

DESCRIPTION

Parcel No. 1: (DC RANCH Proposed Trails Side View/Pima Road Parcel A)

A portion of Tract 22 as shown on State Plat No. 16 - Core South recorded in Book 324, page 50, Maricopa County Records (M.C.R.), lying within Section 31, Township 4 North, Range 5 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at the Northwest corner of said Section 31, a City of Scottsdale (C.O.S.) brass cap flush, from which the North quarter corner of said section, a PK nail, bears North 89 degrees 56 minutes 55 seconds East (basis of bearing), a distance of 2390.01 feet;

THENCE along the North line of said section, North 89 degrees 56 minutes 55 seconds East, a distance of 1066.90 feet, to the Easterly right-of-way line of Pima Road as described in Right-of-Way Dedication Tract 22, recorded in Document No. 00-0589276, M.C.R.;

THENCE leaving said North line, along said Easterly right-of-way line, South 00 degrees 03 minutes 27 seconds East, a distance of 708.74 feet to the Northerly corner of said Tract 22, and the POINT OF BEGINNING;

THENCE leaving said Easterly right of way line, along the East line of said Tract 22, South 00 degrees 03 minutes 27 seconds East, a distance of 1015.60 feet, to a point of intersection with non-tangent curve;

THENCE leaving said East line, Westerly along said curve, having a radius of 333.42 feet, concave Northerly, whose radius bears North 08 degrees 12 minutes 00 seconds West, through a central angle of 25 degrees 02 minutes 54 seconds, a distance of 145.76 feet, to a point of reverse curvature;

THENCE Westerly along said curve, having a radius of 292.58 feet, concave Southerly, through a central angle of 01 degrees 15 minutes 03 seconds, a distance of 6.39 feet, to a point of reverse curvature;

THENCE Westerly along said curve, having a radius of 311.42 feet, concave Northerly, through a central angle of 07 degrees 09 minutes 33 seconds, a distance of 38.91 feet, to the curve's end;

THENCE North 67 degrees 14 minutes 36 seconds West, a distance of 51.20 feet, to the beginning of a curve;

THENCE Westerly along said curve, having a radius of 25.00 feet, concave Southerly, through a central angle of 81 degrees 17 minutes 42 seconds, a distance of 35.47 feet, to a point of reverse curvature;

THENCE Southwesterly along said curve, having a radius of 1876.00 feet, concave Northwesterly, through a central angle of 06 degrees 25 minutes 41 seconds, a distance of 210.47 feet, to a point of compound curvature;

THENCE Southwesterly along said curve, having a radius of 308.00 feet, concave Northwesterly, through a central angle of 12 degrees 53 degrees 27 seconds, a distance of 69.30 feet, to a point of reverse curvature;

THENCE Southwesterly along said curve, having a radius of 292.00 feet, concave Southeasterly, through a central angle of 09 degrees 21 minutes 21 seconds, a distance of 47.68 feet, to said Easterly right-of-way line of Pima Road and a point of cusp with a reverse direction curve;

THENCE along said Easterly right-of-way line, Northerly along said curve, having a radius of 1865.00 feet, concave Westerly, whose radius bears North 48 degrees 34 minutes 31 seconds West, through a central angle of 41 degrees 28 minutes 56 seconds, a distance of 1350.26 feet to the POINT OF BEGINNING.

SCHEDULE "B" ITEMS

- RESERVATIONS contained in the Patent from the State of Arizona, reading as follows:
This Patent is issued subject to any and all easements or rights of way heretofore legally obtained and now in full force and effect.
- WATER RIGHTS, claims or title to water, and agreements, covenants, conditions or rights incident thereto, whether or not shown by the public records.
This exception is not limited by reason of the disclosure of any matter relating to Water Rights as may be set forth elsewhere in Schedule B.
- TAXES AND ASSESSMENTS collectible by the County Treasurer, a lien not yet due and payable for the following year:
2006

- EASEMENT and rights incident thereto, as set forth in instrument:

Recorded in Docket 655
Page 175
Purpose 230 KV Transmission line
Affects Parcel No. 1

- EASEMENT and rights incident thereto, as set forth in instrument:

Recorded in Docket 2779
Page 539
Purpose Right of Way

- EASEMENTS as shown on the plat recorded as State Plat No. 16 Core South in Book 324 of Maps, page 50.
Affects Parcel Nos. 2 and 3

- EASEMENT and rights incident thereto, as set forth in instrument:

Recorded in Document No. 97-652885
Purpose Right of Way
Affects Parcel Nos. 2 and 3

- EASEMENT and rights incident thereto, as set forth in instrument:

Recorded in Document No. 2000-589276
And amendment to right of way recorded in Document No. 2004-932570
Purpose Public Right of Way, Sidewalk, Path and Drainage Easement
Affects all Parcels

- MATTERS SHOWN ON SURVEY:

