



4235 - MARSHALL

1-IP-2008
1st: 1/31/08

4 species on NW side
of gorge

Amphibian = 73



5th = 105

STETon: 15

3rd Ave - 79

marshalling way (East side) = 24 ~~100~~ West side = 34

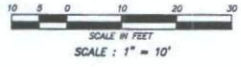
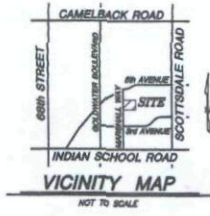
Park lot #2 = 11

ParkLot #2 = 18

West S: DE = 34

A.L.T.A. / A.C.S.M. LAND TITLE SURVEY

OF
A PORTION OF THE SOUTHWEST QUARTER OF SECTION
22, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND
SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY,
ARIZONA.



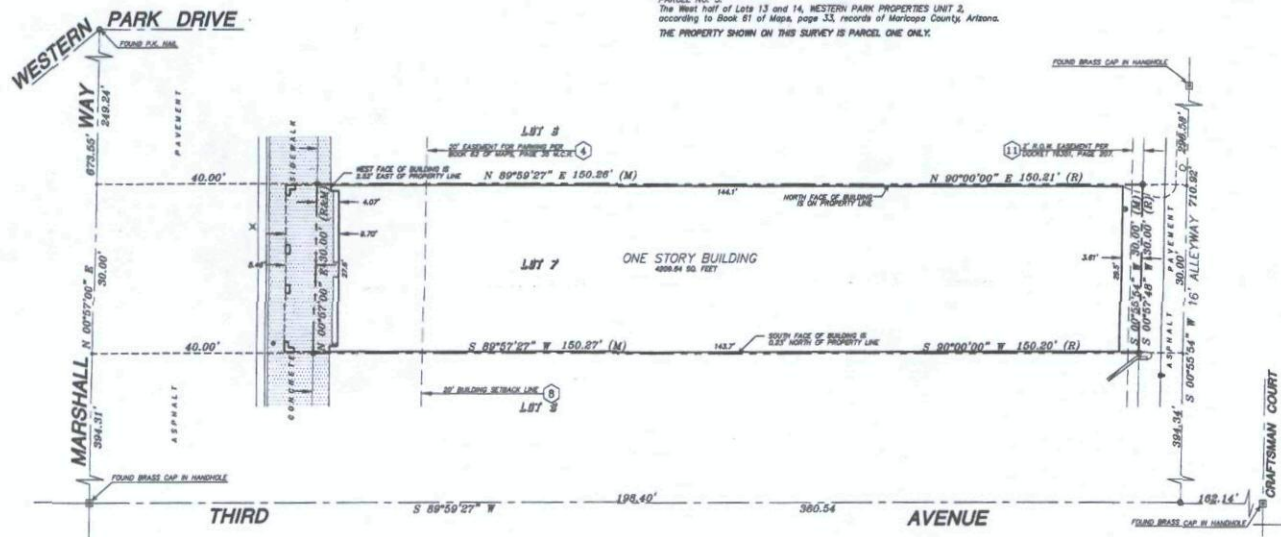
DESCRIPTION

PARCEL NO. 1:
Lot 7, HURLEY TRACT, according to Book 82 of Maps, page 35, records of Maricopa County, Arizona.

PARCEL NO. 2:
The East half of Lots 13 and 14, WESTERN PARK PROPERTIES UNIT 2, according to Book 81 of Maps, page 33, records of Maricopa County, Arizona.

PARCEL NO. 3:
The West half of Lots 13 and 14, WESTERN PARK PROPERTIES UNIT 2, according to Book 81 of Maps, page 33, records of Maricopa County, Arizona.

THE PROPERTY SHOWN ON THIS SURVEY IS PARCEL ONE ONLY.



