Recording Requested by: FIRST AMERICAN TITLE

When recorded mail to:

Lila Madden ONE STOP SHOP RECORDS City of Scottsdale 7447 E. Indian School Rd. Scottsdale, Az. 85281

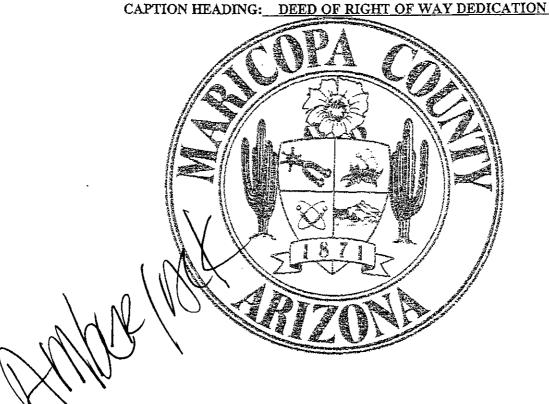
OFFICIAL RECORDS OF MARICOPA COUNTY RECORDER HELEN PURCELL 99-0807247 08/26/99 04:36

HORKER? 13 OF 21

Escrow No.226-100-1153766

2/8 First American Title

CITY OF SCOTTSDALE



- L999UBU7Z47

WHEN RECORDED, RETURN TO:

Lila Madden (
ONE STOP SHOP RECORDS
CITY OF SCOTTSDALE
7447 East Indian School Road, Suite 100
Scottsdale, AZ 85251



CITY OF SCOTTSDALE DEED OF RIGHT OF WAY DEDICATION EXEMPTION A.R.S. 42-1614A3

PROJECT: 35 LS 99

QS: 56-45

AmberJack, LTD

("Grantor/s"), for a valuable consideration, hereby grant(s) to the CITY OF SCOTTSDALE, ARIZONA, a municipal corporation, its successors, and assigns, a perpetual right-of-way for the following purpose, namely: The right to enter upon the hereinafter described land and grade, level, fill, drain, pave, construct, operate, maintain, repair, and rebuild a road or highway, together with such bridges, culverts, drainage ways, ramps, sidewalks, curbs, gutters, and cuts as may be necessary to construct, operate, and maintain any public utility lines, pipes, or poles, on, over, under, and across the ground embraced within the right-of-way situated in the City of Scottsdale, State of Arizona, and described as follows:

A Right Of Way Dedication as described on the legal description and as depicted on the sketch attached hereto and made part thereof

The said right-of-way to include the right to cut back and trim such portions of branches and tops of trees now growing or which may hereafter grow or extend over said right-of-way, so as to prevent the same from interfering with the efficient maintenance and operation of said public highways and public utilities.

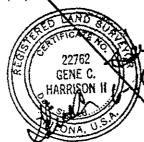
The Grantor(s) hereby covenants that they are lawfully seized and possessed on this aforementioned tract or parcel of land; that they have a good and lawful right to sell and convey it; and that they will warrant the title and quiet possession thereto against the lawful claim of all persons.

