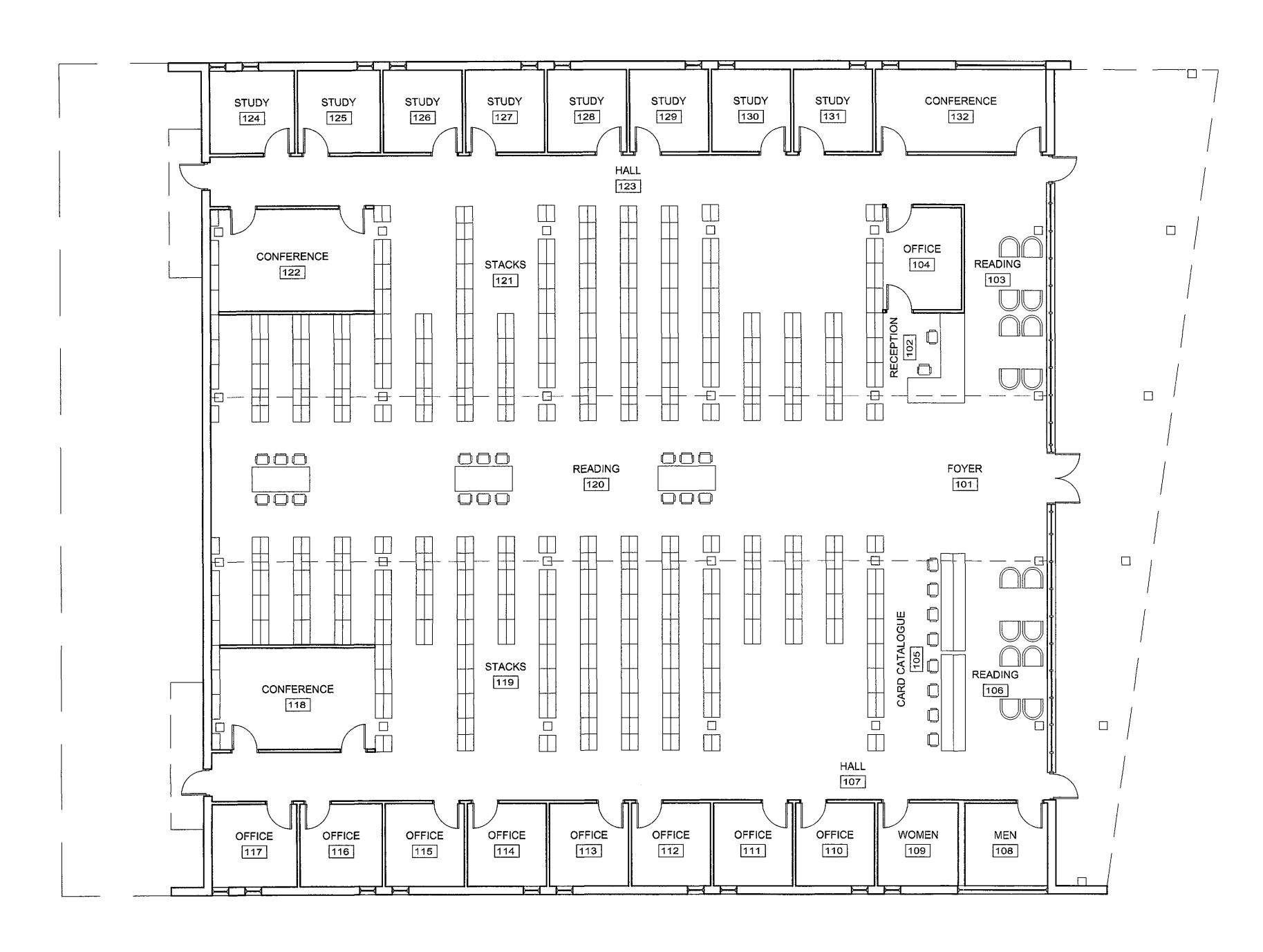
Full Size 8.5 x 11 11 x 17 (site plan, landscape, elevations)



FIRST FLOOR PLAN
1/8" = 1'-0"
1



Architects, Inc. SAN DIEGO PHOENIX 102 E BUCHANAN PHOENIX, AZ 85004 P.602.258.2211 F.602.255.0909



A REMODEL AND ADDITION FOR PHOENIX SEMINARY

ROOM FINISH LEGEND							
GWB	H MATERIALS GYPSUM WALL BOARD - PAINTED COLOR TBD - SATIN	GWB MRGWB	ISH MATERIALS GWB- PTD, SATIN MOISTURE RESISTANT GWB- PTD, SATIN	FLOOR FINISH CONC1 CONC2	MATERIALS CLEAR SEALED CONCRETE GROUND & POLISHED CONCRETE		
MRGWB TILE 1 TILE 2 EXIST	MOISTURE RESISTANT GWB, PAINTED COLOR TBD - SATIN DAL TILE #0790 3" x 6" MATTE DAL TILE CR-7 EXISTING TO REMAIN	A.C.T. EXPOSED EXIST	24"x24"x36" ACOUSTICAL GRID W/ TEGULAR TILE EXPOSED ROOF STRUCTURE EXISTING TO REMAIN	CARPET 1 CARPET 2 RUBBER TILE	SHAW CONTRACT BROADLOOM SHAW CONTRACT VCT-BACKED CARPET TILE ATMOSPHERE RECYCLED RUBBER FLOORING DAL-TILE LARGE FORMAT SLIP RESISTANT		
RBR1	MATERIALS 4" RUBBER BASE STRAIGHT PROFILE COLOR TBD			VINYL VINYL2	6" VINYL PLANK (20mm THK, COLOR TBD) 6" VINYL PLANK (20mm THK, COLOR TBD)		
WOOD STL EXIST	4" SOLID WOOD BASE, STAIN TBD 4" STL STRAP BASE, CLEAR SEALED EXISTING TO REMAIN						

