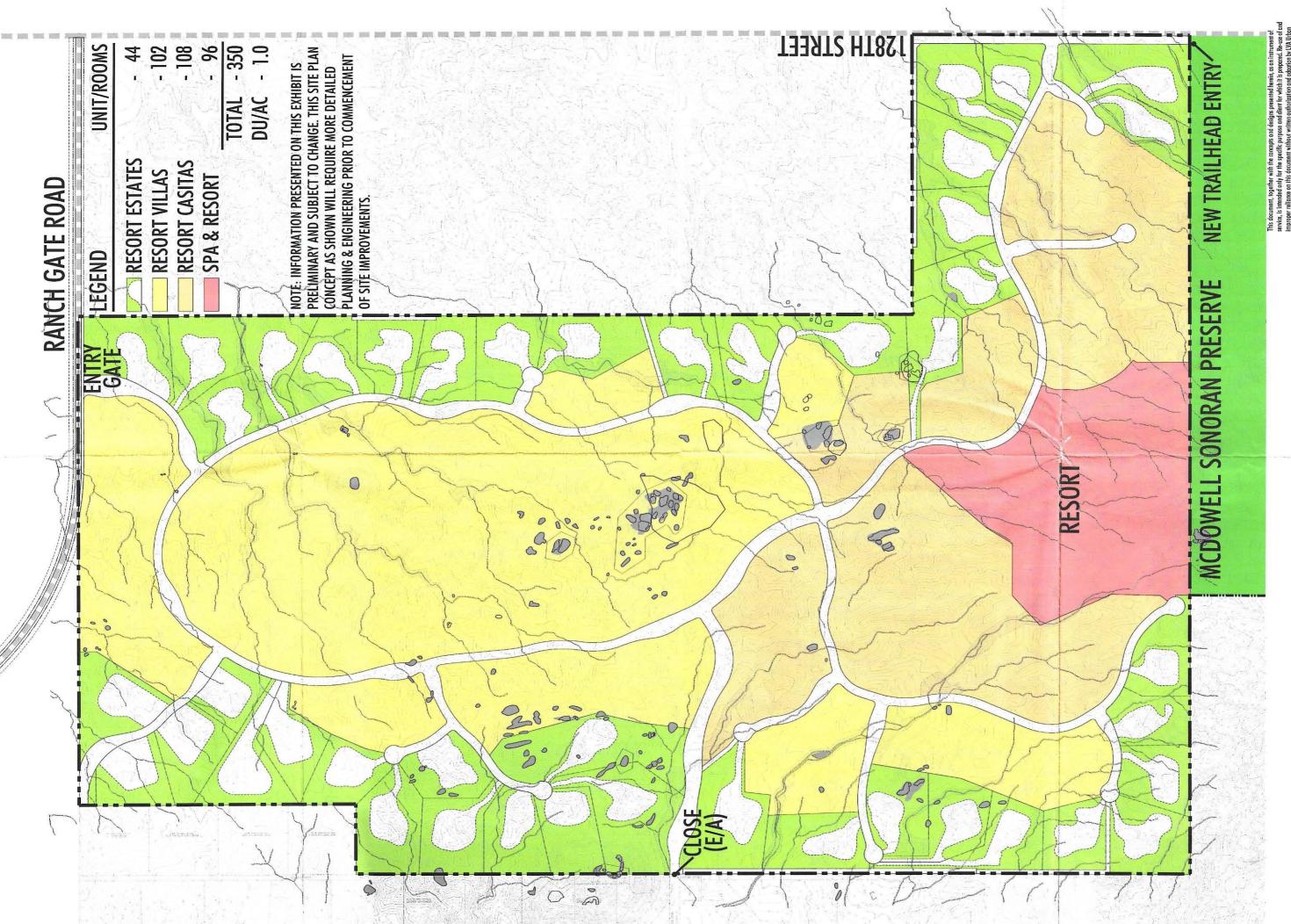
FINAL PLANS



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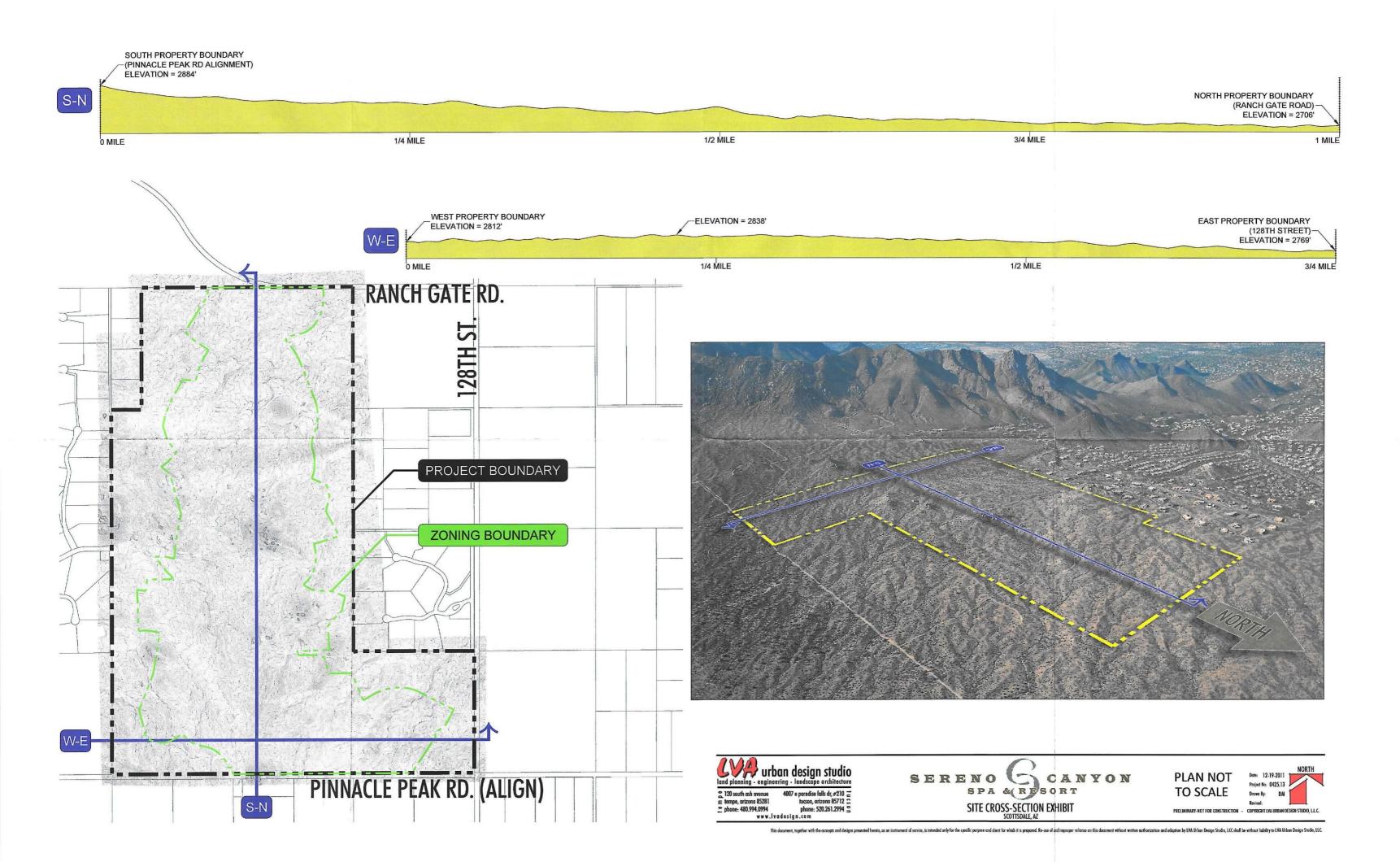
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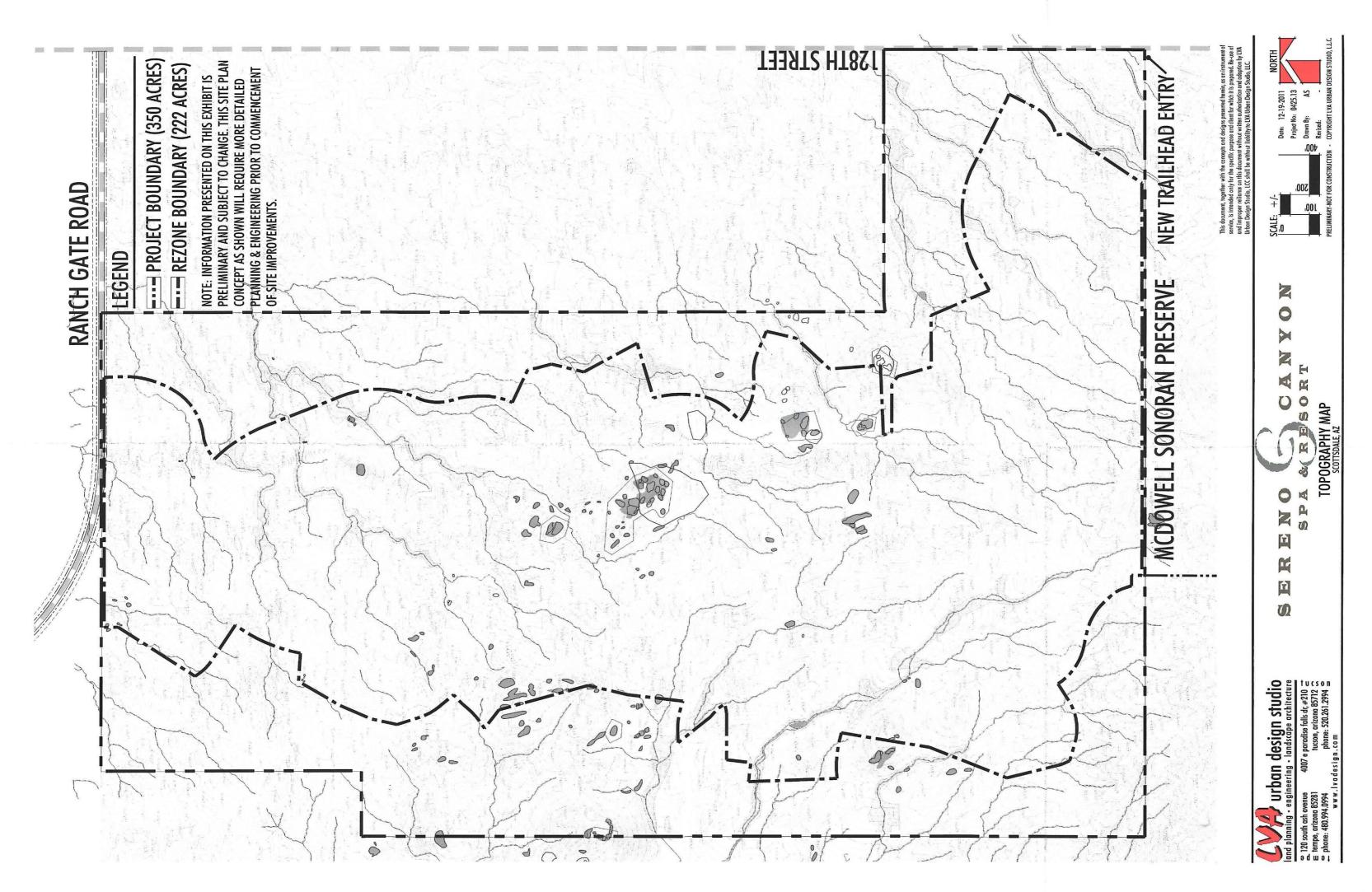
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Date: 12-19-2011
Project No: 0425.13
Drawn By: AS
Revised: --COPYRIGHT LVA URBAN D

Land planning · engineering · landscape architecture 2 120 south ash avenue 4007 e paradise falls dr, #210 = 1 tuson, arizona 85712 = 1 tuson, ari







## LANDSCAPE LEGEND

**RESORT ESTATE** PRESERVATION ZONE

THE RESORT ESTATE PRESERVATION ZONE WILL INCLUDE A COMBINATION OF REVEGETATED AND UNDISTURBED NATURAL AREA OPEN SPACE OUTSIDE OF THE DESIGNATED DEVELOPMENT ENVELOPE FOR EACH LOT. THIS ZONE WILL SERVE AS THE PRIMARY OPEN SPACE FOR THE RESORT ESTATES AND DISTURBANCE SHALL BE LIMITED TO PRESERVE THE NATURAL CHARACTER OF THE SITE AND SENSITIVE FEATURES THAT ARE DESIGNATED FOR PROTECTION IN CONFORMANCE WITH THE ESL ORDINANCE. THESE MAY INCLUDE WASH CORRIDORS, MAJOR BOULDER FEATURES AND ANY AREAS WITH UNIQUE TOPOGRAPHICAL OR VEGETATIVE CHARACTER.

