



15-PP-2006
9-14-06

CITY OF SCOTTSDALE

PRELIMINARY PLAT NOTIFICATION AFFIDAVIT

I, Daniel Cronin, acting on behalf of
DMB Associates, Inc., hereby affirm that a copy of the
preliminary plat of DC Ranch Parcel 1.1
subdivision has been delivered to the following agencies for their review.

<u>AGENCY</u>	<u>DATE NOTIFIED</u>
<input type="checkbox"/> SALT RIVER PROJECT...(2)	_____
<input checked="" type="checkbox"/> ARIZONA PUBLIC SERVICE	9/13/06
<input checked="" type="checkbox"/> SOUTHWEST GAS CORPORATION	9/13/06
<input checked="" type="checkbox"/> QWEST COMMUNICATIONS	9/13/06
<input checked="" type="checkbox"/> COX COMMUNICATIONS	9/13/06
<input type="checkbox"/> DCI CABLEVISION (north of Deer Valley Road).....	_____
<input type="checkbox"/> ARIZONA DEPARTMENT OF TRANSPORTATION.....	_____
<input type="checkbox"/> MARICOPA COUNTY HEALTH DEPARTMENT	_____
<input type="checkbox"/> MARICOPA COUNTY PLANNING DEPARTMENT	_____
<input type="checkbox"/> MARICOPA COUNTY FLOOD CONTROL DISTRICT.....	_____
<input type="checkbox"/> SCOTTSDALE POSTMASTER	_____
<input type="checkbox"/> SCOTTSDALE SCHOOL DISTRICT	_____
<input type="checkbox"/> CAVE CREEK SCHOOL DISTRICT	_____
<input type="checkbox"/> PARADISE VALLEY SCHOOL DISTRICT	_____
<input type="checkbox"/> CENTRAL ARIZONA WATER CONSERVATION DISTRICT	_____
<input type="checkbox"/> CITY or TOWN OF	_____
<input type="checkbox"/> OTHER	_____

Signature

Date

2051 West Northern, Suite 100 Phoenix, AZ 85021

602-335-8500

Address

Phone