



## STAFF APPROVAL LETTER

4-MS-2009#2

Agua Caliente MSP Amendment

### STEP 1

#### STAFF APPROVAL NOTIFICATION

This letter is notification that your request has been conceptually approved by Current Planning Services staff.

**Additional review and permits may be required. Refer to Final Plan Review Submittal Requirements below.**

This approval expires one (1) year from date of approval if a permit has not been issued, or if no permit is required, work for which approval has been granted has not been completed.

#### PROJECT INFORMATION

LOCATION: 6990 E Shea Bl  
PARCEL: 175-41-018  
Q.S.: 29-44  
CODE VIOLATION #:

APPLICANT: Patrick Tennant  
COMPANY: Summit West  
ADDRESS: 335 E Baseline Rd Gilbert, AZ 85233  
PHONE: 480-926-3465

**Request:** To amend the Agua Caliente Master Sign Program to allow a mid-size monument sign to be placed on an existing landscaped median at the entrance to the center at 69th Street & Shea Blvd.

#### STIPULATIONS

1. The mid-size monument sign on Shea Boulevard & 69<sup>th</sup> Street shall conform to the site plan & elevations of the Agua Caliente Master Sign Program Amendment, Staff Approval No. 4-MS-2009#2, submitted by SummitWest Signs and approved by Current Planning Staff on March 11, 2011.
2. Tenant panels shall require separate sign permits.
3. All other provisions in the original Agua Caliente Master Sign Program Amendment, Staff Approval No. 4-MS-2009, shall apply.
4. Modifications to the Agua Caliente Master Sign Program shall require Development Review Board or Staff Approval.
5. All signs shall require separate submittal, review and permits.

**Related Cases:** 4-MS-2009, 70-DR-1986, 70-DR-1986#2, 70-DR-1986#3, 70-DR-1986#4

SIGNATURE: \_\_\_\_\_

*Andrew Chi*

Andrew Chi  
Associate Planner

DATE APPROVED: March 11, 2011

### STEP 2

#### FINAL PLAN REVIEW SUBMITTAL REQUIREMENTS

Submit three (3) copies of this approval letter, and a completed Sign Permit Application, to the One Stop Shop for plan review.

**POLICY OF THE CITY OF SCOTTSDALE  
ON APPEALS OF DEDICATIONS, EXACTIONS, OR ZONING REGULATIONS**

**RIGHTS OF PROPERTY OWNER**

In addition to other rights granted to you by the U.S. and Arizona Constitution, federal and state law and city ordinances or regulations, you are hereby notified of your right to appeal the following City actions relating to your property:

- 1) Any dedication or exaction which is required of you by an administrative agency or official of the city as a condition of granting approval of your request to use, improve or develop your real property. This appeal right does not apply to a dedication or exaction required as part of a city legislative act (for example a zoning ordinance) where an administrative agency or official has no discretion to determine the dedication or exaction.
- 2) The adoption or amendment of a zoning regulation that creates a taking of property in violation of Arizona and federal court decisions.

**APPEAL PROCEDURE**

The appeal must be in writing and specify the City action appealed and the date final action was taken, and it must be filed with or mailed to the hearing officer designated by the city within 30 days after the final action is taken. Address the appeal as follows:

**Hearing Officer, C/O City Clerk**

3939 Drinkwater Blvd.  
Scottsdale, AZ 85251

- ❖ No fee will be charged for filing
- ❖ The City Attorney's Office will review the appeal for compliance with the above requirements, and will notify you if your appeal does not comply.
- ❖ Eligible appeals will be forwarded to the hearing officer, and a hearing will be scheduled within 30 days of receipt by the hearing officer of your request. Ten days notice will be given to you of the date, time and place of the hearing unless you indicate that less notice is acceptable to you.
- ❖ The city will submit a takings impact report to the hearing officer.
- ❖ In an appeal from a dedication or exaction, the City will bear the burden of proving that the dedication or exaction to be imposed on your property bears an essential nexus between the requirement and a legitimate governmental interest and that the proposed dedication or exaction is roughly proportional to the impact of the use, improvement or development you proposed.
- ❖ In an appeal from the adoption or amendment of a zoning regulation, the City will bear the burden of proving that any dedication or exaction requirement in the zoning regulation is roughly proportional to the impact of the proposed use, improvement, or development, and that the zoning regulation does not create a taking of property in violation of Arizona and federal court cases.
- ❖ The hearing officer must render his decision within five working days after the appeal is heard.
- ❖ The hearing officer can modify or delete a dedication or exaction or, in the case of an appeal from a zoning regulation, transmit a recommendation to the City Council.
- ❖ If you are dissatisfied with the decision of the hearing officer, you may file a complaint for a trial de novo with the Superior Court within 30 days of the hearing officer's decision.

**If you have questions about this appeal process, you may contact:**

City Manager's Office  
3939 Drinkwater Blvd.  
Scottsdale, AZ 85251  
(480) 312-2422

City Attorney's Office  
3939 Drinkwater Blvd.  
Scottsdale, AZ 85251  
(480) 312-2405

Please be aware that City staff cannot give you legal advice. You may wish, but are not required, to hire an attorney to represent you in an appeal.

SIGNATURE: \_\_\_\_\_



**Narrative For  
Minor Amendment To  
The Master Sign Program  
Agua Caliente Shopping Center**

We are requesting a minor addition to the previously approved Program to allow for a badly needed ground sign.

At this time the center suffers from a lack of easily visible center ID, causing wayfinding issues for drivers looking for retailers and offices located within the center. Additionally, to be economically viable, the center needs to offer a limited amount of ID signage for major tenants,

This sign will be as fabricated and installed pictured on the attached rendering, using coordinating colors, materials, textures and style to fit cohesively within the center. All illumination is internal, and all portions are backlit or halo lit – there are no "bright" faces or backgrounds.

The sign will be located within an existing center island in easy view of the traffic entering the center thru the existing primary driveway. It is only visible from the center, the adjoining road, and other retail developments – there are no residential areas nearby.

A site map and sign drawings are attached, as is the existing Master Sign Plan, for your reference.

Thanks very much for your consideration!

Respectfully Submitted,

Patrick Tenant  
SummitWest Signs  
335 E. Baseline Rd  
Gilbert, AZ 85233  
480.926.3465 office  
480.926.7350 fax  
Erik@SummitWestSigns.com

**Agua Caliente Lot Owners Association**

c/o Ogden & Company, Inc.  
1901 E. University Drive  
Mesa, AZ 85203  
480-396-4567 Phone/480-396-6966 Fax

October 21, 2010

City of Scottsdale  
7447 E. Indian School  
Scottsdale, AZ 85251

Re: Request for Sign permit at the Agua Caliente Shopping Center  
6990 E. Shea.

Dear City of Scottsdale:

On June 3<sup>rd</sup>, 2010 the Board of Directors met regarding a tenant identification sign at the entrance of 69<sup>th</sup> and Shea.