> **RESORT VILLA** LANDSCAPE ZONE

THE RESORT VILLA LANDSCAPE ZONE WILL PRIMARILY BE TREATED AS PRESERVED NATURAL AREA OPEN SPACE OUTSIDE THE FUTURE DEVELOPMENT ENVELOPES FOR EACH UNIT. INCLUDED WITH THIS AREA WILL ALSO BE MINOR REVEGETATION / TRANSITION LANDSCAPE TREATEMENTS IMMIDIATELY ADJACENT TO THE VILLAS UNITS. THIS REVEGETATION / TRANSITION SPACE WILL PROVIDE THE OPPORTUNITY TO RESTORE ANY DISTURBED NATIVE DESERT AROUND THE VILLA AND ALSO PROVIDE SUPPLEMENTAL SPECIMEN TREE AND CACTI PLANTINGS FOR ADDED INTEREST AND NATIVE CHARACTER. WASH CORRIDORS AND MAJOR BOULDER FEATURES WILL PRESERVED IN PLACE THROUGH A COMBINATION OF N.A.O.S. AND DRAINAGE EASEMENTS.

> RESORT CASITA LANDSCAPE ZONE

THE RESORT CASITA LANDSCAPE ZONE WILL WILL BE SIMILAR IN CHARACTER TO THE VILLAS ZONE WITH EXTENSIVE AREAS OF PRESERVED NATIVE DESERT, WASH CORRIDORS AND MAJOR BOULDER FEATURES. COMPARABLE TREATMENTS OF REVEGETATION AND TRANSITION SPACE LANDSCAPING WILL BE PROVIDED TO MITIGATE DISTURBANCE AREAS ADJACENT TO THE CASITA UNITS. CONSISTENT WITH THE RESORT VILLAS, A DEVELOPMENT ENVELOPE WILL BE CREATED TO DELINEATE THE LIMIT OF IMPROVEMENTS AT EACH UNIT.