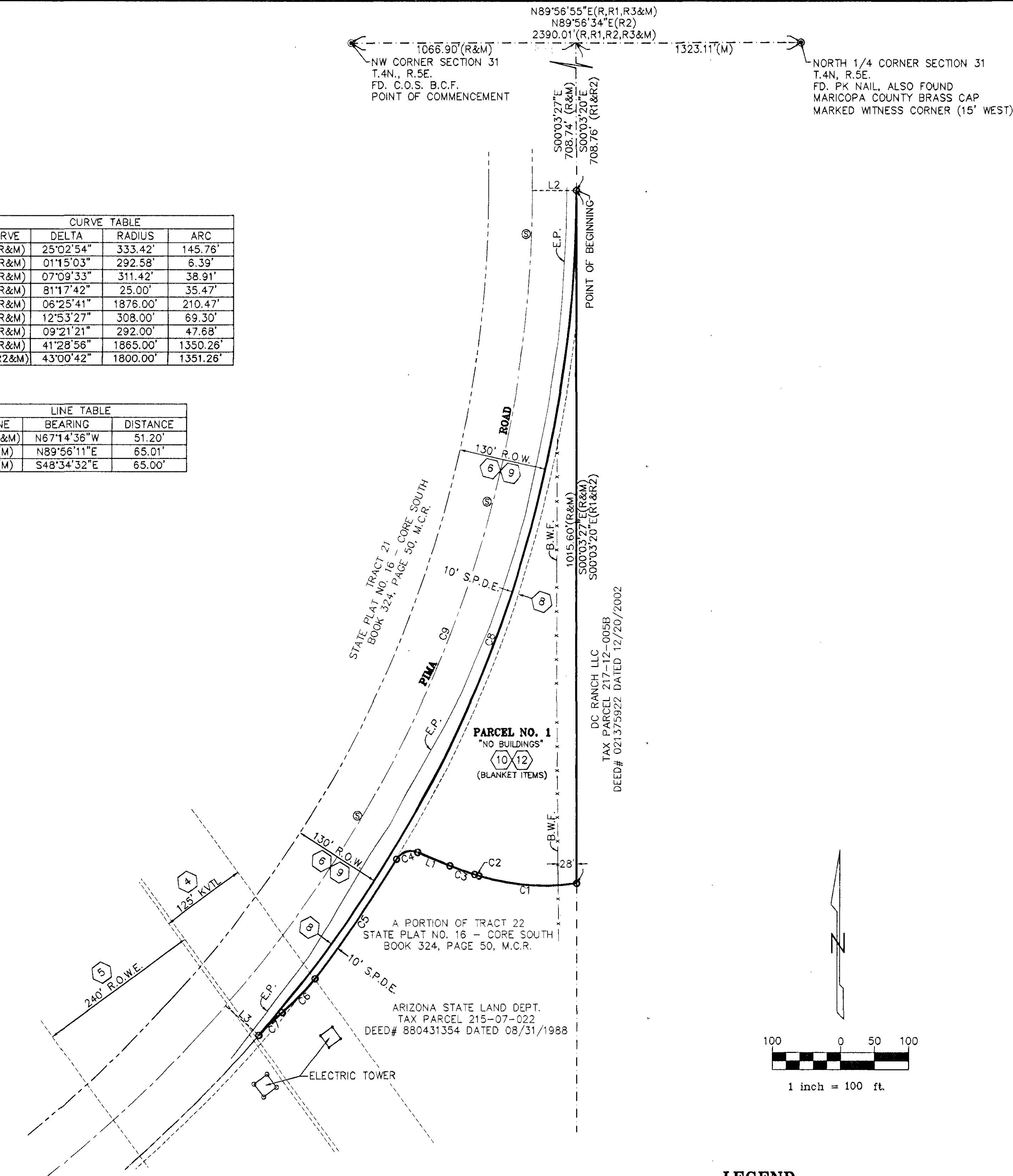
Recorded in Book 805 of maps
Page 49
Affects Parcel No. 1

- RIGHT OF WAY as disclosed by records of State Land Office:

NO. 3330
Granted to Arizona Public Service Company
Affects Parcel No. 1

CURVE TABLE			
CURVE	DELTA	RADIUS	ARC
C1(R&M)	25°02'54"	333.42'	145.76'
C2(R&M)	01°15'03"	292.58'	6.39'
C3(R&M)	07°09'33"	311.42'	38.91'
C4(R&M)	81°17'42"	25.00'	35.47'
C5(R&M)	06°25'41"	1876.00'	210.47'
C6(R&M)	12°53'27"	308.00'	69.30'
C7(R&M)	09°21'21"	292.00'	47.68'
C8(R&M)	41°28'56"	1865.00'	1350.26'
C9(R&M)	43°00'42"	1800.00'	1351.26'

LINE TABLE		
LINE	BEARING	DISTANCE
L1(R&M)	N67°14'36"W	51.20'
L2(M)	N89°56'11"E	65.01'
L3(M)	S48°34'32"E	65.00'



LEGEND

- | | |
|----------|--|
| # | PLOTTABLE SCHEDULE "B" ITEM |
| ● | SURVEY MONUMENT FOUND AS NOTED |
| ○ | SURVEY MONUMENT WITH RLS TAG OR CAP TO BE SET UNLESS OTHERWISE NOTED |
| M.C.R. | MARICOPA COUNTY RECORDS |
| C.O.S. | CITY OF SCOTTSDALE |
| FD. | FOUND |
| B.C.F. | BRASS CAP FLUSH |
| R.O.W.E. | RIGHT-OF-WAY |
| S.P.D.E. | RIGHT-OF-WAY EASEMENT |
| KVTL | 230 KV TRANSMISSION LINE |
| B.W.F. | BARBED WIRE FENCE |
| E.P. | EDGE OF PAVEMENT |
| DEPT. | DEPARTMENT |
| (R) | RECORD DATA |
| (M) | MEASURED DATA |
| Ⓢ | SEWER MANHOLE |
| --- | PROPERTY LINE |
| --- | SECTION LINE |
| --- | MONUMENT LINE |
| --- | RIGHT-OF-WAY LINE |
| --- | EASEMENT LINE |
| --- | FENCE LINE |

SCHEDULE "B" ITEMS CONTINUED

- RIGHT OF WAY as disclosed by records of State Land Office:
No. 18-101890
Granted to Southwest Gas Corporation, a California corporation
Affects Parcel No. 1
- RIGHT OF WAY as disclosed by records of State Land Office:
No. 16-95513
Granted to Salt River Project Agricultural Improvement and Power District
- Intentionally Omitted.
- LOCATION OF IMPROVEMENTS, easements, discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose.
NOTE: This exception will be amended or deleted upon the submission of the corresponding documents required in Schedule B, Part I.
- RIGHTS OF PARTIES in possession.
NOTE: This exception will be amended or deleted upon the submission of the corresponding documents required in Schedule B, Part I.
- SUCH RIGHTS as mechanic and materialmen lien claimants may have by reason of work having started on the property described herein.