LIBRARY ROOM FINISH SCHEDULE

DATE REV 5.1.16	REMARKS		CEILING HEIGHT	CEILING	BASE	FLOOR	WALLS	NAME	OOM TAG
		**	STR	STR	-	CONC2	-	FOYER	L101
			STR	STR	-	CONC2	-	RECEPTION	L102
			STR	STR	-	CONC2	•	READING AREA	L103
			STR	STR	RBR1	CONC2	GWB	OFFICE	L104
TICN CET	OTIDIU ATI		STR	STR		CONC2	•	CATALOGUE	L105
	STIPULATI		STR	STR	-	CONC2	-	READING AREA	L106
HECORDS	- RETAIN FOR	••	STR	STR	RBR1	CONC2	GWB	HALL	L107
OVED	APPRO		10'-0"	A.C.T.	RBR1	CARPET1	GWB	MEN	L108
	11 20 11.	••	10'-0"	A.C.T.	RBR1	CARPET1	GWB	WOMEN	L109
	11-28-14		10'-0"	A.C.T.	RBR1	CARPET1	GWB	OFFICE	L110
INITIALS	DATE		10'-0"	A.C.T.	RBR1	CARPET1	GWB	OFFICE	L111

LIUZ	RECEPTION	-	CONCZ		SIK	SIK		
L103	READING AREA	•	CONC2	•	STR	STR		-
L104	OFFICE	GWB	CONC2	_RBR1	STR	STR		
L105	CATALOGUE	•	CONC2	•	STR	STR		STIPULA
L106	READING AREA	•	CONC2	-	\$TR	STR		
L107	HALL	GWB	CONC2	RBR1	STR	STR	••	
L108	MEN	GWB	CARPET1	RBR1	A.C.T.	10'-0"		APPIR
L109	WOMEN	GWB	CARPET1	RBR1	A.C.T.	10'-0"	••	11.30 14
L110	OFFICE	GWB	CARPET1	RBR1	A.C.T.	10'-0"		11-29-14
L111	OFFICE	GWB	CARPET1	RBR1	A.C.T.	10'-0"		DATE
L112	OFFICE	GWB	CARPET1	RBR1	A.C.T.	10'-0"		
L113	OFFICE	GWB	CARPET1	RBR1	A.C.T.	10'-0"		
L114	OFFICE	GWB	CARPET1	RBR1	A.C.T.	10'-0"		
L115	OFFICE	GWB	CARPET1	RBR1	A.C.T.	10'-0"		
L116	OFFICE	GWB	CARPET1	RBR1	A.C.T.	10'-0"		
L117	OFFICE	GWB	CARPET1	RBR1	A.C.T.	10'-0"		
L118	CONFERENCE	GWB	CONC2	RBR1	A.C.T.	10'-0"		
L119	STACKS	•	CONC2	-	STR	STR		
L120	READING TABLES	•	CONC2	•	STR	STR		
L121	STACKS	•	CONC2	-	STR	STR		
L122	CONFERENCE	GWB	CONC2	RBR1	A.C.T.	10'-0"		
L123	HALL	GWB	CONC2	RBR1	STR	10'-0"	••	
L124	STUDY	GWB	CARPET1	RBR1	A.C.T.	10'-0"		
L125	STUDY	GWB	CARPET1	RBR1	A.C.T.	10'-0"		
L126	STUDY	GWB	CARPET1	RBR1	A.C.T.	10'-0"		
L127	STUDY	GWB	CARPET1	RBR1	A.C.T.	10'-0"		
L128	STUDY	GWB	CARPET1	RBR1	A.C.T.	10'-0"		
L129	STUDY	GWB	CARPET1	RBR1	A.C.T.	10'-0"		
L130	STUDY	GWB	CARPET1	RBR1	A.C.T.	10'-0"		
L131	STUDY	GWB	CARPET1	RBR1	A.C.T.	10'-0"		
L132	CONFERENCE	GWB	CARPET2	RBR1	A.C.T.	10'-0"	••	

