



STAFF APPROVAL LETTER

182-SA-2011

Rockbar Inc/ Acme bar & grill

STAFF APPROVAL NOTIFICATION

This letter is notification that your request has been conceptually approved by Current Planning Services staff.

Additional review and permits may be required. Refer to Final Plan Review Submittal Requirements below.

This approval expires one (1) year from date of approval if a permit has not been issued or if no permit is required, work for which approval has been granted has not been completed.

PROJECT INFORMATION

LOCATION: 4245 N Craftsman Ct
PARCEL: 173-50-033
Q.S.: 17-44
CODE VIOLATION #:

APPLICANT: Brain Mrochinski
COMPANY: Rockbar Inc
ADDRESS: 1746 Sienna Bouquet Pl Phoenix, AZ 85085
PHONE: 702-572-1535

Request: Remodel & expand existing bar & patio - First Floor and Second floor Patio walls.

STIPULATIONS

1. The site plan, floor plan, and elevations shall comply with the plans submitted Brain Mrochinski, and dated 6/3/2011 by City Staff.
2. The second floor patio bar and trellis cover shall require a separate application and approval by the Development Review Board.

Related Cases: 182-SA-2011

SIGNATURE: 

Brian Symer, AICP

DATE APPROVED: June 3, 2011

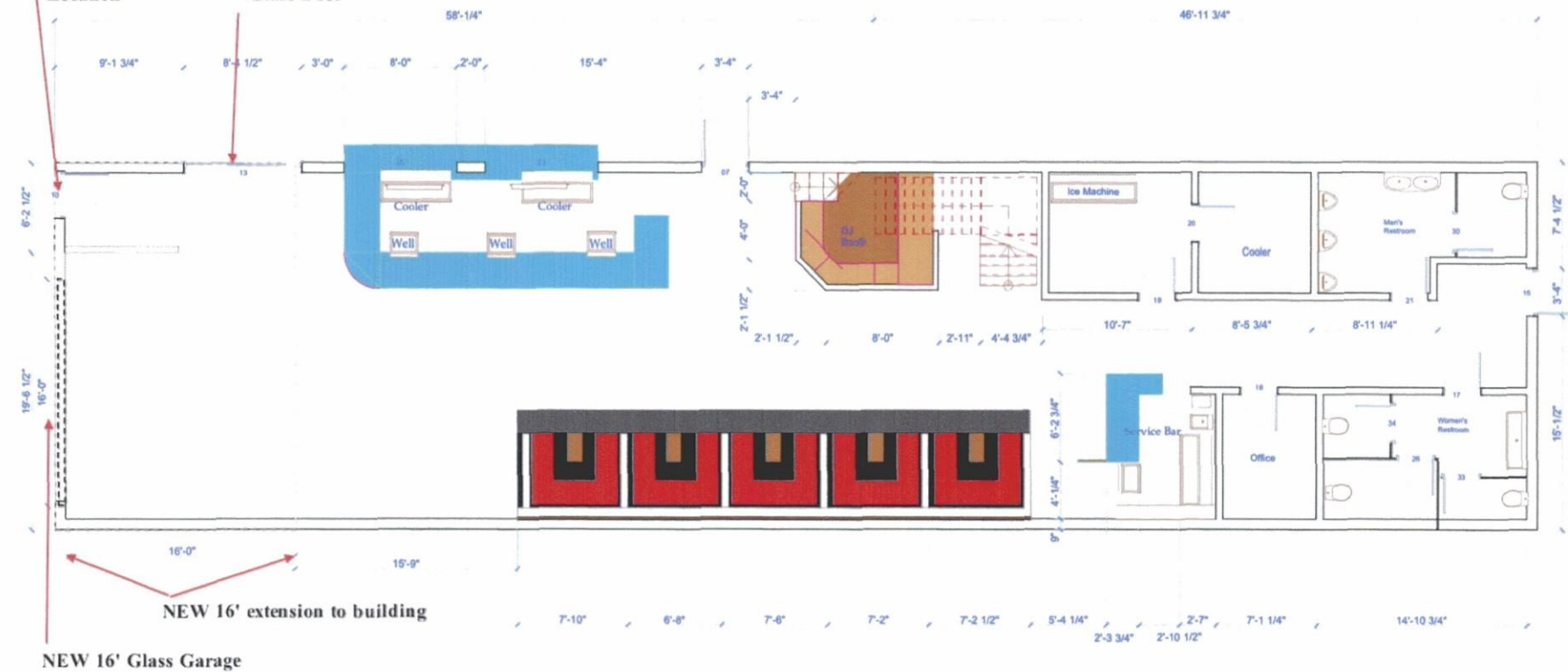
FINAL PLAN REVIEW SUBMITTAL REQUIREMENTS

Submit one copy of this approval letter, and a completed Owner/Builder form if applicable, along with the following plan set(s) to the One-Stop-Shop for plan review:

- BUILDING: ☒ 2 sets of architectural plans and 1 set of civil improvement plans
FIRE: ☒ 1 set of architectural plans
PLANNING: ☒ 1 set of architectural plans and 2 additional site plans & elevations

Lot #35

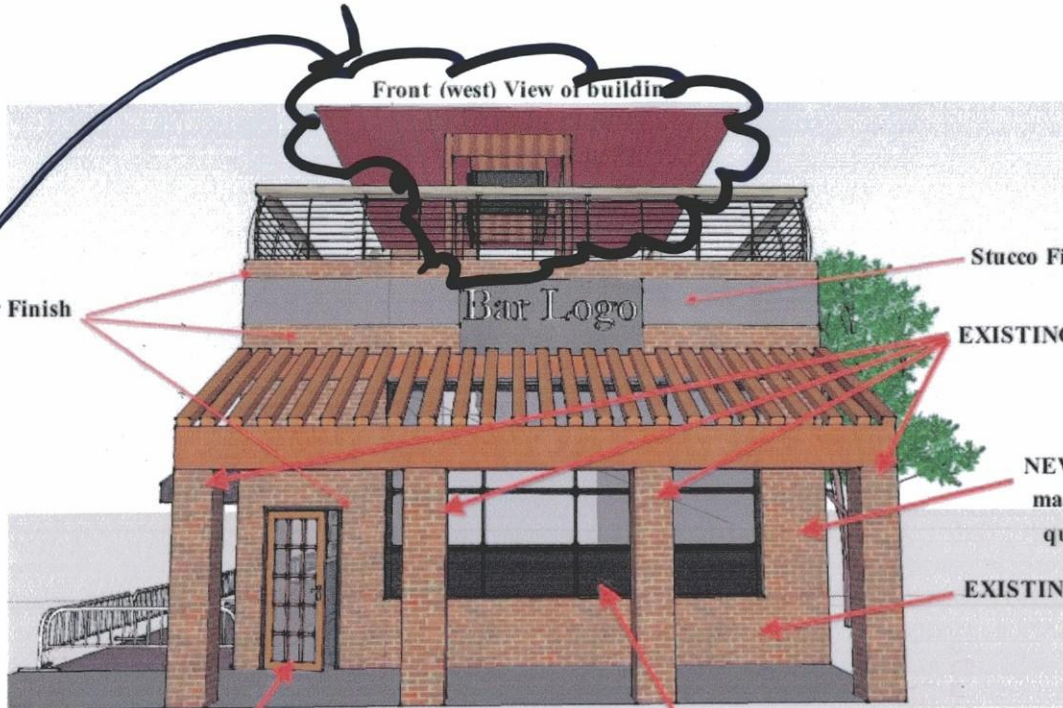
NEW Front Door	NEW Double Sliding Glass Door
Location	



