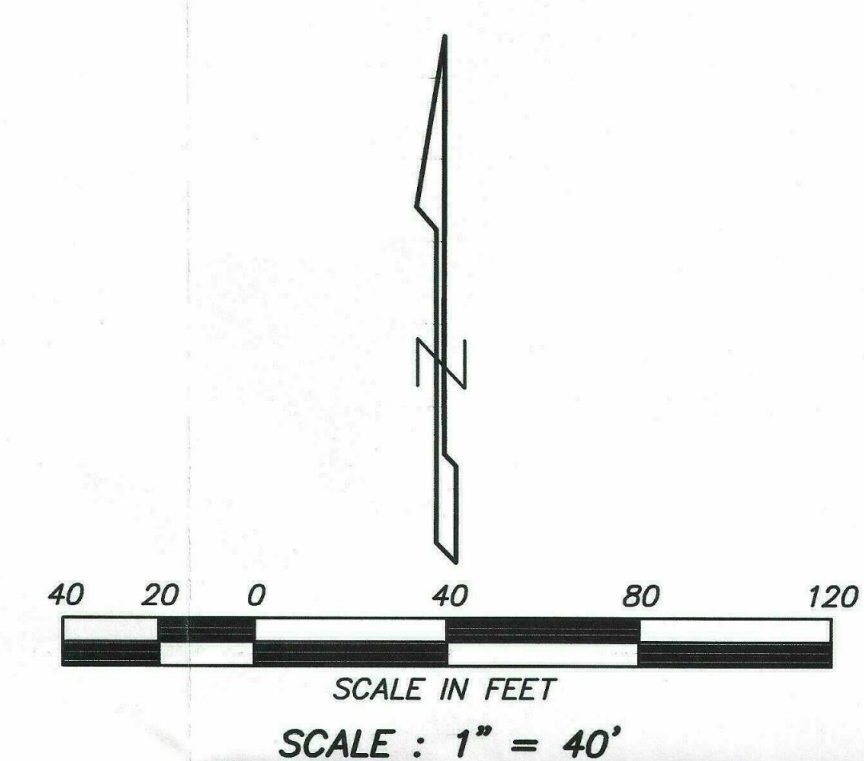


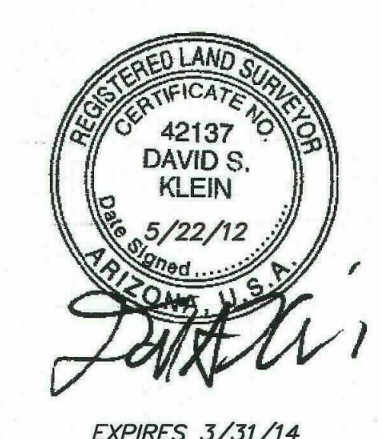
LINE TABLE		
LINE	BEARINGS	LENGTH
L1	S 89°58'47" E	50.09'
L2	S 54°38'24" E	96.72'
L3	S 23°42'34" E	54.92'
L4	S 54°38'24" E	96.72'
L5	S 54°38'24" E	96.72'
L6	S 00°01'13" W	92.99'
L7	N 89°58'47" W	26.33'
L8	S 90°00'00" E	43.04'
L9	S 90°00'00" E	28.03'
L10	N 89°58'47" W	38.88'
L11	S 00°00'00" E	10.78'
L12	S 44°58'47" E	11.22'
L13	S 00°01'13" W	86.37'
L14	S 45°01'13" W	11.22'
L15	S 00°01'13" W	10.73'

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD BEARING
C1	12.00'	90°17'53"	18.91'	N45°10'09"E
C2	380.00'	0°53'06"	5.87'	S89°14'21"E
C3	380.00'	20°54'31"	138.67'	S78°20'33"E
C4	380.00'	13°14'53"	87.86'	S61°15'51"E
C5	25.00'	81°35'58"	35.60'	S13°50'25"E
C6	46.00'	133°59'06"	107.57'	N40°01'59"W
C7	46.00'	102°12'14"	82.05'	S21°52'21"W
C8	46.00'	38°09'10"	30.63'	S48°18'21"E
C9	50.00'	37°59'49"	33.16'	N48°23'02"W
C10	65.00'	25°15'17"	28.65'	S42°00'46"E
C11	420.00'	0°56'29"	6.90'	S55°06'39"E
C12	420.00'	33°19'39"	244.30'	S72°14'43"E
C13	420.00'	0°49'01"	5.99'	S89°19'03"E
C14	12.00'	89°44'46"	18.80'	N44°51'10"W
C15	400.00'	35°20'23"	246.72'	S72°18'36"E
C16	45.00'	30°55'50"	24.29'	S39°10'29"E

BUILDING TABLE			
BUILDING	TYPE	HEIGHT	SQ. FEET
1	ONE AND TWO STORY CONCRETE	13'±-23'±	5,201
2	ONE STORY CONCRETE	12'±	542
3	ONE STORY CONCRETE	19'±	1,531
4	ONE STORY CONCRETE	13'±	903