Drawing **NEW LIBRARY** FLOOR PLAN

Checked PJL

Job Number 1605

A2.1

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5-UP-2016 5/19/16

DATE REV FOR 5.1.16

Drawn
RL
Checked
PJL

Job Number 1605 Drawing

Drawing STREETSCAPE ELEVATION

Sheet

A1.4

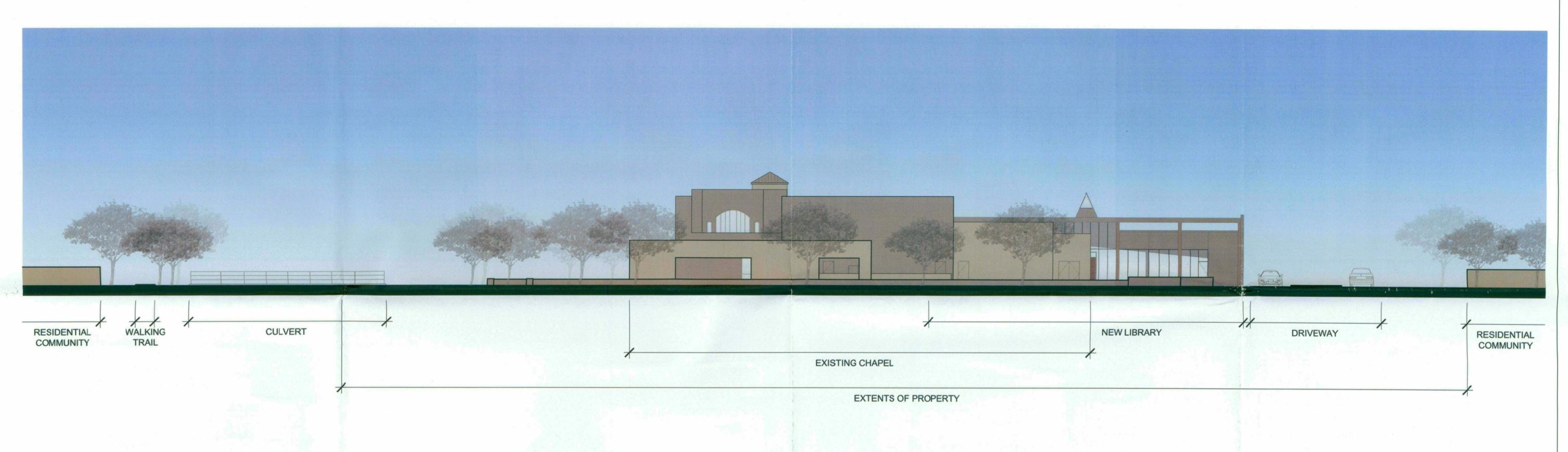
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5-UP-2016 5/19/16

STIPULATION SET RETAIN FOR RECORDS

STREETSCAPE ELEVATION

SCALE: 1/16" = 1'-0"



PROJECT DATA ZONING: R1-35

NET LOT AREA: 205,851 SF BUILDING HEIGHT: 29'-10"

REQUIRED OPEN SPACE:

MAX BUILDING HEIGHT = 29'-10" PROPOSED (30'-0" ALLOWED)

FIRST 12' OF HEIGHT = 10% x NET LOT AREA

= .10 x 205,851 = 20,585.1 SF

NEXT 17.83' OF HEIGHT = 17.83' x .004 x 205,851 = 14,681.29 SF

OPEN SPACE REQUIRED (NOT INCLUDING PARKING LOT LANDSCAPING) = 20,585.1 + 14,681.29 = 35,266.39 (17%) OPEN SPACE PROVIDED = 41,970 SF

PARKING LOT LANDSCAPING REQUIRED

PARKING LOT AREA x 15%

= 83,355 SF x .15 = 12,503 SF

PARKING LOT LANDSCAPE PROVIDED = 27,178 SF

DENOTES FRONT OPEN SPACE 16,979 SF TOTAL



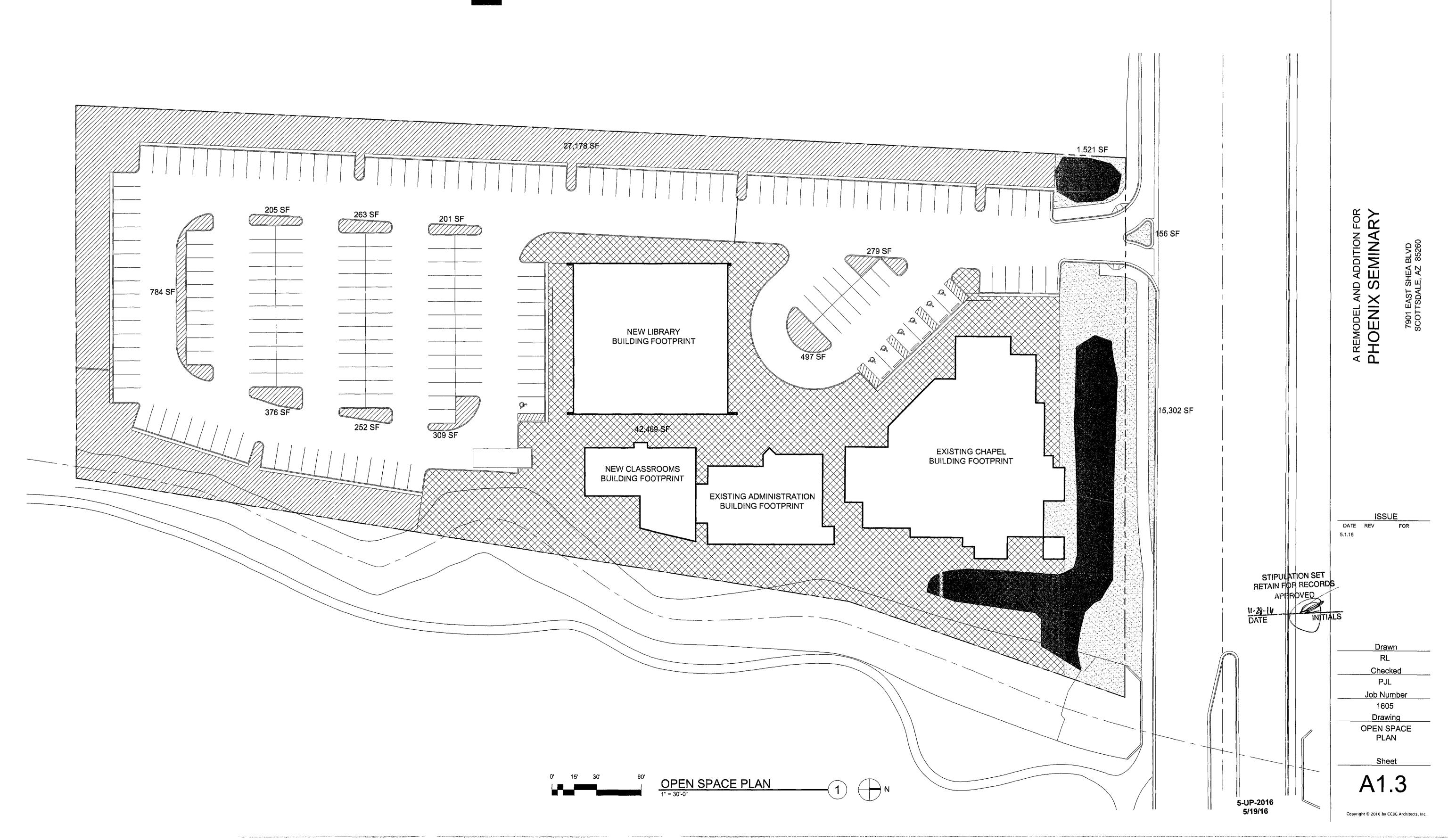
DENOTES OPEN SPACE OTHER THAN FRONTAL OPEN 41,970 SF TOTAL