NOTES

- ALL TITLE INFORMATION IS BASED ON AN AMENDED COMMITMENT FOR TITLE INSURANCE PREPARED BY LAWYERS' TITLE INSURANCE CORPORATION FILE NO. 01528544 DATED APRIL 4, 2006.
- THE BASIS OF BEARING IS THE NORTH LINE OF SECTION 31, TOWNSHIP 4 NORTH, RANGE 5 EAST, USING A BEARING OF NORTH 89 DEGREES 56 MINUTES 55 SECONDS EAST, PER THE RESULTS OF SURVEY OF A PORTION OF DC RANCH, RECORDED IN BOOK 426, PAGE 38, MARICOPA COUNTY RECORDS.
- THIS SURVEY WAS PERFORMED WITH GLOBAL POSITIONING SYSTEM EQUIPMENT UTILIZING REAL TIME KINEMATICS SURVEYING METHODS. THE MONUMENTS LOCATED ARE WITHIN THE POSITIONAL TOLERANCES RECOMMENDED IN THE ALTA/ACSM SURVEY REQUIREMENTS ADOPTED FOR USE IN 2005 BY THE AMERICAN LAND TITLE ASSOCIATION AND THE NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS.
- AREA IS 96,535 Sq. Ft. OR 2.2161 ACRES, MORE OR LESS.
- ANY DISTANCES, BEARINGS, DESCRIPTIONS, ETC., WHICH MAY VARY FROM THE PROVISIONS OF THE RECORD INFORMATION NOTED ABOVE REFLECT ACTUAL MEASURED DATA, OR THE BEST INTERPRETATION OF THE UNDERSIGNED.
- ACCORDING TO FEMA FLOOD INSURANCE RATE MAP NO. 04013C1245H DATED SEPTEMBER 30, 2005. THE SUBJECT PROPERTY IS LOCATED IN ZONE AO, ZONE AO IS DESCRIBED AS: "FLOOD DEPTHS OF 1 TO 3 FEET (USUALLY SHEET FLOW ON SLOPING TERRAIN); AVERAGE DEPTHS DETERMINED, FOR AREAS OF ALLUVIAL FAN FLOODING, VELOCITIES ALSO DETERMINED."
- THE ABBREVIATIONS THAT APPEAR WITH THE RECORD INFORMATION REPRESENT THE FOLLOWING SUBDIVISIONS:
(R) ABOVE NAMED TITLE COMMITMENT
(R1) STATE PLAT NO. 16 - CORE SOUTH, RECORDED IN BOOK 324, PAGE 50, M.C.R.
(R2) RECORD OF SURVEY FOR BELL ROAD & PIMA ROAD, RECORDED IN BOOK 805, PAGE 49, M.C.R.
(R3) RECORD OF SURVEY PLUS SUBDIVISION, MARICOPA COUNTY GEODETIC DENSIFICATION AND CADASTRAL SURVEY, RECORDED IN BOOK 700, PAGE 12, M.C.R.
- ADJOINING OWNER INFORMATION IS PER THE MARICOPA COUNTY GEOGRAPHIC INFORMATION SYSTEM (GIS) WEBSITE ON MAY/2006.
- ONLY PARCEL NO. 1 OF SAID ABOVE TITLE COMMITMENT WAS USED FOR THIS ALTA SURVEY AND SHOWN HEREON.

CERTIFICATION

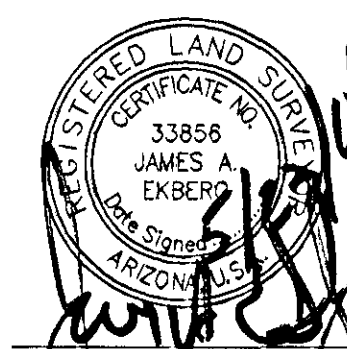
TO: DC RANCH LLC, AN ARIZONA LIMITED LIABILITY COMPANY
STATE OF ARIZONA, ACTING THROUGH THE ARIZONA STATE LAND COMMISSIONER
LAWYERS' TITLE INSURANCE CORPORATION

I JAMES A. EKBERG, OF WOOD, PATEL & ASSOCIATES, INC., HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1-4 AND 8-10 OF TABLE A, THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ARIZONA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

ALTA/ACSM LAND TITLE SURVEY

TRAILS SIDE VIEW

A PORTION OF TRACT 22, STATE PLAT NO. 16- CORE SOUTH, RECORDED IN BOOK 324, PAGE 50, MARICOPA COUNTY RECORDS
LYING WITH SECTION 31, TOWNSHIP 4 NORTH, RANGE 5 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA



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COMPLETED SURVEY FIELD

WORK ON 05/06

CHECKED BY JAE

CAD TECHNICIAN CRS

SCALE 1"=100'

DATE 05-23-06

JOB NUMBER 062728.80

SHEET 1 OF 1

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DESCRIPTION

A Parcel of land lying within Section 31, Township 4 North, Range 5 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 31, said point being the Point of Beginning of the herein described parcel;

THENCE along the east line of said Section 31, South 00 degrees 02 minutes 24 seconds East, a distance of 1321.15 feet to the Southeast corner of the Northeast quarter of said Section 31;

THENCE along the South line of the North half of the Northeast quarter of said Section 31, South 89 degrees 57 minutes 25 seconds West, a distance of 1319.45 feet to the Southwest corner of the Northeast quarter of the Northeast quarter of said Section 31;

THENCE along the west line of the east half of the Northeast quarter of said Section 31, South 00 degrees 01 minutes 17 seconds East, a distance of 1320.96 feet to the Northwest corner of the Northeast quarter of the Southeast of said Section 31;

THENCE along the east-west mid-section line of said Section 31, North 89 degrees 57 minutes 56 seconds East, a distance of 659.94 feet, to the Southwest corner of the Southeast quarter of the Southeast quarter of said Section 31;

THENCE along the west line of the Southeast quarter of the Northeast quarter of said Section 31, North 00 degrees 01 minutes 50 seconds West, a distance of 660.53 feet, to the Northwest corner of the Southeast quarter of the Southeast quarter of the Northeast quarter of said Section 31;

THENCE along the North line of the Southeast quarter of the Southeast quarter of the Northeast quarter of said Section 31, North 89 degrees 57 minutes 40 seconds East, a distance of 659.83 feet, to the Northeast corner of the Southeast quarter of the Southeast quarter of the Northeast quarter of said Section 31;

THENCE along the east line of said Section 31, South 00 degrees 02 minutes 24 seconds, a distance of 660.58 feet, to the east quarter corner of said Section 31;

THENCE continuing along said east line, South 00 degrees 02 minutes 54 seconds East, a distance of 1321.03 feet to the Southeast corner of the Northeast quarter of said Section 31;

THENCE along the south line of the North half of the Southeast quarter of said Section 31, South 89 degrees 58 minutes 20 seconds West, a distance of 2640.80 feet, to the Southeast corner of the Northeast quarter of the Southwest quarter of said Section 31;

THENCE along the South line of the North half of the Southwest quarter of said Section 31, South 89 degrees 58 minutes 20 seconds West, a distance of 1319.36 feet, to the Southwest corner of the Northeast quarter of the Southwest quarter of said Section 31;

THENCE along the west line of the Northeast quarter of the Southwest quarter of said Section 31, North 00 degrees 03 minutes 25 seconds West, a distance of 1320.57 feet, to the Northwest corner of the Northeast quarter of the Southwest quarter of said Section 31;

THENCE along the west line of the East half of the Northwest quarter of said Section 31, North 00 degrees 03 minutes 27 seconds West, a distance of 2641.14 feet, to the North line of the Northwest quarter of said Section 31;

THENCE leaving said west line along said north line, North 89 degrees 56 minutes 55 seconds East, a distance of 1323.11 feet, to the north quarter corner of said Section 31;

THENCE along the north line of the North quarter of said Section 31, North 89 degrees 56 minutes 55 seconds East, a distance of 2638.05 feet to the POINT OF BEGINNING.

EXCEPT all coal and other minerals as reserved in the Patent to said land.

