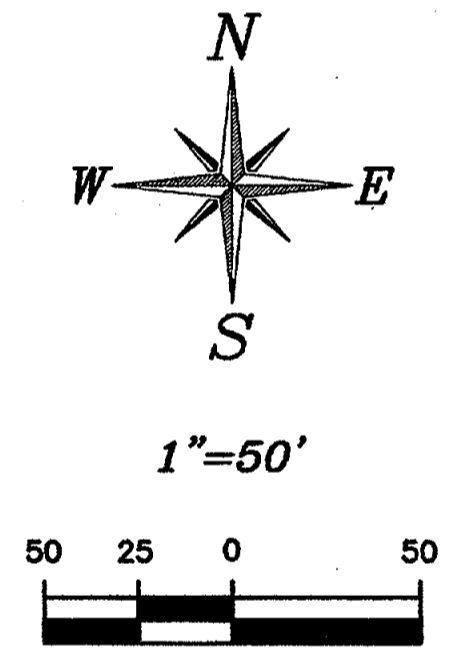


**NOTES**

- 1) THE BASIS OF BEARING IS THE MONUMENT LINE OF 68TH STREET BETWEEN CAMELBACK ROAD AND EXETER BLVD, USING A BEARING OF N00°00'55"W ACCORDING TO THE PLAT OF WHITWOOD UNIT TWO, A SUBDIVISION, RECORDED IN BOOK 72 OF MAPS, PAGE 12, M.C.R.
- 2) GROSS AREA IS 429,718 SQ. FT. OR 9.865 ACRES, MORE OR LESS. NET AREA IS 365,094 SQ. FT. OR 8.3814 ACRES, MORE OR LESS.
- 3) UNDERGROUND UTILITIES SHOWN ARE FROM FURNISHED INFORMATION FROM UTILITY COMPANY. NO UNDERGROUND INVESTIGATION WAS PERFORMED.
- 4) SUBJECT PROPERTY IS ZONED S-R (SERVICE RESIDENCE), SETBACK, HEIGHT AND BULK RESTRICTIONS ARE NOT CLEARLY DEFINED AND MAY APPLY.
- 5) THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING, CURRENT OR RECENT CONSTRUCTION, NOR ANY EVIDENCE SITE HAS OR IS BEING USED AS A SANITARY LANDFILL.