Dr. Pat Rabot , President, Dr. Roger Briggs, Vice President and Dr. Bradley Wilcox, Treasurer voted to approve the expense of a monument tenant ID sign at the entrance of 69<sup>th</sup> & Shea.

We currently have 2 lot owners that would like signage:

San Paloma Apartments: 6980 Sahuaro Drive, Lot 1 A: 751,217 square feet

AccuCare Dental Center at 6865 E. Becker Lane, Lot 7, 55,626 square feet.

Thank you in advance for your consideration.

Very truly yours,



Jackie Monty  
Agent for and Community Manager of the Agua Caliente Lot Owners

93 355669

A M E N D E D

EXHIBIT C

Lot Schedule

<u>Previous Parcel Numbers</u>	<u>New Parcel Numbers</u>	<u>Sq. Ft.</u>	<u>Assessment Schedule % of Total Assessment</u>	<u>No. of Votes</u>
Lots 1,2,3,4,5, Portion of 11 plus .9982 AC of Common Area	1A	751,217	51.36%	17.3
6	6	63,673	4.35%	1.5
7	7	55,626	3.80%	1.3
8	8	56,889	3.89%	1.3
9	9	47,568	3.25%	1.1
10 & portion of 11	10A	126,525	8.65%	2.9
12	12	93,175	6.37	2.1
13	13	96,452	6.59%	2.2
14	14	81,354	5.56%	2.0
15	15	<u>90,387</u>	<u>6.18%</u>	<u>2.1</u>
		1,462,866	100.00%	33.8

# Agua Caliente NWC Shea Blvd & 70th Street



For more information, contact:

**Cliff Johnston**  
Senior Vice President  
602.224.4445  
cjohnston@brephoenix.com

**Chris Hollenbeck**  
Senior Associate  
602.224.4475  
chollenbeck@brephoenix.com

**John Appelbe**  
Executive Vice President  
602.224.4447  
jappelbe@brephoenix.com

2375 E. Camelback Rd, Suite 300  
Phoenix, Arizona 85016

ph: 602.954.9000  
fx: 602.468.8588

[www.brephoenix.com](http://www.brephoenix.com)

## Building Features

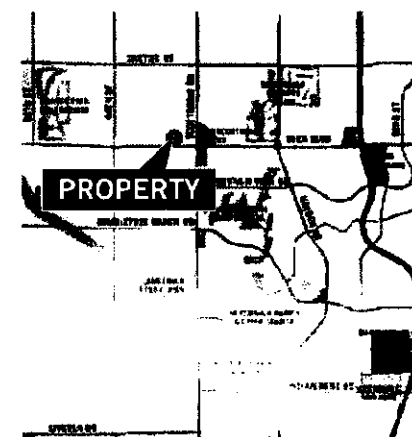
- Shop space rates: From \$15.00 Per SF plus \$5.68 NNN's
- Shop space available:  $\pm 1,600$  SF,  $\pm 1,997$  SF,  $\pm 4,203$  SF,  $\pm 1,583$  SF,  $\pm 459$  SF,  $\pm 4,700$  SF,  $\pm 5,037$  SF,  $\pm 2,977$  SF,  $\pm 2,646$  SF
- Co-tenants: Ajo Al's Mexican Restaurant, Kidstop, Kumon
- Center size: 48,623 SF
- Shea Blvd is the dominant east/west street for this trade area.
- Located in the heart of Scottsdale in one of the highest income areas for Metro Phoenix

## Demographics:

- Population
 

1 mile	3 miles	5 miles
7,123	60,857	192,220
- Average Household Income
 

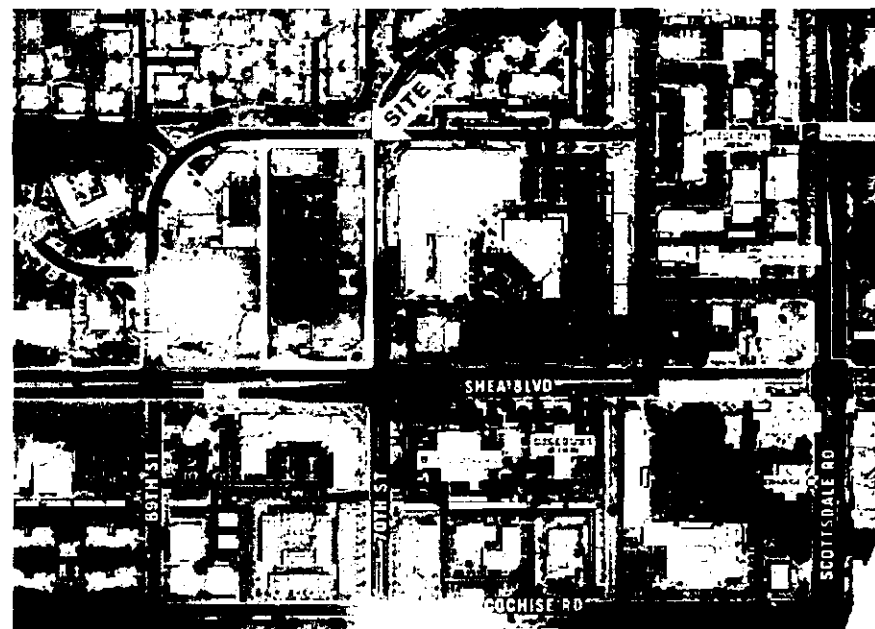
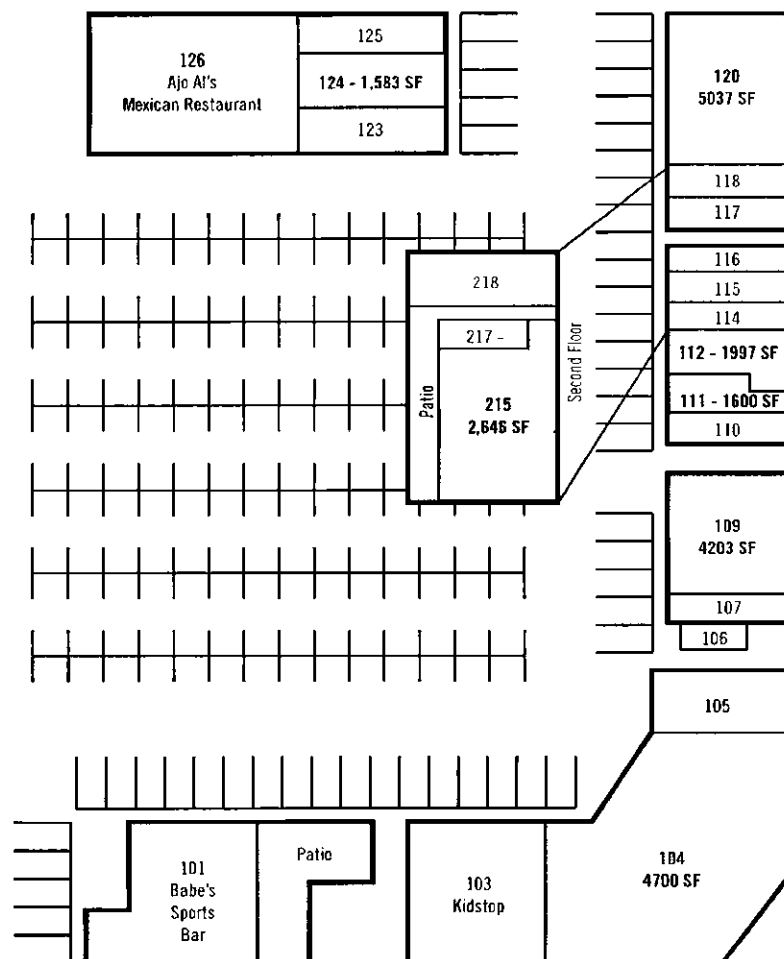
1 mile	3 miles	5 miles
\$112,791	\$132,879	\$117,178
- Traffic Counts: 82,800 VPD at Shea Blvd & Scottsdale Road