LEGEND

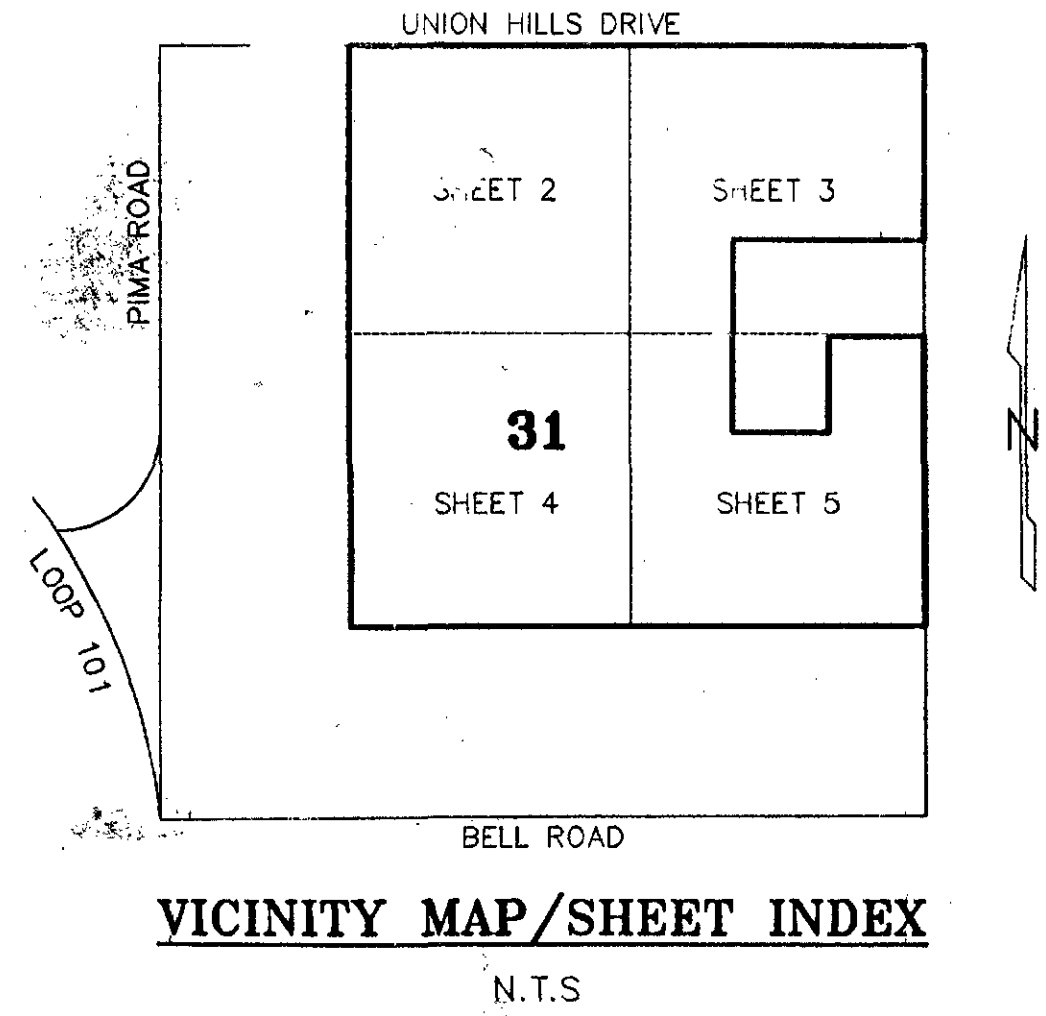
#	SCHEDULE "B" ITEM
○	SURVEY MONUMENT WITH RLS TAG OR CAP TO BE SET UNLESS OTHERWISE NOTED
●	SURVEY MONUMENT FOUND AS NOTED
M.C.R.	MARICOPA COUNTY RECORDER
G.L.O.	GENERAL LAND OFFICE
R.O.W.	RIGHT-OF-WAY
R/W	RIGHT-OF-WAY
CDS	CITY OF SCOTTSDALE
A.S.L.D.	ARIZONA STATE LAND DEPARTMENT
V.C.G.	VERTICAL CURB & GUTTER
S.C.	SINGLE CURB
R.C.G.	ROLL CURB & GUTTER
C.O.	CURB OPENING
B.W.F.	BARBED WIRE FENCE
U.C.B.	UTILITY CABINET
ELEC.	ELECTRIC
E.C.B.	ELECTRIC CABINET
ⓔ	ELECTRIC MANHOLE
S.L.	STREET LIGHT
I.V.B.	IRRIGATION VALVE BOX
F.H.	FIRE HYDRANT
B.P.	BARRIER POST
E.P.	EDGE OF PAVEMENT
G.R.	GUARD RAIL
C.B.	CATCHBASIN
W.B.P.	WATER BACKFLOW PREVENTOR
W.V.	WATER VALVE
Ⓢ	SEWER MANHOLE
G.L.M.	GAS LINE MARKER
G.V.	GAS VALVE
—	SIGN
—OHE—	OVERHEAD ELECTRIC LINE
-----	FENCE LINE
(R)	RECORD DATA
(M)	MEASURED DATA