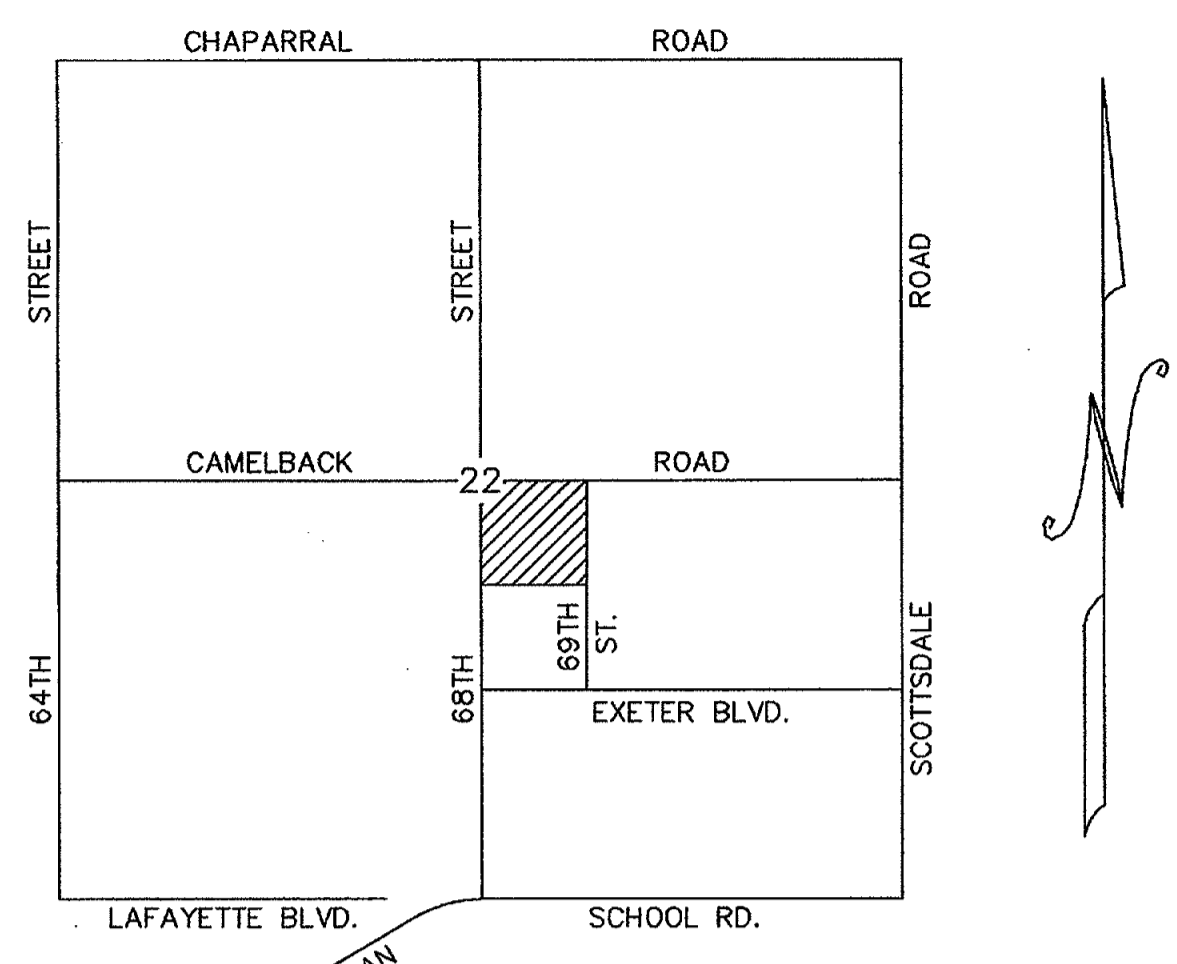


**LEGEND**

- # SCHEDULE "B" ITEM
- E.C. ELECTRIC CABINET
- P.P. POWER POLE
- S.L. STREET LIGHT
- D.G. DOWN GUY
- W.V. WATER VALVE
- W.M. WATER METER
- F.H. FIRE HYDRANT
- C.B. CATCH BASIN
- T.SIG. TRAFFIC SIGNAL
- T.J.B. TELEPHONE JUNCTION BOX
- S.C.O. SEWER CLEAN OUT
- SMH. SEWER MANHOLE
- CAJB. CABLE T.V. JUNCTION BOX
- HP. HANDICAPPED PARKING SPACE SIGN
- P.U.E. PUBLIC UTILITY EASEMENT
- G.G. GAS GRILL
- U.G.E. UNDERGROUND ELECTRIC
- INDICATES A CORNER OF THIS SURVEY.

**SCHEDULE "B" EXCEPTIONS (NOT PLOTTED)**

- 16 COVENANTS CONCERNING TELECOMMUNICATION SERVICE AND NON-EXCLUSIVE EASEMENT DOC NO. 2001-1119992, M.C.R. (AFFECTS PROPERTY-NOT PLOTTED)
- 17 DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS DOC NO. 2009-0610821, M.C.R. (AFFECTS PROPERTY-NOT PLOTTED)
- 18 DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS DOC NO. 2009-0610822, M.C.R. DOC NO. 2009-0610821, M.C.R. (AFFECTS PROPERTY-NOT PLOTTED)
- 19 FINANCING STATEMENT DOC NO. 2009-0610823, M.C.R. (AFFECTS PROPERTY-NOT PLOTTED)



**VICINITY MAP N.T.S.**

**SURVEYOR'S CERTIFICATE**

THIS SURVEY IS MADE FOR THE BENEFIT OF: STEWART TITLE GUARANTY COMPANY, AND OPTIMA SONORAN VILLAGE, LLC, AN ARIZONA LIMITED LIABILITY COMPANY