19th day of _	August	, 19 <u>99</u>						
		AmberJack, Ltd.						
		1122411						
)	ву:_	Vade President						
)ss	Ву:_	126/ 1/2 -						
}	. 2	Assistant Secretary						
This instrument was acknowledged before me this 19th day of August, John R. Higgins G. Roger Gielow 19 99, by Vice President and Ossistant Secretary. In witness whereof I hereunto set my hand and official seal.								
~~~~~~	0	1 0 (14						
NN CASTILLO BLIC, STATE OF ILLINOIS SION EXPIRES 5-4-2003		NOTARY PUBLIC						
	nt was acknowledge . Higgins President and	nt was acknowledged before me this  If Ingins  President  and (1991stant Secret  ereof I hereunto set my hand and official  FICIAL SEAL  NN CASTILLO  BLIC, STATE OF ILLINOIS  SSION EXPIRES 5-4-2003						



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3030 E. Carnelback Road Suit 260 Phoenii AZ 85016 Phone (601) 952-8788 Fax (602) 953-9905



June 16, 1999 Amberjack/Carefree Right-Of-Way Legal GDI Project No. 99517 Page 1 of 2

LEGAL DESCRIPTION
OF A
PARCEL OF LAND

That portion of the Northwest quarter of Section 14, Township 5 North, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, described as follows:

COMMENCING at the Northwest corner of said Section 14;

THENCE N 89°58'27" E, along the North line of said Section 14, a distance of 50.00 feet to the TRUE POINT OF BEGINNING.

THENCE continuing N 89°58'27" E, along the North line of said Section 14, a distance of 795.65 feet to the beginning of a non-tangent curve, concave to the Northwest, the center of which bears N 25°25'23" W, a distance of 407.00 feet;

THENCE Southwesterly along the arc of said curve through a central angle of 25°26'56", a distance of 180.78 feet:

THENCE S 89°58'27' W, along a line parallel with and 39.33 feet South of said North line of Section 14, a distance of 362.19 feet;

THENCE S 82°22'53" W, a distance of 88.29 feet;

THENCE S 89 58 27" W, along a line parallel with and 51.00 feet South of said North line, a distance of 95.06 feet;

THENCE 8 00°01'33" W, along a line parallel with and 75.00 feet East of the West line of said Section 4, a distance of 2541.11 feet;

THENCE N 89°57'17" E, along a line parallel with and 50.00 feet North of the East-West midsection line of said Section 14, a distance of 1230.00 feet;

TMENCE S 00°01'33" W, a distance of 50.00 feet;

3030 S. Camelback Road Suite 260 Phoenix, AZ 83816 Phone (602) 952-8788 Fax (602) 952-9905



Amberjack/Carefree Right-Of-Way Legal GDI Project No. 99517 Page 2 of 2

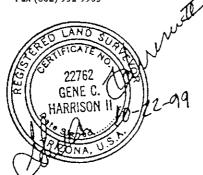
THENCE S 89°57'17" W, along the East-West mid-section line of said Section 14, a distance of 1255.00 feet;

THENCE N 00°01'33" E, along the West line of said Section 14, a distance of 2642.11 feet to the POINT OF BECKNNING.

Subject To Existing rights-of-way and easements.

Said parcel contains 155,288 square feet or 3.56 acres, more or less.

3030 E. Camelback Road Suite 260 Phoenix, AZ 85016 Phone (602) 952-8788 Fax (602) 952-9905



Revised October 21, 1999 June 16, 1999 Amberjack/Carefree Right-Of-Way Legal GDI Project No. 99517 Page 1 of 2

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THENCE S 82°22'53" W, a distance of 88:29 feet;

THENCE S 89°58'27" W, along a line parallel with and 51.00 feet South of said North line, a distance of 96.06 feet;

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Revised October 21, 1999 June 16, 1999 Amberjack/Carefree Right-Of-Way Legal GDI Project No. 99517 Page 2 of 2

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19990807247 OFFICIAL RECORDS OF MARICOPA COUNTY RECORDER HELEN PURCELL

OPEA CONTRACTOR OF THE PROPERTY OF THE PROPERT

The foregoing instrument is a full, true and correct copy of the original record in this office.

Attest: 10/27/1999 7:20:49 AM

By July were earder

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99/1027316

Recording Requested by: FIRST AMERICAN TITLE

When recorded mail to:

Lila Madden ONE STOP SHOP RECORDS City of Scottsdale 7447 E. Indian School Rd. Scottsdale, Az. 85281



OFFICIAL RECORDS OF MARICOPA COUNTY RECORDER HELEN PURCELL

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13 OF 21

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14-67-4 NW4

Escrow No.226-100-1153766 2/8 First American Tipe

CITY OF SCOTTSDALE

CAPTION HEADING: DEED OF RIGHT OF WAY DEDICATION

Her Kings

#### WHEN RECORDED, RETURN TO:



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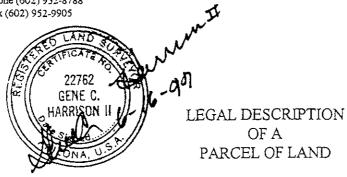
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	DATED this	19th	_ day of _	August	, 19	99		
	•				Amber	lack, Ltd.		
	Illinois				By:	Q4)/		
State of	of Arizona	)		,,	2).	Vage	President	
County	McLean of <b>Mancop</b> a	)ss )		,·	Ву:	ASSIS	tant Secretary	
19 <u>99</u>		ent was ack R. Higgins President			ethis 19th Gielow H secretary	_ day of <u>Augu</u> 	st,	
In witness whereof I hereunto set my hand and official seal.								
	(	FICIAL SEAI	- (		Restm (	astillo		
		UBLIC, STATE OF			o NC	TARY PUBLIC		
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3030 E. Camelback Road Suite 260 Phoenix, AZ 85016 Phone (602) 952-8788 Fax (602) 952-9905



June 16, 1999 Amberjack/Carefree Right-Of-Way Legal GDI Project No. 99517 Page 1 of 2

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June 16, 1999 Amberjack/Carefree Right-Of-Way Legal GDI Project No. 99517 Page 2 of 2

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99-1027316

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IJA 2 OF 1

1/3 226-100-1153766 First American Title 14-5-4 NW4

# CAPTION HEADING: <u>CITY OF SCOTTSDALE</u> <u>DEED OF RIGHT OF WAY</u> <u>DEDICATION</u>

### DO NOT REMOVE

This is part of the official document.

Note: This document is being re-recorded for the sole purpose of clarifying the legal description and for no other purpose.

19/1027316