> SPA AND RESORT LANDSCAPE ZONE

THE SPA AND RESORT LANDSCAPE ZONE WILL SURROUND THE FUTURE LOCATION OF THE RESORT AND ASSOCIATED AMENITIES. THE INDIGENOUS LANDSCAPE IS VITAL TO THE AESTHETICS WITHIN THE RESORT PROPERTY AND WILL RELY HEAVILY ON THE PRESERVATION OF EXISTING NATURAL AREA OPEN SPACE. ENHANCEMENTS TO AREAS IMMEDIATELY ADJACENT TO THE RESORT FACILITES WILL BE PROVIDED TO SHOWCASE THE NATIVE SPECIES IN THE AREA. THESE ENHANCEMENTS WILL INCLUDE MATURE SPECIMEN LANDSCAPING, NATURAL OASIS ZONES, HARDSCAPE FEATURES, SITE WALLS AND SHADE ELEMENTS.



**ENHANCED PRIMARY GATEWAY ZONE** 

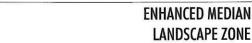
THE ENHANCED PRIMARY GATEWAY ZONE SHALL SERVE AS THE PRIMARY ARRIVAL POINT TO THE RESORT COMMUNITY. SPECIMEN QUALITY TREES AND CACTI WILL BE USED TO EMPHASIZE A SENSE OF ARRIVAL. ADDITIONAL SITE TREATMENTS IN THIS ZONE WILL ALSO INCLUDE LOW LEVEL LIGHTING, LANDSCAPE WALLS AND MONUMENT SIGNS.





**ENHANCED SECONDARY GATEWAY ZONE** 

THE SECONDARY GATEWAY ZONE SHALL SERVE AS AN ALTERNATE ACCESS POINT INTO THE RESORT COMMUNITY. THE LANDSCAPE TREATMENT WILL INCLUDE COMPLIMENTARY TREATMENTS SIMILAR TO THE PRIMARY ENTRY, BUT ON A MORE MODEST SCALE.



A KEY ELEMENT TO INTEGRATING THE NATIVE AESTHETIC INTO THE CIRCULATION ROUTES WILL BE TO INCLUDE LUSHLY LANDSCAPED ROADWAY MEDIANS. WHERE POSSIBLE, EXISTING VEGETATION WILL REMAIN IN PLACE AND SHALL BE AMENDED TO INCLUDE SPECIMEN QUALITY NATIVE TREE, CACTI AND UNDERSTORY PLANTINGS. THE LANDSCAPED MEDIAN WILL SERVE AS A BUFFER AREA TO FURTHER SOFTEN THE APPEARANCE OF THE ROADWAY AND GIVE THE COMMUNITY AN ORGANIC STREET NETWORK THAT COMPLEMENT THE NATURAL CHARACTER OF THE PROPERTY.



**ROADWAY REVEGETATION** ZONE

AS A PART OF INFRASTUCTURE DEVELOPMENT, SOME DISTURBANCE WILL OCCURR ALONG THE EDGE OF THE INTERNAL STREET NETWORK AND THROUGH TRACT AREAS FOR UTILITY CONNECTIONS. THESE AREAS WILL BE REVEGETATED TO RESTORE THE PRE-CONSTRUCTION CONDITIONS WITH SENSITIVTY TO SPECIES SELECTION, **DENSITY AND PLANT SIZES.** 

ALL ZONES DESCRIBED ABOVE SHALL ADHERE TO THE DYNAMITE FOOTHILLS CHARACTER AREA PLAN AND SPECIFIED ESLO REQUIREMENTS.



phone: 520.261.2994 S

SERENO CANYON SPA & RESORT

PLAN NOT TO SCALE

CONCEPTUAL LANDSCAPE MASTER PLAN

KEY MAP

N.T.S.

#### NOTES

- ALL TITLE INFORMATION IS BASED ON COMMITMENTS FOR TITLE INSURANCE PREPARED BY CHICAGO TITLE INSURANCE COMPANY 1ST AMENDED ESCROW/TITLE NO. 2403253 46, DATED FEBRUARY 11, 2004. 1ST AMENDED ESCROW/TITLE NO. 2403254 46, DATED FEBRUARY 11, 2004. 1ST AMENDED ESCROW/TITLE NO. 2403255 46, DATED FEBRUARY 11, 2004. 1ST AMENDED ESCROW/TITLE NO. 2403257 46, DATED FEBRUARY 11, 2004. IST AMENDED ESCROW/TITLE NO. 2403258 46, DATED FEBRUARY 11, 2004.

  1ST AMENDED ESCROW/TITLE NO. 2403259 46, DATED FEBRUARY 12, 2004.

  1ST AMENDED ESCROW/TITLE NO. 2403260 46, DATED FEBRUARY 11, 2004. 1ST AMENDED ESCROW/TITLE NO. 2403261 46, DATED FEBRUARY 11, 2004. 1ST AMENDED ESCROW/TITLE NO. 2403263 46, DATED FEBRUARY 11, 2004.
  1ST AMENDED ESCROW/TITLE NO. 2403263 46, DATED FEBRUARY 13, 2004.
  1ST AMENDED ESCROW/TITLE NO. 2403264 46, DATED FEBRUARY 11, 2004. IST AMENDED ESCROW/TITLE NO. 2403265 46, DATED FEBRUARY 11, 2004.
- THE BASIS OF BEARING IS A STRAIGHT LINE CALCULATED BETWEEN THE NORTHWEST CORNER OF SECTION 11 AND THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 5 EAST, USING A BEARING OF SOUTH GO DEGREES O3 MINUTES 01 SECONDS EAST PER CITY OF SCOTTSDALE G.P.S. COORDINATES PUBLISHED IN 2000.
- THIS SURVEY WAS PERFORMED UTILIZING GLOBAL POSITIONING SYSTEM EQUIPMENT. THE MONUMENTS LOCATED ARE WITHIN THE POSITIONAL TOLERANCES RECOMMENDED IN THE ALTA/ACSM SURVEY REQUIREMENTS. ADDPTED FOR USE IN 1998 BY THE AMERICAN CONGRESS ON SURVEYING AND MAPPING AND THE AMERICAN LAND TITLE ASSOCIATION,
- 4) AREA:
  - PARCEL A GROSS AREA IS 1,307,973 Sq. Ft., OR 30.0269 ACRES, MORE OR LESS
    NET AREA IS 1,253,517 Sq. Ft., OR 28.7768 ACRES, MORE OR LESS
  - PARCEL B GROSS AREA IS 835,712 Sq. Ft., OR 19.1853 ACRES, MORE OR LESS
    NET AREA IS 799,417 Sq. Ft., OR 18.3521 ACRES, MORE OR LESS
  - PARCEL C GROSS AREA IS 866,943 Sq. Ft., OR 19.9023 ACRES, MORE OR LESS NET AREA IS 830,648 Sq. Ft., OR 19.0691 ACRES, MORE OR LESS
  - PARCEL D GROSS AREA IS 872,068 Sq. Ft., OR 20.0199 ACRES, MORE OR LESS (NET AREA = GROSS AREA)
  - PARCEL E GROSS AREA IS 871,818 Sq. Ft., OR 20.0142 ACRES, MORE OR LESS (NET AREA = GROSS AREA)
  - PARCEL F (NORTH) GROSS AREA IS 1,784,677 Sq. Ft., OR 40.9705 ACRES, MORE OR LESS (NET AREA = GROSS AREA)
  - PARCEL F (SOUTH) GROSS AREA IS 1,798,750 Sq. Ft., OR 41.2936 ACRES, MORE OR LESS
    NET AREA IS 1,726,186 Sq. Ft., OR 39.6278 ACRES, MORE OR LESS
  - PARCEL G GROSS AREA IS 870,952 Sq. Ft., OR 19.9943 ACRES, MORE OR LESS (NET AREA = GROSS AREA)
  - PARCEL H GROSS AREA IS 816,301 Sq. Ft., OR 18.7397 ACRES, MORE OR LESS (NET AREA = GROSS AREA) PARCEL I GROSS AREA IS 873,269 Sq. Ft., OR 20.0475 ACRES, MORE OR LESS (NET AREA = GROSS AREA)
  - PARCEL J GROSS AREA IS 888,967 Sq. Ft., OR 20.4079 ACRES, MORE OR LESS (NET AREA = GROSS AREA)
  - PARCEL K GROSS AREA IS 858,000 Sq. Ft., OR 19.6970 ACRES, MORE OR LESS NET AREA IS 821,645 Sq. Ft., OR 18.8624 ACRES, MORE OR LESS
  - PARCEL L GROSS AREA IS 1,745,835 Sq. Ft., OR 40.0789 ACRES, MORE OR LESS ... NET AREA IS 1,603,488 Sq. Ft., OR 36.8110 ACRES, MORE OR LESS
  - TOTAL GROSS AREA IS 14,391,265 Sq. ft., OR 330.3780 ACRES, MORE OR LESS TOTAL NET AREA IS 14,012,953 Sq. ft., OR 321.6931 ACRES, MORE OR LESS
- NET AREA IS DEFINED AS THE GROSS AREA MINUS THE AREA OF THE ROADWAY EASEMENTS FOR HAPPY VALLEY ROAD, 128TH STREET AND PINNACLE PEAK ROAD PER CLIENT REQUEST.
- UNDERGROUND UTILITIES ARE NOT SHOWN. NO UNDERGROUND INVESTIGATION
- THE ABBREVIATIONS THAT APPEAR WITH THE RECORD INFORMATION
- REPRESENT THE FOLLOWING:

