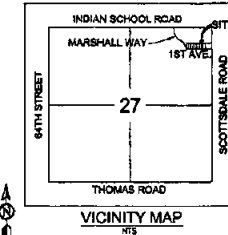


ALTA/ACSM LAND TITLE SURVEY

APN# 130-12-021

LOCATED IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 2
NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND
MERIDIAN, MARICOPA COUNTY, ARIZONA.



26
YEARS OF
EXCELLENCE
DEI Professional
Services, LLC



ALTA/ACSM LAND TITLE SURVEY
APN# 130-12-021
PHOENIX, ARIZONA

NOTES

1. THIS SURVEY IS BASED ON TSA TITLE AGENCY ORDER NO. 18070404 DATED SEPTEMBER 4, 2007 AT 7:30 A.M.
2. SCHEDULE B ITEMS 1-4, 8 AND 10 ARE BEYOND THE REVIEW AND SCOPE OF THIS SURVEY.
3. THIS SURVEY CONTAINS OPTIONAL TABLE "A" ITEMS 2, 3, 4, 7(b), 8, 9, 10, 11(a) & 13.
4. THE SURVEYOR'S REVIEW OF DOCUMENTS REFERENCED IN THE TITLE REPORT AS SCHEDULE "B" ITEMS IS LIMITED TO THE SURVEYOR'S SCOPE-OF-SERVICES AS IDENTIFIED IN THE CERTIFICATION HEREON. ADDITIONALLY, THE SURVEYOR'S SCOPE-OF-SERVICES IS LIMITED TO PROVIDING SERVICES IN A MANNER CONSISTENT WITH THE DEGREE OF CARE AND SKILL ORDINARILY EXERCISED BY MEMBERS OF THE SAME PROFESSION CURRENTLY PRACTICING UNDER SIMILAR CONDITIONS. SCHEDULE "B" ITEM DOCUMENTS MAY CONTAIN ENCUMBRANCES WHICH AFFECT THE SUBJECT PROPERTY WHICH THE SURVEYOR IS NOT QUALIFIED TO INTERPRET AND/OR ARE NOT WITHIN THE SURVEYOR'S SCOPE-OF-SERVICES. IT IS RECOMMENDED THAT INTERESTED AND AFFECTED PARTIES OBTAIN CONSULTATION WITH QUALIFIED LEGAL COUNSEL RELATIVE TO THE INTERPRETATION OF ALL SCHEDULE "B" DOCUMENTS REFERENCED IN THE TITLE REPORT.
5. VISIBLE SURFACE UTILITIES WITHIN SUBJECT PARCEL ARE SHOWN HEREON. NO RECORD MAPS FROM UTILITY OPERATING AGENCIES WERE REVIEWED. LOCATION OF UNDERGROUND UTILITIES ARE UNKNOWN.

SCHEDULE "B" ITEMS

1. PROPERTY IS SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND CONDITIONS AS SET FORTH ON THE RECORDED PLAT OF SAID SUBDIVISION. (ITEM IS SHOWN HEREON)
2. PROPERTY IS SUBJECT TO RESTRICTIONS, CONDITIONS, COVENANTS, RESERVATIONS, INCLUDING BUT NOT LIMITED TO ANY RECORDS CREATING EASEMENTS, LIABILITIES, OBLIGATIONS ON PARTY WALLS, ETC., IF ANY, FROM THE AGING; ANY RESTRICTIONS BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN CONTAINED IN INSTRUMENT, RECORDED IN BOOK 138 OF DEEDS, PAGE 187 M.C.R. (ITEM IS SHOWN HEREON)
3. PROPERTY IS SUBJECT TO TERMS, CONDITIONS, OBLIGATIONS AND EASEMENTS AS SET FORTH IN CITY OF SCOTTSDALE DOWNTOWN ENHANCED MUNICIPAL SERVICES IMPROVEMENT DISTRICT NO. 17801, RECORDED 02/10/07 IN DOC. NO. 97-0006152 M.C.R. (THIS ITEM IS BLANKET IN NATURE AND IS NOT SHOWN HEREON)
4. PROPERTY IS SUBJECT TO TERMS, CONDITIONS, OBLIGATIONS AND EASEMENTS AS SET FORTH IN CITY OF SCOTTSDALE DOWNTOWN ENHANCED MUNICIPAL SERVICES IMPROVEMENT DISTRICT NO. 2, RECORDED 06/18/02 IN DOC. NO. 02-538464 M.C.R. (THIS ITEM IS BLANKET IN NATURE AND IS NOT SHOWN HEREON)

LEGAL DESCRIPTION

LOT 20, BLOCK 1, SCOTTSDALE (NEST) ACCORDING TO BOOK 8 OF MAPS, PAGE 26, RECORDS OF MARICOPA COUNTY, ARIZONA.