STIPULATION SET
RETAIN FOR RECORDS
APPROVED

6-3-11
DATE

INITIALS

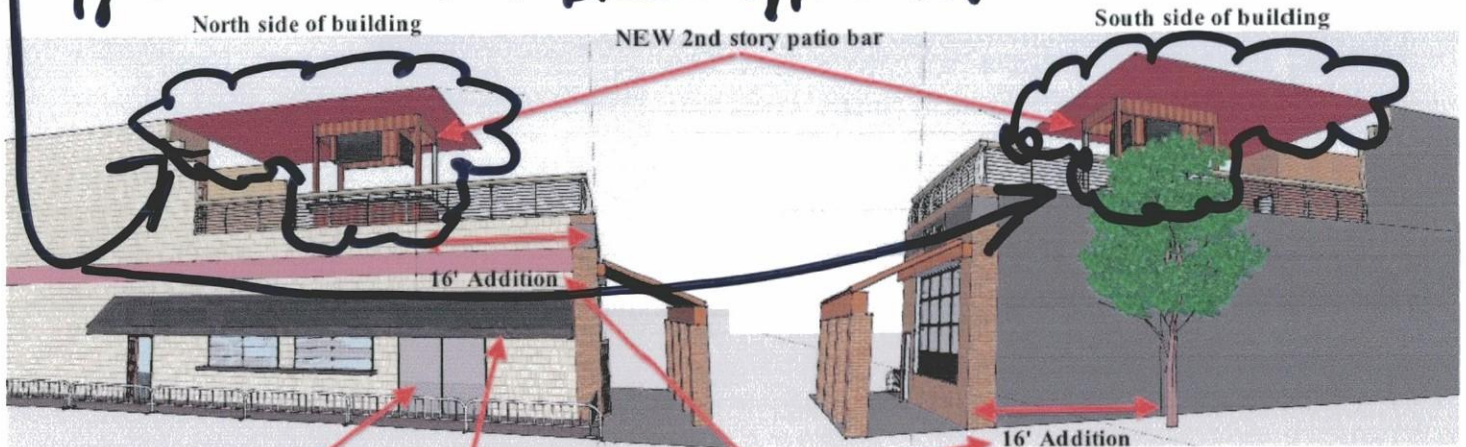


NOT APPROVED

**REQUIRES
SEPARATE
APPLICATION**

AND DEB APPROVAL

4245 North Craftsman Court
APN#173-50-033
Lot #35



NEW Double sliding door

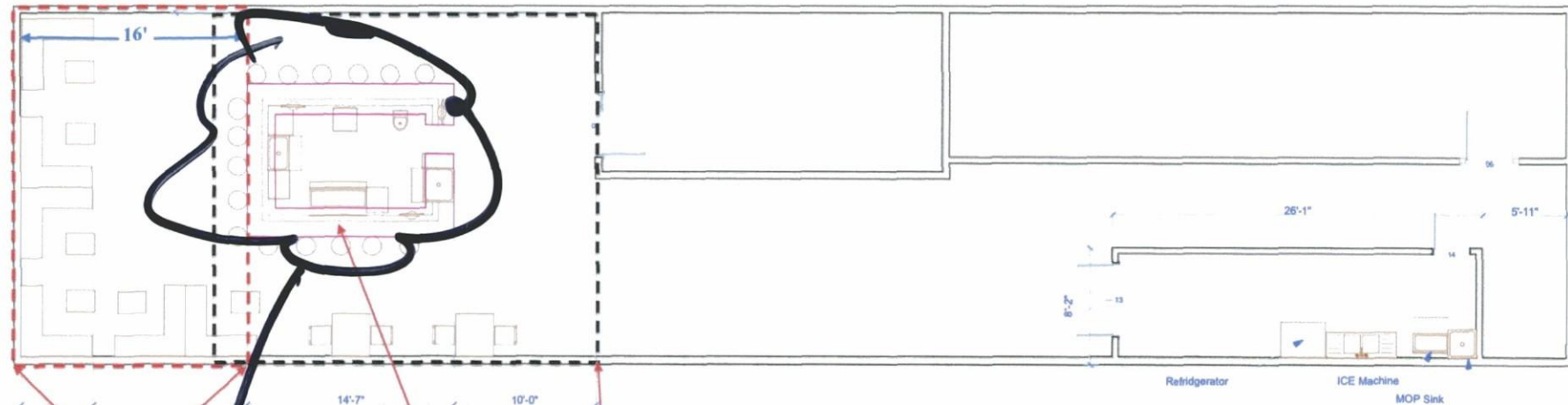
NEW Black Traditional Awning
(35'x4'hx3'deep)

North & South extensions to
match existing design

STIPULATION SET
RETAIN FOR RECORDS
APPROVED
6-3-11
DATE INITIALS

4245 North Craftsman Court
APN #173-50-033
Lot #35

UPPER LEVEL FLOOR PLAN



NEW 16X25' Patio Addition

NEW Aluminum shade covering

NEW Patio bar
relocated from rear
of 2nd level

SEPARATE APPROVAL

Not Approved
Required separate
PCB Approval and Application

STIPULATION SET
RETAIN FOR RECORDS
APPROVED

6-3-11
DATE

INITIALS



City of Scottsdale Cash Transmittal

87391

87391
3 00359550
05/27/11 PLN-18TOP
LORS CQSDC32015
5/27/2011 2:20 PM
\$106.00

Received From :

ROCKBAR INC
1746 SIENNA BOUQUET PL
PHOENIX, AZ 85085

Bill To :

ROCKBAR INC
1746 SIENNA BOUQUET PL
PHOENIX, AZ 85085

Reference #	344-PA-2011-0	Issued Date	5/27/2011
Address	4245 N CRAFTSMAN CT	Paid Date	5/27/2011
Subdivision	CRAFTSMAN COURT	Payment Type	CREDIT CARD
Marketing Name		Cost Center	
MCR	062-23	County	No
APN	173-50-033	Gross Lot Area	0
Owner Information		Water Zone	
J E Southwest Group R E		NAOS Lot Area	0
3004 N CIVIC CENTER PLAZA		Water Type	
SCOTTSDALE, AZ 85251		Net Lot Area	
480-990-7676		Sewer Type	
		Number of Units	1
		Meter Size	
		Density	QS 17-44

Code	Description	Additional	Qty	Amount	Account Number
3188	PRE-APPLICATION / DR		1	\$85.00	100-21300-44221
3199	RECORDS PACKET FOR PREAPPS		1	\$21.00	100-21300-44221

SIGNED BY BRIAN MROCHINSKI ON 5/27/2011

Total Amount **\$106.00**

(When a credit card is used as payment I agree to pay the above total amount according to the Card Issuer Agreement.)