  (R) ABOVE NAMED TITLE COMMITTMENTS

  (R1) FINAL PLAT FOR SONORAN CREST, BOOK 527, PAGE 15, M.C.R.

  (R2) MER 10 ACRE PROPERTY DIVISION, BOOK 563, PAGE 40, M.C.R.
- ACCORDING TO FEMA FLOOD INSURANCE RATE MAP NO. 04013C1255 F-DATED JULY 19, 2001, PARCELS A, D, E, G, H AND F (SOUTH) ARE LOCATED IN SHADED ZONE X. SHADED ZONE X IS DESCRIBED AS: "AREAS OF 500—YEAR FLOOD; AREAS OF 100—YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUIARE MILE; AND AREAS PROTECTED BY LEVEES FROM 100-YEAR FLOOD."
- ACCORDING TO FEMA FLOOD INSURANCE RATE MAP NO. 04013C1260 E DATED JULY 19, 2001, PARCELS B, C, F (NORTH), I, J, K AND L ARE LOCATED IN ZONE D, ZONE D, B DESCRIBED AS: "AREAS IN WHICH FLOOD HARZARDS ARE UNDETERMINED."
- ANY DISTANCES, BEARINGS, DESCRIPTIONS, ETC., WHICH MAY VARY FROM THE PROVISIONS OF THE RECORD INFORMATION NOTED ABOVE REFLECT ACTUAL MEASURED DATA, OR THE BEST INTERPRETATION OF THE
- ADJOINING OWNER INFORMATION IS PER MARICOPA COUNTY ASSESSOR MAPS.
- AT THE TIME THIS ALTA WAS PREPARED, THERE WAS NOT ANY EVIDENCE OF EARTH MOVING, BUILDING CONSTRUCTION OR BUILDING ADDITIONS. 10)
- AT THE TIME THIS ALTA WAS PREPARED, THERE WAS NOT ANY EVIDENCE OF THE SITE BEING USED AS A DUMP, SUMP, OR SANITARY LANDFILL.
- IT APPEARS THAT THERE IS AN ERROR IN THE SECOND PARAGRAPH IN THE DESCRIPTION CONTAINED IN THE TITLE COMMITMENTS FOR PARCELS G AND H. THE LINE BEGINNING "A PARCEL LOCATED IN THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER: SHOULD READ "A PARCEL LOCATED IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER". THE PARCEL LOCATION SHOWN HEREON REFLECTS THE TRUE INTENT AS INTERPRETED BY THE UNDERSIGNED.

### JOMAX ROAD 12 14 1.3 McDOWEL MOUNTAINS 21 22 23 24

VICINITY MAP

N.T.S

#### LEGEND

- **#** PLOTTABLE SCHEDULE "B" ITEM
- SURVEY MONUMENT FOUND AS NOTED
- 0 SURVEY MONUMENT WITH RLS TAG OR CAP TO BE SET UNLESS OTHERWISE NOTED
- M.C.R. MARICOPA COUNTY RECORDER
- G.L.O. GENERAL LAND OFFICE
- RWE BARBED WIRE FENCE
- R/W RIGHT-OF-WAY
- RECORD DATA MEASURED DATA

#### CERTIFICATION

TO: CC INDUSTRIES, INC., a Delaware corporation

MCDOWELL SLOPE LIMITED PARTNERSHIP, on Arizona limited partnership Panarama North II Limited Partnership, an Arizona Limited Partnership

North I Limited Partnership, an Arizona Limited Partnership

Horizons II Investment Group, Limited Partnership, an Arizona Limited Partnership

T. Northey as his sole and separate property Pinnacle Peak Partners Limited Partnership, on Arizona Limited Partnership

Denise Ricketts O'Conner, who acquired title as Denise I Ricketts, as her sole and separate property

Milton P. Smith, Trustee of the M P Smith Trust dated January 9, 1990

RIDGECREST LIMITED PARTNERSHIP, on Arizona limited partnership

HORIZONS INVESTMENT GROUP UMITED PARTNERSHIP, an Arizona limited Partnership ROBERT L. DICUS AND KAY H. DICUS, Trustees of the Trust dated November 7, 1985

David C. Stansbury and Mimi S. Stansbury husband and wife, as community property with the right of survivorship as to 49% interest, Todd Stansbury Properties LLC, an Arizona Limited Liability Co., as to 49% interest, Stansbury Interest Company, an Arizona corporation as to 2% interest

CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1999, AND INCLUDES ITEMS 1-4, AND 8-10, 11(a), 14, 15, 16 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT THE POSITIONAL UNCERTAINTIES RESULTING FROM THE SURVEY MEASUREMENTS MADE ON THE SURVEY DO NOT EXCEED THE ALLOWABLE POSITIONAL TOLERANCE.



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MOUNTAIN

WOOD/PATEL CIVIL ENGINEERS HYDROLOGISTS LAND SURVEYORS ONSTRUCTION MGRS

2051 West Northern Suite 100 Phoenix AZ 65021 Phone: (602) 335-8500 Fax: (602) 335-8580

COMPLETED SURVEY FIFT D HORK ON 05-18-04 CHECKED BY

TRG CAD TECHNICIAN SCALE

N.T.S

DATE 06-11-04 JOB NUMBER 042054.80

SHEET 1 OF 5

1st: 12/19/2011

#### DESCRIPTION TITLE NO. 2403253 46 (PARCEL A)

Percel No. 14, GCLDIE BROWN PINACLE PEAK RANCH UNIT ONE, according to the plat of record in the office of the County Recorder, Maricopa County, Arizona, recorded in Book 191 of Maps, Page 26;

EXCEPT the West half of the West half; and

EXCEPT all minerals as reserved in the Patent.

