

RESOLUTION NO. 8154

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SCOTTSDALE, MARICOPA COUNTY, ARIZONA, ADOPTING A CONDITIONAL USE PERMIT FOR A BAR LOCATED AT 15037 N. SCOTTSDALE ROAD, SUITE 100, WITH PLANNED REGIONAL CENTER (PRC) ZONING.

WHEREAS, the Planning Commission held a public hearing on December 9, 2009; and

WHEREAS, the City Council, held a public hearing on January 12, 2010;

NOW, THEREFORE, LET IT BE RESOLVED, by the City Council of the City of Scottsdale, Maricopa County, Arizona, as follows:

Section 1. That the City Council finds:

a) that the granting of this conditional use permit per stipulations set forth on Exhibit 2 will not be materially detrimental to the public health, safety or welfare based on, but not limited to, the following factors: damage or nuisance arising from noise, smoke, odor, dust, vibration or illumination and impact on surrounding areas resulting from an unusual volume or character of traffic;

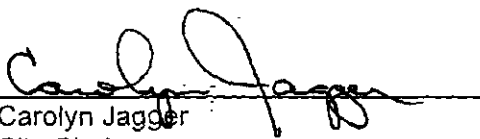
b) that the characteristics of the proposed conditional use are reasonably compatible with the types of uses permitted in the surrounding areas; and

c) that compliance with the additional conditions for a bar, set forth on Exhibit 3, is required.

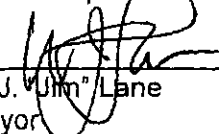
Section 2. That a description of the conditional use permit is set forth in Case No. 15-UP-2008#2. The property that is subject to the conditional use permit is shown on Exhibit 1 and the conditional use permit approval is conditioned upon compliance with all of the stipulations that are set forth in Exhibits 2 and 3. All exhibits are incorporated herein by reference.

PASSED AND ADOPTED by the Council of the City of Scottsdale, Maricopa County, Arizona this 12th day of January, 2010.

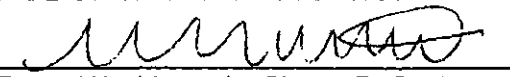
ATTEST:

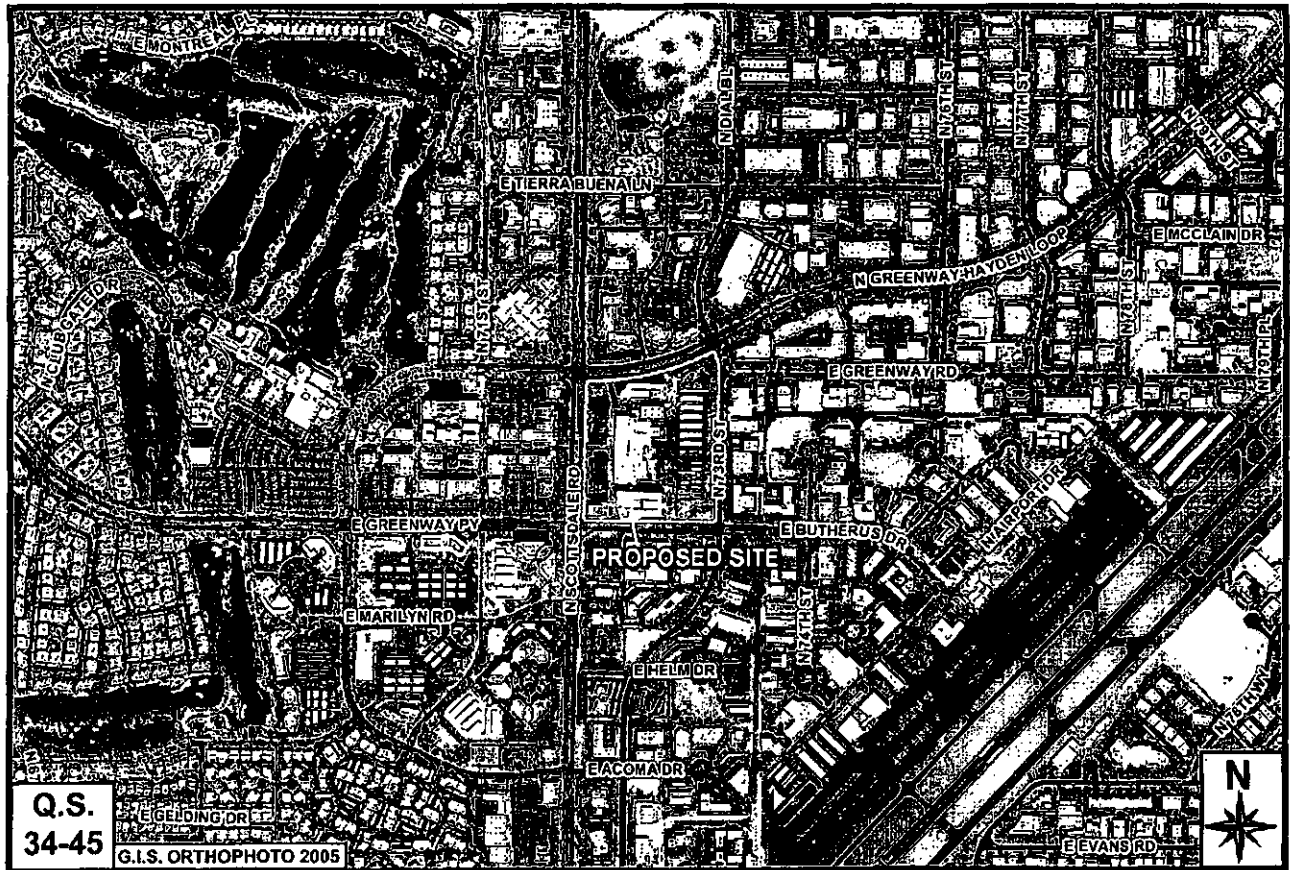
By: 
Carolyn Jagger
City Clerk

CITY OF SCOTTSDALE, an Arizona
Municipal Corporation

By: 
W.J. "Jim" Lane
Mayor

APPROVED AS TO FORM:
OFFICE OF THE CITY ATTORNEY

By: 
Bruce Washburn, by Sherry R. Scott,
Deputy City Attorney



Primebar Resolution No. 8154
Page 1 of 1

15-UP-2008#2 & 16-UP-2008#2

Exhibit 1