NOTES

- This is a Class "A" urban-type A.L.T.A. survey having an acceptable error of closure of the unadjusted traverse of 1:43,218.
- The basis of bearing is the monument line of Marshall Way, using a bearing of North 00 degrees 57 minutes 00 seconds East per the plat of "Western Park Properties" recorded in Book 81 of Maps, Page 33 M.C.R.
- All title information is based on a Commitment for Title Insurance issued by Transamerica Title Insurance Company, Order Number 06034135, dated August 1, 1995.
- The building square footage shown indicates the square footage of the exterior building footprint based on field measurements.
- No attempt has been made to show on this map any future rights of way, future easements, or future dedications that any municipality or governmental agency may require.
- Copyright 1995. These drawings are an instrument of service and are the property of Superior Surveying Services, Inc. No reproduction or use of design concepts are allowed without the written permission of Superior Surveying Services, Inc. Any violation of this copyright shall be subject to legal action.

LEGEND

- PROPERTY CORNER NOTING FOUND OR SET (UNLESS OTHERWISE NOTED)
- PROPERTY LINE
- WATER VALVE
- MANHOLE
- COLUMN
- METAL LIGHT POLE
- SPRINKLER HEAD-UP (FIRE DEPARTMENT)
- 24" METAL CURB AND BUTTER
- 2" CONC. CURB
- CONCRETE SURFACE
- GAS METER
- POWER POLE W/ UNDERGROUND ELECTRIC
- OVERHEAD ELECTRIC LINE
- MASONRY WALL
- ROOFLINE
- MEASURED
- SCHEDULE "N" 125W

AREA = 0.1034 ACRES

SCHEDULE "B" ITEMS

- EASEMENTS as shown on the recorded plat of said subdivision.
- RESTRICTIONS, CONDITIONS, COVENANTS, RESERVATIONS, including but not limited to any recitals creating easements, liabilities, obligations or party walls, existing, if any, from the above, any restrictions based on race, color, religion or national origin contained in instrument. Recorded in Docket 1494, Page 484 (Parcel Nos. 2 and 3).
- VIOLATION of the provisions of the paragraph shown below of restrictions recorded in: Docket 1494, Page 484 Paragraphs 1 and 2 by reason of: Improvements located within restricted area (Parcel No. 2)
- RESTRICTIONS, CONDITIONS, COVENANTS, RESERVATIONS, including but not limited to any recitals creating easements, liabilities, obligations or party walls, existing, if any, from the above, any restrictions based on race, color, religion or national origin contained in instrument. Recorded in Docket 1573, Page 389 (Parcel No. 1)
- VIOLATION of the provisions of the paragraph shown below of restrictions recorded in: Docket 1573, Page 389 Paragraph 1 by reason of: Front lot minimum set-back requirements Recorded in Docket 8716, Page 863 Purpose: Streetway maintenance (Parcel Nos. 2 and 3)
- AGREEMENT according to the terms and conditions contained therein: Purpose: Parking Agreement Dated: July 29, 1982 First Party: Robert H. Brown and Connie M. Brown and John M. Howe as Trustees for the Howe Children Trust Second Party: Clayton C. Bell, a married man Docket: 18198 Page: 812 (All Parcels)
- EASEMENT and rights incident thereto, as set forth in instrument: Recorded in Docket 16351, Page 207 Purpose: Alley Affects East 2 feet (Parcel No. 1)

CERTIFICATION

TO: CROWN LIFE INSURANCE COMPANY, A CANADIAN CORPORATION AND TRANSAMERICA TITLE INSURANCE COMPANY

This is to certify that this map or plat and the survey on which it is based were made (1) in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by the ALTA and ACSM in 1992, and includes items 1, 2, 4, 6 (record only), 8-11 (above ground evidence only), and 13 of Table A thereof, and (2) pursuant to the Accuracy Standards (as adopted by ALTA and ACSM) and in effect on the date of this certification) of an "Urban" Survey.

September 8, 1995
Randy S. Dalbridge
A.L.S. 16574

Adopted by the American Land Title Association on October 17, 1992.
Adapted by the Board of Directors, American Congress on Surveying and Mapping on November 11, 1992.



SEP 13 1995

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A.L.T.A. SURVEY * 4835 NORTH MARSHALL WAY * KENNELLY MORTGAGE & INVESTMENT, INC.

DATE: 9-9-95 REVISION: 9-13-95 JOB NO.: 950912

1-IP-2008
1st: 1/31/08