#### SCHEDULE "B" ITEM TITLE NO. 2403253 46 (PARCEL A)

- Taxes for the full year 2004; first holf due on October 1, and delinquent on November 1, of soid year; second half due on March 1, and delinquent on May 1, of the year 2005 (A lien not yet due and payable)
- Reservations or exceptions in the Potent to said land or in Acts authorizing the issuance thereof.
- 3. Water rights, claims or title to water, whether or not shown by the public
- (4) Easements and rights incident thereto as set forth on the plat recorded in Book 191 of Maps, page 26
- (5.) Conditions, covenants and restrictions (but omitting, if any, such conditions, covenants or restrictions based on race, color, religion, sex, handloop, familial status or national origin unless and only to the extent that said covenant (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to handicap but does not discriminate against handloopped persons) contained in instrument recorded in Docket 12325, page 538

#### DESCRIPTION TITLE NO. 2403254 46 (PARCEL B)

West half of Parcel NO. 15, GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, a subdivision recorded in Book 191 of Maps, Page 26, records of Maricopa County, Arizona;

EXCEPT all minerals as reserved in the patent

#### SCHEDULE "B" ITEM TITLE NO. 2403254 46 (PARCEL B)

- Taxes for the full year 2004; first half due on October 1, and definquent on November 1, of said year; second half due on March 1, and definquent on May 1, of the year 2005
- 2. Reservations or exceptions in the Patent to said land or in Notes authorizing the issuance thereof.
- 3. Water rights, claims or title to water, whether or not shown by the public
- 4) Easements and rights incident thereto as set forth on the plat recorded in Book 191 of Maps, page 26 personal and a set forth on the plat recorded in
- (5.) Conditions, covenants and restrictions (but omitting, if any, such conditions, covenants or restrictions based on race, color, religion, sex, handicap, familial status or national origin unless and only to the extent that said covenant (a) is exempt under Chapter 42, Section 3607 of the United States Cade or (b) relates to handicap but does not discriminate against handicapped persons) contained in instrument recorded in Docket 12325, Page 538

#### DESCRIPTION TITLE NO. 2403255 46 (PARCEL C)

East half of PARCEL NO. 15, GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, according to the plat of record in the office of the County Recorder, Marcopa County, Arizona, recorded in Book 191 of Maps, Page 26;

EXCEPT all minerals as reserved in the Patent

#### SCHEDULE "B" ITEM TITLE NO. 2403255 46 (PARCEL C)

- Taxes for the full year 2004; first half due on October 1, and delinquent on November 1, of said year; second half due on March 1, and delinquent on May 1, of the year 2005 (A lien not yet due and payable)
- Reservations or exceptions in the Patent to said land or in Acts authorizing the issuance thereof.
- 3. Water rights, claims or title to water, whether or not shown by the public records  $% \left( 1\right) =\left\{ 1\right\} =\left\{ 1$
- $\begin{picture}(4)\label{thm:eq:asset} Easements and rights incident thereto as set forth on the plat recorded in Book 191 of Maps, page 26$
- (5) Conditions, covenants and restrictions (but omitting, if any, such conditions, covenants or restrictions based on race, color, religion, sex, handicap, familial status or national origin unless and only to the extent that said covenant (a) is exempt under Chapter 42. Section 3607 of the against handicapped persons) contained in instrument recorded in Docket. 12325, page 238

#### DESCRIPTION TITLE NO. 2403257 46 (PARCEL D)

WEST HALF OF PARCEL NO. 11, GOLDIE BROWN PHINACLE PEAK RANCH UNIT ONE, A SUBDIVISION RECORDED IN BOOK 191 OF MAPS, PAGE 26 RECORDS OF MARICOPA COUNTY, ARIZONA.

EXCEPT ALL MINERALS AS RESERVED IN THE PATENT

#### SCHEDULE "B" ITEM TITLE NO. 2403257 46 (PARCEL D)

- Toxes for the full year 2004; first half due on October 1, and delinquent on November 1, of soid year; second half due on March 1, and delinquent on May 1, of the year 2005
- 2. Reservations or exceptions in the Patent to said land or in Acts authorizing the Issuance thereof.
- 3. Water rights, claims or title to water, whether or not shown by the public
- $\begin{picture}(4)\line(4)\l$
- (5.) Conditions, covenants and restrictions (but omitting, if any, such conditions, covenants or restrictions based on race, color, religion, sex, handicap, familial status or national origin unless and only to the extent that said covenant (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to handicap but does not discriminate against handicapped persons) contained in instrument recorded in Docket 12325, Page 538

#### DESCRIPTION TITLE NO. 2403258 46 (PARCEL E)

EAST HALF OF PARCEL NO. 11, GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, A SUBDIMISION RECORDED IN BOOK 191 OF MAPS, PAGE 26, RECORDS OF MARICOPA COUNTY, ARIZONA;

EXCEPT all minorals as reserved in the patent

#### SCHEDULE "B" ITEM TITLE NO. 2403258 46 (PARCEL E)

- Taxes for the full year 2004; first half due on October 1, and delinquent on November 1, of said year, second half due or March 1, and delinquent on May 1, of the year 2005
- Reservations or exceptions in the Patent to said land or in Acts authorizing the issuance thereof.
- 3. Water rights, claims or title to water, whether or not shown by the public
- $\begin{picture}(4.5)\label{eq:4.4} Easements and rights incident thereto as set forth on the plat recorded in Book 191 of Maps, page 26 <math display="inline">\cdot$
- (5) Conditions, covenants and restrictions (but omitting, if any, such conditions, covenants or restrictions based on race, color, religion, sex, handicap, familial status or national origin unless and only to the extent that said covenant (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to handicap but does not discriminate against handicapped persons) contained in instrument recorded in Docket 12325, Page 538

#### DESCRIPTION TITLE NO. 2403259 46 (PARCEL F)

PARCELS NO. 3 AND 10, GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, A SUBDIVISION RECORDED IN BOOK 191 OF MAPS, PAGE 26, RECORDS OF MARICOPA COUNTY, ARIZONA; EXCEPT ALL MINERALS AS RESERVED IN THE PATENT

#### SCHEDULE "B" ITEM TITLE NO. 2403259 46 (PARCEL F)

- Taxes for the full year 2004; first half due on October 1, and delinquent on November 1, of said year; second half due on Morch 1, and delinquent on May 1, of the year 2005.
- Reservations or exceptions in the Patent to said land or in Acts authorizing the issuance thereof.
- 3. Water rights, claims or title to water, whether or not shown by the public
- $\boxed{4.}$  Easements and rights incident thereto as set forth on the plat recorded in Book 191 of Maps, page 26
- 5. Conditions, covenants and restrictions (but omitting, if any, such conditions, covenants or restrictions based on race, color, religion, sex, handicap, familial status or national origin unless and only to the exten that said covenant (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to handicap but does not discriminate against handlcapped persons) contained in instrument recorded in Docke 12325, Page 538

#### DESCRIPTION TITLE NO. 2403260 46 (PARCEL G)

Parcet 6, GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, a subdivision recorded in Book 191 of Maps. Page 26. records of Marinese Payers Admin Administration of Marinese Payers Administration of Marinese Payers Administration