SCHEDULE "B" ITEMS

- Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires for value of record the estate or interest or mortgage thereon covered by the Commitment.
- RESERVATIONS contained in the Patent from the United States of America, reading as follows: Subject to any vested and accrued water rights for mining, agriculture, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States of America.
- WATER RIGHTS, claims or title to water, whether or not shown by the public record.
- TAXES AND ASSESSMENTS collectible by the County Treasurer not yet due and payable for the following year:
Year: 2001 second half
- EASEMENT and rights incident thereto, as set forth in instrument:
Recorded in Docket: 451
Page: 9
Purpose: Electric Transmission Lines
- EASEMENT and rights incident thereto, as set forth in instrument:
Recorded in Docket: 655
Page: 175
Purpose: Electric Transmission Lines
- EASEMENT and rights incident thereto, as set forth in instrument:
Recorded in Docket: 4278
Page: 345
Purpose: Powerline Poles and thereafter Assignment of Electric Transmission lines recorded in Document No. 88-73483.
- EASEMENT and rights incident thereto, as set forth in instrument:
Recorded in Docket: 4278
Page: 347
Purpose: Powerline Poles and thereafter Assignment of Electric Transmission lines recorded in Document No. 88-73483.
- EASEMENT and rights incident thereto, as set forth in instrument:
Recorded in Document No.: 90-175967
Purpose: Roads
- All matters set forth in Development Agreement dated October 19th, 1998 by and between LAWYERS TITLE OF ARIZONA, INC., a Arizona corporation as Trustee of Lawyers Title Trust No. 1698, DC LIVESTOCK COMPANY LIMITED PARTNERSHIP, an Arizona limited partnership; DMB PROPERTY VENTURES LIMITED PARTNERSHIP, a Delaware limited partnership; DC RANCH L.L.C., an Arizona limited liability company and THE CITY OF SCOTTSDALE, ARIZONA, a municipal corporation, recorded in Document No. 98-970077.
- The Effect of the "Results of Survey, a portion of DC Ranch" recorded in Book 426 of maps, page 38.
- TERMS and CONDITIONS of the DC Ranch Community Facilities District of Scottsdale, Arizona recorded in Document No. 97-284576 and Supplemental Notice recorded in Document No. 98-1098080.
- Matters contained in the District Development, Financing Participation and Intergovernmental Agreement No. 1 recorded in Document No. 97-284577.
- Right to annex into COVENANTS concerning Development Cultural of High Quality as set forth in instrument recorded in:
Document No.: 96-868789
and Re-recorded in Document No.: 97-298843
and First Amendment recorded in Document No.: 99-673266
- Right to Annex into Covenants, conditions, restrictions, and other matters contained in instrument recorded in Document No.: 99-673267
NOTE: This exception omits any covenant, condition or restriction based on race, color, religion, sex, handicap, familial status or national origin as provided in 42 U.S.C. § 3604, unless and only to the extent that the covenant (a) is not in violation of state or federal law, (b) is exempt under 42 U.S.C. 3607, or relates to a handicap, but does not discriminate against handicapped people.
- Right to annex into Covenants, conditions, restrictions, and other matters contained in instrument recorded in Document No.: 99-673268
NOTE: This exception omits any covenant, condition or restriction based on race, color, religion, sex, handicap, familial status or national origin as provided in 42 U.S.C. § 3604, unless and only to the extent that the covenant (a) is not in violation of state or federal law, (b) is exempt under 42 U.S.C. 3607, or relates to a handicap, but does not discriminate against handicapped people.
- A 450 foot Potential Regional Drainage Facility as disclosed by the State Plat No.29 recorded in Book 368 of Maps, page 17.
- LACK of a right of access to and from said land.

Permanent access to this Development as required by A.R.S. 32-2101 (Paragraph 19) and A.R.S. 32-2185.02 is by way of Pima Road to Thompson Peak Parkway to (access to be recorded at a later date).

NOTE: There is no further matter of record concerning this subdivision through the date of this report.



NOTES

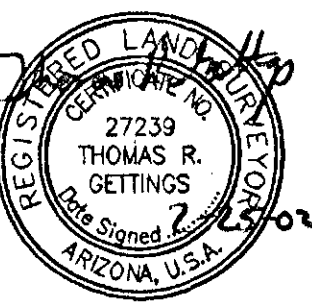
- ALL TITLE INFORMATION IS BASED ON A COMMITMENT FOR TITLE INSURANCE PREPARED BY LAWYERS TITLE INSURANCE CORPORATION, CASE NO. 00606706 DATED DECEMBER 31, 2001.
- THE BASIS OF BEARING IS A STRAIGHT LINE CALCULATED BETWEEN THE SOUTHWEST CORNER OF SECTION 31 AND THE SOUTHEAST CORNER OF SECTION 33, T.4N., R.5E., BEARING OF NORTH 89 DEGREES 58 MINUTES 08 SECONDS EAST PER CITY OF SCOTTSDALE G.P.S. GROUND COORDINATES.
- THIS SURVEY WAS PERFORMED UTILIZING GLOBAL POSITIONING SYSTEM EQUIPMENT. ALL MONUMENTS LOCATED ARE WITHIN THE POSITIONAL TOLERANCES RECOMMENDED IN THE ALTA/ACSM SURVEY REQUIREMENTS ADOPTED FOR USE IN 1999 BY THE AMERICAN CONGRESS ON SURVEYING AND MAPPING AND THE AMERICAN LAND TITLE ASSOCIATION.
- AREA IS 14,386,461 Sq. Ft. OR 330.2677 ACRES, MORE OR LESS.
- UNDERGROUND UTILITIES ARE NOT SHOWN. NO UNDERGROUND INVESTIGATION WAS PERFORMED.
- ANY DISTANCES, BEARINGS, DESCRIPTIONS, ETC., WHICH MAY VARY FROM THE PROVISIONS OF THE RECORD INFORMATION NOTED ABOVE REFLECT ACTUAL MEASURED DATA OR THE BEST INTERPRETATION OF THE UNDERSIGNED.
- ACCORDING TO F.E.M. 1 INSURANCE RATE MAP NO. 04-13C1245 G DATED JULY 19, 2001, AND MAP NO. 04-013C1265 F DATED JULY 19, 2001, THE SUBJECT PROPERTY IS LOCATED IN ZONE AO. ZONE AO IS DESCRIBED AS "FLOOD DEPTHS OF 1 TO 3 (USUALLY SHEET FLOW ON SLOPING TERRAIN); AVERAGE DEPTHS DETERMINED. FOR AREAS OF ALLUVIAL FAN FLOODING, VELOCITIES ALSO DETERMINED."
- THE ABBREVIATIONS THAT APPEAR WITH THE RECORD INFORMATION REPRESENT THE FOLLOWING SUBDIVISIONS:
(R) ABOVE NAMED TITLE COMMITMENT
(R1) RESULTS OF SURVEY RECORDED IN BOOK 426 OF MAPS, PAGE 38, M. R.
- ADJOINING OWNER INFORMATION IS PER MARICOPA COUNTY ASSESSOR MAPS.
- BOUNDARY AND MONUMENT INFORMATION SHOWN HEREON REFERENCES THE ABOVE MENTIONED RESULTS OF SURVEY.
- THIS SITE CONTAINS TRAILS, VEGETATION AND WASHES THAT ARE CONSISTENT WITH LOCAL DESERT TERRAIN.
- THE 40' PROPOSED POTENTIAL CONSTRUCTION ACCESS EASEMENT AS SHOWN HEREON IS CURRENTLY BEING USED FOR DC RANCH CONSTRUCTION TRAFFIC.

CERTIFICATION

TO: DC RANCH L.L.C., an Arizona limited liability company
LAWYERS TITLE OF ARIZONA INC., an Arizona corporation

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD OF PRACTICE" REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1999, AND INCLUDES ITEMS 1-4, AND 8-10 OF TABLE A THEREOF, PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT THE POSITIONAL UNCERTAINTIES RESULTING FROM THE SURVEY MEASUREMENTS MADE ON THE SURVEY DO NOT EXCEED THE ALLOWABLE POSITIONAL TOLERANCE.