TO HAVE WATER METER SET - CALL 480-312-5650 AND REFER TO TRANSMITTAL # 87391



Project Pre-Application Questionnaire

The purpose of the Pre-Application process and this questionnaire is to provide preliminary information to the City's Planning Department on your proposed development project. This information and a Pre-Application meeting facilitate discussion on the development review process and related issues most likely applicable to your development project.

Pre-Application Process

Most development proposals are required to go through one or more application and/or entitlement processes, some of which involve public hearings. To process your pre-application and to enable your meeting to be productive, the attached forms and all required materials must be provided. At the pre-application meeting, city staff will highlight areas where you may need to pay particular attention, and which, if any, public hearing process(es) you will be required to go through. More information can be found at www.scottsdaleaz.gov/BldgResources/DevProcess

Completed pre-application application forms, all required materials and fees should be submitted in person to the One-Stop-Shop located at 7447 E. Indian School Road. Make checks payable to "City of Scottsdale."

After the pre-application packet has been accepted, the request is routed for assignment and scheduling. A staff member will contact you to schedule a pre-application meeting with staff.

Submittal Date: 5-27-11

Project No.: 344 -PA- 2011

Project Name: Rockbar Inc.

Parcel No(s): 173-50-033

Address: 4245 N. Craftsman Court

Quarter Section(s): 17-44

Property Details:

☐ Single-Family Residential ☐ Multi-Family Residential ☒ Commercial ☐ Industrial ☐ Other

Lot Size: #35

Current Zoning: D/RS-1 DO

Current Use(s): Restaurant/Bar

Has a 'Notice of Compliance' been issued? ☒ No ☐ Yes If yes, provide a copy with this submittal

Application Type:

☐ Abandonment (AB)

☐ In-Lieu Parking Request (IP)

☐ Rezoning (ZN)

☒ Development Review (DR)

☐ Master Plan (MP)

☐ Text Amendment (TA)

☐ ESLO Hardship Exemption (HE)

☐ Master Sign Program (MS)

☐ Use Permit (UP)

☐ ESLO Wash Modification (WM)

☐ Notice of Compliance

☐ Variance (BA)

☐ General Plan Amendment (GP)

☐ Preliminary Plat Subdivision (PP)

☐ Other _____

Owner: John Eby

Applicant: Brian Mrochinski, Alex Mundy

Company: JE Southwest Group Real Estate LLC

Company: Rockbar Inc.

Address: 3004 N. Civic Center Plz

Address: 1746 Sienna Bouquet Place

Phone: 602-679-7676

Fax: _____

Phone: 702-572-1535

Fax: _____

E-mail: _____

E-mail: Brian@rockbarinc.com, Alex@rockbarinc

[Signature]
Signature (circle one)

Owner

[Signature]
Applicant

5/27/2011

Date

Planning, Neighborhood & Transportation Division

7447 E Indian School Road Ste 105, Scottsdale, AZ 85251 • Phone: 480-312-7000 • Fax: 480-312-7088



Project Pre-Application Questionnaire

Submittal Date: _____ Project No.: _____ -PA- _____

Please Note: All projects require a legally-assigned address; if an address is not currently assigned to your project, please submit a site plan to Records Division staff to obtain one. **This may take up to 5 days.** The Address Request form is available on-line at www.scottsdaleaz.gov/bldgresources/records.

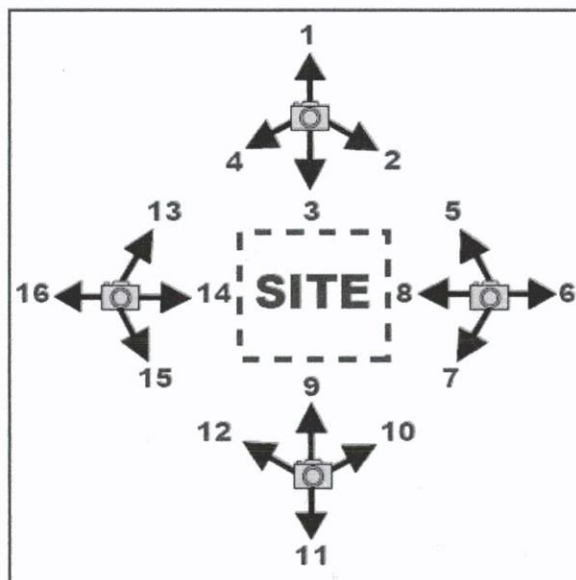
All items listed below must be submitted to constitute a complete submittal.

Submittal Requirements:

- ☒ **1. Completed Project Pre-Application Questionnaire & Fee** _____
(Fees subject to change every July)
- ☒ **2. Records Packet Fee \$21** _____
The Records Packet Fee will be processed by staff. The applicant need not visit the Records desk to obtain the packet.
(Fees subject to change every July)
- ☒ **3. Conceptual Drawing(s)** – One (1) copy of conceptual site plan, plot plan, or schematic drawing representing your request (not required for Abandonments). If requesting Development Review Board approval, include elevations showing architectural character.
(24" x 36", 11" x 17", or 8.5" x 11" paper sizes only)
- ☒ **4. Project Narrative** – Attach a detailed descriptive narrative of the site layout that includes the following information:
 - Purpose of this request
 - Describe any and all pertinent information related to the request including, but not limited to, site circulation, parking and design, drainage, architecture, proposed land use, and lot design.
 - Any improvements and uses that currently exist on the property or on neighboring properties.
 - Explain how your proposal is compatible with the surrounding area.
 - Describe any unusual characteristics that may restrict or affect your development.
 - Targeted date to begin construction.

- ☒ **5. Site / Context Photographs**
Provide color photographs showing the site and the surrounding buildings/properties in order to provide city staff with a visual impression of the current site conditions. Use the guidelines below for photos.

- Photos are to be taken looking in towards the project site and adjacent to the site.
- Photos should show adjacent improvements and existing on-site conditions.
- Refer to photograph number and direction of view.
- If your site is greater than 500 ft. in length, also take the photo locations shown in the dashed lines.
- Do not mount photos on large poster boards, cork boards, etc.



FOR ADMINISTRATIVE USE ONLY

☒ A Pre-application meeting with Planning Staff has already occurred with Dan Symer and Tom Corliss. Date: 5/27/201

Planning, Neighborhood & Transportation Division

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PROJECT NARRATIVE

Project Name: Rockbar Inc.

Address: 4245 N. Craftsman Court

Parcel No.: 173-50-033

Target Date for Construction: July/August 2011

The purpose of this request is to determine if a Staff Approval or Development Review would be necessary for the Tenant Improvements to the existing building currently operating as "ACME bar and grill" at address provided.

Description:

Extending existing building sixteen(16) feet by twenty-five(25) feet to current wall of outdoor patio. This extension would return building to its original position on Lot #35. Building structures would retain existing material composition. Addition would include:

- A sixteen(16) foot glass and metal garage door on the west side of building
- Current front door to be re-located on the north end of the west side of building
- Double sliding glass door to be relocated to the north side of building
- Tradition hard valance Awning on north side of building to be black
- Material finish of north, west, and south sides of building to mimic current finish of building
- 2nd level patio extension of 16x25 feet
- 2nd level covered patio bar to be re-located to front of patio

Improvements are of purpose to increase interior seating and to extend area of 2nd level patio. Re-locating of 2nd level existing bar to better utilize the patio space.