EXCEPT that part of the North half of the Northeast quarter of the Southwest quarter of Section Eleven, Township Four North, Range Five East of The Gila and Salt River Base and Meridian, Maricopa County, Arizona, described as follows:

Beninning at a C.L.O. Brass Cop that marks the South quarter section corner

thence North 00 degrees 00 minutes 55 seconds West, 1321.65 feet to a 5/8" bur that marks the TRUE POINT OF BEGINNING for this parcel;

thence South 89 degrees 55 minutes 33 seconds West, 454.83 feet to a 5/8" bar;

thence 97.81 feet along a curve to the right of 193.18 foot radius to a 5/8" bar;

61 degrees 03 minutes 15 seconds West, 119.75 feet to a 5/8" bar:

thence 98.84 feet along a curve to the left of 929.48 foot radius of a 5/8" bor;

thence North 67 degrees 12 minutes 45 seconds West, 66.80 feet to a 5/8" bor;

thence 173.47 feet along a curve to the left of 141.28 foot radius to a 5/8" bar;

thence South 42 degrees 12 minutes 16 seconds West, 57.95 feet to a 5/8" bar; thence 187.16 feet along a curve to the right of 226.09 foot radius to a 5/8" bar;

thence South 89 degrees 55 minutes 33 seconds West, 149.38 feet to a 5/8" bar that

thence North 0 degrees 00 minutes 33 seconds East, 661.31 feet to a 5/8" bar that marks the Northwest corner of this parcel;

thence South 89 degrees 55 minutes 02 seconds East, 1319.71 feet to a 5/8" bar that marks the Northeast corner of the parcel;

thence South 0 degrees 00 minutes 55 seconds East, 661.51 feet to the Southeas corner of the parcel and the TRUE POINT OF BEGINNING.

#### SCHEDULE "B" ITEM TITLE NO. 2403260 46 (PARCEL G)

- Taxes for the full year 2004; first half due on October 1, and delinquent on November 1, of said year; second half due on March 1, and delinquent on May 1, of the year 2005
- Reservations or exceptions in the Patent to said land or in Acts authorizing the issuance thereof,
- 3. Water rights, claims or title to water, whether or not shown by the public
- Easements and rights incident thereto as set forth on the plat recorded in Book 191 of Maps, page  $26\,$
- 5. Conditions, covenants and restrictions (but amitting, if any, such conditions, covenants or restrictions based on race, color, religion, sex, handicop, familial status or national origin unless and only to the extent that solid covenant (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to handicap but does not discriminate against handicapped persons) contained in instrument recorded in Docket 12325, Page 538



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CIVIL ENGINEERS HYDROLOGISTS
LAND SURVEYORS
CONSTRUCTION MGRS 2051 West Northern Suite 100 Phoenix, AZ 85021 Phone: (602) 335-6500 Fax: (602) 335-6580

COMPLETED SURVEY FIFTD MORK ON 05-18-04 CHECKED BY CAD TECHNICIAN KK SCALE N.T.S. DATE 06-11-04 JOB NUMBER 042054.80

SHEET 2 OF

-5 16-7N-201

1st: 12/19/2011

#### DESCRIPTION TITLE NO. 2403261 46 (PARCEL H)

That port of Parcel 6, THE GOLDEN BROWN PINNACLE PEAK RANCH UNIT ONE, a subdivision recorded in Book 191 of Maps, page 26, records of Maricopa County, Arizona, described as follows:

A parcel located in the North half of the Northeast quarter of the Southwest quarter of Section 11, Township 4 North, Range 5 East of the Gild and Sait River Base and Meridian, Maricapa County Arizona.

BEGINNING at a G.L.O. Brass Cap that marks the South guarter section corner;

thence North 0 degrees 00 minutes 55 seconds West, 1,321.65 feet to a  $5/8^{\circ}$  bar that marks the TRUE POINT OF BEGINNING for this parcel;

thence South 89 degrees 55 minutes 33 seconds West, 454.83 fee to a 5/8" bar;

thence 97.81 feet along a curve to the right of 193.18 foot radius to a  $5/8^{\prime\prime}$  bar;

thence North 61 degrees 03 minutes 15 seconds West, 119.75 feet to a 5/8" bor;

thence 98.84 feet along a curve to the left of 929.48 foot radius to a 5/8" bar;

thence North 67 degrees 12 minutes 45 seconds West, 66.80 feet to a 5/8" bar; thence 173.47 feet along a curve to the left of 141.28 foot radius to a 5/8" bar:

thence South 42 degrees 12 minutes 16 seconds West, 57.95 feet to a 5/8" bar;

thence 187.16 feet along a curve to the right of 226.09 foot radius to a 5/8" bar;

thence South 89 degrees 55 minutes 33 seconds West, 149.38 feet to a  $5/8^{\circ}$  bur that marks the Southwest corner of the parcel;

thence North 0 degrees 00 minutes 33 seconds East, 661.31 feet to a 5/6'' bor that marks the Northwest corner of this parcel;

thence South 89 degrees 55 minutes 02 seconds East, 1,319.71 feet to a  $5/8^{\prime\prime}$  bar that marks the Northeast corner of the parcel;

thence South 0 degrees 00 minutes 55 seconds East, 661.51 feet to the Southeast corner of the parcel and the TRUE POINT OF BEGINNING.

#### SCHEDULE "B" ITEMS TITLE NO. 2403261 46 (PARCEL H)

- Taxes for the full year 2004; first half due on October 1, and delinquent on November 1, of said year; second half due on March 1, and delinquent on May 1, of the year 2005
- Taxes for the second half of the year 2003, due on March 1, and definquent on May 1, of the year 2004
- Reservations or exceptions in the Patent to said land or in Acts authorizing the issuance thereof.
- 4. Water rights, claims or title to water, whether or not shown by the public records
- (5)Easements and rights incident thereto as set forth on the plat recorded in Book 191 of Maps, page 26
- (6) Conditions, covenants and restrictions (but omitting, if any, such conditions, covenants or restrictions based on race, color, religion, sex, handicap, familial status or national origin unless and only to the extent that said covenant (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to handicap but does not discriminate against handicapped persons) contained in instrument recorded in Docket 12325, Page 538

#### DESCRIPTION TITLE NO. 2403262 46 (PARCEL I)

West half of Parcel No. 7, GOLGE BROWN PINNACLE PEAK RANCH UNIT CINE, according to the plat of record in the office of the County Recorder, Maricopa County, Arizona, recorded in Book 191 of Maps, Page 26;

EXCEPT all minerals as reserved in the Patent.

#### SCHEDULE "B" ITEMS TITLE NO. 2403262 46 (PARCEL I)

- Taxes for the full year 2004; first half due on October 1, and definquent on November 1, of soid year; second half due on March 1, and definquent on May 1, of the year 2005 (A lien not yet due and payable)
- Reservations or exceptions in the Patent to said land or in Acts authorizing the issuance thereof.
- 3. Water rights, claims or title to water, whether or not shown by the public records
- 4. Easements and rights incident thereto as set forth on the plat recorded in Book 191 of Maps, page 26
- 5 Conditions, covenants and restrictions (but omitting, if any, such conditions, covenants or restrictions based on race, color, religion, sex, handicap, familial status or national origin unless and only to the extent that said covenant (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to hondicap but does not discriminate against handicapped persons) contained in instrument recorded in Docket 12325, page 538

#### DESCRIPTION TITLE NO. 2403263 46 (PARCEL J)

East half of Parcel 7, GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, according to the plot of record in the office of the County Recorder, Maricoga County, Arizona, recorded in Book 191, Page 26.