**Cassidy/Turley** BRE Commercial

# Agua Caliente

NWC Shea Blvd & 70th Street



## Suites:

- |                         |                                 |                            |
|-------------------------|---------------------------------|----------------------------|
| 101 - Restaurant/Bar    | 111 - Vacant - 1,600 SF         | 123 - Salon                |
| 103 - Toys              | 112 - Vacant - 1,997 SF         | 124 - Vacant - 1,583 SF    |
| 104 - Vacant - 4,700 SF | 114 - Chiropractor              | 125 - AZ Clinical Services |
| 105 - Travel            | 115 - Weight Watchers           | 126 - Ajo Al's             |
| 106 - Nails             | 116/117/218 - Vacant - 2,977 SF | 215 - Vacant - 2,646 SF    |
| 107 - Kumon Math        | Former Restaurant               | 217 - Vacant - 459 SF      |
| 109 - Vacant - 4,203 SF | 118 - Hidden Closet Clothing    |                            |
| 110 - Salon             | 120 - Vacant - 5,037 SF         |                            |

For more information, please contact:

**Cliff Johnston**  
Senior Vice President  
602.224.4445  
cjohnston@brephoenix.com

**Chris Hollenbeck**  
Senior Associate  
602.224.4475  
chollenbeck@brephoenix.com

**John Appelbe**  
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602.224.4447  
jappelbe@brephoenix.com

2375 E. Camelback Rd, Suite 300  
Phoenix, Arizona 85016

ph: 602.954.9000  
fx: 602.468.8588

[www.brephoenix.com](http://www.brephoenix.com)

**Cassidy/Turley** BRE  
Commercial







**Chi, Andrew**

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**From:** Patrick Tennant [patrick@summitwestsigns.com]  
**Sent:** Wednesday, February 23, 2011 11:30 AM  
**To:** Chi, Andrew  
**Subject:** Re: Agua Caliente Mid-Size Monument Sign  
**Attachments:** 40555PRE01AguaCalienteMonumentV06.pdf; 40555PRE03AguaCalienteSitePlanV02.pdf

Hi Andrew,

I finally have some answers to your questions below and I have attached the revised design drawing and site plan that will show our intentions for this client.

Please contact me if you have any further questions on this amendment for Agua Caliente.

Thanks, Patrick

Hi Patrick,

I finally got around with staff to review the proposed mid-size monument sign for Agua Caliente (Agua Caliente Master Sign Program Amendment).

We like the proposal. The design is elegant and is a major contrast to the existing sign just down the street.

I would like to ask you to clarify a few things for me with a revised elevation & site plan drawing:

1. Are the cacti and added landscaping part of the proposal? If not can you remove them from the elevation?

Please see the revised design without the cacti. No landscape changes are a part of this amendment.

2. Are tenants within Agua Caliente allowed to use their own corporate colors and logos on the Ash Grey tenant panels? Staff recommends the tenant panel background color stay the same while routed copy may be allowed for the tenant names and logos. If you can insert specific design and color specifications for the tenants into the elevation drawing it would be helpful.

We added information on the design rendering for the availability of color choice for the tenants. They can have whatever color they choose for the translucent color on the letters, subject to owner approval. It would include the opportunity to display company logos as per each tenants request. The background color will be painted Ash Grey on aluminum panels that will be routed out.

3. Consider moving the light pole behind the sign instead of removing it. Show the relocated light pole on the elevation rendering and the site plan.

The client will relocate the light pole behind (or north of) the sign location. They want the best visibility for the sign but they understand your request to leave the light pole nearby as an architectural element germane to the business center. The attached site plan reflects the relocation of the light pole.

4. Does the Extended Stay Hotel want an off-site tenant panel sign? Hotels with 101 guest rooms or more are allowed to have an off-site sign no larger than 6 square feet and 3 feet tall. You may add in a 4<sup>th</sup> tenant panel at the bottom of the sign that is specifically reserved for the hotel only. You might want to talk to the Agua Caliente folks to see if maybe that can be added in. If not you can leave the 3-tenant panel proposal as-is.

At this time there is no interest in a sign specifically for the Extended Stay Hotel and we have not been asked to include it in this amendment.

5. Is the current older monument sign just down the street staying? Will a new similar mid-size monument sign be proposed in the future? The center is allowed to have 2 mid-size monument signs per street frontage, FYI.

The older monument sign is staying and they allow for the possibility of changing it to reflect the new design in the future but they did not want me to address it in this amendment to the comp plan.

If you can address all of my comments above I would appreciate it. We are closed on Christmas Eve and New Year's Eve, and I will be working all of next week (Monday-Thursday).

You can simply e-mail me revised PDF drawings and an e-mail stating what you changed/modified.

Let me know if you have any questions. If I do not hear from you, have a wonderful holiday and a Happy New Year.

On Thu, Dec 23, 2010 at 2:59 PM, Chi, Andrew <[AChi@scottsdaleaz.gov](mailto:AChi@scottsdaleaz.gov)> wrote:

Hi Patrick,

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You can simply e-mail me revised PDF drawings and an e-mail stating what you changed/modified.

Let me know if you have any questions. If I do not hear from you, have a wonderful holiday and a Happy New Year.

