

BAR USE PERMIT APPLICATION LIST

SCHEDULE A MEETING WITH YOUR PROJECT COORDINATOR BEFORE SUBMITTING APPLICATION.

This Application list has been prepared to assist you in submitting a complete and successful application to the City of Scottsdale At the required pre-application meeting, a Project Coordinator will check off the items on this Application List that are required with your submission. Please call 480-312-7000 if you have any questions concerning this application and to schedule your submittal meeting.

CASE # -593 -PA- 0 5-

PART I -- GENERAL REQUIREMENTS

USE PERMIT APPLICATION LIST (this list)

COMPLETED APPLICATION FORM (form provided)

APPLICATION FEE \$ 2051 + 03%

LETTER OF AUTHORIZATION (from property owner(s) if the property owner did not sign the application form)

CURRENT TITLE REPORT: 8-1/2" x 11

A) Not older than 30 days

B) Must show current owner

- Include Schedule A and Schedule B
- Commitment of Title is not acceptable

LEGAL DESCRIPTION:

8-1/2" x 11" - 2 copies

PROJECT NARRATIVE (please address the attached criteria in the zoning code. Section 1 403,D 1-9)

EXISTING CONDITIONS COLOR PHOTO EXHIBIT PROVIDE PHOTOS MOUNTED OR PRINTED ON 8-1/2"x11" PAPER - FOR INCLUSION IN THE PACKETS Printed digital photos are OK

- Photos mounted on cardboard, foamboard, particleboard, posterboard or other material will not be accepted
- See attached Existing Conditions Photo Exhibit graphic showing required photograph locations and numbers
- Provide 1 color original set and 15 color copy sets

NEIGHBORHOOD INVOLVEMENT (see packet for requirements)

SITE POSTING REQUIREMENTS and AFFIDAVIT Decal provided

1-UP-2006 1-23-06

| 0 | PART II REQU | RED PLANS & RELATED DATA |
|--------------|--------------|--|
| ν <u>ζ</u> : | 1 | SITE PLAN (Include all existing or approved site plan data. Use an engineer's scale not less than 1" = 40'): |
| y | | Full size - 3 copies |
| / | | 11" x 17" - 1 copy FLOOR PLANS: (Use an architect's scale not less than 1/8" = 1' The floor plan data shall be |
| | | used to determine parking requirements, & kitchen area as a percentage of total square |
| , | | footage) - 1 copy |
| - | | 11" x 17" - 1 copy |
| | | Digital - 1 copy (See Digital Submittal Plan Requirements) LIGHTING SITE PLAN, include all lighting (free standing, building mounted, canopy, |
| | | landscaping, etc.) |
| | | Full size - 1 copy |
| | 4 | PARKING ANALYSIS (Identify required and provided parking, based on the floor plan |
| . A | . /. | Information) - 3 copies |
| bl | 5 | PARKING MASTER PLAN – 3 copies (required for reduction of ordinance requirements?) |
| | 6 | TRIP GENERATION COMPARISON - 3 copies - (complete the attached questionnaire) |
| | | SECURITY AND MAINTENANCE PLAN (attached) |
| ~-= | 8 | NOISE STUDY (attached) |
| | 9 | REFUSE PLAN (attached) |
| | | PARK |
| | 10 | OTHER Possible A to. (E UP |
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| | PROJECT COOF | DINATOR DATE |

Please respond to the following criteria in the Project Narrative.

Sec. 1.403,D.

- D. BARS, COCKTAIL LOUNGES, AND/OR AFTER HOURS ESTABLISHMENTS.
 - 1. THE USE SHALL NOT DISRUPT EXISTING BALANCE OF DAYTIME AND NIGHTTIME USES.
 - 2. THE USE SHALL NOT DISRUPT PEDESTRIAN-ORIENTED DAYTIME ACTIVITIES.
 - 3. IF THE SITE IS LOCATED WITHIN THE DOWNTOWN OVERLAY DISTRICT THEN:
 - a. THE USE SHALL NOT ENCOURAGE DISPLACEMENT OF DAYTIME RETAIL USES UNLESS IT CAN BE DEMONSTRATED THAT THE PROPESED USE SHALL PROMOTE DIVERSITY OF FIRST FLOOR USES ALONG THE STREET.
 - b. THE REQUIRED PARKING FOR THE USE SHALL BE WITHIN 600 FEET OF THE PROPERTY AND SHALL NOT BE SEPARATED FROM THE PROPERTY BY A MAJOR OR MINOR ARTERIAL STREET.
 - 4. IF THE USE IS LOCATED WITHIN 500 FEET OF A RESIDENTIAL USE OR DISTRICT THEN:
 - a. THE USE SHALL NOT ADVERSELY IMPACT RESIDENTIAL USES.
 - b. THE USE SHALL PROVIDE METHODS OF BUFFERING RESIDENTIAL USES.
 - 5. AN ACTIVE MANAGEMENT AND SECURITY PLAN SHALL BE CREATED, APPROVED, IMPLEMENTED, MAINTAINED AND ENFORCED FOR THE BUSINESS.
 - 6. THE APPLICANT SHALL PROVIDE, WITH THE APPLICATION FOR A CONDITIONAL USE PERMIT, A WRITTEN EXTERIOR REFUSE CONTROL PLAN WHICH MUST BE APPROVED BY THE PLANNING AND DEVELOPMENT DEPARMENT STAFF AS COMPLYING WITH THE WRITTEN GUIDELINES OF THE DEPARTMENT.
 - 7. THE APPLICANT SHALL DEMONSTRATE HOW NOISE AND LIGHT GENERATED BY THE USE SAHLL BE MITIGATED.
 - 8. THE APPLICANT SHALL DEMONSTRATE THAT THE USE SHALL MEET REQUIRED PARKING AND SHALL NOT EXCEED CAPACITY FOR TRAFFIC IN THE AREA.
 - 9. AFTER HOURS ESTABLISHMENTS MUST MAINTAIN A VALID AFTER HOURS ESTABLISHMENT LICENSE.