ALL improvements and additions adhere to current operational uses of building and licenses.

There are NO unusual characteristics that will restrict or affect development considering project returns building plan and foundation to original size and location.

TO BE COVERED BY SEPARATE DRB APPROVAL.

View #1



North Side APN #173-50-033
Project: Rockbar Inc.

View #2



View #3



View #4



View #5

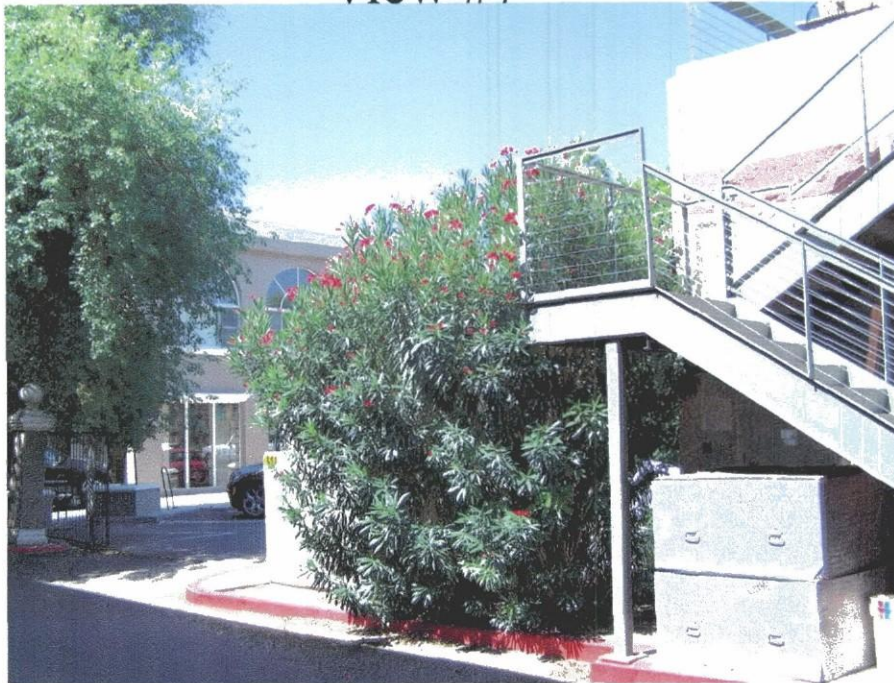


East Side APN #173-50-033
Project: Rockbar Inc.

View #6



View #7



View #8



View #9



South Side APN #173-50-033
Project: Rockbar Inc.

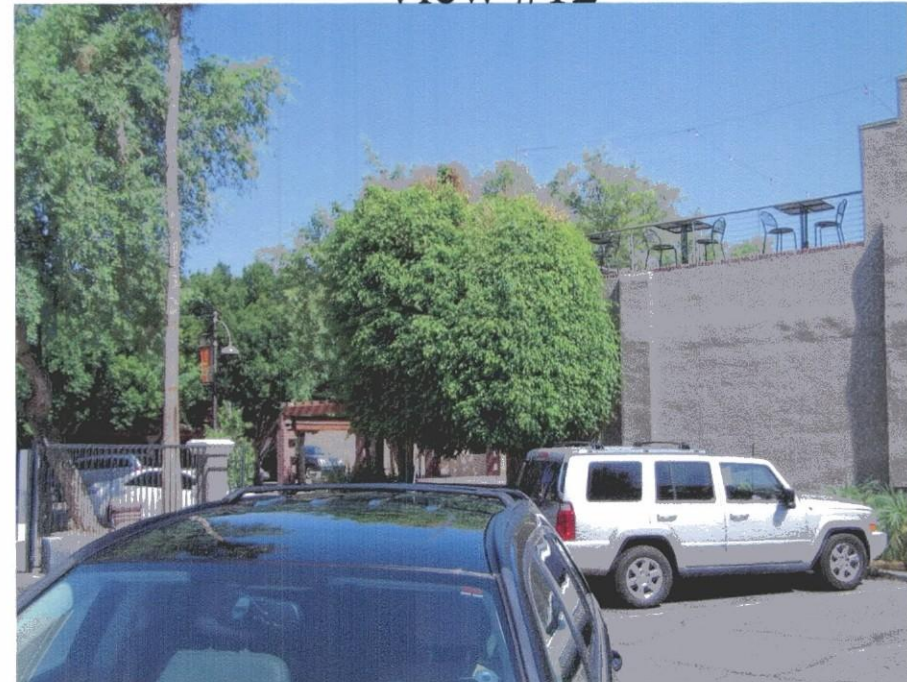
View #10



View #11



View #12



View #13



View #14



View #15

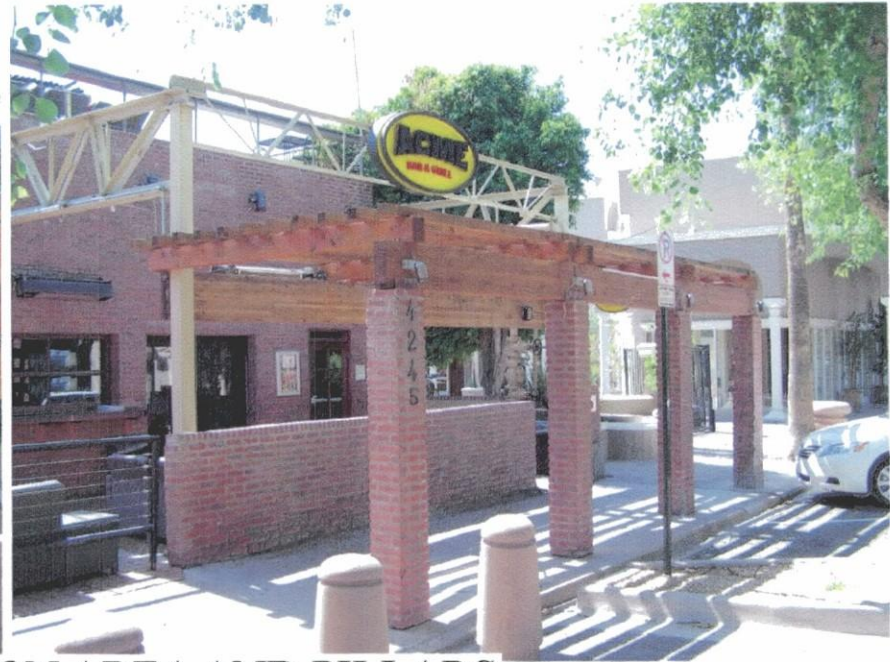


View #16



ADDITIONAL VIEWS APN #173-50-033

Project: Rockbar Inc.



VIEWS OF 16' EXPANSION AREA AND PILLARS





Neighborhood Notification Checklist

AB, BA, UP, DR, HE, MUMSP

☐ Step 3: Hold An Open House Meeting

You are required to hold a minimum of ____ Open House Meeting(s).

Provide open house date, time, and location to Project Coordinator *at least* 14 calendar days prior to the meeting. E-mail open house information to project coordinator and to: planninginfo@scottsdaleaz.gov.