Regards,

**Andrew Chi, Associate Planner**

**City of Scottsdale**

**Current Planning Department**

7447 E. Indian School Road, Suite 105

Scottsdale, AZ 85251

[achi@scottsdaleaz.gov](mailto:achi@scottsdaleaz.gov)

480.312.7828 (direct)

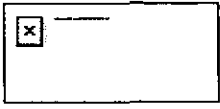
480.312.7088 (fax)

[City of Scottsdale Website](#)

[City of Scottsdale Sign Webpage](#)

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-----  
Patrick H. Tennant  
SummitWest Signs  
Senior Project Manager

335 E. Baseline  
Gilbert, Az. 85203  
480-926-3465 (o)  
480-926-7350 (f)  
480-216-5298 (c)

CT 85874



# Master Sign Program Approval Application & Submittal Requirements

Project Number:	Case Number:	Staff Coordinator:
753 - PA - 2010	4 - MS - 2009#2	A. Chi

Please check one of the following:



New Master Sign Program



Amendment to Existing Master Sign Program

Project Name: AGUA CALIENTE  
 Project Address: 6990 E. SHEA BLVD. Zip Code: 85254  
 Current Zoning District: C-2 Parcel Number(s): 175-41-023 Quarter Section: \_\_\_\_\_  
 Request: AMENDMENT TO PLAN TO ALLOW MINUMENT SIGN AT 69TH STREET ENTRANCE  
 Associated Case(s): 4-MS-2009 AGUA CALIENTE MSP AMENDMENT

Owner: AGUA CALIENTE LOT OWNERS ASSOCIATION  
 Company: 90 OGDEN AND COMPANY INC. WEST  
 Phone: 480-396-4567 X-224 Fax: 480-396-6966  
 E-mail: jackiem@ogdenre.com Jackie Monty  
 Address: 1901 E. UNIVERSITY DRIVE #440  
MEHA, AZ.

Applicant: PATRICK TENNANT  
 Company: SUMMITWEST SIGNS  
 Phone: 480-926-3465 Fax: 480-926-7350  
 E-mail: patrick@summitwestsigns.com  
 Address: 335 E. Baseline Road  
Gilbert, AZ 85233

## Submittal Requirements: Please submit three (3) copies of the materials requested below.

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Completed Application (this form) <u>\$98.00</u><br><input checked="" type="checkbox"/> Application Fee (fees subject to change every July)<br><input checked="" type="checkbox"/> Context Aerial and/or Site Location Map<br><input checked="" type="checkbox"/> Narrative describing nature of request<br><input checked="" type="checkbox"/> Property Owner Approval Letter<br><input type="checkbox"/> Homeowners/Property Owners Association Approval Letter (if applicable)<br><input checked="" type="checkbox"/> Sign Criteria Regulations & Language<br><input checked="" type="checkbox"/> Color photographs of the site (including all areas of change). | <input checked="" type="checkbox"/> Site Plan indicating extent and location of signage, additions, buildings, and other structures; indicate dimensions of all freestanding signs.<br><input type="checkbox"/> Floor Plan(s) of existing building or buildings within a commercial center. The floor plan shall be dimensioned and clearly delineate each potential tenant space.<br><input checked="" type="checkbox"/> Elevation Drawings of all buildings with sign locations indicated.<br><input type="checkbox"/> Other: _____ |
|---|---|

**Please Note:** After staff review, it may be determined that this request requires approval by the Development Review Board through the public hearing process. Any fees paid shall apply toward the fee for this process. If approved at staff level, this approval expires twelve (12) months from date of approval if a permit is required but has not been issued.

Patrick Tennant  
 Applicant Signature

12/9/10  
 Date

### Official Use Only:

Submittal Date: 12/9/10

City Staff Signature: W. Harty

### Planning, Neighborhood and Transportation

7447 E. Indian School Road, Suite 105, Scottsdale, AZ 85251 • Phone: 480-312-2500 • Fax: 480-312-7088



# City of Scottsdale Cash Transmittal

# 85874

Received From :

SUMMIT WEST  
335 E BASELINE RD  
GILBERT, AZ 85233  
480-926-3465

Bill To :

SUMMIT WEST  
335 E BASELINE RD  
GILBERT, AZ 85233  
480-926-3465

Reference # 753-PA-2010

Issued Date 12/9/2010

Address 6990 E SHEA BL

Paid Date 12/9/2010

Subdivision AGUA CALIENTE

Payment Type CREDIT CARD

Marketing Name

Lot Number 14

Cost Center

DR 303-32

County No

Metes/Bounds No

PN 175-41-019

Gross Lot Area 0

Water Zone

Owner Information

NAOS Lot Area 0

Water Type

AGUA CALIENTE LOT OWNERS ASSOCIATION

Net Lot Area

Sewer Type

1901 E UNIVERSITY DR STE 440

Number of Units 1

Meter Size

MESA, AZ 85203

Density

QS 29-44

480-396-4567

Code	Description	Additional	Qty	Amount	Account Number
68	PRE-APPLICATION / DR		1	\$98.00	100-21300-44221

SIGNED BY PATRICK TENNANT ON 12/9/2010

Total Amount

\$98.00

(When a credit card is used as payment I agree to pay the above total amount according to the Card Issuer Agreement.)

TO HAVE WATER METER SET - CALL 480-312-5650 AND REFER TO TRANSMITTAL # 85874

**CONCEPTUAL DRAWING**  
**NOT FOR PRODUCTION!**  
**SPECIFICATIONS MAY CHANGE**  
 All Rights for Use, Duplication and Distribution Reserved  
 © 2010 by SummitWest Signs

## COLOR SCHEDULE

- DEA159 Rich Mocha (Top Cap)
- DEA158 Northern Territory (Aluminum Sheet Insert)
- 3M Deep Mahogany Brown 220/225-19 (Push Thrus)
- DEC753 Almond (Cabinet)
- 3M OYSTER 220-100 (Decore)
- DEC751 Ash Grey (Tenant Panels)

FRONT VIEW

124" Overall

72"

66.25"

SIDE VIEW

12"

1" Frame tubing  
 with .125" aluminum  
 sheet insert  
 and 3M film

1 D/F ILLUMINATED MONUMENT W/ PUSH THRUS

SCALE: 3/4"=1'0"

- A** 1 D/F INTERNALLY ILLUMINATED MONUMENT, MED. MONTEX FINISH, PAINTED DEC753 ALMOND
- B** .5" ACRYLIC PUSH THRUS WITH 3M FILM APPLIED FIRST SURFACE (3M DEEP MAHOGANY BROWN 220/225-19)
- C** TOP DECORATIVE CAP PAINTED DEA159 RICH MOCHA
- D** ALUMINUM RPC TENANT PANELS WITH 1" RETURN, MED. MONTEX FINISH, PAINTED DEC751 ASH GREY ROUTED FACE BACKED UP WITH ACRYLIC AND FIRST SURFACE TRANSLUCENT FILM COBALT BLUE 230-157

**PLEASE NOTE:** ALL TENANTS WITH SPACE ON THE SIGN HAVE THEIR CHOICE OF LOGO AND COLOR IDENTIFICATION. PROPERTY MANAGER RESERVES THE RIGHT TO REVIEW TENANT SIGN PANEL BEFORE PRODUCTION.