DENOTES PARKING LOT LANDSCAPING 27,178 SF TOTAL



DENOTES RETENTION BASIN IN FRONT OPEN SPACE 8,812 SF TOTAL

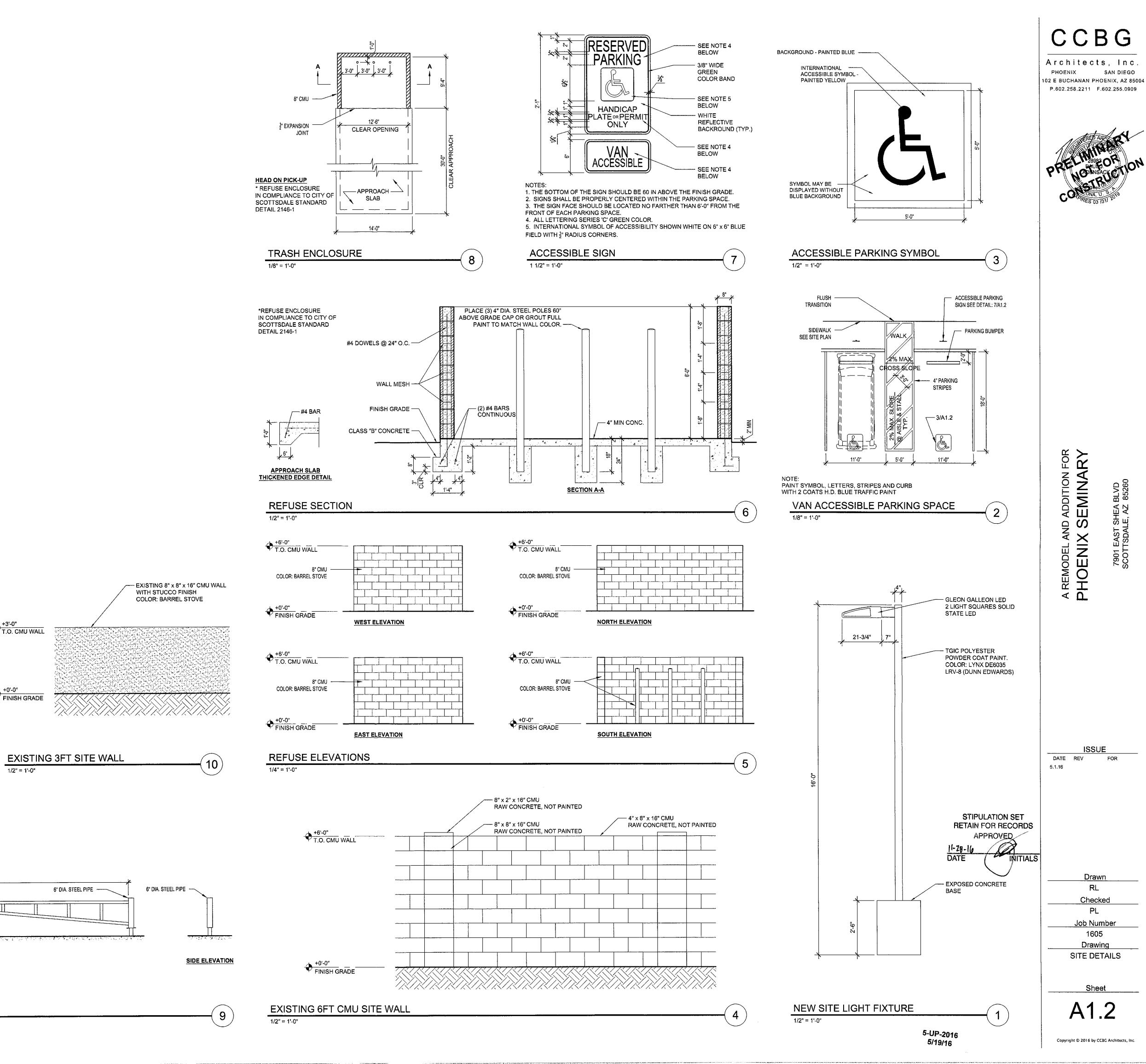


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+3'-0"
T.O. CMU WALL

+0'-0"
FINISH GRADE

3" DIA. STEEL PIPE -

FRONT ELEVATION

EXISTING STEEL GATE

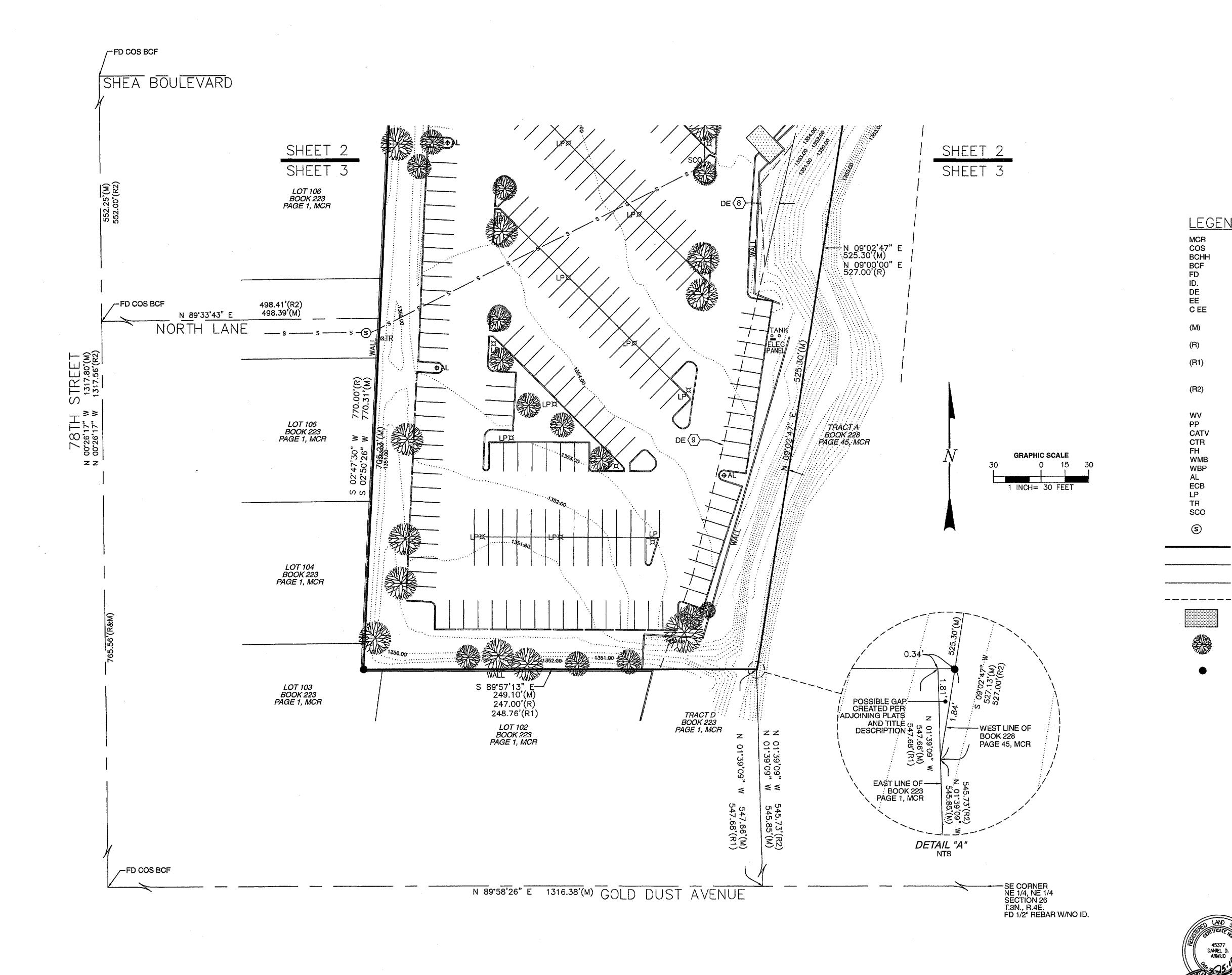
EXISTING DRIVEWAY -

+3'-6"
T.O. CMU WALL

+0'-0"
FINISH GRADE

1/4" = 1'-0"

6" DIA. STEEL PIPE -





MCR MARICOPA COUNTY RECORDS COS BCHH CITY OF SCOTTSDALE BRASS CAP IN HANDHOLE BCF BRASS CAP FLUSH FD FOUND IDENTIFICATION ID. DE DRAINAGE EASEMENT ELECTRIC EASEMENT EE CEE CENTERLINE OF ELECRIC EASEMENT

MEASURED DATA RECORD DATA (TITLE REPORT)

RECORD DATA (R1) **BOOK 228, PAGE 45**

RECORD DATA BOOK 223, PAGE 1 (R2)

WATER VALVE POWER POLE W۷ PP CATV CABLE TV VAULT CABLE TV RISER CTR FΗ FIRE HYDRANT WMB WATER METER BOX WBP WATER BACKFLOW PREVENTOR AL AREA LIGHT ELECTRIC CABINET LIGHT POLE ECB LP

TR SCO TELEPHONE RISER SEWER CLEANOUT SEWER MANHOLE

PROPERTY LINE

CENTER LINE

"AWLS 45377"

ADJOINER LINE

EASEMENT LINE (AS NOTED)