SITE ADDRESS

7140 E. 1ST AVENUE
SCOTTSDALE, ARIZONA
85251

FLOOD ZONE:

ACCORDING TO THE FLOOD INSURANCE RATE MAP #18413C180F, DATED SEPTEMBER 30, 2005, THIS PROPERTY IS LOCATED IN FLOOD ZONE "X". AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

AREA

SUBJECT PARCEL CONTAINS 8,401.40 SQ. FT. OR 0.147 ACRES ±

PARKING COUNT

THERE ARE NO PARKING SPACES ON SUBJECT PARCEL.

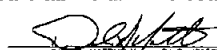
REFERENCE DOCUMENTS

FINAL PLAT OF SCOTTSDALE (NEST) RECORDED IN BOOK 8 OF MAPS, PAGE 26 M.C.R.
RECORD OF SURVEY PERFORMED BY SUPERIOR SURVEYING SERVICES, INC. RECORDED IN BOOK 931 OF MAPS, PAGE 29 M.C.R.
RECORD OF SURVEY PERFORMED BY ARIZONA SURVEYING AND MAPPING RECORDED IN BOOK 905 OF MAPS, PAGE 49 M.C.R.
BOUNDARY ANALYSIS PERFORMED BY HODIN-RYAN CONSULTANTS, INC. RECORDED IN BOOK 833 OF MAPS, PAGE 15 M.C.R.

SURVEYORS CERTIFICATE

TO: PURSUA MENTA, AND/OR ASSIGNS
RUSSELL FOUTZ AND HELEN M. FOUTZ, TRUSTEES UNDER TRUST AGREEMENT DATED SEPTEMBER 15, 1989
TSA TITLE AGENCY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 2, 4, 7(a), 8, 9, 10, 11(a) AND 13 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, THE UNDERSIGNED FURTHER CERTIFIES THAT IN HIS PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ARIZONA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

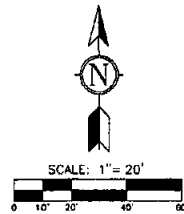
BY:  DATE: 1/20/08
DALE A. MATTINGLY, R.L.S. #30888 DATE