- E** DECORATIVE "WINGS" WITH ALUMINUM INSERTS AND 3M FILM APPLIED FIRST SURFACE (3M DEEP OYSTER 220-100), WITH CLEAR COAT TO FINISH

\* PLEASE SEE FOLLOWING PAGE FOR FURTHER SPECIFICATIONS

PHOTO FOR REFERENCE ONLY



4MS-2009-42  
 STIPULATION SET  
 RETAIN FOR RECORDS  
 APPROVED  
 DATE 03/11/11 INITIALS Chi

SIGN AREA: 13.25" x 66.25" = 6 Sq. Ft.

3" Standard  
 Steel Pipe

18" x 48" deep  
 Concrete Footer  
 per ASA standards

SUMMITWEST SIGNS | 335 E. BASELINE ROAD GILBERT, AZ 85233 | phone. 480.926.3465 | facsimile. 480.926.7350 | patrick@summitwestsigns.com | File: 40555PRE01AguaCalienteMonumentV06.ai

COMPANY: Agua Caliente

CLIENT: Jackie Monty/ Ogden Mgmt.

sr: Patrick Tennant

INSTALL INFO: Traffic Island/ 69th St. &amp; Shea Blvd.

☐ PROOF OK AS IS ☐ PROCEED WITH CHANGES AS MARKED ☐ NEW PROOF REQUIRED

DATE:

Your signature acknowledges full approval of design layout and content, releasing SummitWest Signs from responsibility in regard to incorrect information and design. All colors, sizes, positions and specifications shown on this page are artistic concepts only and may vary as needed to facilitate fabrication and installation. Final colors will be matched as close as possible. Slight color variances are inevitable due to materials used. All designs are the sole property of SummitWest Signs, are ©copyright 2010 and may not be reproduced or used in any way without the written permission and consent of the copyright holder. Violators will be prosecuted.

DESIGNER START DT JOB NUMBER  
 KAT 08/03/10 40555  
 MAD 01/17/11



ITEM# 1 PAGE 2 OF 2

SIGN AREA: H: - x W: - = - see first page  
Sq. Ft. total sign area of - see first page Sq. Ft. allowed OVERALL DIMENSIONS: H: - x W: - x D: - see first page

QTY: 1 D/F

## Cabinet Material:

☒ Aluminum ☐ Steel ☐ -

## Cabinet Color(s):

DEC753 Almond (Cabinet)

## Cabinet Finish:

☐ Smooth ☒ Montex

Fine ☐ Med. ☒ Coarse ☐ -

## Cabinet Style:

☐ Single Face ☒ Double Face

## Cabinet Frame:

☐ Per Engineering ☒ Per ASA

☐ Per FAB. ☐ Extrusion

☐ -

## Face of Routed Aluminum:

☒ .080" ☐ .090"

☐ .125" ☐ .250"

## Backed with Plex: (Colors)

☐ #1 -

☐ #2 -

☐ #3 -

## Special Notes:

① RPC Tenant Panels To Have A 1" Return, Med. Montex Finish,

② Painted ☐ DEC751 Ash Grey

③

④

⑤

## Push-thru Letters:

☒ .50" ☐ .75"

Face Color: ☐ 3M Deep Mahogany Brown 220/225-19 (Push Thrus)

Backing Color: -

## Face Secured by:

☐ Welded Face ☒ Countersink Scrs

☐ -

## Illumination:

☐ HOF lamps with standard ballasts

☒ HOF lamps with solid state ballasts

☐ -

## Lamp Type:

☒ Cool White ☐ U6 ☐ U9

☐ Daylight ☐ CW ☐ -

## Installation Extras Required:

☐ Refinish existing base

☒ Dirt Removal

☐ Landscaping Restoration

☐ Refurbish only

☐ -

## Mounting Method:

☐ Saddles ☒ Pipe

☐ J bolts

☐ per ASA Type - Page -

☐ per custom engineering

## Footer Size:

18" x 48" (see first page)

## Pipe Size:

3" Standard Pipe

## Pipe Spec.:

Standard Steel Pipe

## Concrete Spec.:

-

## Angle Spec.:

-

## Skin Spec.:

-

## Install Info.:

Contact: Jackie Monty

Phone:

e-mail:

Address: 6990 E. Shea Blvd.

Suite:

City/Zip: Scottsdale, AZ 85254

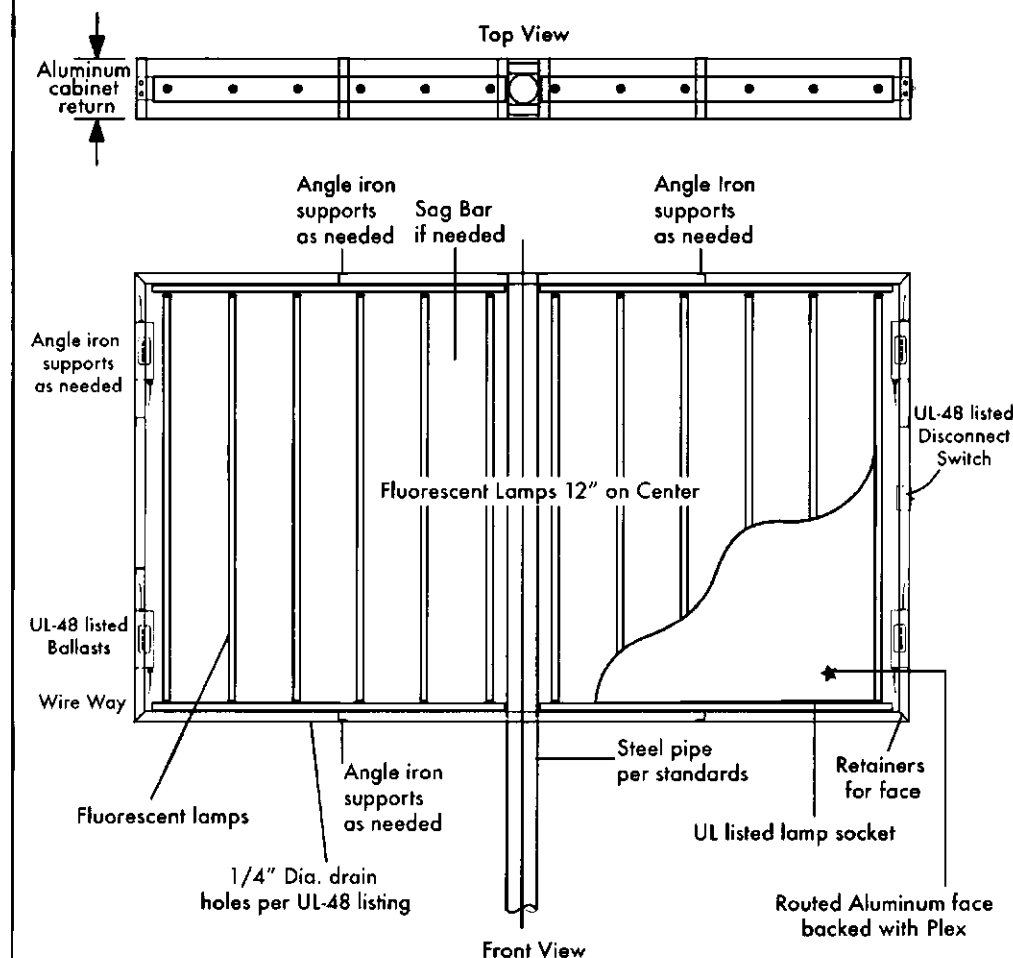
Center:

Access:

## Electrical:

Amps: 4 Volts: 120

## ROUTED FACE ILLUMINATED MONUMENT CABINET



## Fabrication &amp; Installation:

All sockets, ballasts, connectors and other components are UL-Listed. All wiring and ballasts enclosed in raceway and/or conduit. Type 1, un-braced construction. External disconnect switch on cabinet. Primary power supplied by others.