CONCRETE

TREE OR BUSH

PROPERTY CORNER SET 1/2" REBAR W/CAP

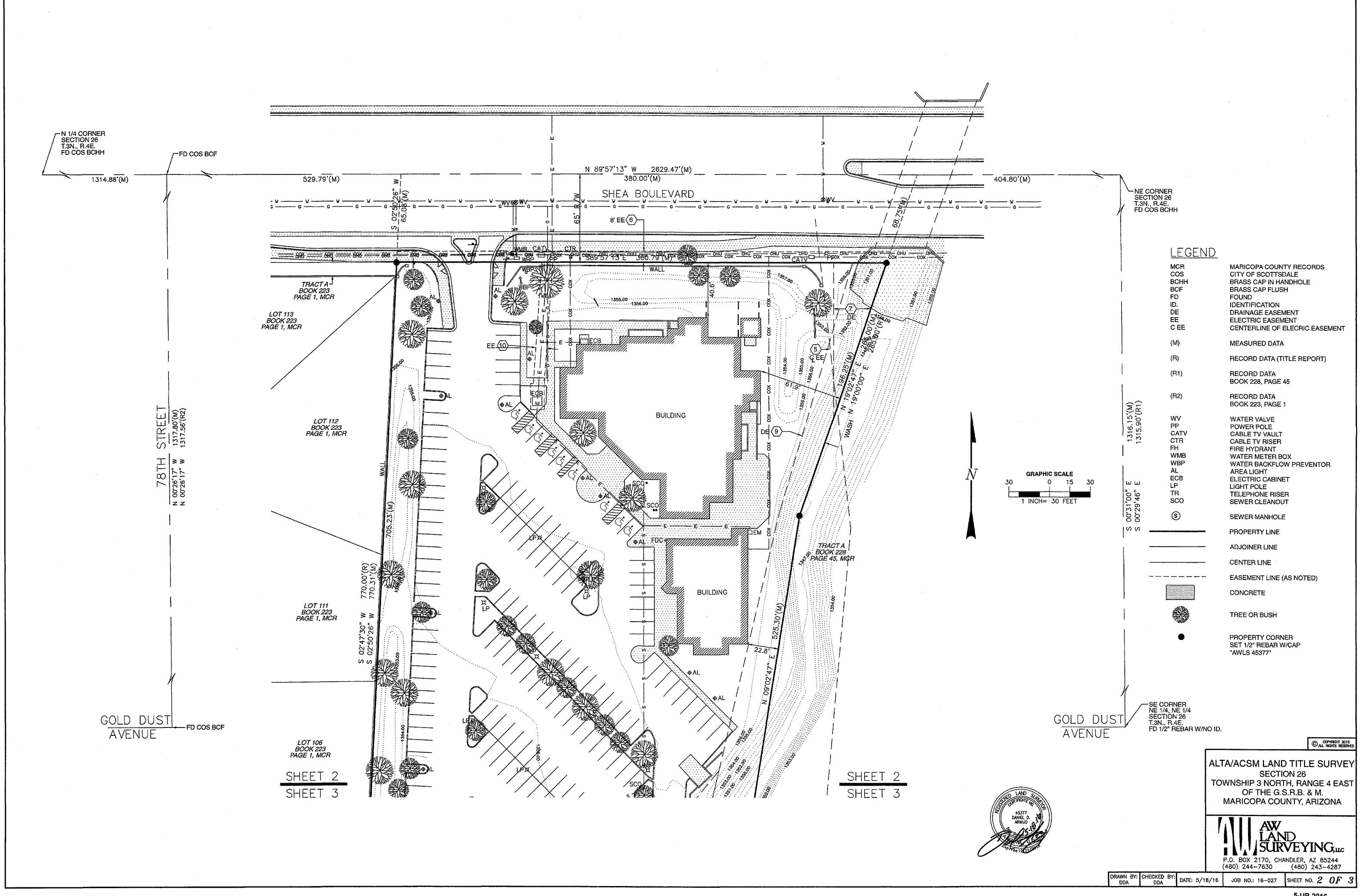
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ALTA/ACSM LAND TITLE SURVEY TOWNSHIP 3 NORTH, RANGE 4 EAST OF THE G.S.R.B. & M.
MARICOPA COUNTY, ARIZONA

P.O. BOX 2170, CHANDLER, AZ 85244 (480) 244-7630 (480) 243-4287

SECTION 26

DRAWN BY: CHECKED BY: DATE: 5/18/16 JOB NO.: 16-027 SHEET NO. 3 OF



ALTA/ACSM LAND TITLE SURVEY

OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 26,
TOWNSHIP 3 NORTH, RANGE 4 EAST,
OF THE GILA AND SALT RIVER BASE AND MERIDIAN,
MARICOPA COUNTY, ARIZONA.

PARCEL DESCRIPTION

THAT PART OF THE NORTHEAST QUARTER OF SECTION TWENTY-SIX (26), TOWNSHIP THREE (3) NORTH, RANGE FOUR (4) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 26 AND RUNNING THENCE WEST (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID SECTION 26 A DISTANCE OF 404.80 FEET TO THE NORTHEAST CORNER OF THE PREMISES HEREIN DESCRIBED, SAID POINT BEING IN THE CENTER LINE OF THAT CERTAIN COUNTY ROAD COMMONLY KNOWN AS SHEA BOULEVARD, AND ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING WEST ALONG THE NORTH LINE OF SAID SECTION 26 A DISTANCE OF 380 FEET;

THENCE SOUTH 2 DEGREES 47 MINUTES 30 SECONDS WEST A DISTANCE OF 770 FEET;

THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 26 A DISTANCE OF 247 FEET TO A POINT;

THENCE NORTH 9 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 527 FEET TO A POINT;

THENCE NORTH 19 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 265 FEET TO THE TRUE POINT OF BEGINNING;

EXCEPT THAT PART CONVEYED TO THE CITY OF SCOTTSDALE IN DEED RECORDED IN DOCKET 16462, PAGE 213, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE SOUTH 32 FEET OF THE NORTH 65 FEET OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, LYING EAST OF AND ADJOINING A LINE DRAWN AT AN ANGLE OF 87 DEGREES 12 MINUTES 30 SECONDS, AS MEASURED FROM WEST TO SOUTH, FROM THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26, AT A POINT ON SAID NORTH LINE BEING 784.8 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER LYING WEST OF AND ADJOINING A LINE DRAWN AT AN ANGLE OF 71 DEGREES, AS MEASURED FROM WEST TO SOUTH, FROM THE NORTH LINE OF SAID NORTHEAST QUARTER, AT A POINT ON SAID NORTH LINE BEING 404.8 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER.