☒ Step 4: Complete a Neighborhood Notification Report

Provide all of the checked items, in a report, with your submittal

- ☒ You are required to submit a Neighborhood Notification Report with your application.
- ☒ Submit either the original, or a copy of this marked Neighborhood Notification Packet.
- ☐ Document your Project Notification efforts as follows:
 - Provide a list of names, phone numbers/addresses of contacted parties (e.g. neighbors/property owners, School District representatives, and HOA's).
 - Provide a map showing where notified neighbors are located.
 - Provide the dates contacted, and the number of times contacted.
 - Indicate how they were contacted (e.g. letter, phone call). If certified mail was used, provide receipts of delivery.
 - Provide copies of letters or other means used to contact neighbors, the school district, and HOA's.
 - Provide originals of all comments, letters, and correspondence received.
 - Provide affidavit(s) of mailing(s).
- ☐ Verify the "Project Under Review" Sign Posting or Newspaper listing as follows:
 - Provide affidavit of posting, and pictures of sign, which are date and time stamped.
 - Copy of Newspaper listings with date of publication.
- ☐ Document the Open House Meeting(s) as follows:
 - List dates, times, and locations of open house meeting(s).
 - Provide the sign-in sheets, list of people attended the meeting(s), comment sheets, and written summary of the comments, issues and concerns provided at the open house meeting(s).
 - List the method by which the applicant has addressed, or intends to address, the issues, concerns, and problems identified during the process.
 - List dates, times, and locations of any follow-up with interested parties.
- ☐ List any other neighborhood, citizen involvement.

Related Resources:

- ☐ Project Under Consideration Sign Posting Requirements
- ☐ Affidavit of Posting
- ☐ Public Hearing Sign Posting Requirements

Planning, Neighborhood & Transportation Division

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Neighborhood Notification Checklist

AB, BA, UP, DR, HE, MUMSP

Neighborhood notification is necessary for all Conditional Use Permits, including Municipal Use Master Site Permits, Abandonments, Development Review Board, Board of Adjustment, and Hardship Exemption cases. You are required to return this form with checked items completed, and your Neighborhood notification Report with your application submittal.

If you have questions on these requirements, please contact Planning & Development Services at 480-312-2328.

This application is for a:

- | | |
|---|--|
| <input type="checkbox"/> Abandon of ROW/GLO | <input checked="" type="checkbox"/> Development Review Board |
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Hardship Exemption |
| <input type="checkbox"/> Conditional Use Permit | <input type="checkbox"/> Municipal Use Master Site Plan |

If you are submitting an application for Re-Zoning, Zoning Ordinance Text Amendments, Zoning Stipulation Amendments, Council Approved Amended Standards, and City Council Site Plan Approval this is not the correct checklist; please obtain a copy of the Citizen Review Checklist from your project coordinator. If you are applying for a General Plan Amendment, please obtain a copy of the Neighborhood Involvement Checklist from your project coordinator.

Complete the following marked items **prior to** submitting your application

☒ Step 1: Neighborhood Notification

Provide information by:

- ☒ 1st Class Letter or Postcard
- ☐ In Person
- ☐ Phone call
- ☐ Certified Mail
- ☐ Door Hangers/Flyers

To:

- ☒ Property owners and HOAs within 750' (*required for all WCF)
- ☐ Adjacent property owners/ tenants/HOAs
- ☐ School District(s)
- ☐ Interested Party list (provided by Project Coordinator)
- ☐ Tenants, employees, and students (*required for all WCF)

* WCF requirements for Notification shall be completed a minimum of 15 days prior to the application submittal.

Project Notification shall include the following information:

- Project request and description
- Location
- Size (e.g. Number of Acres of project, Square Footage of Lot)
- Zoning
- Site Plan
- Applicant and City contact names and phone numbers
- Any scheduled open house(s) - including time, date, and location

☐ Step 2: Project Under Consideration

- ☐ Post sign 10 calendar days prior to your Open House Meeting. (See Sign posting requirements)
- ☐ Post sign 15 calendar days prior to your formal application submittal. (See WFC requirements)

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Development Review Board

Application Checklist

At your pre-application meeting, your project coordinator will identify which items are required for submittal. Please note that **ALL** items checked will be required at the time of formal submittal.

PART I -- GENERAL REQUIREMENTS

All Graphics And Plans Shall Be To Scale And Dimensioned.

Req'd Rec'd Description of Documents Required for Complete Application. No application shall be accepted without all items marked below.

- | Req'd | Rec'd | Description of Documents Required for Complete Application. No application shall be accepted without all items marked below. |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 1. Development Review Application Checklist (<i>this form</i>) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 2. Application Fee -- \$ <u>300.00</u> (subject to change every July) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 3. Completed Application Form (<i>form provided</i>) |
| <input type="checkbox"/> | <input type="checkbox"/> | 4. Copy Of Liquor License Application (For All Bars / Restaurants) |
| <input type="checkbox"/> | <input type="checkbox"/> | 5. Letter Of Authorization of Affidavit (from property owner(s) if property owner did not sign the application form) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 6. Project Narrative (<i>form provided</i>) Describe site and building design |
| <input type="checkbox"/> | <input type="checkbox"/> | 7. Current Title Report (requirements form provided)- no older than 30 days <ul style="list-style-type: none"> 8-1/2" x 11" - 1 copy Include complete Schedule A and Schedule B. |
| <input type="checkbox"/> | <input type="checkbox"/> | 8. Legal Description (if not included in Title Report) <ul style="list-style-type: none"> 8-1/2" x 11" -1 Written Legal and 1 Graphic |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 9. Provide A Combined Context Aerial And Context Site Plan: <ul style="list-style-type: none"> 24" x 36" -FOLDED color copy 11" x 17" - 1 color copy <p>Aerial Shall Not Be More Than 1 Year Old And Shall Include And Overlay Of The Site Plan showing lot lines, tracts, easements, street locations/names and surrounding zoning for a radius from the site of:</p> <p>_____ 750 feet</p> <p>_____ other</p> |

Planning, Neighborhood & Transportation Division

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DRB Application Checklist

Show the proposed site plan in relation to surrounding development including the following:

- Building footprints and other site improvements such as drives, parking areas, site walls (indicate height of buildings and site walls)
- Label surrounding zoning and land uses, in white letters
- Streets including sidewalks, and any surrounding driveways or intersections
- Bike paths and trails
- Development plans approved by the Development Review Board during the past year that have not been constructed. (Approved plans are available at the Scottsdale Records Division at 7447 E. Indian School Road, Suite 105).



- ☒ ☐ 10. **Existing Conditions Photo Exhibit And Index Of Photos For Inclusion In DRB Packets (15 sets)**
- Color copies are required (Printed digital photos are OK).
 - Photos must be numbered; you may place up to four (4) photos per page
 - Page size must be 8-1/2" x 11"
 - Provide 1 set of photos with index graphic at time of submittal
 - An index graphic showing the required photo locations and numbers must be attached as the 1st page of the photo exhibit on each of the 15 sets.
 - Show all existing buildings on site
 - We will not accept photos mounted on cardboard, foamboard, particleboard, posterboard, or other materials.
 - 1 or 2 photos of the existing condition of the site and representative photos of the architecture

- ☐ ☐ 11. **Location Map:** Provide a map, drawn to scale, showing the location of the site in relation to arterial & intersecting streets and indicating the zoning of the site and adjacent properties.
- 8-1/2" x 11" -1 copy

- ☒ ☐ 12. **Abbreviated Water & Sewer Need Report** (Provided with Water Resources Non-Residential Development Fee Packet.)

