



NOTICE OF CITY COUNCIL HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Scottsdale, Arizona, will hold a public hearing on November 19, 2002, at 5:00 P.M. in the City Hall Kiva, 3939 N. Drinkwater Boulevard, Scottsdale, Arizona, for the purpose of hearing all persons who wish to comment on the following:

19-ZN-2002 (Crossroads East) request by Arizona State Land Department, applicant, Arizona State Land Department, owner, to amend the Master Development Plan of the Planned Community (PC) District including amended development standards for the Central Business District (C-2), Industrial Park (I-1), Commercial Office (C-O), Planned Commercial Center (PCC), Planned Regional Center (PRC), Multi-Family Residential (R-5), and remove the Highway Commercial (C-3) as a comparable district on 1000 +/- acres located east of Scottsdale Road, north and south of the Loop 101 freeway. Staff contact person is Kurt Jones, 480-312-2524. Applicant contact person is Catherine Balzano, 602-542-4821.

20-ZN-2002 (Stacked 40s) request by Biskind Hunt & Taylor, applicant, Corrigan Land & Livestock Company L.P., owner, to rezone from Single Family Residential (R1-35) to Planned Community (PC) District with comparable zoning of Planned Regional Center (PRC) and General Commercial (C-4) including amended development standards on 180 +/- acres located at southeast corner of Scottsdale Road and Thompson Peak Parkway. Staff contact person is Kurt Jones, 480-312-2524. Applicant contact person is Karin Taylor, 602-955-3452.

A case file on the subject properties is on file at 7447 E. Indian School Road, Suite 105, where it may be viewed by any interested person.

A COPY OF A FULL AGENDA, INCLUDING ITEMS CONTINUED FROM PREVIOUS MEETINGS IS AVAILABLE AT LEAST 24 HOURS PRIOR TO THE MEETING AT THE FOLLOWING LOCATIONS:

Police Department, 9065 East Via Linda
City Hall, 3939 N. Drinkwater Boulevard
El Dorado Park & Recreation Center, 2311 N. Miller Road

ALL INTERESTED PARTIES ARE INVITED TO ATTEND.

Attest
Doris McClay, Beckye Frey
Planning Assistants

For additional information visit the Case Fact Sheet link on our web site at www.ci.scottsdale.az.us/planningshop



Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the City Clerk's Office at 480-312-2412. Requests should be made as early as possible to allow time to arrange accommodation.

October 28, 2002/313709

2507

NOTICE OF NEIGHBORHOOD MEETINGS

SE #:
PA-02, City of Scottsdale

DESCRIPTION:

approximately 1,000 acres of State
land located east of Scottsdale
and generally between Thompson
Parkway and the Union Hills
alignment in Scottsdale.
Proposed amendment to the existing
Unincorporated Community District zoning.

MEETINGS:

Grayhawk Elementary School
5 E. Grayhawk Drive, Scottsdale

DATE/TIME:

Thursday, 8/22/02, 6:00 pm to 8:00 pm
Wednesday, 9/4/02, 7:00 pm to 9:00 pm
Saturday, 9/7/02, 10:00 am to noon
Saturday, 9/14/02, 9:00 am to 11:00

CONTACT:

Arizona State Land Department
Planning Section
Telephone: 602-542-3671

WEB SITE:

www.land.state.az.us

2007 - August 17, 2002

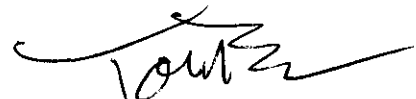
THE ARIZONA REPUBLIC

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS.

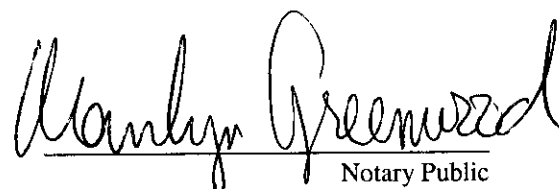
TOM BIANCO, being first duly sworn, upon oath deposes
and says: That he is the legal advertising manager of the
Arizona Business Gazette, a newspaper of general
circulation in the county of Maricopa, State of Arizona,
published at Phoenix, Arizona, by Phoenix Newspapers Inc.,
which also publishes The Arizona Republic, and that the
copy hereto attached is a true copy of the advertisement
published in the said paper on the dates as indicated.

The Arizona Republic

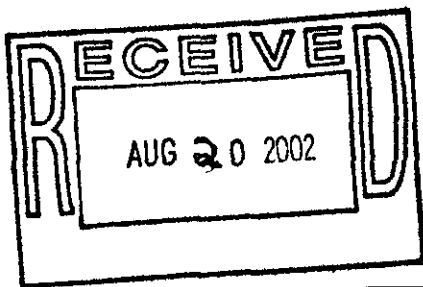
08/17/2002



Sworn to before me this
23TH day of
August A.D. 2002

Notary Public



THE Tribune

Legal Advertising
120 W. First Avenue Mesa, Arizona 85210

Affidavit of Publication

Billing Account# 9903525

P.O. NUMBER: NOTICE OF NEIGHBORHOOD MEETINGS - 346-PA-02

Invoice Number: 274912

Price: \$203.08

STATE OF ARIZONA
County of Maricopa

I, Sharon Grzyb, Legal Clerk, acknowledge
that the attached ad was published
in a newspaper of general circulation.
The dates of the publication are as follows:
AUGUST 17, 2002

The Tribune (East Valley & Scottsdale Edition)

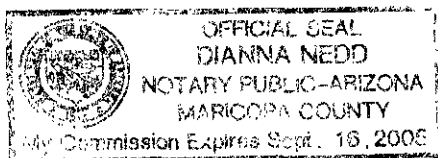


Legal Clerk

Sharon Grzyb, personally appeared before me, whom I know personally to be the
person who signed the above/attached document
and he/she proved he/she signed it.
AUGUST 17, 2002



Notary Public





NOTICE OF NEIGHBORHOOD MEETINGS

CASE #: 346-PA-02
(CITY OF SCOTTSDALE)

DESCRIPTION: Approximately 1,000 acres
of State Trust land located
east of Scottsdale Road
generally between
Thompson Peak Parkway
and the Union Hills Road
alignment in Scottsdale.
Proposed amendment to
the existing Planned
Community District zoning.

MEETINGS: Grayhawk Elementary
School
7525 East Grayhawk Drive
Scottsdale

DATE/TIME: Thursday, 8/22/02,
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CONTACT: Arizona State Land Dept.
Planning Section
Telephone: 602-542-3671

WEB SITE: www.land.state.az.us