NOTES: (Table "A" Items")

- 1. SET A 1/2" REBAR W/CAP "AWLS 45377" AT PROPERTY CORNERS AS SHOWN HEREON UNLESS OTHERWISE NOTED.
- 2. AREA IS 205,850.8 SQUARE FEET OR 4.726 ACRES, MORE OR LESS.
- 3. THIS SURVEY SHOWS ABOVE GROUND UTILITIES, THE SURVEYOR DOES NOT WARRANT THAT THE UNDERGROUND UTILITY LINES SHOWN HEREON ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION MADE AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. THE CLIENT IS HEREBY ADVISED THAT EXCAVATION MAY BE NECESSARY TO EXPOSE UNDERGROUND UTILITIES TO CONFIRM EXACT LOCATION.
- 4. THERE ARE 298 REGULAR PARKING SPACES AND 9 HANDICAP PARKING SPACES.
- 5. ADJOINER INFORMATION IS PER MARICOPA COUNTY ASSESSOR WEBSITE.

SCHEDULE "B" ITEMS

- 1. TAXES WHICH MAY BE ASSESSED OR LEVIED SUBSEQUENT TO THE EFFECTIVE DATE HEREIN, AND SUBSEQUENT YEARS. TAX IDENTIFICATION NO.: 175-47-008
- 2. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS.
- 3. RESERVATIONS CONTAINED IN THE PATENT

FROM: THE UNITED STATES OF AMERICA TO: CLARENCE E. HOVER RECORDING DATE: MARCH 10, 1917 RECORDING NO: BOOK 120 OF DEEDS, PAGE 490

WHICH AMONG OTHER THINGS RECITES AS FOLLOWS:

SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING, OR OTHER PURPOSES AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF THE COURTS, AND THE RESERVATION FROM THE LANDS HEREBY GRANTED, A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES.

- 4. RIGHTS OF THE PUBLIC IN AND TO THAT PORTION OF THE HEREIN DESCRIBED LAND AS SHOWN ON THE MAP
- RECORDING NO: BOOK 5 OF ROAD MAPS, PAGE 28
- 5. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:

PURPOSE: ELECTRIC LINES
RECORDING NO: DOCKET 1444, PAGE 127

6. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:

PURPOSE: ELECTRIC LINES
RECORDING NO: DOCKET 11674, PAGE 12

7. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:

PURPOSE: LEVIES, DIKES, CHANNELS AND OTHER WORKS OF DRAINAGE RECORDING NO: DOCKET 16462, PAGE 215

8. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:

PURPOSE: DRAINAGE RECORDING NO: 95-477920

RECORDING NO: 96-586994

- 9. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:
 PURPOSE: DRAINAGE
- RECORDING NO: 95-477921

 10. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:
- PURPOSE: ELECTRIC LINES
- 11. MATTERS (INCLUDING, BUT NOT LIMITED TO, A REVERSION RIGHT) CONTAINED IN THAT CERTAIN DOCUMENT

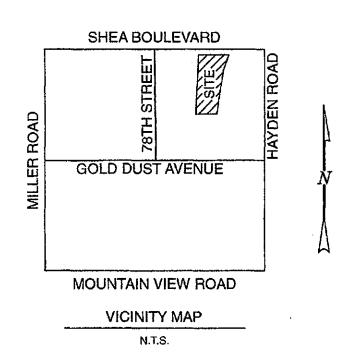
ENTITLED: GENERAL WARRANTY DEED DATED: DECEMBER 01, 2007 RECORDING DATE: DECEMBER 03, 2007 RECORDING NO: 20071274697

REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.

12. AN UNRECORDED LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN AS DISCLOSED BY THE DOCUMENT

ENTITLED: MEMORANDUM OF LEASE LESSOR: SHEA CHAPEL, LLC LESSEE: SCOTTSDALE BIBLE CHURCH, AN ARIZONA NONPROFIT CORPORATION RECORDING DATE: DECEMBER 03, 2007 RECORDING NO: 20071275158

- 13. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/ACSM LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF.
- 14. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS.



BASIS OF BEARING

THE BASIS OF BEARING AND ALL MONUMENTATION SHOWN HEREON IS BASED ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 4 EAST, USING A BEARING OF NORTH 89°57'13" WEST AS SHOWN ON THE FINAL PLAT OF LA CUESTA III, RECORDED IN BOOK 223, PAGE 1, MARICOPA COUNTY RECORDS.

BENCHMARK

BENCHMARK IS A CITY OF SCOTTSDALE BRASS CAP IN HANDHOLE, BEING THE NORTH QUARTER CORNER OF SECTION 26, T.3N., R.4E. ELEVATION = 1355.13' NAVD 88.