ALTA/ACSM LAND TITLE SURVEY
DC RANCH PLANNING UNIT 1



WOOD/PATEL

CIVIL ENGINEERS
HYDROLOGISTS
LAND SURVEYORS

2051 West Northern
Suite 100
Phoenix, AZ 85021

Phone: (602) 335-8500
Fax: (602) 335-8500

COMPLETED SURVEY FIELD
WORK ON 02-08-02
CHECKED BY

SAW
CAD TECHNICIAN KK

SCALE N.T.S.

DATE 02-25-02

JOB NUMBER 011426

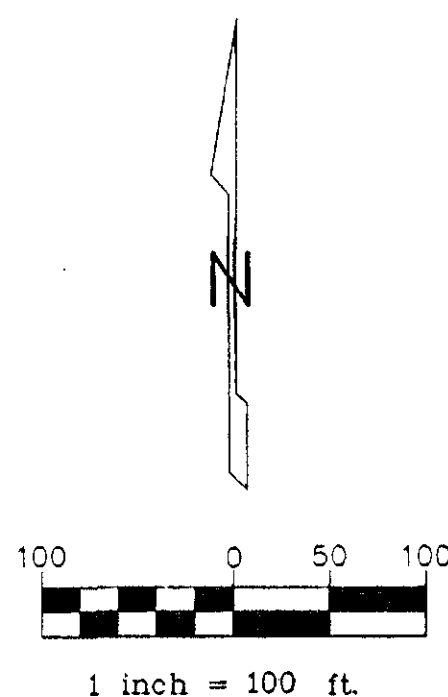
SHEET 1 OF 5

1/2000 111426 SUBDIVISION PLAT

91-DR-2006
9-14-06

NW CORNER OF
SECTION 31, T.4N., R.5E.
FOUND COS BC FLUSH

N89°58'55"E 1066.91'



FINAL PLAT FOR
IRONWOOD VILLAGE PARCEL 4
BOOK 855, PAGE 46, M.C.R.

FINAL PLAT FOR
IRONWOOD VILLAGE PARCEL 6
BOOK 370, PAGE 43, M.C.R.

1/4 CORNER OF
SECTION 31, T.4N., R.5E.
FOUND PK NAIL

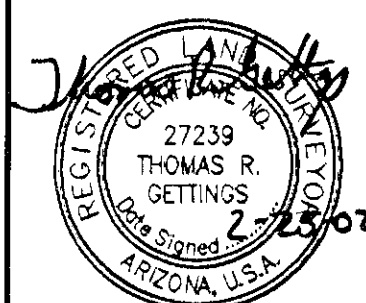
BOX CULVERT
UNDER ROAD

SHEET 2
SHEET 3

SHEET 2
SHEET 4

ALFA/ACSM LAND TITLE SURVEY

DC RANCH PLANNING UNIT 1



WOOD/PATEL

CIVIL ENGINEERS
HYDROLOGISTS
LAND SURVEYORS

2051 West Northern
Suite 100
Phoenix, AZ 85021
Phone: (602) 335-8500
Fax: (602) 335-8580

COMPLETED SURVEY FIELD
WORK ON 02-08-02
CHECKED BY

CAD TECHNICIAN

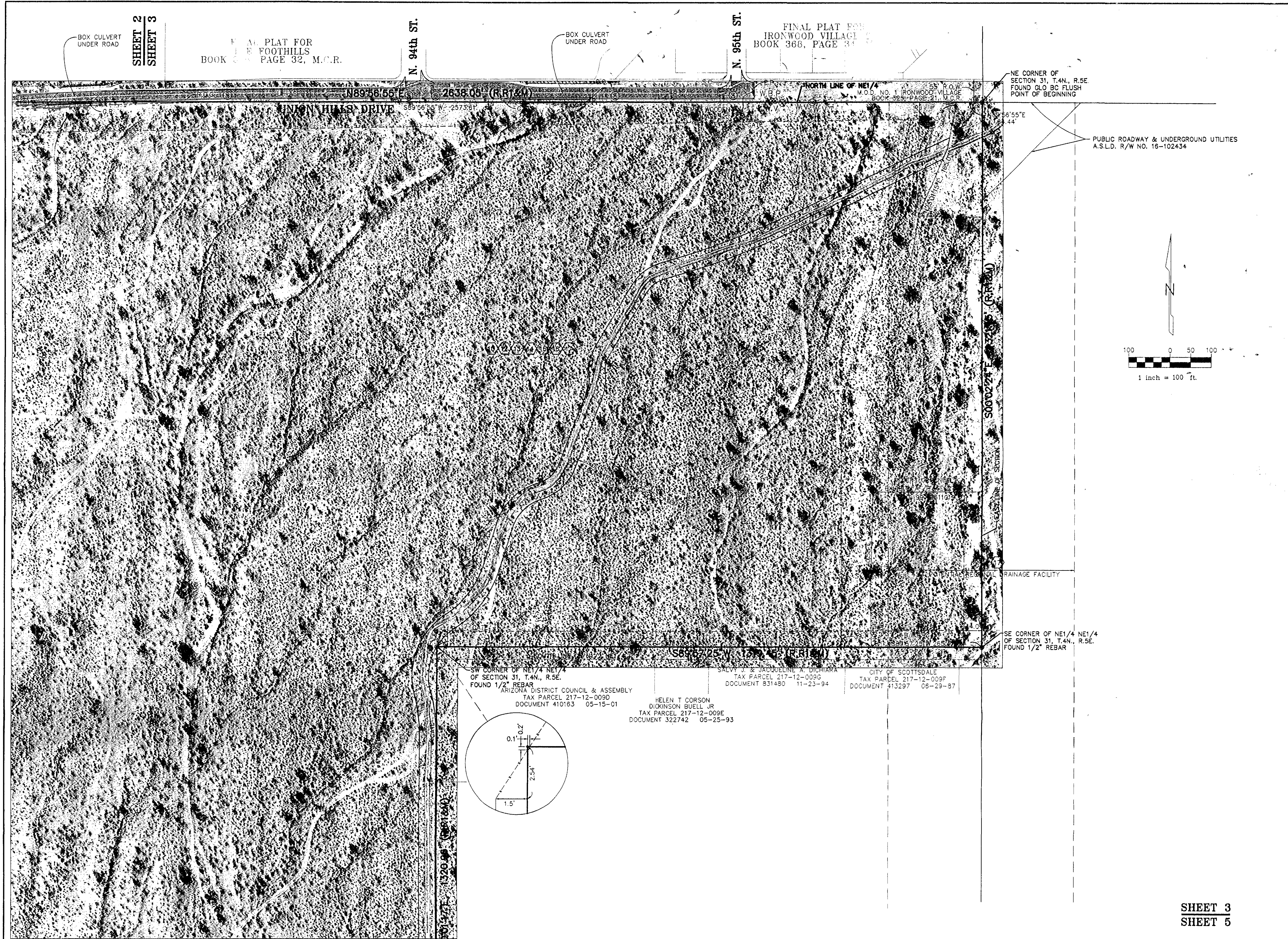
SCALE 1"=100'

