



**AFFIDAVIT OF POSTING
OFFICE OF THE CITY CLERK**

STATE OF ARIZONA)
)
COUNTY OF MARICOPA) ss

I, Steve Perone, being first duly sworn, depose and say:

That on September 27, 2007, I posted notification poster(s) for the properties indicated below.

Site(s) must be posted on or before: October 4, 2007

Case No.	Description and Location of Project	No. of Signs	Date Posted
55-DR-2007	Sereno Canyon Temporary Sales Trailer, 12551 E. Desert Vista Drive	1	9-27-07
108-DR-2006	Hilton Pavilion Tent, 6333 N Scottsdale Rd	1	9-27-07

Date of Development Review Board Public Meeting: October 18, AT 1:00 P.M. IN THE CITY HALL KIVA, SCOTTSDALE, ARIZONA.

Steve Perone
(Signature)

Acknowledged this 27th day of September 2007.

Frances Cookson
(Notary Public)

My commission expires April 1, 2008



NOTICE OF INTENT

TO STAFF-APPROVE WITHOUT A PUBLIC HEARING

REQUEST: Temporary sales trailer

CASE#: 55-DR-2007

APPROVAL DATE: October 18, 2007

480-312-7000



POSTING DATE:

9-27-2007

www.ScottsdaleAz.gov/projects



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Welcome **Teri Gleason**



Mailing History

Order Number	Document Name	Cost	Order Placed	Status
40128647	55-DR-2007HUP	10.2995	9/21/2007 12:03:27 PM	Submitting
40127476	10-AB-2007HUP	67.6503	9/20/2007 12:54:54 PM	Pending Production
40127474	4-GP-2007	63.2658	9/20/2007 12:50:30 PM	Pending Production
40118411	7-UP-2007CC	37.4970	9/11/2007 3:34:49 PM	Completed
40118407	8-UP-2007CC	41.6198	9/11/2007 3:31:47 PM	Completed
40118404	6-AB-2007CC	7.1400	9/11/2007 3:28:44 PM	Completed

Account Details [\[Edit Account Details\]](#)

Teri Gleason
 PO BOX 1000
 SCOTTSDALE, AZ 85252-1000
 000 UNITED STATES

Business Phone: 4803122611
 Home Phone:
 Fax Number:
 Email: tgleason@scottsdaleaz.gov

Return Address

Primary [Default]

Address Block Preview

Teri Gleason
 City of Scottsdale
 PO Box 1000
 Scottsdale, AZ 85252-1000

This is a standardized address.

[Edit Return Address](#)

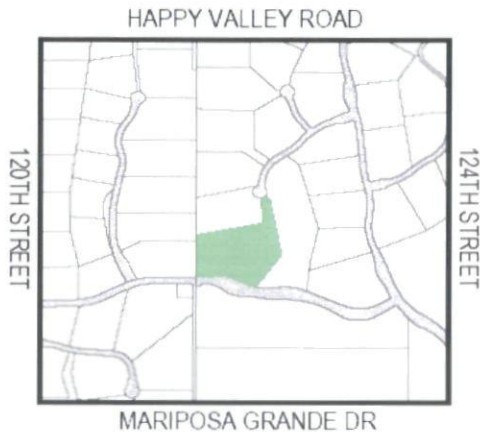
[Add Return Address](#)

[Set as Default Return Address](#)

[Delete Return Address](#)

Credits [\[Buy Credit Now\]](#)

KEEPING YOU INFORMED



Site Location:

12551 E. Desert Vista Dr.

Case Name:

Sereno Canyon
Temporary Sales Trailer

Case Number:

55-DR-2007

Dear Property Owner:

This is to inform you of a request for approval of a temporary sales trailer.

Please call the staff or applicant contact as soon as possible if you would like to learn more or provide input about this request.

Staff contact: Greg Williams, 480-312-4205

Applicant contact: Tom Rief, 480-946-5020

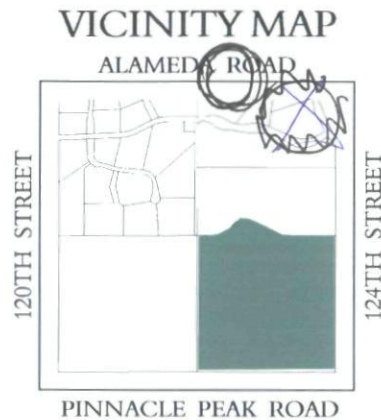
To view applications, call **480-312-7000**; for more information or to comment, e-mail projectinput@scottsdaleaz.gov.