SUMMITWEST SIGNS | 335 E. BASELINE ROAD GILBERT, AZ 85233 | phone. 480.926.3465 | facsimile. 480.926.7350 | patrick@summitwestsigns.com | File: 800068PRE02RoutedFaceIlluminatedMonumentCabinetV01.ai

COMPANY: Agua Caliente

CLIENT: Jackie Monty/ Ogden Mgmt.

SP: Patrick Tennant

INSTALL INFO.: 6990 E. Shea Blvd. (Traffic Island/69th St. &amp; Shea Blvd.)

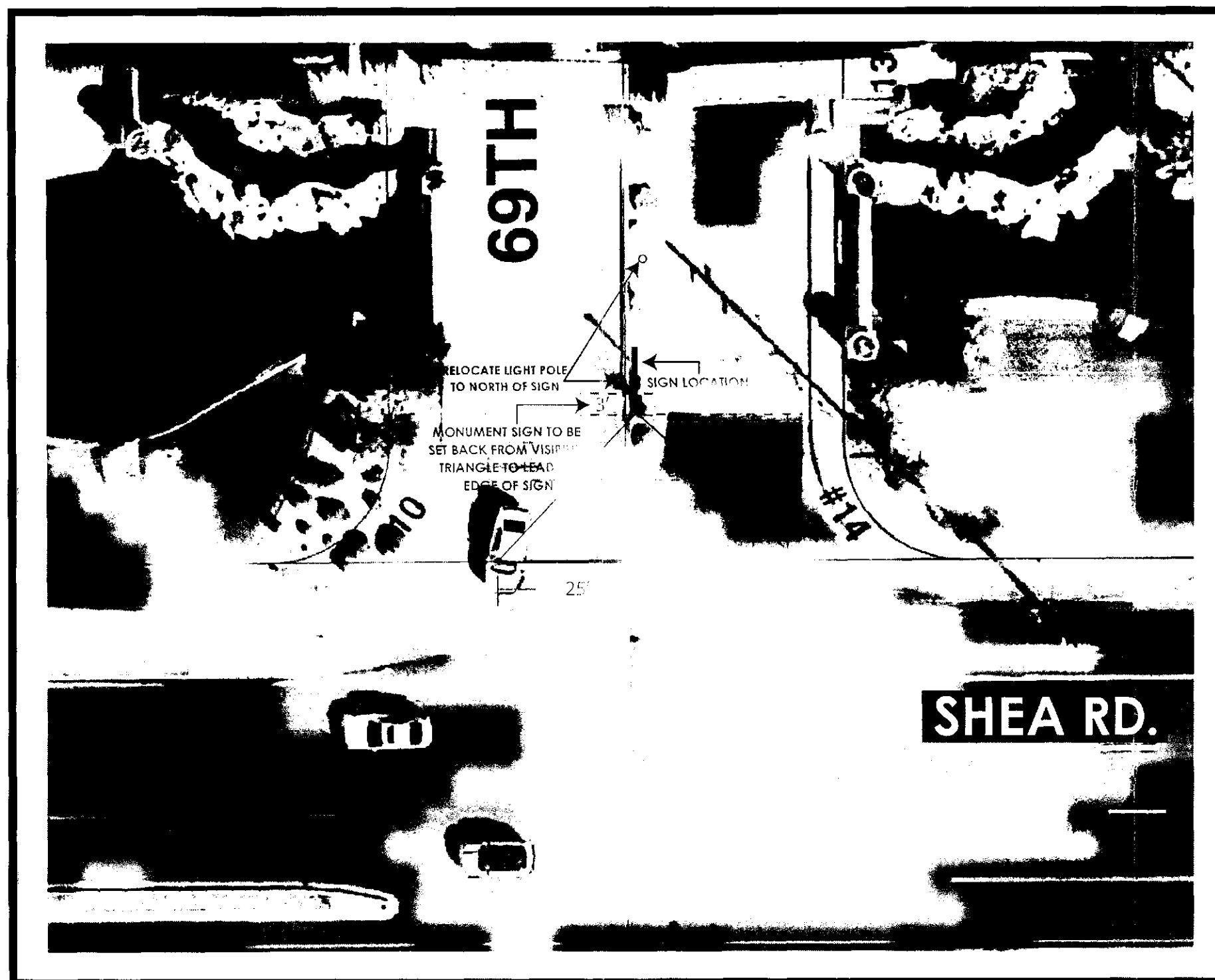
☐ PROOF OK AS IS ☐ PROCEED WITH CHANGES AS MARKED ☐ NEW PROOF REQUIRED

☒ DATE:

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DESIGNER START DT JOB NUMBER  
KAT 11/22/10 800068

## AGUA CALIENTE



Planning Reviewed By:  
Andrew Chi (480) 312-7828  
email: achi@scottsdaleaz.gov

4-MS-0009 #2  
STIPULATION SET  
RETAIN FOR RECORDS  
APPROVED

DATE 02/11/11 INITIALS Chi

SUMMITWEST SIGNS | 335 E. BASELINE ROAD GILBERT, AZ 85233 | phone. 480.926.3465 | facsimile. 480.926.7350 | patrick@summitwestsigns.com | File: 40555PRE03AguaCalienteSitePlanV02.ai



COMPANY: Agua Caliente

CLIENT: Jackie Monty/ Ogden Mgmt.

SP: Patrick Tennant

INSTALL INFO: Traffic Island/ 69th St. &amp; Shea Blvd.

