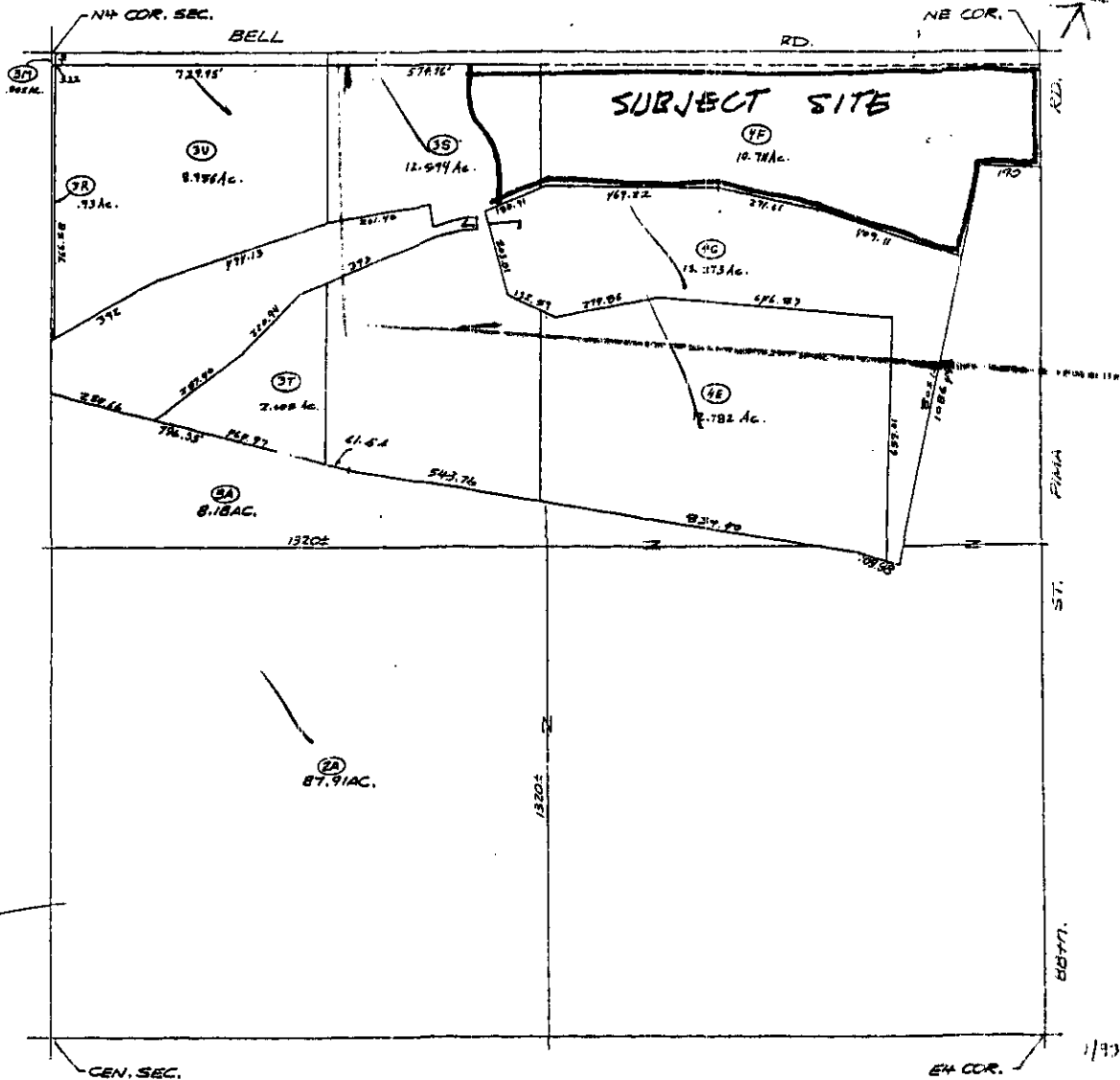
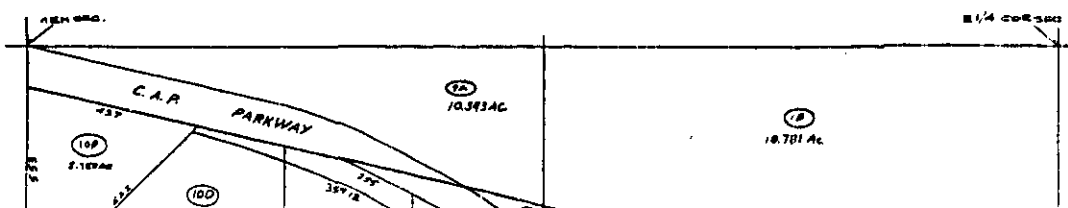


