

SPEAKER/CITIZEN COMMENT CARD

FOR CLERK USE

18

All cards **MUST** be submitted **BEFORE** public testimony has begun on the item.
Testimony is limited to 3 minutes per speaker.

This card is for providing input and comments when attending City Council and other public meetings,
whether or not you wish to speak.

PLEASE PRINT NAME BILL BROWN MEETING DATE 1-20-2000

IF APPLICABLE, NAME THE GROUP OR ORGANIZATION YOU REPRESENT _____

ADDRESS _____ ZIP _____

HOME PHONE _____ WORK PHONE _____

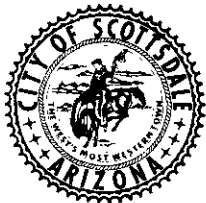
- I am in favor of agenda item # 118-DR-99
- I am opposed to agenda item # _____
- YES, I wish to speak regarding agenda item # _____ concerning _____
- NO, I do not wish to speak, but wish to comment on the back of this card.
- I wish to speak during "ITEMS FROM THE FLOOR" concerning _____

Please give this card to the clerk/secretary at meeting before public testimony begins on the item you wish to address. Comments under "Items from the Floor" are limited to matters which are not otherwise listed on the agenda. Council will listen to your remarks, but is prohibited by state law from discussing issues which are not specifically listed on the agenda and posted at least twenty-four (24) hours before the meeting begins.

How to address the Council or Board/Commission

- The Chair will call your name when it is your turn to speak.
- Approach the podium and state your name and address for the record.
- Groups wishing to speak should elect a spokesperson to represent the views of the group.
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PLEASE PRINT NAME HART W. EMPIE MEETING DATE 1/20/2000

IF APPLICABLE, NAME THE GROUP OR
ORGANIZATION YOU REPRESENT _____

ADDRESS 32227- No. SCOTTSDALE RD. ZIP 85377-2293

HOME PHONE 480/488-2574 WORK PHONE _____

I am in favor of agenda item # _____

I am opposed to agenda item # 18 - (118-DR-99)

YES, I wish to speak regarding agenda item # _____ concerning _____

NO, I do not wish to speak, but wish to comment on the back of this card.

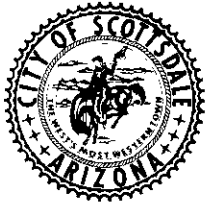
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PLEASE PRINT NAME SUNNIE EMPIE MEETING DATE 1-20-2000

IF APPLICABLE, NAME THE GROUP OR
ORGANIZATION YOU REPRESENT _____

ADDRESS 32227 N. Scottsdale Rd. ZIP 85377-2293

HOME PHONE 480-488-2574 WORK PHONE _____

- I am in favor of agenda item # _____
- I am opposed to agenda item # 18 (118-DR-99)
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PLEASE PRINT NAME JACK FORD MEETING DATE 1-20

IF APPLICABLE, NAME THE GROUP OR ORGANIZATION YOU REPRESENT WINFIELD RESIDENT

ADDRESS 7363 E QUIEN SABE WAY ZIP 85262

HOME PHONE 480-595-5284 WORK PHONE _____

I am in favor of agenda item # _____

I am opposed to agenda item # _____

YES, I wish to speak regarding agenda item # 18 concerning TRAFFIC

NO, I do not wish to speak, but wish to comment on the back of this card.

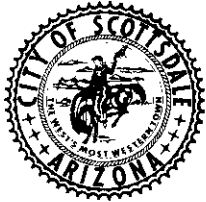
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PLEASE PRINT NAME MARGE GALLAGHER MEETING DATE _____

IF APPLICABLE, NAME THE GROUP OR ORGANIZATION YOU REPRESENT _____

ADDRESS 7467 DUNE SAGE WAY - SCOTTSDALE, AZ 85262

HOME PHONE 480-575-0400 WORK PHONE _____

I am in favor of agenda item # _____

I am opposed to agenda item # _____

YES, I wish to speak regarding agenda item # 18 concerning The Summit Club

NO, I do not wish to speak, but wish to comment on the back of this card.

I wish to speak during "ITEMS FROM THE FLOOR" concerning _____

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PLEASE PRINT NAME Tony Nelszen MEETING DATE _____

IF APPLICABLE, NAME THE GROUP OR ORGANIZATION YOU REPRESENT _____

ADDRESS 7136 E. REDBIRD RD. ZIP _____

HOME PHONE 585.3840 WORK PHONE _____

I am in favor of agenda item # 18

I am opposed to agenda item # _____

YES, I wish to speak regarding agenda item # 118-02-99 concerning _____

NO, I do not wish to speak, but wish to comment on the back of this card.

I wish to speak during "ITEMS FROM THE FLOOR" concerning THE DEVELOPER HAS

MADE CONSIDERABLE CONCESSIONS
IN FAVOR OF DESERT SENSITIVITY. (AT LEAST FOR)
A TARGET STORE

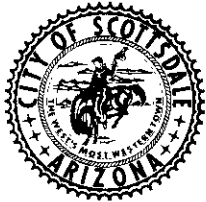
I HAVE TO LEAVE AT 2:35
NORTHERN EGRESS AND
REGRESS.

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Comments: THIS ROAD CUT (NORTHWEST ON MOST EXPRESS AND REGRESS) SHOULD BE MOVED TO NORTH PROPERTY LINE. THE DEVELOPER AND THE FRIENDS OF THE SCENIC DRIVE SUPPORT THIS. THIS WILL HELP MAINTAIN THE INTEGRITY OF SCENIC DRIVE AND SETBACKS. ALSO PROVISIONS SHOULD BE MADE TO DELINEATE THE EQUESTRIAN TRAIL AT ROAD CROSSINGS



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PLEASE PRINT NAME Jane Rau MEETING DATE 1/20/00

IF APPLICABLE, NAME THE GROUP OR ORGANIZATION YOU REPRESENT "Burr Under Scottsdale's Saddle"

ADDRESS 8148 E Dale Ln. ZIP 85262

HOME PHONE 480-585-4446 WORK PHONE _____

I am in favor of agenda item # 16

I am opposed to agenda item # _____

YES, I wish to speak regarding agenda item # 16 concerning Summit

NO, I do not wish to speak, but wish to comment on the back of this card.

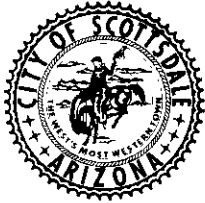
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PLEASE PRINT NAME RONALD ROESSLER MEETING DATE 1-20-00

IF APPLICABLE, NAME THE GROUP OR ORGANIZATION YOU REPRESENT TERRAVITA

ADDRESS 6075 E. EVENING GLOW DR ZIP 85262

HOME PHONE 480-488-6080 WORK PHONE -

I am in favor of agenda item # _____

I am opposed to agenda item # _____

YES, I wish to speak regarding agenda item # 118 DR 49 concerning THE SUMMIT DEVELOPMENT.

NO, I do not wish to speak, but wish to comment on the back of this card.

I wish to speak during "ITEMS FROM THE FLOOR" concerning _____

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