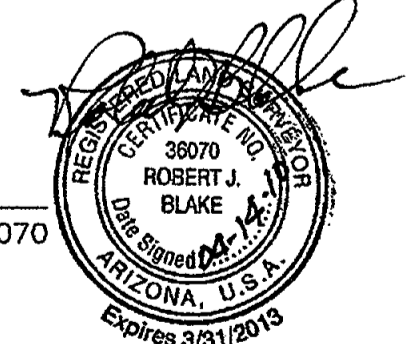
I, ROBERT J. BLAKE, A PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY TO THE AFORESAID PARTIES, AS OF THE DATE SET FORTH ABOVE THAT I HAVE MADE A CAREFUL SURVEY OF A TRACT OF LAND DESCRIBED AS FOLLOWS:

THE NORTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 333 FEET SOUTH OF THE NORTHWEST CORNER OF THE WEST HALF HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE EAST 90 FEET; THENCE SOUTH 50 FEET; THENCE WEST 90 FEET; THENCE NORTH 50 FEET TO THE POINT OF BEGINNING.

1. THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1, 2, 3, 4, 6, 8, 9, 10 AND 11(c) OF TABLE A THEREOF, PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN HIS PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ARIZONA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.
2. THE ACCOMPANYING SURVEY WAS MADE ON THE GROUND AND CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SITUATED ON THE ABOVE PREMISES; THERE ARE NO VISIBLE ENCROACHMENTS ON THE SUBJECT PROPERTY OR UPON ADJACENT LAND ABUTTING SAID PROPERTY EXCEPT AS SHOWN HEREON AND WAS MADE IN ACCORDANCE WITH LAWS AND/OR MINIMUM STANDARDS OF THE STATE OF ARIZONA.
3. THE PROPERTY DESCRIBED HEREON IS THE SAME AS THE PROPERTY DESCRIBED IN A TITLE REPORT PREPARED BY STEWART TITLE GUARANTY COMPANY, POLICY NO. 0-941-229744, WITH AN EFFECTIVE DATE OF JULY 02, 2009 AND THAT ALL EASEMENTS, COVENANTS AND RESTRICTIONS REFERENCED IN SAID TITLE COMMITMENT OR APPARENT FROM A PHYSICAL INSPECTION OF THE SITE OR OTHERWISE KNOWN TO ME HAVE BEEN PLOTTED HEREON OR OTHERWISE NOTED AS TO THEIR EFFECT ON THE SUBJECT PROPERTY.
4. SAID DESCRIBED PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION X BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), ON FLOOD INSURANCE RATE MAP NO. 04015C1695 H, WITH A DATE OF IDENTIFICATION OF SEPTEMBER 30, 2005, FOR COMMUNITY NO. 045012, IN MARICOPA COUNTY, STATE OF ARIZONA, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PREMISES IS SITUATED.
5. THE PROPERTY HAS DIRECT ACCESS TO CAMELBACK ROAD AND 68TH STREET, BOTH OF WHICH ARE DEDICATED PUBLIC STREETS.
6. THE TOTAL NUMBER OF STRIPED PARKING SPACES ON THE SUBJECT PROPERTY IS 379, INCLUDING 9 DESIGNATED HANDICAP SPACES.



REGISTERED LAND SURVEYOR NO. 36070  
ROBERT J. BLAKE

1-ZN-2010  
3rd: 4/15/10

<p><b>Clouse Engineering, Inc.</b> ENGINEERS • SURVEYORS 1642 E. Orangewood Ave. Phoenix, Arizona 85020 Tel 602-395-8300 Fax 602-395-8310</p>	<p>Revisions: 07-22-03, 04-12-06, 06-07-06, 01-15-10, 04-14-10</p>	<p>Date: 07-03-03 Job No.: 030102 SH. 1 OF 1</p>
	<p>ALTA/ACSM LAND TITLE SURVEY ORCHID TREE APARTMENTS 6801 EAST CAMELBACK ROAD ARIZONA</p>	