P. 217
11/13



BOOK 215
MAP 51



1. 1. 2015 34

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SCALE IN 1/11

SEC 36-4N4E

BOOK 2

MAP 7

SHEET

SEE BOOK 2, MAP 7

PT. STATE PLAT No. 27 AND CORE NORTH
MCR 352-28, 1993 SUB
SEE BOOK 212, MAP 31, SHEETS -4

PT. STATE PLAT No. 16
CORE SOUTH
MCR 324/50, 1989 SUB
SEE SHEETS 2-

STATE PLAT No 16A

MCR 328/20, 1990 SUB

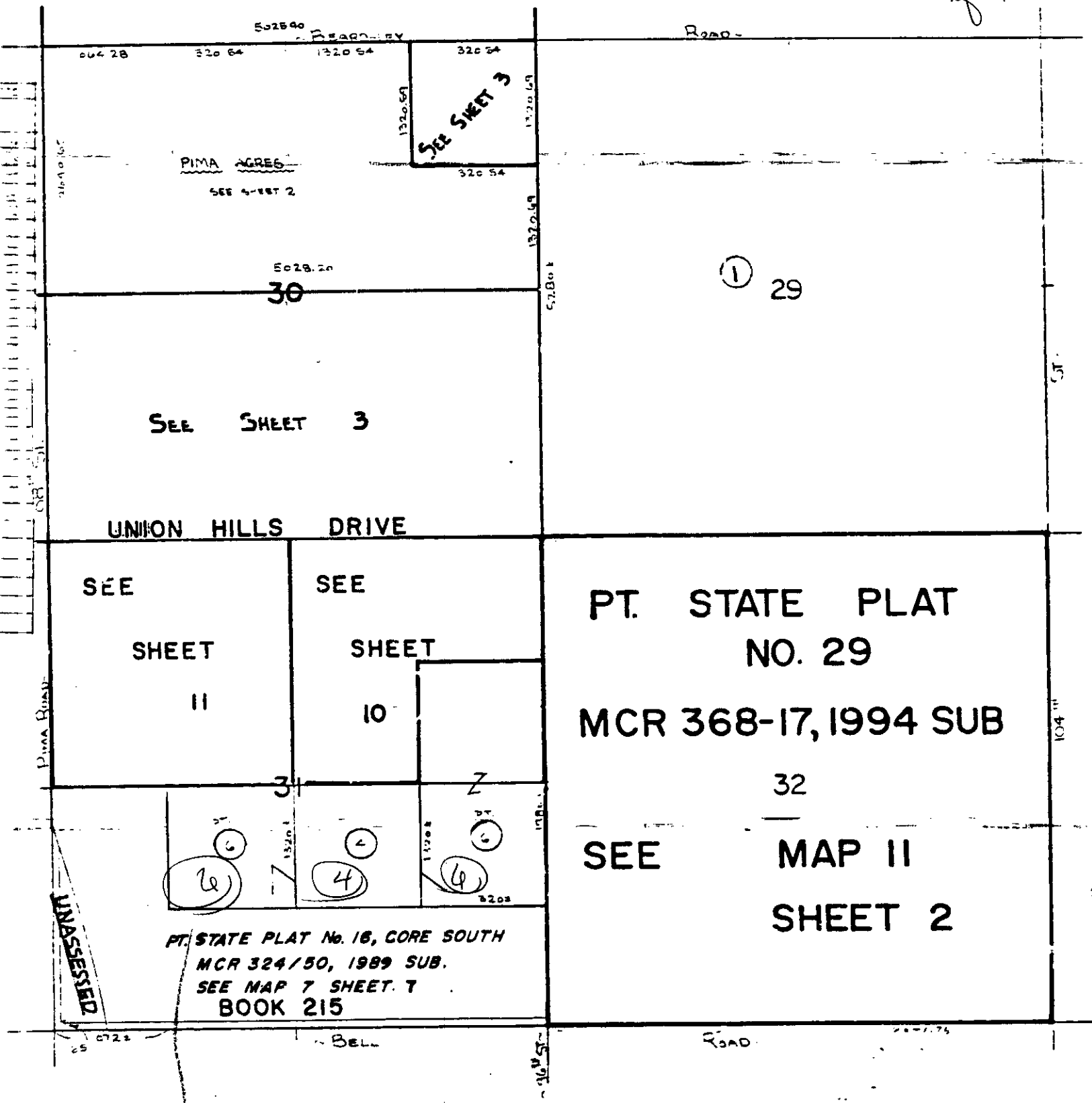
SEE SHEET 5

PARK ROAD
MARICOPA COUNTY ASSESSORS OFFICE

PT. 4N5E

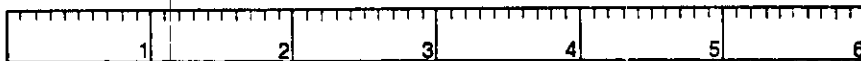
217 EOC
12 MAP
SHEET

1/21



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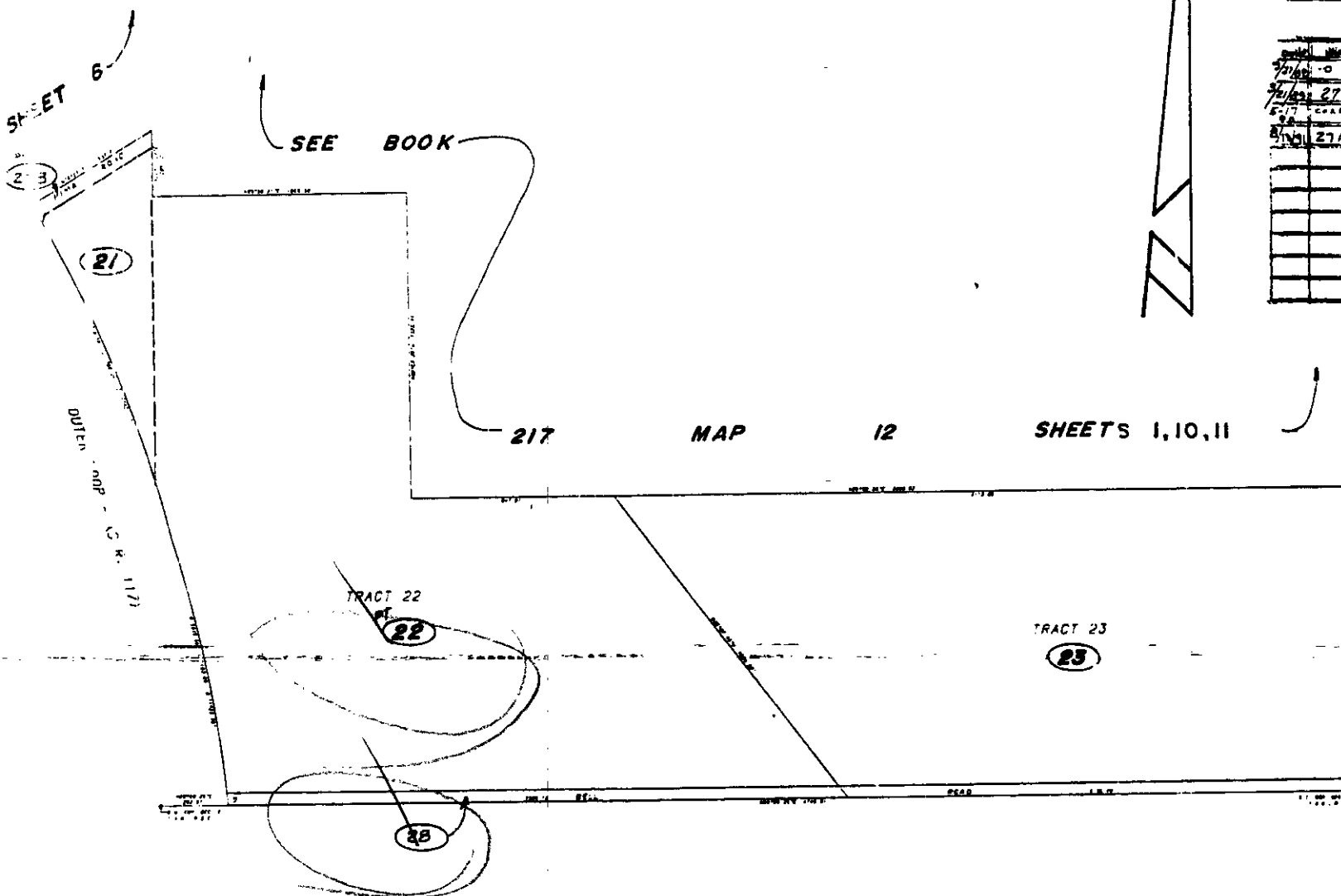


SCALE IN 1/10 OF

SEC. 31, T.4N.-R.5E. & PT. SEC. 36, T.4N.-R.4E.