- LEGEND**
- BOUNDARY LINE
  - CENTER LINE OR MONUMENT LINE
  - CONCRETE SURFACE
  - 24 INCH VERTICAL CURB & GUTTER
  - 6 INCH CONCRETE CURB
  - INDICATES DRIVEWAY (MEANS OF ACCESS)
  - WALL
  - FENCE
  - FOUND 1/2" REBAR W/ALUMINUM CAP STAMPED 42137
  - SET PER BK. 991, PG. 30, M.C.R.
  - FOUND 1/2" REBAR NO IDENTIFICATION SET TAG STAMPED 42137
  - FOUND 1/2" REBAR NO IDENTIFICATION SET ALUMINUM CAP STAMPED 42137
  - FOUND 1/2" CAPPED REBAR STAMPED 26409
  - SET NAIL IN WASHER STAMPED 42137
  - SCHEDULE B ITEM
  - BACK FLOW PREVENTER
  - ELECTRIC BOX
  - FIRE HYDRANT
  - GAS MARKER
  - GAS METER
  - MAIL BOX
  - POWER POLE W/ UNDERGROUND ELECTRIC
  - STORM DRAIN MANHOLE
  - SEWER MANHOLE
  - CABLE TELEVISION RISER
  - WATER METER
  - WATER VALVE
  - A.P.N. ASSESSOR'S PARCEL NUMBER
  - M.C.R. MARICOPA COUNTY RECORDS
  - R/W RIGHT OF WAY
  - BK. BOOK
  - PG. PAGE
  - (TYP.) TYPICAL





# A.L.T.A. / A.C.S.M. LAND TITLE SURVEY

OF  
A PORTION OF THE NORTHWEST QUARTER OF SECTION 24,  
TOWNSHIP 3 NORTH, RANGE 4 EAST OF THE GILA AND SALT  
RIVER BASE AND MERIDIAN, MARICOPA COUNTY,  
ARIZONA

## NOTES

- The basis of bearing is the monument line of 84th Street, also being the East line of the Northwest Quarter of Section 24, using a bearing of North 00 degrees 01 minutes 13 seconds East per the Final Plat of BRUSALLY RANCH, Book 991 of Maps, Page 30, records of Maricopa County, Arizona.
- All title information and the description shown is based on a Commitment for Title Insurance issued by First Arizona Title Agency, File Number 99120079, dated May 5, 2012.
- There are no striped parking spaces on the subject property.
- The building lines and dimensions shown depict the exterior building footprint at ground level based on field measurements. This information is intended to depict the general configuration of the building at ground level and may or may not be the exact dimensions of the building foundation. The building square footage shown is based on the exterior building footprint and is not intended to reflect the interior or leasable area of any building. The building offset distances shown are to actual building corners. Building heights shown are the measurement between the adjacent natural ground to the highest point on the building visible from the ground.
- This survey shows visible above ground evidence of underground utilities or facilities on the subject property. No guarantee can be made as to the extent of the utilities available, either in service or abandoned, nor to their exact location. In the event this site is to be developed or improved this survey should not be used for design purposes. Please call an underground utility locator or "BLUE STAKE" at 263-1100 for the precise location and extent of all utilities in the area prior to any design and/or excavation.
- This A.L.T.A./A.C.S.M. Land Title Survey was prepared specifically for the use of the parties named in the certification and their representatives. Use of this survey by any other party is forbidden unless expressly permitted in writing in advance by Superior Surveying Services, Inc. This survey is not to be used for design purposes. Superior Surveying Services, Inc. shall have no liability for any unauthorized use of this information without their prior written consent.

## REFERENCES

SUBDIVISION OF "SCOTTSDALE COUNTRY CLUB-EAST NINE" RECORDED IN BOOK 287 OF MAPS, PAGE 18, MARICOPA COUNTY RECORDS

FINAL PLAT OF "BRUSALLY RANCH" RECORDED IN BOOK 991 OF MAPS, PAGE 30, MARICOPA COUNTY RECORDS

RECORD OF SURVEY IN BOOK 913 OF MAPS, PAGE 15, MARICOPA COUNTY RECORDS

RECORD OF SURVEY IN BOOK 847 OF MAPS, PAGE 45, MARICOPA COUNTY RECORDS

SPECIAL WARRANTY DEED IN 1996-0745206, MARICOPA COUNTY RECORDS

## SCHEDULE "B" ITEMS

- EASEMENTS, restrictions, reservations and conditions as set forth on the plat recorded in Book 287 of Maps, page 18, and as shown on the recorded plat of said subdivision.
- EASEMENT and rights incident thereto, as set forth in instrument: Recorded in Docket 2586, page 53  
Purpose: electric lines and poles
- All matters contained in the Development Agreement, recorded in Document No. 96-520417, and thereafter Amended in Document No. 2006-1694564, and thereafter assignment and assumption recorded in Document No. 96-904737.  
(AFFECTS SUBJECT PROPERTY - NOT PLOTTABLE)
- RESTRICTIONS, CONDITIONS, COVENANTS, RESERVATIONS, including but not limited to any recitals creating easements, liabilities, obligations or party walls, omitting, if any, from the above, any restrictions based on race, color, religion sex, handicap, familial status or national origin contained in instrument recorded in Document No. 2007-163211  
(AFFECTS SUBJECT PROPERTY - NOT PLOTTABLE)