DATE 02-25-02

JOB NUMBER 011426

SHEET 2 OF 5

91-DR-2006
9-14-06



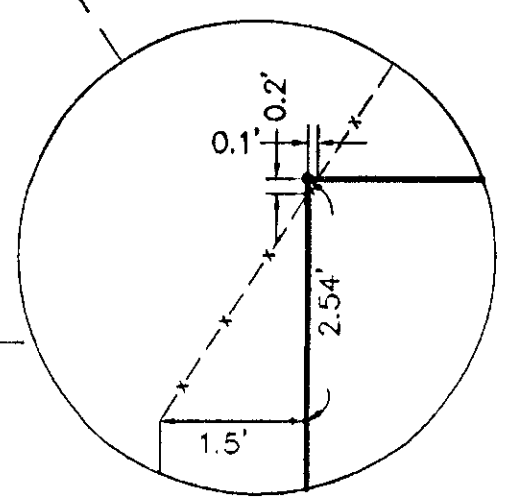
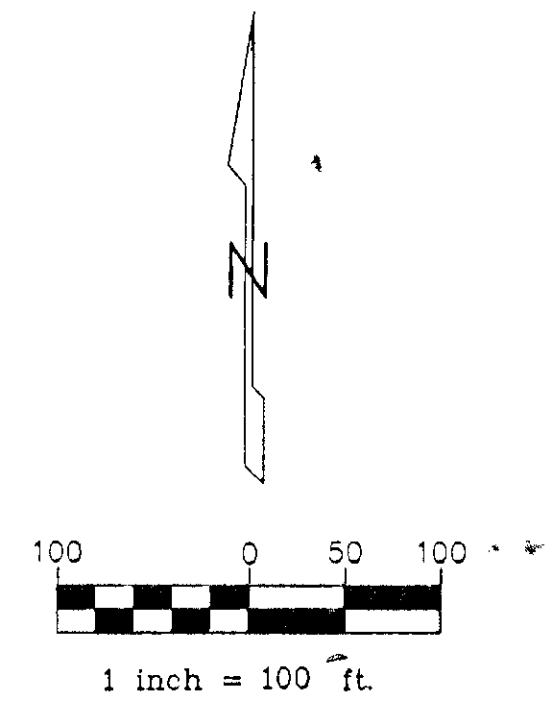
SHEET 2
SHEET 3

FINAL PLAT FOR
FOOTHILLS
BOOK 368, PAGE 32, M.C.R.

FINAL PLAT FOR
IRONWOOD VILLAGE
BOOK 368, PAGE 34, M.C.R.

NE CORNER OF
SECTION 31, T.4N., R.5E
FOUND GLO BC FLUSH
POINT OF BEGINNING

PUBLIC ROADWAY & UNDERGROUND UTILITIES
A.S.L.D. R/W NO. 16-102434



SW CORNER OF NE1/4 NE1/4
OF SECTION 31, T.4N., R.5E.
FOUND 1/2\"/>

HELEN T. CORSON
DICKINSON BUELL JR.
TAX PARCEL 217-12-009E
DOCUMENT 322742 05-25-93

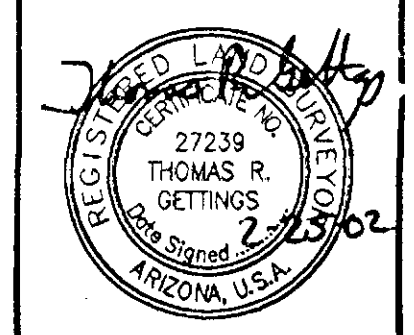
SALVY & JACQUELINE A. DIPIARI
TAX PARCEL 217-12-009G
DOCUMENT 831480 11-23-94

CITY OF SCOTTSDALE
TAX PARCEL 217-12-009F
DOCUMENT 413297 06-29-87

SE CORNER OF NE1/4 NE1/4
OF SECTION 31, T.4N., R.5E.
FOUND 1/2\"/>

SHEET 3
SHEET 5

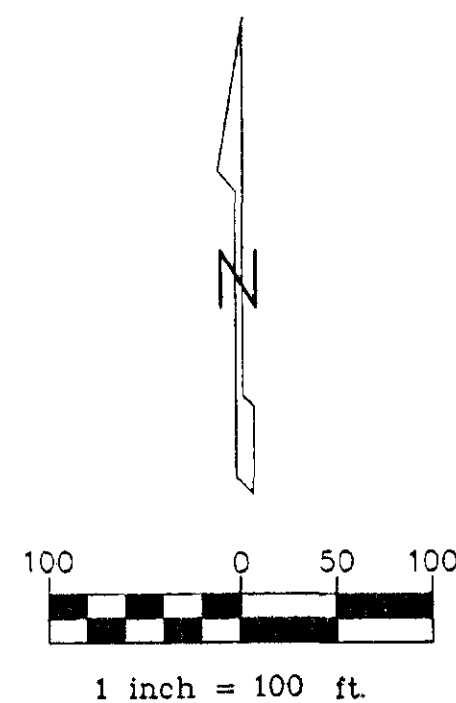
ALTA/ACSM LAND TITLE SURVEY
DC RANCH PLANNING UNIT 1



WOOD/PATEL
CIVIL ENGINEERS
HYDROLOGISTS
LAND SURVEYORS
2051 West Northern
Suite 100
Phoenix, AZ 85021
Phone: (602) 335-8500
Fax: (602) 335-8580

COMPLETED SURVEY FIELD WORK ON	02-08-02
CHECKED BY	SAW
CAD TECHNICIAN	KK
SCALE	1"=100'
DATE	02-25-02
JOB NUMBER	011426
SHEET	3 OF 5

SHEET 2
SHEET 4



NW CORNER OF NE1/4 SW1/4
OF SECTION 31, T.4N., R.5E.
FOUND 1/2" REBAR

TRACT 22 - STATE PLAT NO. 16 - CORE SOUTH

ARIZONA STATE LAND DEPT
TAX PARCEL 217-07-022
NO RECORD DOCUMENT AVAILABLE

20' PROPOSED POTENTIAL
SEWER EASEMENT

SW CORNER OF NE1/4 SW1/4
OF SECTION 31, T.4N., R.5E.
FOUND 1/2" REBAR

TRACT 22 - STATE PLAT NO. 16 - CORE SOUTH

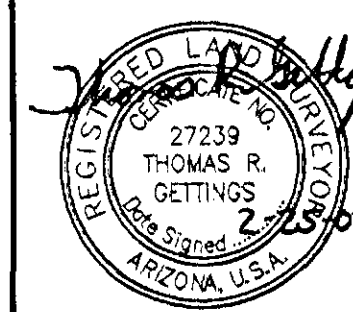
ARIZONA STATE LAND DEPT
TAX PARCEL 217-07-022
NO RECORD DOCUMENT AVAILABLE

SE CORNER OF NE1/4 SW1/4
OF SECTION 31, T.4N., R.5E.

