

Project Pre-Application Questionnaire

After this application is submitted at the Planning & Development Services Department, a city staff member will contact the Applicant to schedule the Pre-Application meeting.

This checklist has been prepared to assist you in submitting a pre-application to the City of Scottsdale. At the pre-application meeting, a Project Coordinator will notify you of the items required for your formal project application.

Date: 11/30/09 Project No.: 733 - PA - 2009

Pre-Applications

Most projects are required to go through the application and entitlement process, and many of those are required to go through one of four public hearing processes for approval. The first step is to submit a preliminary application ("pre-app") to allow staff to begin reviewing your request. A pre-app meeting is scheduled with a Project Coordinator, and will occur a few weeks after submittal. To process your pre-application in a timely manner, the attached forms and all required materials must be provided to enable your meeting to be productive and efficient.

How to Submit

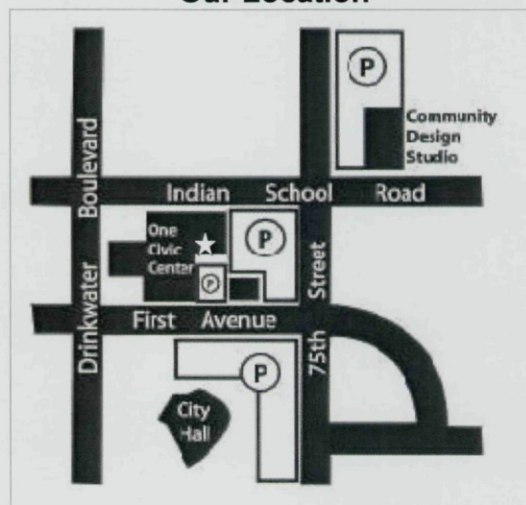
Present this completed form, all required materials and fees to the Planning & Development Services Department located in Suite 105 of One Civic Center (see map). Make checks payable to "City of Scottsdale."

Pre-Application Meeting

At the pre-application meeting, city staff highlights areas where you need to pay particular attention, and which, if any, public hearing process you will be required to go through. The Project Coordinator may advise on the following:

- | | |
|-------------------------|-------------------------|
| • Zoning & Land Use | • Pedestrian Access |
| • Development Standards | • Bikeways |
| • Neighborhood Impacts | • Transit |
| • Open Spaces | • Trails |
| • Outdoor Lighting | • Parking |
| • Landscaping | • Parks |
| • Building Design | • School Impacts |
| • Security | • Drainage |
| • Streets | • Environmental Impacts |
| • Lot Design | • Infrastructure |

Our Location



For more information on the Pre-Application process and procedures, call 480-312-7000 or visit www.scottsdaleaz.gov/BldgResources/DevProcess/

Cost Center # (COS Projects Only) _____

Planning & Development Services Department

7447 E Indian School Road Ste 105, Scottsdale, AZ 85251 ♦ Phone: 480-312-7000 ♦ Fax: 480-312-7088

Project Pre-Application Questionnaire

Please Note: All projects require a legally-assigned address; if an address is not currently assigned to your project, please submit a site plan to Records Division staff to obtain one. **This may take up to 5 days.** The Address Request form is available on-line at www.scottsdaleaz.gov/bldgresources/records.

All items listed below must be submitted to constitute a complete submittal.

