



CITY OF SCOTTSDALE
PRELIMINARY PLAT NOTIFICATION AFFIDAVIT

I, THOMAS RIEF, acting on behalf of
LAND DEV. SERVICES + WOOD-PATEL, hereby affirm that a copy of the
 preliminary plat of SERENO CANYON PHASE 4 B
 subdivision has been delivered to the following agencies for their review.

<u>AGENCY</u>	<u>DATE NOTIFIED</u>
<input type="checkbox"/> SALT RIVER PROJECT...(2).....	<u>1/14/08</u>
<input checked="" type="checkbox"/> ARIZONA PUBLIC SERVICE	↓
<input checked="" type="checkbox"/> SOUTHWEST GAS CORPORATION.....	
<input checked="" type="checkbox"/> U.S. WEST CORPORATION.....	
<input checked="" type="checkbox"/> ⁸ COX CABLE.....	
<input type="checkbox"/> DCI CABLEVISION (north of Deer Valley Road).....	
<input type="checkbox"/> ARIZONA DEPARTMENT OF TRANSPORTATION.....	
<input checked="" type="checkbox"/> MARICOPA COUNTY HEALTH DEPARTMENT.....	
<input type="checkbox"/> MARICOPA COUNTY PLANNING DEPARTMENT.....	
<input checked="" type="checkbox"/> MARICOPA COUNTY FLOOD CONTROL DISTRICT.....	
<input checked="" type="checkbox"/> SCOTTSDALE POSTMASTER.....	
<input type="checkbox"/> SCOTTSDALE SCHOOL DISTRICT.....	
<input checked="" type="checkbox"/> CAVE CREEK SCHOOL DISTRICT.....	
<input type="checkbox"/> PARADISE VALLEY SCHOOL DISTRICT.....	
<input type="checkbox"/> CENTRAL ARIZONA WATER CONSERVATION DISTRICT..	
<input type="checkbox"/> CITY or TOWN OF _____	
<input type="checkbox"/> OTHER _____	

Tom Rief
 Signature

1/17/08
 Date

5635 W. SCOTTSDALE RD
 Address

480
946.5070
 Phone

2-PP-2008
1st: 1/25/08