

## CROSSROADS EAST LEGAL DESCRIPTION

Sections 25, 26, 35 and 36 of Township 4 North, Range 4 East containing:

Tracts 1, 2, 3A, 3B, 4, 11, 12, 13, 24, and 26 of STATE PLAT NO. 16, CORE SOUTH

Tracts 10C and 14A of STATE PLAT NO. 16B , CORE SOUTH

Tracts h and i of STATE PLAT NO. 27 AMENDED, CORE NORTH

Tracts d and g of FIRST AMENDMENT TO STATE PLAT NO. 27 AMENDED, CORE NORTH

Tracts 1o, 1p, 2d, e, and f of STATE PLAT NO. 39 CORE NORTH

Tracts j and k of STATE PLAT NO. 46, CORE NORTH

LAND TITLE  
CERTIFICATION

The records of the Arizona State Land Department have been researched and as legal custodian, I hereby certify that the following described lands located within Sections 25, 26, 35, and 36 of Township 4 North, Range 4 East are State Trust Land:

Tracts 1, 2, 3A, 3B, 4, 11, 12, 13, 24, and 26 of STATE PLAT NO. 16, CORE SOUTH

Tracts 10C and 14A of STATE PLAT NO. 16B , CORE SOUTH

Tracts h and i of STATE PLAT NO. 27 AMENDED, CORE NORTH

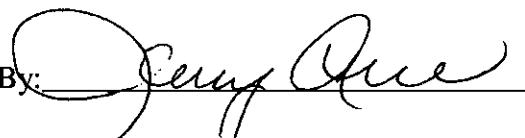
Tracts d and g of FIRST AMENDMENT TO STATE PLAT NO. 27 AMENDED, CORE NORTH

Tracts lo, lp, 2d, e, and f of STATE PLAT NO. 39 CORE NORTH

Tracts j and k of STATE PLAT NO. 46, CORE NORTH

The information provided above, is current as of August 1, 2002.

STATE OF ARIZONA  
State Land Commissioner

By: 

Title: Manager, Title & Contracts Section

(SEAL)

Date: August 1, 2002

EXHIBIT "A"

ARIZONA STATE LAND DEPARTMENT  
LEGAL DESCRIPTION FORM

SUBMITTED TO: SANDY KELLEY  
REFERENCE: 03-106716

THIS IS TO CERTIFY THAT THIS  
LEGAL DESCRIPTION WAS  
PREPARED UNDER MY DIRECTION.

THE ENGINEERING AND MAPPING SECTION HEREBY SUBMITS  
THE LEGAL DESCRIPTION OF LANDS REQUIRED  
AND LOCATED IN:

SEC. 35 TWP. 4N RGE. 4E CO. MARICOPA

LEGAL DESCRIPTION:

TRACTS 1, 2, AND 26, AS SHOWN ON STATE PLAT NO. 16, CORE SOUTH,  
ACCORDING TO BOOK 324 OF MAPS, PAGE 50, AS RECORDED IN THE MARICOPA  
COUNTY RECORDERS OFFICE, MARICOPA COUNTY, ARIZONA, SITUATED IN  
SECTION 35, TOWNSHIP 4 NORTH, RANGE 4 EAST, OF THE GILA AND SALT  
RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

CONTAINING 35.48 ACRES MORE OR LESS

T.B. LEGAL:

  
SIGNATURE

5/1/02  
DATE