To view new cases, click on “Recently Submitted Cases” at:
<http://www.scottsdaleaz.gov/projects>

To view activity in your neighborhood, visit:
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The case file may be viewed at Planning and Development Services, 7447 E Indian School Road, Suite 105

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KEEPING YOU INFORMED



VICINITY MAP
HAPPY VALLEY ROAD



ALAMEDA ROAD

S

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**SERENO CANYON
TEMPORARY (2 YEARS) SALES TRAILER
12551 E. DESERT VISTA DR.
SCOTTSDALE, AZ**

FIRE ORDINANCE REQUIREMENTS

(INCORPORATE INTO BUILDING PLANS AS GENERAL NOTE BLOCK - USE ONLY THE DESIGNATED STIPULATIONS)

1. PREMISES IDENTIFICATION TO BE LEGIBLE FROM STREET OR DRIVE & MUST BE ON ALL PLANS.
2. FIRE LANES & EMERGENCY ACCESS SHALL BE PROVIDED & MARKED IN COMPLIANCE WITH CITY ORDINANCE & IFC AT THE FOLLOWING LOCATIONS.

(BUILDING IS WITHIN 300 FEET OF PUBLIC STREET)

3. IT IS THE DEVELOPERS RESPONSIBILITY TO DETERMINE ULTIMATE COMPLIANCE WITH THE FAIR HOUSING ADMENDMENTS ACT & AMERICANS WITH DISABILITIES ACT & INCORPORATE SAME INTO THEIR BUILDING PLANS.
4. SUBMIT PLANS & SPECS FOR SUPERVISED AUTOMATIC EXTINGUISHING SYSTEM FOR ALL COOKING APPLIANCES, HOOD PLENUMS & EXHAUST DUCTS.
5. PROVIDE A KNOX ACCESS SYSTEM:
 A. KNOX BOX
 B. PADLOCK
 C. KNOX OVERRIDE & PRE-EMPTION STROBE SWITCH FOR AUTOMATIC GATES.
6. INSTALL AN AS BUILT DRAWING CABINET ADJACENT TO THE FIRE SPRINKLER RISER. IT SHALL BE OF ADEQUATE SIZE TO ACCOMMODATE BOTH THE FIRE SPRINKLER & FIRE ALARM DRAWINGS. THE CABINET SHALL BE PROVIDED WITH A LOCK & KEYED TO MATCH THE FIRE ALARM CONTROL PANEL & SUPERVISED BY THE FACP IF APPLICABLE.
7. SUBMIT PLANS FOR A CLASS _____ FIRE ALARM SYSTEM PER SCOTTSDALE REVISED CODES.
8. PROVIDE INTERIOR TENANT NOTIFICATION WHEN OFF-SITE MONITORING IS REQUIRED.
(SEE FIRE ALARM INTERPRETATIONS FOR CLARIFICATION)
9. ADD 2-1/2" WET FIRE HOSE VALVES (NSHT) IF FLOOR AREA EXCEEDS 10,000 SQ. FT. PER FLOOR LEVEL AND/OR IF FIRE DEPT. ACCESS IS LIMITED TO LESS THAN 360°. _____