- ☒ ☐ 13. **Policy Or Appeals Of Required Dedications And/Or Exactions** (form provided): This document must be signed and dated by the property owner

- ☐ 14. **Design Guidelines** (provided to applicant)

- ☐ ☐ 15. **Archaeological Resources** (information sheets provided):
- ☐ Certificate of No Effect / Approval Application Form (provided)
 - ☐ Archaeology Survey and Report -2 copies
 - ☐ Archaeology 'Records Check' Report Only -2 copies
 - ☐ Copies of Previous Archeological Research -1 copy
 - ☐ Map(s)/Narrative for any archaeological resources within a Master Planned Development or larger project- 1 copy

- ☐ ☐ 16. **Historic Property:** (existing or potential historic property)
- Narrative describing proposal to preserve the historic character or compliance with property's existing Historic Preservation Plan

- ☐ ☐ 17. **Completed Airport Vicinity Development Checklist** -Your property is located within the vicinity of the Scottsdale Municipal Airport (within 20,000 foot radius of the runway; information packet provided)
- ☐ Airport Data Page
 - ☐ Aviation Fuel Dispensing Installation Approval form
 - ☐ Heliport (requires a Conditional Use Permit)

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DRB Application Checklist[®]

3. Perspective Drawing:

- 24" x 36" -1 FOLDED color copy
- 11" x 17" -1 color copy
- 8-1/2" x 11" -1 color copy

NOTE: Applicants may bring additional mounted copies to presentations if desired.

4. Floor Plans:

- 24" x 36" -1 FOLDED copy
- 11" x 17" -1 copy
- Digital -1 copy (See Digital Submittal Plan Requirements)
- 8-1/2" x 11" -1 copy

5. Floor Plan Worksheet: (including calculations)

- 24" x 36" -1 FOLDED copy
- Digital -1 copy (See Digital Submittal Plan Requirements)

6. Wall Details & Entry Feature:

- 24" x 36" -1 FOLDED copy
- 11" x 17" -1 copy
- 8-1/2" x 11" -1 copy

7. Corporate Image Features

8. Sign Details:

- 24" x 36" -1 FOLDED copy
- 11" x 17" -1 copy
- 8-1/2" x 11" -1 copy

PART IV - LIGHTING PLAN

1. Photometric Analysis with horizontal foot candle diagram

- 24" x 36" -1 FOLDED copy

2. Lighting Site Plan, include landscape lighting, building lighting and all other lighting

- 24" x 36" -1 FOLDED copy

3. Manufacturer Cut Sheets Of All Proposed Lighting Shall Be Submitted On Full Size 24" x 36" Sheets

4. OTHER:

PART V - ENGINEERING REPORTS & RELATED REQUIREMENTS

1. Results Of Alta Survey:

- 24" x 36" -1 FOLDED copy no older than 30 days, may submit with boundary survey

2. Topography Map: (include 2'-0" minimum contours except where slopes exceed 15%)

- 24" x 36" -1 FOLDED copy
- 11" x 17" -1 copy
- 8-1/2" x 11" -1 Copy

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DRB Application Checklist
☒ ☐ **18. Neighborhood Involvement** (see provided packet for requirements)

☐ ☐ **19. Purchase Agreement "In Lieu Parking Credits"** (form provided) completed form to be submitted prior to DRB hearing
PART II -- REQUIRED PLANS & RELATED DATA*All Graphics And Plans Shall Be To Scale And Dimensioned.*
☒ ☐ **1. Site Plan:** See provided Plan and Report Requirements

- 24" x 36" -16 FOLDED copies
- 11" x 17" -1 copy
- Digital -1 copy (See Digital Submittal Plan Requirements)
- 8-1/2" x 11" -1 copy

☐ ☐ **2. Project Data Sheet** (form provided)

☐ ☐ **3. Site Plan Worksheet** including calculations (sample attached)

- 24" x 36" -1 FOLDED copy
- Digital -1 copy (See Digital Submittal Plan Requirements)

☐ ☐ **4. Site Cross Sections:** Show existing and proposal grade lines, and all finished floor elevation of adjacent sites (at locations specified by Project Coordination Manager):

- 24" x 36" -1 FOLDED copy
- 11" x 17" -1 copy
- 8-1/2" x 11" -1 copy

☐ ☐ **5. Phasing Plans** showing the proposed infrastructures and access to each phase of the development.

- 24" x 36" -1 FOLDED copy
- 11" x 17" -1 copy
- 8-1/2" x 11" -1 copy

☐ ☐ **6. Typical Lot Layout** for all lot types - i.e. corner, interior, flag, pie, etc.:

- 8 1/2" x 11" -1 copy (quality suitable for reproduction)

☐ ☐ **7. Preliminary Art Plan & Schematic Design** showing location, type and scale of artwork (Required of Downtown Planned Block Developments)
PART III -- ARCHITECTURAL PLANS & RELATED REQUIREMENTS*All Graphics And Plans Shall Be To Scale And Dimensioned.*
☒ ☐ **1. Elevations:** Show all sides of all building(s) and indicate building heights & label all materials and colors on plans.

- 24" x 36" -2 FOLDED color copies (photo quality paper is not allowed)
- 11" x 17" -1 color copy
- Digital -1 copy (See Digital Submittal Plan Requirements)
- 8-1/2" x 11" -1 color copy

☒ ☐ **2. Streetscape Elevation(s):** Include landscaping and site walls

- 24" x 36" -1 FOLDED copy
- Unmounted color copy 11" x 17" -1 copy
- 8-1/2" x 11" -1 copy

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DRB Application Checklist

- ☐ ☐ 3. Revegetation Site Plan & Techniques
- ☐ ☐ 4. Topography/Aerial Overlay With Site Plan Superimposed
- ☐ ☐ 5. Slope Analysis Superimposed on Topography Map
- ☐ ☐ 6. Cuts & Fills Site Plan
- ☐ ☐ 7. Composite Factors Map
- ☐ ☐ 8. Unstable Slopes/Boulders Rolling Map
- ☐ ☐ 9. Bedrock & Soils Map
- ☐ ☐ 10. Natural Area Open Space (NAOS) Analysis Plan
- ☐ ☐ 11. Vista Corridor Plan (Include Typical Cross Section Details & Concept Narrative)
- ☐ ☐ 12. Scenic Corridor Plan (include typical cross section details & concept narrative)

PART VII -- SAMPLES & MODELS

1. Exterior Building Color & Material Samples:

- 1 sample of each material used, 2"x 2" maximum size, mounted on 8-1/2" x 11" or 11" x 17" board. Clearly label each sample for: Color (i.e. Frazee #5555 Bright Blue) Finish (i.e. Bronze Anodized Aluminum for windows and doors)
- Glass sample 3" x 3" and identify reflectivity
- Material (i.e. split face CMU), (Stucco 3" x 3")
- Layout colors in the proportions to be used on the building/structure
- Include a photo of the elevations
- Photo of the material board

2. Color Drawdowns:

- Provide 1 5" x 7" minimum color sheet for each color and label with material type and colors (manufacturer, color name & number)

3. Massing Model: Scaled model indicating building masses on the site plan and the mass of any building within 500 feet (or other distance as required by the Project Coordinator).