#### SCHEDULE "B" ITEMS TITLE NO. 2403263 46 (PARCEL J)

- Taxes for the full year 2004; first half due on October 1, and delinquent on November 1, of said year; second half due on March 1, and delinquent on May 1, of the year 2005 (A lien not yet due and payable)
- Taxes for the second half of the year 2003, due on March 1, and delinquent on May 1, of the year 2004
- Reservations or exceptions in the Patent to said land or in Acts authorizing the issuance thereof.
- 4. Water rights, claims or title to water, whether or not shown by the public records
- (5.) Easements and rights incident thereto as set forth on the plat recorded in Book 191 of Maps, page 26
- 6) Conditions, covenants and restrictions (but amitting, if any, such conditions, covenants or restrictions based on race, color, religion, sex, handicap, familial status or national origin unless and only to the extent that said covenant (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to handicap but does not discriminate against handicapped persons) contained in Instrument recorded in Docket 12325, page 538

#### DESCRIPTION TITLE NO. 2403264 46 (PARCEL K)

East half of Parcet 2, GOLDIE BROWN FINNACLE PEAK RANCH UNIT ONE, according to the plat of record in the office of the County Recorder, Maricong, recorded in Book 191 of Maps, Page 28.

#### SCHEDULE "B" ITEMS TITLE NO. 2403264 46 (PARCEL K)

- Taxes for the full year 2004; first half due on October 1, and delinquent on November 1, of said year; second half due on March 1, and delinquent on May 1, of the year 2005 (A lien not yet due and payable)
- Reservations or exceptions in the Patent to said land or in Acts authorizing the issuance thereof.
- 3. Water rights, claims or title to water, whether or not shown by the public
- $\begin{picture}(4.5) \put(0.5){\line(0.5){100}} \put(0.5){\line(0.5){100}$
- 5. Conditions, covenants and restrictions (but omitting, if any, such conditions, covenants or restrictions based on race, cotor, religion, sex, handloop, familial status or national origin unless and only to the extent that said covenant (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to handloop but does not discriminate against handloopped persons) contained in instrument recorded in Docket 12325, page 538

#### DESCRIPTION TITLE NO. 2403265 46 (PARCEL L)

PARCEL 1, GOLDIE BROWN PINNACLE PEAK RANCH UNIT ONE, a subdivision recorded in Book 191 of Maps, page 26, records of Maricopa County, Arizona EXCEPT all minerals as reserved in the patent.

#### SCHEDULE "B" ITEMS TITLE NO. 2403265 46 (PARCEL L)

- Taxes for the full year 2004; first half due on October 1, and delinquent on November 1, of said year, second half due on March 1, and delinquent on May 1, of the year 2005
- Reservations or exceptions in the Patent to said lend or in Acts outhorizing the issuance thereof.
- Water rights, claims or title to water, whether or not shown by the public records
- $\boxed{4.}$  Easements and rights incident thereto as set forth on the plot recorded in Book 191 of Maps, page 26
- 5) Conditions, covenants and restrictions (but omitting, if any, such conditions, covenants or restrictions based on race, color, religion, sex, handicap, fornillal status or national origin unless and only to the extent that said covenant (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to handicap but does not discriminate against handicapped persons) contained in instrument recorded in Docket 12325, Page 538

NLTA/ACSM LAND TITLE ST

Τ.