SHEET 4
SHEET 5

ALI'S/ACSM LAND TITLE SURVEY

DC RANCH PLANNING UNIT 1



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COMPLETED SURVEY FIELD
WORK ON 02-08-02
CHECKED BY

SAW

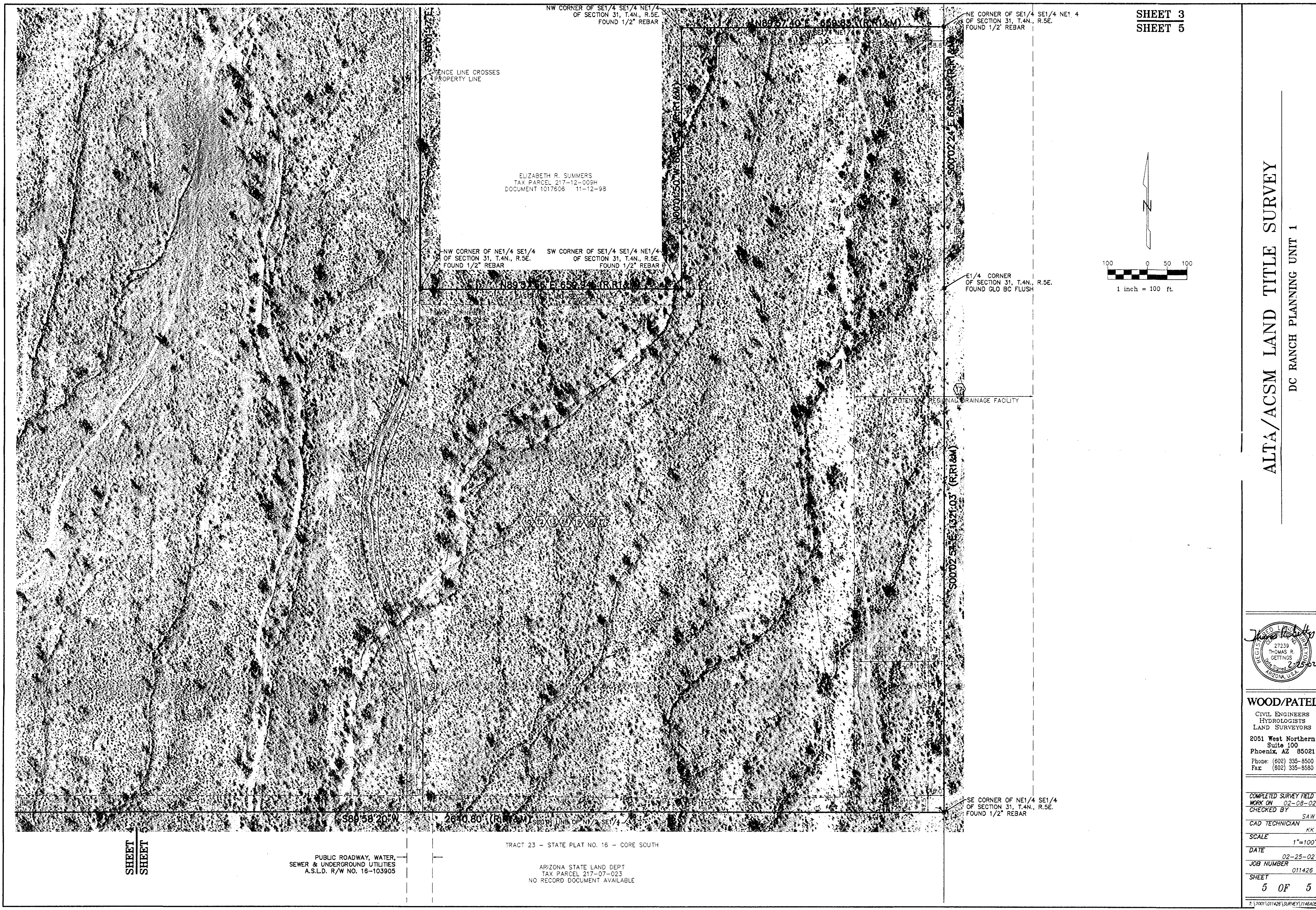
CAD TECHNICIAN KK

SCALE 1"=100'

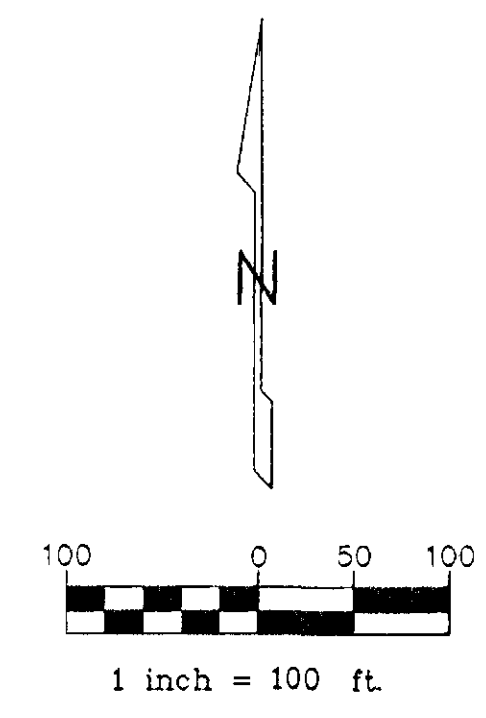
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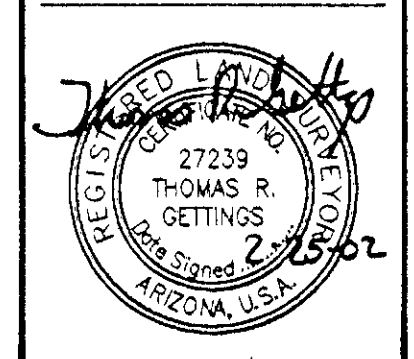
SHEET 4 OF 5



SHEET 3
SHEET 5



ALTA/ACSM LAND TITLE SURVEY
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COMPLETED SURVEY FIELD
WORK ON 02-08-02
CHECKED BY
SAW
CAD TECHNICIAN
KK
SCALE 1"=100'
DATE 02-25-02
JOB NUMBER 011426
SHEET 5 OF 5
T. 20011011426(SURVEY),1146426