4. Detailed Model: Scale to be specified by Project Coordination Manager

5. OTHER: _____

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DRB Application Checklist

- | | | |
|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | <p>3. Drainage Report: See Sec. 4.700 of the City's Design Standards & Policies Manual for specific submittal and content requirements. The report shall be bound (3 ring, GBC or coil wire, no staples) with card stock front and back covers, and must include all required exhibits, full color aerial/topo maps and preliminary grading and drainage plans. Full size plans/maps shall be folded and contained in pockets.</p> <ul style="list-style-type: none"> • Demonstrate compliance with Army Corp. Of Engineers with 404 compliance • Demonstrate compliance with National Pollutant Discharge Elimination Systems (NPES) • 8-1/2" x 11" -2 copies of the Drainage Report including full size plans/maps in pockets • Digital -1 copy (See Digital Submittal Plan Requirements) <p>Current Planning will not process project applications until the Drainage Report contains sufficient information in detail, scale and clarity for review.</p> |
| <input type="checkbox"/> | <input type="checkbox"/> | <p>4. Traffic Impact Study:</p> <ul style="list-style-type: none"> • 3 copies |
| <input type="checkbox"/> | <input type="checkbox"/> | <p>5. Parking Study:</p> <ul style="list-style-type: none"> • 2 copies (required for reduction of ordinance requirements) |
| <input type="checkbox"/> | <input type="checkbox"/> | <p>6. Trip Generation Comparison:</p> <ul style="list-style-type: none"> • 2 copies |
| <input type="checkbox"/> | <input type="checkbox"/> | <p>7. Parking Analysis:</p> <ul style="list-style-type: none"> • 2 copies (required for reduction of ordinance requirements) |
| <input type="checkbox"/> | <input type="checkbox"/> | <p>8. Cross Section Detail: (no vertical exaggeration)</p> <ul style="list-style-type: none"> • 24" x 36" -1 FOLDED copy • 11" x 17" -1 copy • 8-1/2" x 11" -2 copies (quality suitable for reproduction) |
| <input type="checkbox"/> | <input type="checkbox"/> | <p>9. Water Study (basis of design report)- 3 copies</p> <ul style="list-style-type: none"> • To be submitted for distribution to Water Resources |
| <input type="checkbox"/> | <input type="checkbox"/> | <p>10. Waste Water Study (basis of design report) - 3 copies</p> <ul style="list-style-type: none"> • To be submitted for distribution to Water Resources |
| <input type="checkbox"/> | <input type="checkbox"/> | <p>11. Letter Of Approval For Fountains Or Water Features from the Water Conservation Office - Contact Christina Klien at 480-312-5473</p> |

PART VI - ENVIRONMENTAL & LANDSCAPING DATA REQUIREMENTS

*** Note: Each Item Indicated Below Requires The Following Number Of Copies:

- 24" x 36" - 2 FOLDED copies: 1 color and 1 black & white
- 11" x 17" - 1 color copy
- 8-1/2" x 11" - 1 color copy

- | | | |
|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | <p>1. Conceptual Landscape Plan & Materials List (See Section 10.200.A of the Zoning Ordinance) Landscape plan must include a calculation of the area of:</p> <ul style="list-style-type: none"> • landscaping not on the approved low water plants list and • turf provided. Also show any water features per City Code requirements Section 49-241 through section 49-247, and low water drought tolerant plant list per the Arizona Department of Water Resources. |
| <input type="checkbox"/> | <input type="checkbox"/> | <p>2. Native Plant Submittal: Aerial with site plan overlay to show spatial relationships of all protected native plants to the proposed development. Coordinator may request a full or partial Native Plant submittal as specified in See Sec. 7.504 of the Zoning Ordinance.</p> |

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DRB Application Checklist

6. Submit all items pursuant to the Submittal Instructions provided.
7. An appointment must be scheduled to submit this application. To schedule your submittal meeting, please call 480-312-7000. Request a submittal meeting with a Planning Specialist and provide your case pre-app number: ____-PA-____