### GROSS AREA TABLE

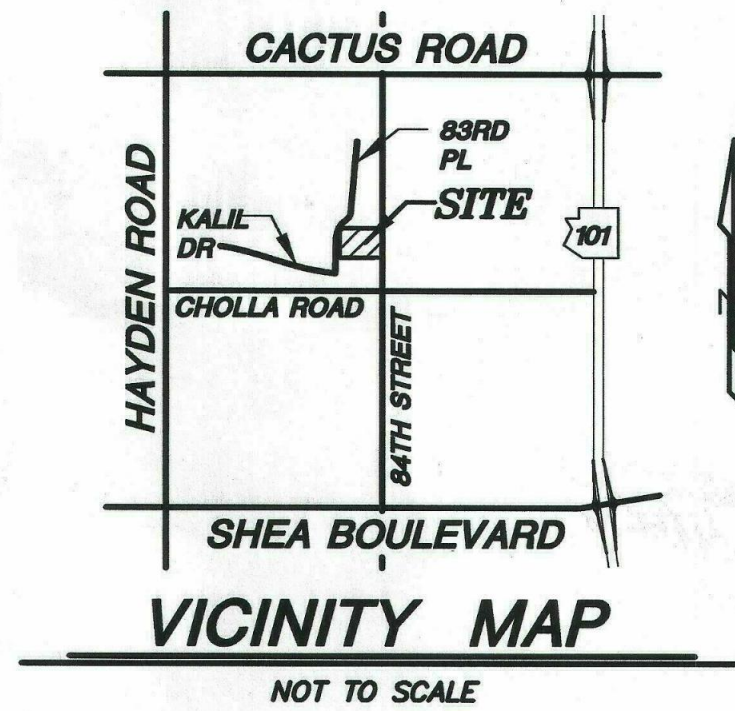
ALL LOT & TRACTS	227,275 SQ. FEET	5.217 ACRES
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### TRACT AREA TABLE

TRACT	DESCRIPTION	SQ. FEET	ACRES
A	PUBLIC SEWER & LANDSCAPE PURPOSES	8,398	0.193
B	LANDSCAPE PURPOSES	2,796	0.064
C	LANDSCAPE PURPOSES	1,136	0.026

### LOT AREA TABLE

LOT	SQ. FEET	ACRES
1	36,314	0.834
2	35,049	0.805
3	37,302	0.856
4	35,474	0.814
5	70,806	1.625



## DESCRIPTION

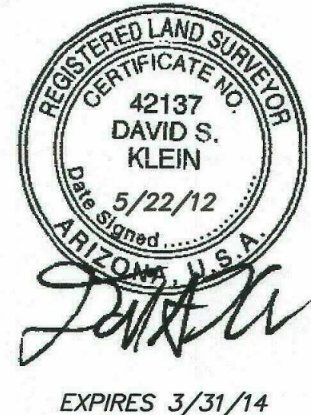
Lots 1 through 5 and Tracts A, B and C, BRUSALLY RANCH, according to the plat recorded in the county recorder of Maricopa County, Arizona, in Book 991 of Maps, page 30.

## CERTIFICATION

To: BRUSALLY RANCH DEVELOPMENT, LLC, An Arizona limited liability company; and FIRST ARIZONA TITLE AGENCY;

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1, 2, 4, 7(a), 7(b)(1), 7(c), 8, 9, 11(a) and 14 of Table A thereof. The field work was completed on May 15, 2012.

Date of Plat or Map: May 22, 2012  
David S. Klein  
R.L.S. 42137



EXPIRES 3/31/14

REVISIONS  
DESCRIPTION

DATE

A.L.T.A./A.C.S.M. LAND TITLE SURVEY  
BRUSALLY RANCH  
84TH STREET & KALIL, SCOTTSDALE, ARIZONA 85260

21415 N. 23rd Avenue, Phoenix, AZ 85027  
602-869-0223 (office) 602-869-0726 (fax)  
www.superiorsurveying.com  
info@superiorsurveying.com

**SUPERIOR**  
SURVEYING SERVICES, INC.

DWN: GBF CHK: DK

SHEET 1 OF 2

DATE: 5/22/12

JOB NO. - 120514

17PP-2012

17-PP-2012  
1st: 5/31/12