

SCOTTSDALE

DEVELOPMENT REVIEW BOARD MEETING

MEETING NOTICE AND AGENDA



DEVELOPMENT REVIEW BOARD

Suzanne Klapp, Council Member/Chair
Eric Gerster, Acting Vice Chairman
Ed Grant, Planning Commission Member
Jessica Hutchison-Rough, Design Member

Chris Jones, Design Member
Ali Fakh, Design Member

Thursday, April 19, 2012

1:00 P.M. – 1:02 P.M.

DEVELOPMENT REVIEW BOARD MEETING -MARKED

Call to Order – City Hall Kiva Forum, 3939 N. Drinkwater Boulevard

Roll Call -ALL PRESENT

Administrative Report – Steve Venker

1. Identify supplemental information, if any, related to the April 19, 2012 Development Review Board agenda items, and other correspondence.

Minutes

2. Approval of April 5, 2012 Development Review Board minutes
APPROVED 6-0; MOTION BY GRANT 2ND BY FAKIH

CONSENT AGENDA

3. [10-DR-2012 \(Verizon PHO Coronado\)](#) Keith Niederer
Request approval to co-locate three additional antennas on an existing Wireless Communication Facility (WCF) that is on a 52-foot-tall light pole located at Coronado High School.
7501 E. Virginia Ave.
Young Design Co., Architect/Designer
APPROVED 6-0; MOTION BY GERSTER 2ND BY FAKIH
4. [3-DR-2012 \(Verizon PHO Cinco Soles\)](#) Keith Niederer
Request for approval of a new Type 3 wireless communication facility (WCF), to be located on a new 30-foot-tall artificial palm tree, with a pre-fabricated equipment shelter and emergency power generator, all within an 8-foot-tall masonry wall enclosure.
12051 N. 96th St.
Young Design Co., Architect/Designer
APPROVED 6-0; MOTION BY GERSTER 2ND BY FAKIH

Keith Niederer

5. [7-DR-2012 \(Crown Castle H263\)](#)
Request approval of a new Type 3 Wireless Communication Facility (WCF) to be placed within a new 24-foot-tall artificial saguaro cactus, with associated ground-mounted equipment.
E. Palo Brea Dr. and N. 107th St.
Shift Consulting, Architect/Designer
APPROVED 6-0; MOTION BY GERSTER 2ND BY FAKIH
6. [8-DR-2012 \(Crown Castle H063\)](#) Keith Niederer
Request approval of a new Type 3 Wireless Communication Facility (WCF) to be placed within a new 24-foot-tall artificial saguaro cactus, with associated ground-mounted equipment.
West side of N. 111th Place, north of Mariola Way
Shift Consulting, Architect/Designer
APPROVED 6-0; MOTION BY GERSTER 2ND BY FAKIH
7. [9-DR-2012 \(Crown Castle DAS H262\)](#) Keith Niederer
Request approval of a new Type 3 Wireless Communication Facility (WCF) to be placed within a new 24-foot-tall artificial saguaro cactus, with associated ground-mounted equipment.
East side of N. 111th Place, north of E. Honda Bow
Shift Consulting, Architect/Designer
APPROVED 6-0; MOTION BY GERSTER 2ND BY FAKIH

REGULAR AGENDA

8. [3-ZN-2011 and 2-II-2011 \(Bristol Stadium Lofts\)](#) Kim Chafin, AICP
Pursuant to the Downtown Infill Incentive Plan, the applicant is requesting a recommendation from the Development Review Board, that will be forwarded to the City Council, regarding the proposed Amended Site Development Standards that are being requested as part of the zoning district map amendment and Infill Incentive District/Plan applications, in order to accommodate construction of a 9-story, 90-foot-tall, 195-unit apartment building (228,478 sq. ft.) on a 1.89-acre site.
3510 N. Miller Rd.
Davis Architecture, Architect/Designer
CONTINUED 6-0 TO JUNE 7TH, 2012; MOTION BY GRANT 2ND BY FAKIH



PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING LORRAINE CASTRO AT (480-312-7620). REQUESTS SHOULD BE MADE 24 HOURS IN ADVANCE, OR AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE ACCOMMODATION. FOR TTY USERS, THE ARIZONA RELAY SERVICE (1-800-367-8939) MAY CONTACT LORRAINE CASTRO AT (480-312-7620).

NON-ACTION ITEM

9. [43-UP-2011 \(NIBW LAU GAC Treatment System\)](#) Kim Chafin, AICP
The applicant and staff request preliminary comments regarding the site plan and landscape plan related to a proposal for a new water treatment facility, as part of a Municipal Use Master Site Plan.
5985 N. Cattletrack Rd.
Water Works Engineers, LLC, Applicant/Designer
AFTER A PRESENTATION BY STAFF THE BOARD MEMBERS PROVIDED PRELIMINARY COMMENTS REGARDING THE PROPOSAL.

Adjournment **-2:37 P.M.**



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