General Requirements

☒ 1. **Completed Project Pre-Application Questionnaire & Fee** _____

☒ 2. **Records Packet Fee** _____

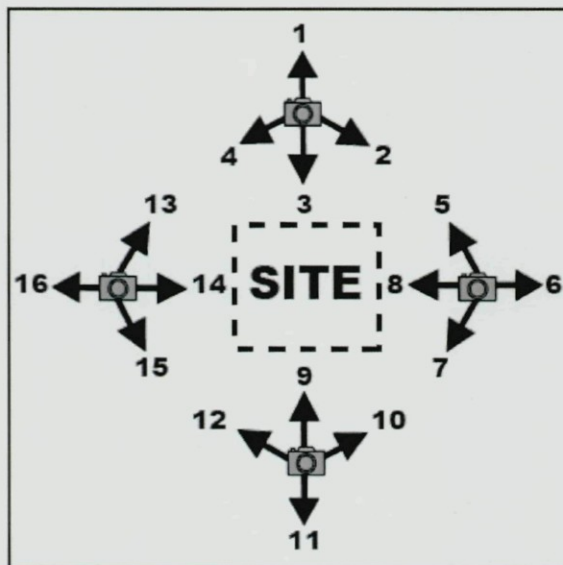
The Records Packet will be processed by staff. The applicant need not visit the Records desk to obtain the packet.

☒ 3. **Conceptual Drawing** - A conceptual site plan, plot plan, or schematic drawing representing your request (not required for Abandonments). If requesting Development Review Board approval, include elevations showing architectural character.

☒ 4. **Site / Context Photographs**

Provide color photographs showing the site and the surrounding buildings/properties in order to provide city staff with a visual impression of the current site conditions. Use the guidelines for photos as instructed below.

- Photos are to be taken looking in towards the project site and looking adjacent to the site.
- Photos should show adjacent improvements and existing on-site conditions.
- Refer to photograph number and direction of view.
- If your site is greater than 500 ft. in length, also take the photo locations shown in the dashed lines.
- Do not mount photos on large poster boards, cork boards, etc.



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Project Pre-Application Questionnaire

Submittal Date: _____
City Staff Signature _____

Project No.: 733 - PA 2009

Project Name: Asante of Scottsdale

Address: 17490 N. 93rd Street; Scottsdale, AZ 85255

Current Zoning: I-1 Parcel Number(s): 217-55-719 Quarter Section: 37-49

Property Details:

☐ Single-Family Residential ☐ Multi-Family Residential ☒ Commercial ☐ Industrial ☐ Other

Lot Size: 3.52 ac net Current Use: Vacant Lot

Has a 'Notice of Compliance' been issued? ☒ No ☐ Yes If yes, provide a copy with this submittal

Application Type:

☐ Abandonment (AB) ☐ Master Plan (MP) ☐ Text Amendment (TA)
☐ Appeal (AP) ☐ Master Sign Program (MS) ☐ Use Permit (UP)
☒ Development Review (DR)* ☐ Minor Subdivision (MD) ☐ Variance (BA)
☐ ESLO Hardship Exemption (HE) ☐ Preliminary Plat Subdivision (PP)* ☐ Notice of Compliance
☐ ESLO Wash Modification (WM) ☐ Rezoning (ZN) ☐ Other _____
☐ General Plan Amendment (GP)

Owner: Jordan Winters

*Applicant: Craig Goldstone

Company: Sante' Partners, Inc.

Company: Todd & Associates, Inc.

Phone: (480) 626-2272 Fax: (480) 383-6777

Phone: (602) 952-8280 Fax: (602) 952-8995

E-mail: winters@santepartners.com

E-mail: Cgoldstone@toddassoc.com

Address: 1220 20th St. SE #310
Salem, OR 97302

Address: 4019 N. 44th Street; Phx, AZ 85018

(*if affiliated with a business, please attach a business card)

Signature Craig Goldstone
circle one: Owner ☐ Applicant ☒

November 23, 2009
Date

OK TO SUBMIT Adam

Planning & Development Services Department

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Project Pre-Application Questionnaire

Date: _____ Project No.: _____ - PA - _____

Provide a detailed descriptive narrative of the site layout that includes the following information:

- Purpose of this request
- Describe any and all pertinent information related to the request including, but not limited to, site circulation, parking and design, drainage, architecture, proposed land use, and lot design.
- What improvements and uses currently exist on the property or on neighboring properties?
- Explain how your proposal is compatible with the surrounding area.
- Are there any unusual characteristics that may restrict or affect your development?

Target Date to Begin Construction: OCTOBER 2010

Please type or print narrative in the space below. Provide as much detail as possible; attach a separate sheet if necessary.

** SEE ATTACHED NARRATIVE **

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