PT. STATE PLAT No. 16, CORE SOUTH: TRACTS 22 & 23, &
PROPOSED PUBLIC RIGHTS OF WAY, (MCR 324/50, 1989 SUB.)

Blk 21E
mp 7
Sht 7



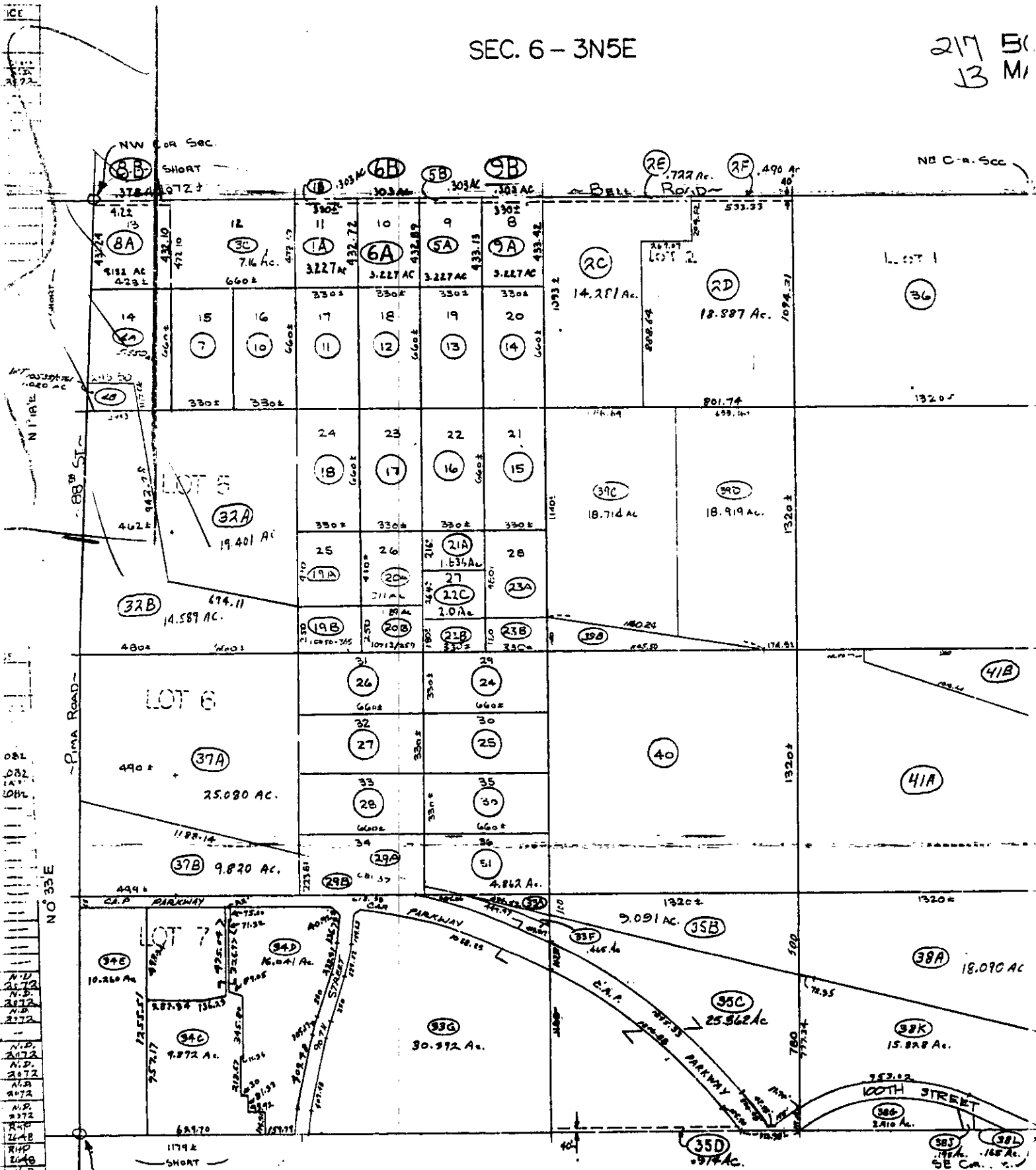
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SCALE

SEC. 6 - 3N5E

217 50
13 M



BOOK	215
MA, 2	50