☐ PROOF OK AS IS ☐ PROCEED WITH CHANGES AS MARKED ☐ NEW PROOF REQUIRED

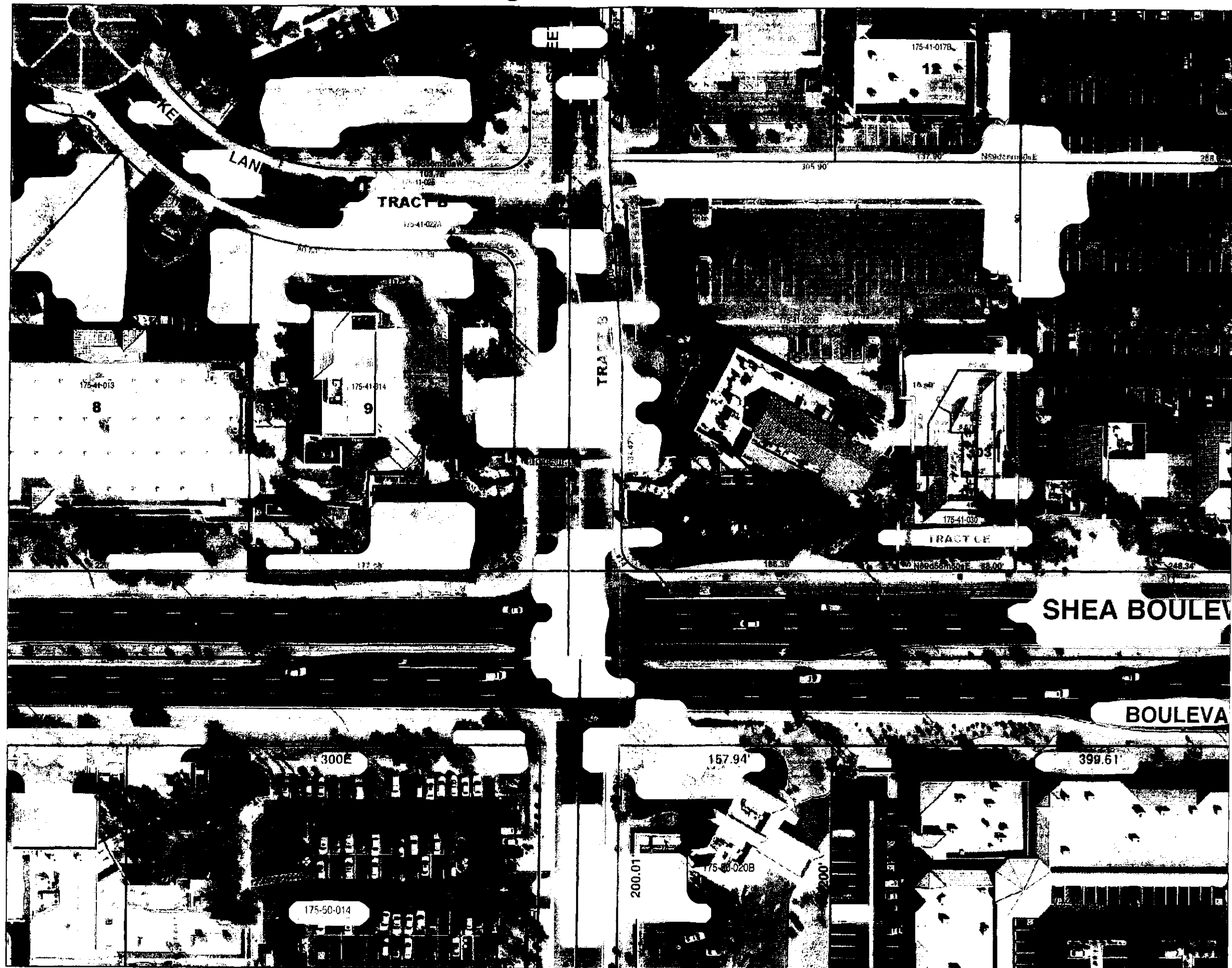
X

DATE:

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DESIGNER	START DT	JOB NUMBER
KAT	11/22/10	40555
MAD	01/17/11	

# Agua Caliente



OVERVIEW  
VICINITY  
MAP

# FINAL PLAT FOR AGUA CALIENTE

A PORTION OF THE SOUTHWEST 1/4,  
OF THE SOUTHEAST 1/4, OF SECTION 22,  
T. 3 N., R. 4 E., G. & S.R.B. & M.,  
MARICOPA COUNTY, ARIZONA

## DEDICATION

STATE OF ARIZONA }  
COUNTY OF MARICOPA } S.S.  
KNOW ALL MEN BY THESE PRESENTS:

Jon C. Conner, President of Cavan Associates, Limited, An Arizona Corporation, as Legal owner of said real property, has placed under the name of AGUA CALIENTE, as shown and platted hereon and hereby publish this plat and hereby declare that this plat sets forth the location and gives the dimensions of Lots, Tracts, Easements and Streets constituting same, and that each Lot, Tract, Easement and Street shall be known by the number, letter or name that is given to each respectively on said plat, and hereby dedicate and grant to the Public for use all such streets and easements for the purpose shown, and as further defined by the Declaration of Covenants, Conditions and Restrictions for AGUA CALIENTE recorded contemporaneously herewith.

Tract "A" is hereby dedicated as a LANDSCAPE, DRAINAGE & WALKWAY EASEMENT.

Tract "B" is hereby dedicated as a Private Roadway and Easement for Public Water and Sewer Lines, Refuse Collection, Public Utilities, Cable T.V. and emergency and service type vehicles.

IN WITNESS WHEREOF: \_\_\_\_\_ President, as owner have hereunto affixed their signatures this \_\_\_\_\_ day of \_\_\_\_\_, 1986.

## ACKNOWLEDGEMENT

STATE OF ARIZONA }  
COUNTY OF MARICOPA } S.S.

On this \_\_\_\_\_ day of \_\_\_\_\_, 1986 before me the undersigned officer personally appeared \_\_\_\_\_ who acknowledge himself to the Owner and that he as such executed the foregoing instrument for the purposes therein contained by signing his name as Owner.

IN WITNESS WHEREOF: I hereunto set my hand and official seal.

Notary Public \_\_\_\_\_ My Commission Expires \_\_\_\_\_

## RATIFICATION

FIRST INTERSTATE BANK OF ARIZONA, An Arizona Corporation, as Mortgagee of AGUA CALIENTE, hereby ratifies, approves and acquiesces in the dedication as stated in this Dedication.

BY: \_\_\_\_\_

## ACKNOWLEDGEMENT

STATE OF ARIZONA }  
COUNTY OF MARICOPA } S.S.

Before me this \_\_\_\_\_ day of \_\_\_\_\_, 1986 the following person personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ of FIRST INTERSTATE BANK OF ARIZONA and acknowledged that he/she as \_\_\_\_\_ being duly authorized so to do, executed this instrument for the purposes herein contained by signing the name of Jon C. Conner, by himself as President.

IN WITNESS WHEREOF: I herewith set my hand and official seal.

Notary Public \_\_\_\_\_ My Commission Expires \_\_\_\_\_

## APPROVALS

This subdivision is on the City of Scottsdale Water System which has a Certificate of Assured Water Supply. This plat was approved by the Council of the City of Scottsdale, Arizona this the \_\_\_\_\_ day of \_\_\_\_\_, 1986.

BY: \_\_\_\_\_ Mayor

ATTEST: \_\_\_\_\_ City Clerk

I hereby certify that this plat substantially conforms to the approved preliminary plat.

