

UNDERGROUND UTILITY EASEMENT

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PROJECT REVIEW 7447 E. INDIAN SCHOOL RD SCOTTSDALE, AZ 85251

| PROJECT <u>134-Z-85</u> |
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| QUARTER SECTION NO. 36-48 |
| C & H Development, Ltd., a partnership |
| |
| Grantor(s), for valuable consideration, does (do) hereby grant to the CITY OF SCOTTSDALE, a municipal corporation, Grantee, its successors and assigns, a perpetual easement to construct, operate, and main- tain underground |
| 10 feet Public Utility Easement under and across the following described real estate situated in the City of Scottsdale, State of Arizona and described as follows: |
| As described on the legal description Exhibit "A" attached hereto and made a part hereof. |
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| |
| And the Grantors hereby covenant that they are lawfully seized and possessed on this aforementioned tract or parcel of land; that they have a good and lawful right to sell and convey it; and that they will warrant the title and quiet possession thereto against the lawful claims of all persons. |
| DATED THIS day of |
| C & H DEVELORMENT, LTD. |
| by: by: Bizar (more |
| Dave Hansen Richard V. Campana State OF Arizona |
| (ss This instrument was acknowledged before me COUNTY OF Maricopa) this and day of September 19_86 |
| Pichard V Campana general |
| DTOFFICIAL SEAL |
| ((Still)) Notary Public - State of Ar |
| My commission will expire <u>Aurile Beel Manshale</u> MARICOPA COUNTY Notary Public My Comm. Expires June 24, |
| STATE OF <u>Arizona</u>) ss This instrument was acknowledged before me |
| COUNTY OF <u>Maricopa</u>) this 2nd day of <u>reptendent</u> , 19 <u>86</u> |
| BY Dave Hansen, general |
| partner of C & H Development, Ltd. |
| My commission will expire 3-10-87 Notary Public |
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Form No. CD10370 4/85



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| | 10 feet Public Utility Easement |
| | under and across the following described real estate situated in the City of Scottsdale, State of Arizona and described as follows: |
| East 95/fe | running thence north 89 degrees 27 minutes 36 seconds west a distance of et to the True Point of Beginning; running thence south 00 degrees 32 minu |
| ZA SE | conds west with a line parallel to the east line of section 1 a distance of pret to a point, thence north 89 degrees 27 minutes 36 seconds west a |
| dista | nce/of 10 feet/to a point?) then of north DD degrees 32 minutes 24 seconds e |
| with/ | a fine paral/el to the east Vine of Section 1 a distance of 564, 501 feet to the section 1 a distance of 564, 501 feet to the south as degrees 27 minutes 36 seconds east a distance of 10 fe |
| a port | thence south 89 degrees 27 minutes 36 seconds east a distance of 10 fe |
| | As described on the legal description Exhibit " attached here to |
| | And the Grantors hereby covenant that they are lawfully seized and possessed on this aforementioned tract |
| | or parcel of land; that they have a good and lawful right to sell and convey it; and that they will warrant the |
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