 $\mathbf{Z}$ 

BOWL

BACK

MOUNTAIN

McDOWELL

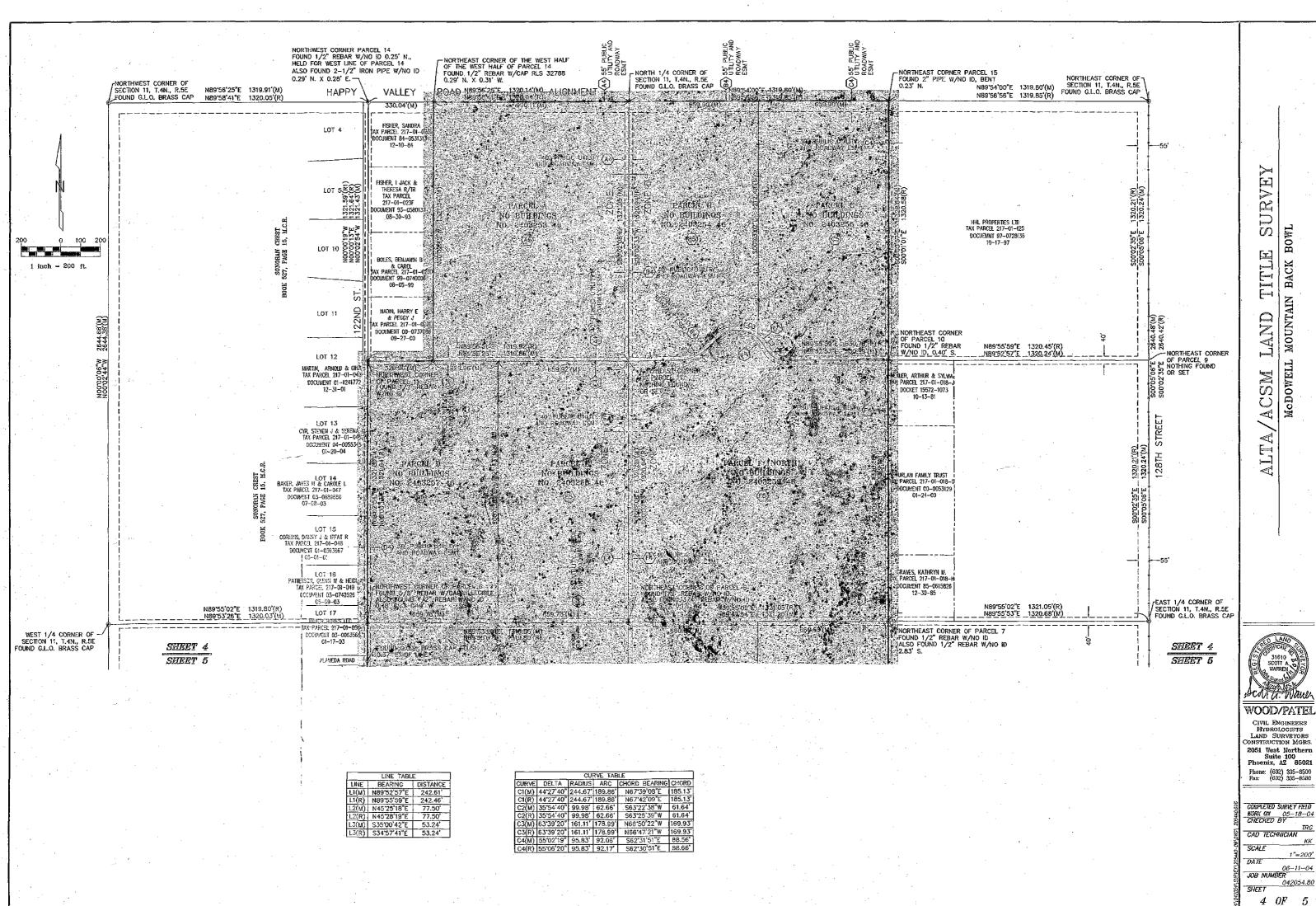


WOOD/PATEI
CIVIL ENGINEERS

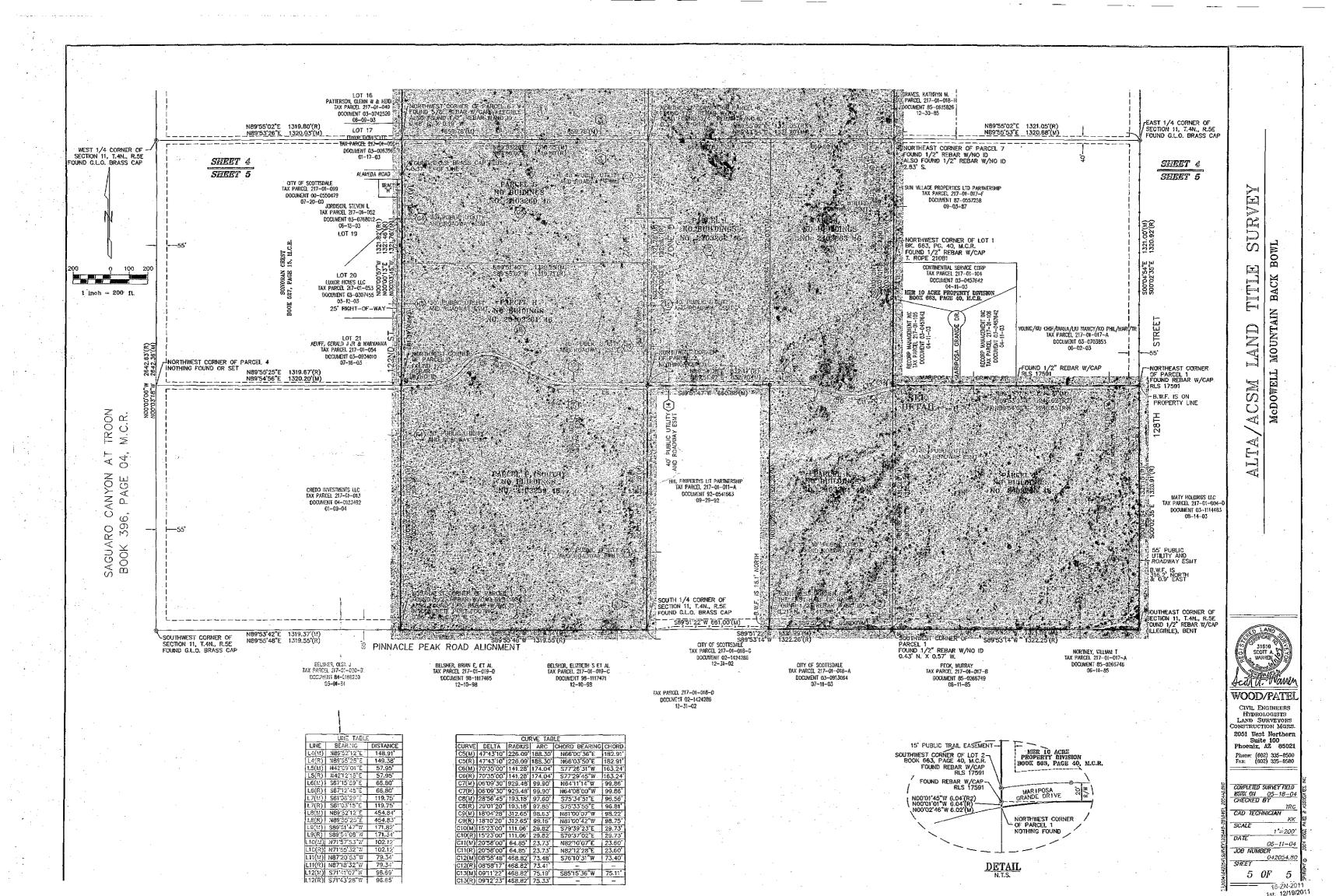
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COMPLETED SURVEY FIELD MORK ON 05-18-04
CHECKED BY TRC
CAD TECHNICIAN KK
SCALE N.T.S.
DATE 06-11-04
JOB NUMBER 042054.80
SHEET 3 OF 5

16-ZN-2011

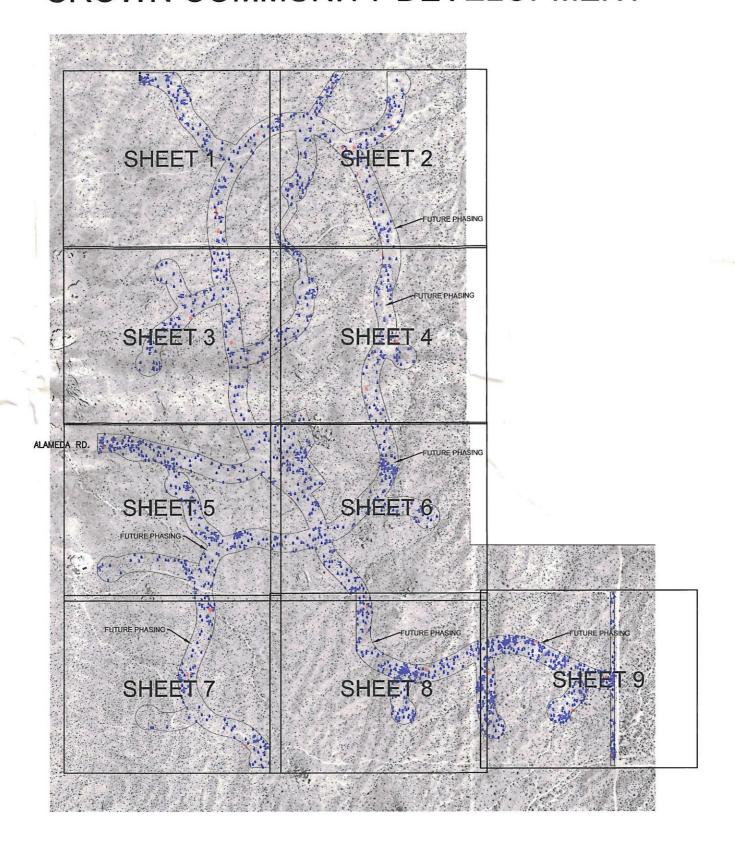


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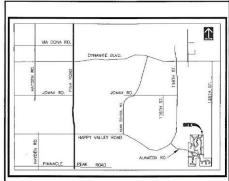


# Desierto Verde Movers and Shapers of Native Trees

# CROWN COMMUNITY DEVELOPMENT



SERENO CANYON - PHASE I



### VICINITY MAP

#### **LEGEND**

BLUE PALO VERDE STAGHORN CHOLLA **△** WHITE THORN ACACIA A CATCLAW ACACIA

CHAIN FRUIT CHOLLA **OCREOSOTE** CRUCIFIXION THORN

FOOTHILL PALO VERDE ◆ GREYTHORN

YUCCA ELATA

PINON O HEDGEHOG CACTUS

BLUE = NON-SALVAGEABLE RED = SALVAGEABLE BLACK = REMAIN IN PLACE

# **Desierto Verde** *Movers and Shapers of Native Trees*

CROWN COMMUNITY DEVELOPMENT NATIVE PLANT INVENTORY FOR SERENO CANYON - PHASE I

S. PERKINS	DV05-351	1"= 60'-0"	CS 09
P, MARTINEZ	DV05-351	DV05-351-CS	
S THOMPSON	02/06/07		



