

**Correspondence Between
Staff and Applicant**



Community & Economic Development Division
Planning, Neighborhood & Transportation

7447 East Indian School Road
Scottsdale, Arizona 85251

Date: 10.8.2015
Contact Name: MOSES EASON
Firm name: _____
Address: _____
City, State Zip: _____

RE: Application Accepted for Review.

681 - PA - 2015

Dear MR. EASON:

It has been determined that your Development Application for ABANDONMENT has been accepted for review.

Upon completion of the Staff's review of the application material, I will inform you in writing or electronically either: 1) the steps necessary to submit additional information or corrections; 2) the date that your Development Application will be scheduled for a public hearing or, 3) City Staff will issue a written or electronic determination pertaining to this application. If you have any questions, or need further assistance please contact me.

Sincerely,

Name: BRAD CARR
Title: Sr. Planner
Phone number: 480.312.7713
Email address: bcarr@scottsdaleaz.gov

8-AB-2015
10/8/15



February 29, 2016

Stephen Anderson/Nick Sobraske
Gammage & Burnham
2 N Central Ave 15Th Floor
Phoenix, AZ 85004

Re: 8-AB-2015
Pima Commercial GLOPE Abandonment

Dear Stephen Anderson/Nick Sobraske,

This is to advise you that the case referenced above was approved at the February 23, 2016 City Council meeting. The resolution no. 10339 may be obtained from the City Clerk's office or city website @ <https://eservices.scottsdaleaz.gov/eServices/ClerkDocs/Default.aspx>. If you have any questions, please contact me at 480-312-7713.

Sincerely,

Brad Carr, AICP
Senior Planner



Planning and Development Services Division

7447 East Indian School Road
Scottsdale, Arizona 85251

11/9/2015

Stephen Anderson/Nick Sobraske
Gammage & Burnham
2 N Central Ave 15Th Floor
Phoenix, AZ 85004

RE: Determination of a Planning Commission hearing

Dear Mr. Sobraske:

Your Development Application 8-AB-2015, Pima Commercial GLOPE Abandonment, is scheduled on the January 13, 2016 Planning Commission hearing agenda.

You may be required to make a presentation to the Planning Commission. If you choose to present your application to the Planning Commission utilizing a Power Point presentation, please submit the electronic file to your project coordinator by 1:00 p.m. on Monday January 11th. Please limit your presentation to a maximum of 10 minutes.

A subsequent letter with your site post requirements will be sent shortly after the required text has been verified. Typically, this is approximately twenty-one (21) days before the hearing date.

The Community & Economic Development Division has had this application in review for 23 Staff Review Days.

Thank you,

Brad Carr, AICP
Senior Planner

C: Case File