DATE: 1/20/08
PRCL. NO.: 08001
DESIGN:
DRAWN: BLH
CHECK: DAM
SCALE: N.T.S.
GAD FILE: SEE LEFT

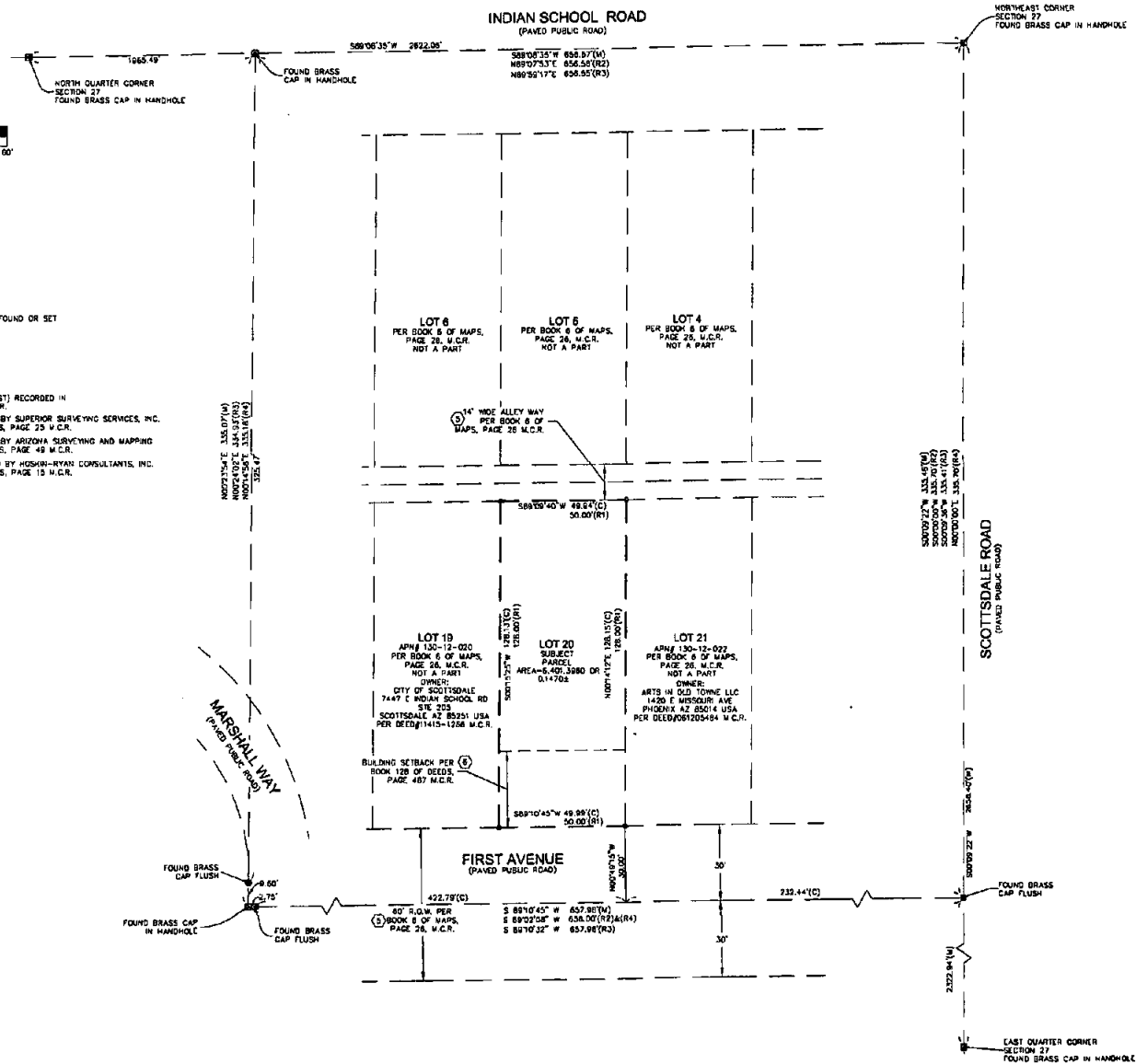
ALTA/ACSM
SURVEY

1 of 3



LEGEND

- (B) FOUND BRASS IN HANDHOLE
- (●) FOUND BRASS CAP FLUSH
- (○) CALCULATED POSITION NOTHING FOUND OR SET
- (S) SCHEDULE B ITEM
- R.O.W. RIGHT-OF-WAY
- M.C.R. MARICOPA COUNTY RECORDER
- A.P.N. ASSESSOR PARCEL NUMBER
- (R1) FINAL PLAT OF SCOTTSDALE (WEST) RECORDED IN BOOK 5 OF MAPS, PAGE 28 M.C.R.
- (R2) RECORD OF SURVEY PERFORMED BY SUPERIOR SURVEYING SERVICES, INC. RECORDED IN BOOK 931 OF MAPS, PAGE 25 M.C.R.
- (R3) RECORD OF SURVEY PERFORMED BY ARIZONA SURVEYING AND MAPPING RECORDED IN BOOK 908 OF MAPS, PAGE 49 M.C.R.
- (R4) BOUNDARY ANALYSIS PERFORMED BY HOSHINI-RYAN CONSULTANTS, INC. RECORDED IN BOOK 933 OF MAPS, PAGE 13 M.C.R.



1933-2008

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Services, L.L.C.



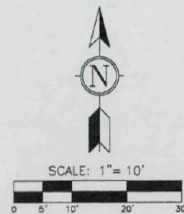
ALTACSM LAND TITLE SURVEY
APN# 130-12-021
PHOENIX, ARIZONA

DATE	DESCRIPTION
01/23/08	01/23/08
02/01/08	02/01/08
03/01/08	03/01/08
04/01/08	04/01/08
05/01/08	05/01/08
06/01/08	06/01/08
07/01/08	07/01/08
08/01/08	08/01/08
09/01/08	09/01/08
10/01/08	10/01/08
11/01/08	11/01/08
12/01/08	12/01/08