Coordinator Signature

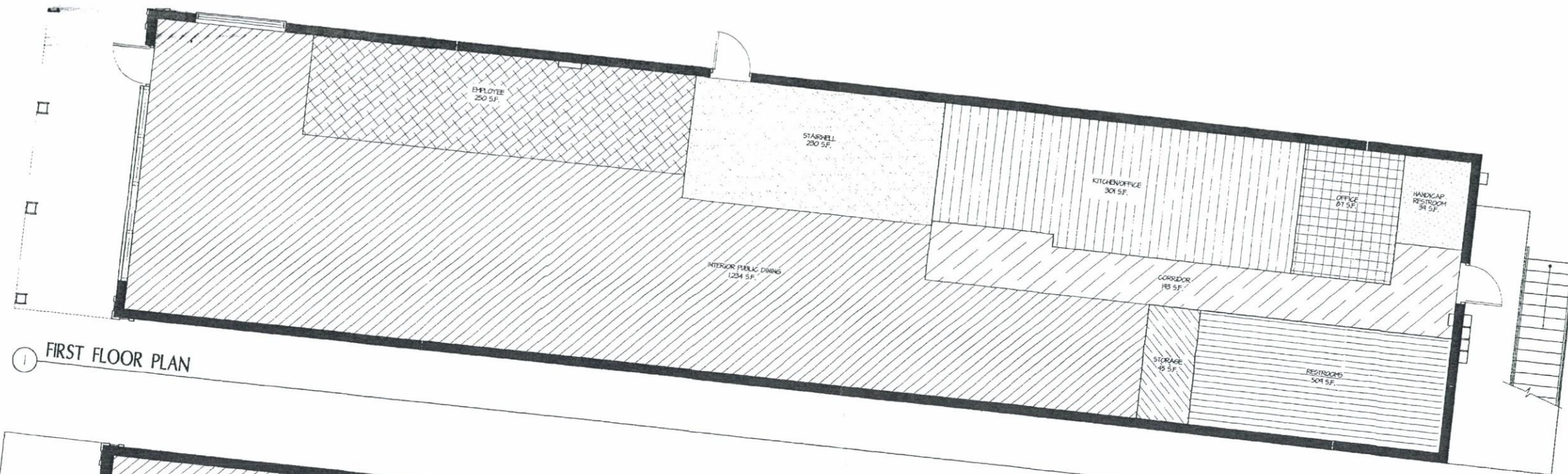
Date

6.3-11

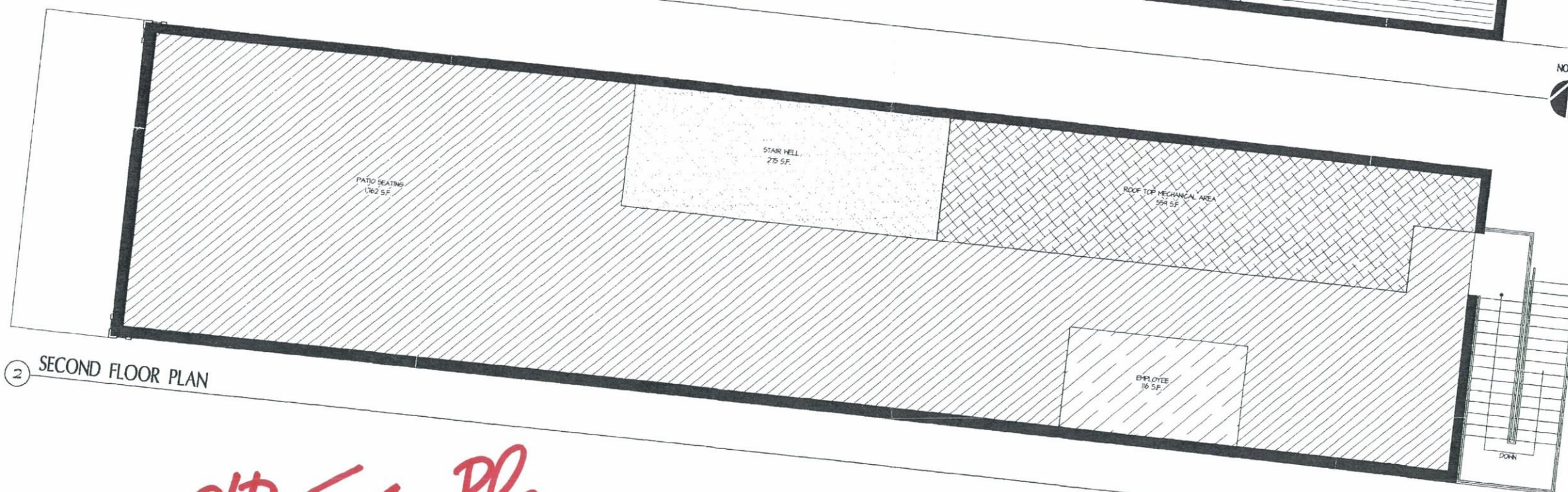
This application needs a: ☐ New Project Number or ☒ Old Project Number: _____

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1 FIRST FLOOR PLAN



2 SECOND FLOOR PLAN



*Old Fed Plan
Live Entertainment
Use Rem (un) Live
Entertainment
Toning*

PdO
Phoenix Design One
INTERIOR ARCHITECTURE
455 N 3rd St, Suite 350
Phoenix, AZ 85004
(602) 254-3550
Fax 254-1261

FLOOR PLAN WORKSHEET

PROJECT DATA

1ST FLOOR SQUARE FOOTAGE (EXISTING)

Interior Public Area (Dining)	1291 / 15	86
Corridor / Kitchen Pick-Up	193 / 0	0
Kitchen / Office	388 / 200	2
Storage	45 / 0	0
Employee	250 / 200	2
Stairwell	230 / 0	0
Restrooms	509 / 0	0
	2,712	90 occupants

2ND FLOOR SQUARE FOOTAGE (NEW ADDITION)

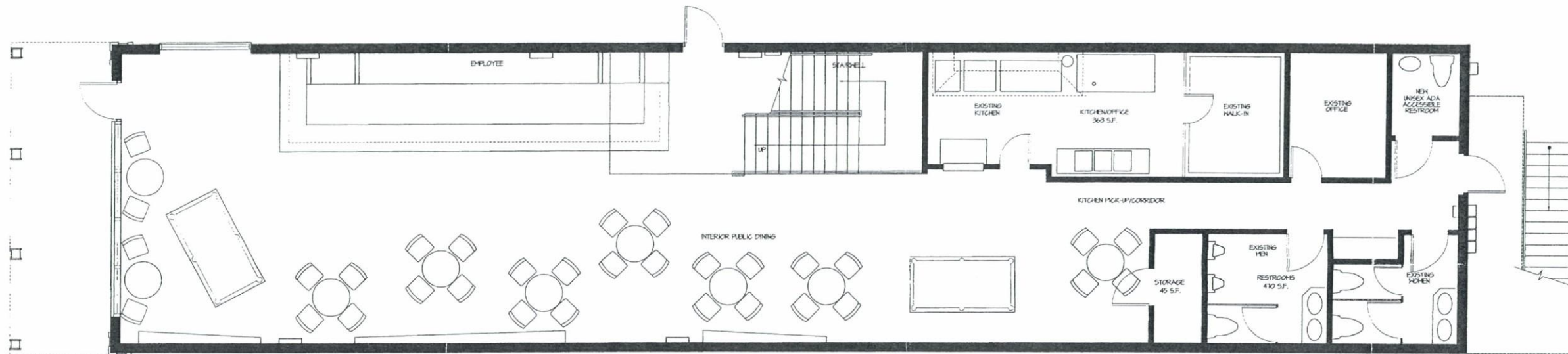
Exterior Public Area (Dining)	1800 / 15	120
Employee	116 / 200	1
Stairwell	275 / 0	0
	2,712	121 occupants



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SCOTTSDALE, AZ 85251



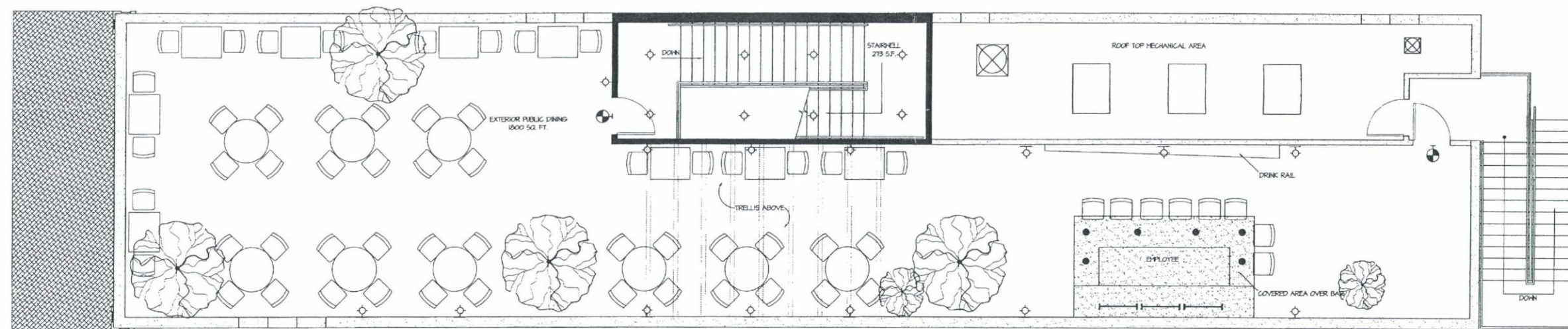
381PAC01#
7/9/01
Site



SYMBOL LEGEND

- ◊ INCANDESCENT CAN LIGHT
- ⊞ WALL SCONCE

1 FIRST FLOOR PLAN



2 SECOND FLOOR PLAN

*OLD FOR PHAN
OF Zoning and
LIGHTING DETAILS
WILL PHAN*

PdO
Phoenix Design One
INTERIOR ARCHITECTURE
455 N 3rd St, Suite 350
Phoenix, AZ 85004
(602) 254-3556
Fax 254-9261

ACME
BAR & GRILL

4245 NORTH CRAFTSMANS COURT
SCOTTSDALE, AZ
85251

381 PACO #2
7/9/01
Electrical
[Signature]

DRB-2