BY: \_\_\_\_\_ Planning Director

Date: \_\_\_\_\_

I hereby certify that all Engineering conditions and requirements of the ordinance have been complied with.

BY: \_\_\_\_\_ Engineering Director

Date: \_\_\_\_\_

## NOTE

THOSE AREAS OF DESIGNATED COMMON AREA SHALL NOT BE ACCEPTED FOR MAINTENANCE OF OWNERSHIP BY THE CITY WITHOUT EXPRESSED ACTION OF THE CITY COUNCIL. BEFORE ANY IMPROVEMENT IS ACCEPTED, IT SHALL MEET CITY STANDARDS. FAILURE TO MAINTAIN THE DESIGNATED COMMON AREAS COULD RESULT IN A CIVIL ACTION BROUGHT BY THE CITY FOR COSTS INCURRED BY THE CITY FOR SAID MAINTENANCE.

## CERTIFICATION

This is to certify that the survey as shown hereon was made under my direction during the month of \_\_\_\_\_, 1986; that the survey is true and correct to the best of my knowledge and belief; and that there are no encroachments across property lines except as shown and recorded hereon.



REGISTERED PROFESSIONAL ENGINEER  
DATE: MAY 14, 1986

303-32

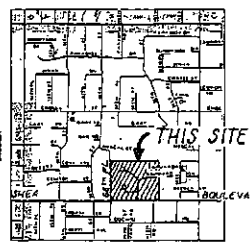
ENGINEERS COPY

PREPARED: MAY, 1986

Collier, Williams & White Engineering, Inc.  
Certified Engineering and Land Surveying  
1000 North Central Expressway  
Suite 200  
Phoenix, Arizona 85004



SCALE 1"=100'



VICINITY MAP  
N.T.S.

## BENCHMARK

BRASS CAP FLUSH AT THE INTERSECTION OF 70th STREET AND SHEA BOULEVARD.  
ELEVATION 1349.74 (CITY OF SCOTTSDALE DATUM: T-84)

## NOTES

- CONSTRUCTION WITHIN PUBLIC UTILITY EASEMENTS EXCEPT BY PUBLIC AGENCIES, UTILITY COMPANIES & CABLE TELEVISION, SHALL BE LIMITED TO UTILITIES, AND WOOD, WIRE & REMOVEABLE, SECTION TYPE FENCING.
- ELECTRIC LINES ARE TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION, GENERAL ORDER H-48.
- THE OWNER/DECLARANT HEREBY AGREES TO ALLOW INSTALLATION OF TV CONDUIT IN ALL TRENCHES CONSTRUCTED BY THE OWNER OR HIS AGENT FOR UTILITY INSTALLATION IN DESIGNATED EASEMENTS & TRACTS.
- THIS SUBDIVISION IS LOCATED IN THE CITY OF SCOTTSDALE WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
- A LOT OWNERS ASSOCIATION, INCLUDING ALL PROPERTY OWNERS IN THE DEVELOPMENT WILL BE FORMED AND HAVE RESPONSIBILITY FOR MAINTAINING ALL COMMON AREAS TO BE NOTED AS TRACTS, PERIMETER LANDSCAPE, PROJECT FEATURE & DRAINAGE EASEMENTS, LANDSCAPE EASEMENTS & PEDESTRIAN WALKWAY EASEMENTS, IN ACCORDANCE WITH APPROVED PLANS.

## LEGEND

- 1" PUBLIC UTILITY EASEMENT
- 1" VEHICULAR NON-ACCESS EASEMENT
- 6" CORNER OF THIS SUBDIVISION & CORNER TIES
- L.E. LANDSCAPE EASEMENT

## NOTE:

MAINTENANCE OF TRACTS "A" & "B" ARE COVERED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS TO BE RECORDED WITH THE FINAL PLAT WITH MARICOPA COUNTY RECORDER

CURVE TABLE			
RADIUS	ANGLE	CHORD	CHORD
100	30.00	173.64	173.64
110	30.00	188.57	188.57
120	30.00	203.96	203.96
130	30.00	219.81	219.81
140	30.00	236.12	236.12
150	30.00	252.89	252.89
160	30.00	270.12	270.12
170	30.00	286.81	286.81
180	30.00	302.96	302.96
190	30.00	318.57	318.57
200	30.00	333.64	333.64
210	30.00	348.17	348.17
220	30.00	362.16	362.16
230	30.00	375.61	375.61
240	30.00	388.52	388.52
250	30.00	400.89	400.89
260	30.00	412.72	412.72
270	30.00	424.01	424.01
280	30.00	434.76	434.76
290	30.00	444.97	444.97
300	30.00	454.64	454.64
310	30.00	463.77	463.77
320	30.00	472.36	472.36
330	30.00	480.41	480.41
340	30.00	487.92	487.92
350	30.00	494.89	494.89
360	30.00	501.32	501.32
370	30.00	507.21	507.21
380	30.00	512.56	512.56
390	30.00	517.37	517.37
400	30.00	521.64	521.64
410	30.00	525.37	525.37
420	30.00	528.56	528.56
430	30.00	531.21	531.21
440	30.00	533.32	533.32
450	30.00	534.89	534.89
460	30.00	535.92	535.92
470	30.00	536.41	536.41
480	30.00	536.36	536.36
490	30.00	535.77	535.77
500	30.00	534.64	534.64
510	30.00	532.97	532.97
520	30.00	530.76	530.76
530	30.00	528.01	528.01
540	30.00	524.72	524.72
550	30.00	520.89	520.89
560	30.00	516.52	516.52
570	30.00	511.61	511.61
580	30.00	506.16	506.16
590	30.00	500.27	500.27
600	30.00	493.94	493.94
610	30.00	487.17	487.17
620	30.00	479.96	479.96
630	30.00	472.31	472.31
640	30.00	464.22	464.22
650	30.00	455.69	455.69
660	30.00	446.72	446.72
670	30.00	437.31	437.31
680	30.00	427.46	427.46
690	30.00	417.17	417.17
700	30.00	406.44	406.44
710	30.00	395.27	395.27
720	30.00	383.66	383.66
730	30.00	371.61	371.61
740	30.00	359.12	359.12
750	30.00	346.19	346.19
760	30.00	332.82	332.82
770	30.00	319.01	319.01
780	30.00	304.76	304.76
790	30.00	290.07	290.07
800	30.00	274.94	274.94
810	30.00	259.37	259.37
820	30.00	243.36	243.36
830	30.00	226.91	226.91
840	30.00	210.02	210.02
850	30.00	192.69	192.69
860	30.00	174.92	174.92
870	30.00	156.71	156.71
880	30.00	138.06	138.06
890	30.00	118.97	118.97
900	30.00	99.44	99.44
910	30.00	79.47	79.47
920	30.00	59.06	59.06
930	30.00	38.31	38.31
940	30.00	17.22	17.22
950	30.00	0.00	0.00