DATE: 01/23/08
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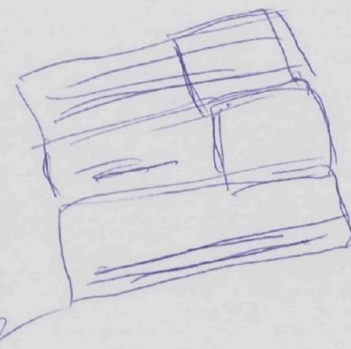
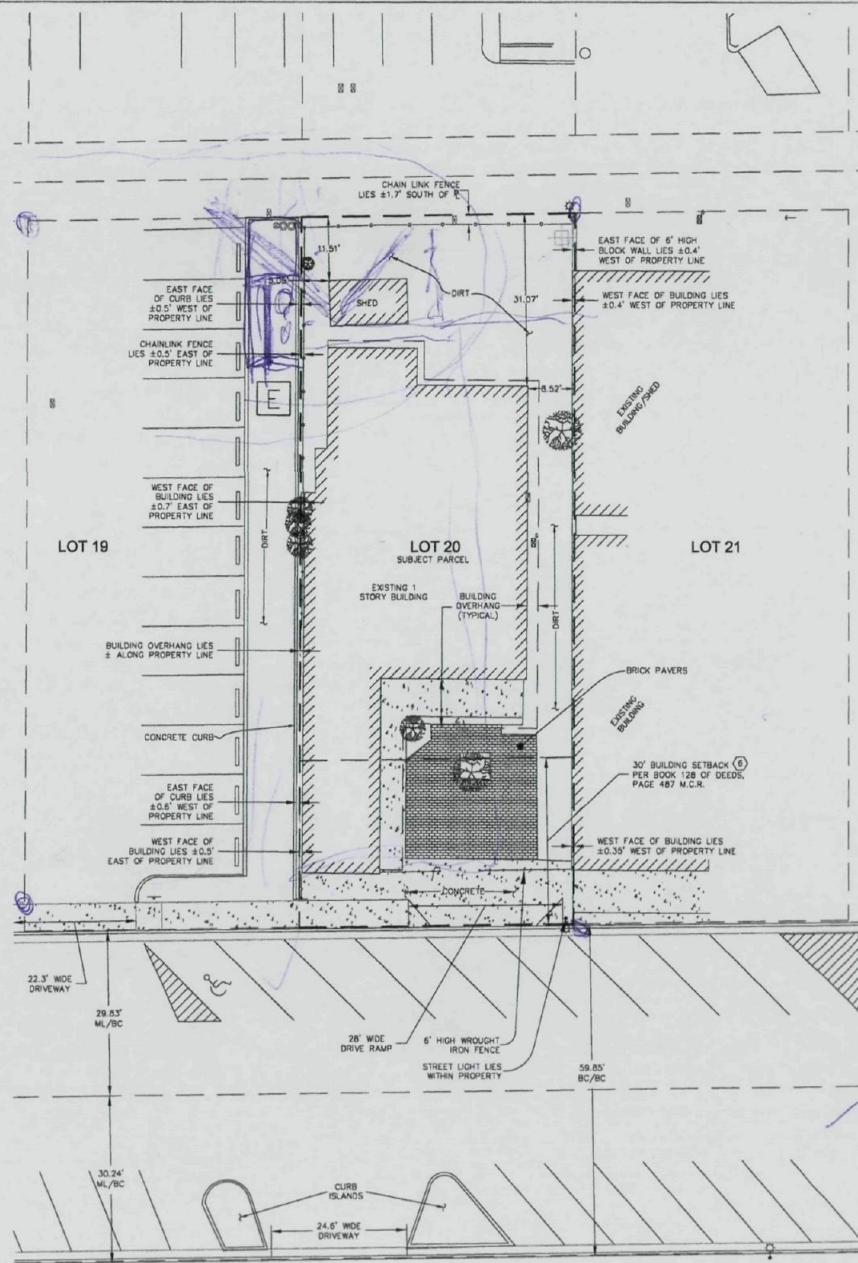
ALTACSM
SURVEY

2 of 3



LEGEND

- LIGHTPOLE W/MAST
- SIGN
- WATER METER
- TREE
- HANDICAP PARKING SPACE
- DOUBLE CHECK VALVE
- DOWNSPOUT
- BOLLARD
- ELECTRIC METER
- MAIL BOX
- LIGHT POLE
- GATE
- GAS METER
- ELECTRIC CABINET
- PRICKLY PEAR CACTUS
- BRICK PAVERS
- CONCRETE SIDEWALK
- WROUGHT IRON FENCE
- CHAIN LINK FENCE



Professional Services, LLC
4023 W. McDowell Rd., Suite 100
Phoenix, AZ 85044
(602) 998-1111

1982-2008

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DEI Professional Services, LLC



ALTA/ACSM LAND TITLE SURVEY
APN# 130-12-021
PHOENIX, ARIZONA

REVISIONS

DATE: 1/22/08
PROJ. NO: 08001
DESIGNER: BLH
CHECKER: DAM
SCALE: N.T.S.
CAD FILE: SEE LEFT

ALTA/ACSM SURVEY



M. V. Patel, Surveyor, L.C., State of Arizona, License No. 10000, Surveyor, License No. 10000, Surveyor, License No. 10000