10. BUILDINGS MAY BE SUBJECT TO INSTALLATION AND TESTING REQUIREMENTS FOR A PUBLIC SAFETY RADIO AMPLIFICATION SYSTEM.
11. BACKFLOW PREVENTION WILL BE REQUIRED ON VERTICAL RISER FOR CLASS 1 & 2 FIRE SPRINKLER SYSTEMS PER SCOTTSDALE REVISED CODE.
12. PROVIDE ALL WEATHER ACCESS ROAD (MIN. 16') TO ALL BUILDINGS & HYDRANTS FROM PUBLIC WAY DURING CONSTRUCTION.
13. SEE APPROVED CIVILS FOR THE NUMBER OF FIRE HYDRANTS REQUIRED. DEVELOPER SHALL HAVE THE REQUIRED HYDRANTS INSTALLED & OPERABLE PRIOR TO THE FOOTING INSPECTION. HYDRANTS SHALL BE SPACED AT A MAXIMUM OF 700 AT 1500 GPM. THE DEVELOPER SHALL MAKE THE C.O.S. APPROVED CIVIL WATER PLANS AVAILABLE TO THE FIRE SPRINKLER CONTRACTOR.
14. PORTABLE FIRE EXTINGUISHERS SHALL BE INSTALLED. SEE SHEET(S) _____
15. EXIT & EMERGENCY LIGHTING SHALL COMPLY WITH THE C.O.S. ORDINANCE & THE IFC. SEE SHEETS _____
16. SUBMIT MSDS SHEETS & AGGREGATE QUANTITY FOR ALL HAZARDOUS MATERIALS INCLUDING FLAMMABLES, PESTICIDES, HERBICIDES, CORROSIVES, OXIDIZERS, ETC. A PERMIT IS REQUIRED FOR ANY AMOUNT OF HAZARDOUS MATERIALS STORED, DISPENSED, USED OR HANDLED. COMPLETE AN HMMP & SUBMIT WITH THE BUILDING PLANS.
17. FIRELINE, SPRINKLER & STANDPIPE SYSTEM SHALL BE FLUSHED & PRESSURE TESTED PER NFPA STANDARDS & SCOTTSDALE REVISED CODES.
18. FDC SIAMESE CONNECTIONS FOR SPRINKLERS AND/OR STANDPIPES WILL BE LOCATED PER ORDINANCE AND/OR AT AN APPROVED LOCATION. MINIMUM SIZE 2-1/2 x 2-1/2 x CALC (NSHT)
 4' TO 8' BACK OF CURB; INDEP. WET LINE.
 WALL MOUNTED - 15' CLEAR OF OPENINGS.
19. ADEQUATE CLEARANCE SHALL BE PROVIDED AROUND FIRE RISER. DIMENSIONS FROM FACE OF PIPE SHALL MEASURE A MINIMUM OF 12" OFF THE BACK OF WALL, 18" ON EACH SIDE & 36" CLEAR IN FRONT WITH A FULL HEIGHT DOOR. THE FIRE LINE SHALL EXTEND A MAXIMUM OF 3' INTO THE BUILDING FROM INSIDE FACE OF WALL TO CENTER OF PIPE.

20. **SPRINKLER SYSTEM SHALL BE INSTALLED TO COMPLY WITH MINIMUM NFPA CRITERIA 2002 EDITION & SCOTTSDALE REVISED CODES. SYSTEMS WITH 100 HEADS OR MORE SHALL HAVE OFF-SITE MONITORING. AFTER BUILDING PLAN REVIEW, INSTALLING CONTRACTOR SHALL SUBMIT (3) THREE COMPLETE SETS OF DRAWINGS & HYDRAULIC CALCULATIONS REVIEWED BY A MINIMUM NICET III DESIGN TECHNICIAN.**
- A. MODIFIED NFPA 13-D SYSTEM WITH RESIDENTIAL QUICK RESPONSE SPRINKLER HEADS (2002 EDITION)**
- B. MODIFIED NFPA 13R SYSTEM (2002 EDITION) WITH RESIDENTIAL QUICK RESPONSE SPRINKLER HEADS IN DWELLING UNITS & ATTIC AREAS FED FROM SEPARATE FIRELINE PER C.O.S. ORDINANCE & INTERPRETATIONS & APPLICATIONS. CALCULATE UP TO FOUR REMOTE HEADS & 900 SQ FT MIN. IN ATTIC.**
- C. NFPA 13 2002 EDITION COMMERCIAL SYSTEM / DESIGN CRITERIA: LT W/ 2 HEAD CALC SEISMIC DESIGN CATEGORY SHALL BE DETERMINED BY STRUCTURAL ENGINEER.**
- D. THE FIRE SPRINKLER SYSTEM DESIGN FOR WAREHOUSE / STORAGE OCCUPANCIES SHALL BE BASED ON THE FULL HEIGHT CAPACITY OF THE BUILDING PER SCOTTSDALE REVISED CODE. DENSITY CRITERIA:**
- E. SPRINKLER DESIGN CRITERIA FOR UNSPECIFIED WAREHOUSE COMMODITIES: .45 OVER 3000 SQ. FT.**
- F. THE PROJECT SPECIFICATIONS SHALL BE SUBMITTED WITH CONTRACT DRAWINGS.**
- G.**

Submit three (3) complete sets of drawings submitted by installing contractor, after building plan review is complete. Please refer questions to Fire Dept. Plan Review, 312-7070, 312-7684, 312-7127, 312-2372.