FLOOD ZONE DESIGNATION

SUBJECT PROPERTY IS LOCATED WITHIN ZONE "X" (DOTTED) AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP NO. 04013C1760L, DATED OCTOBER 16, 2013. ZONE "X" IS DEFINED AS AREAS OF 0.2% ANNUAL FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE, AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

GENERAL NOTES

- 1. ALL TITLE INFORMATION IS BASED ON A COMMITMENT FOR TITLE INSURANCE PREPARED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY, COMMITMENT NO. 01841980-003-170, WITH AN EFFECTIVE DATE OF DECEMBER 9, 2015.
- 2. A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OR FINDINGS THAT ARE SUBJECT TO THE CERTIFICATION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE.
- 3. SURVEY FIELD WORK WAS COMPLETED ON APRIL 8, 2016.
- 4. THIS SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP, TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

CERTIFICATION

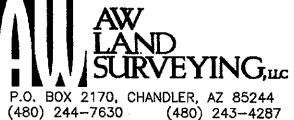
To: PHOENIX SEMINARY, INC., AN ARIZONA NONPROFIT CORPORATION SHEA CHAPEL, LLC, AN ARIZONA NONPROFIT LIMITED LIABILITY COMPANY COMMONWEALTH LAND TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2016, AND INCLUDES TABLE A ITEMS 1-4, 8, 9, 11(A)(B), AND 13 THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ARIZONA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.



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ALTA/ACSM LAND TITLE SURVEY
SECTION 26
TOWNSHIP 3 NORTH, RANGE 4 EAST
OF THE G.S.R.B. & M.
MARICOPA COUNTY, ARIZONA

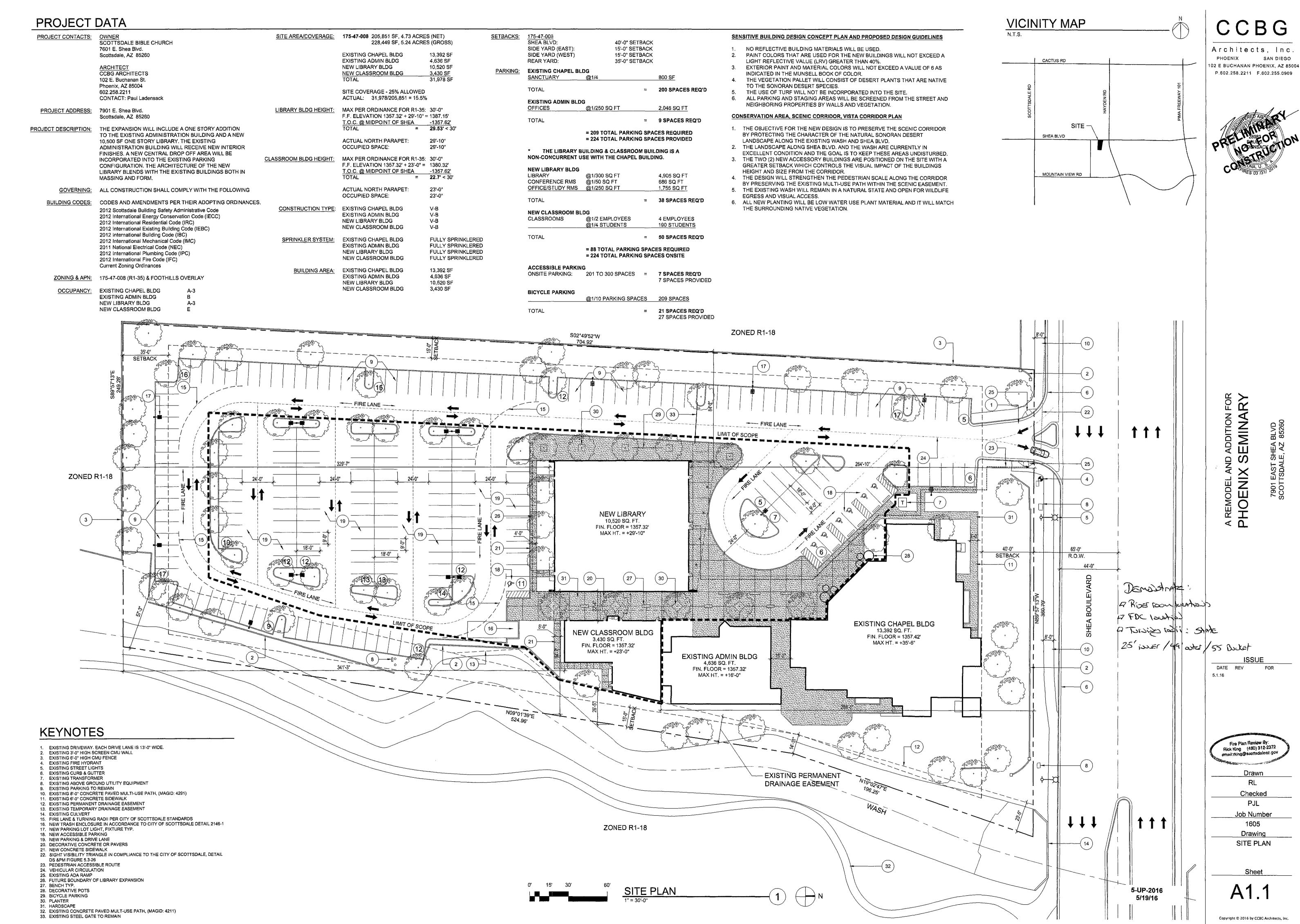


DRAWN BY: CHECKED BY: DATE: 5/18/16 JOB NO.: 16-027

DDA DATE: 5/18/16 JOB NO.: 16-027 SHEET NO. 1 OF

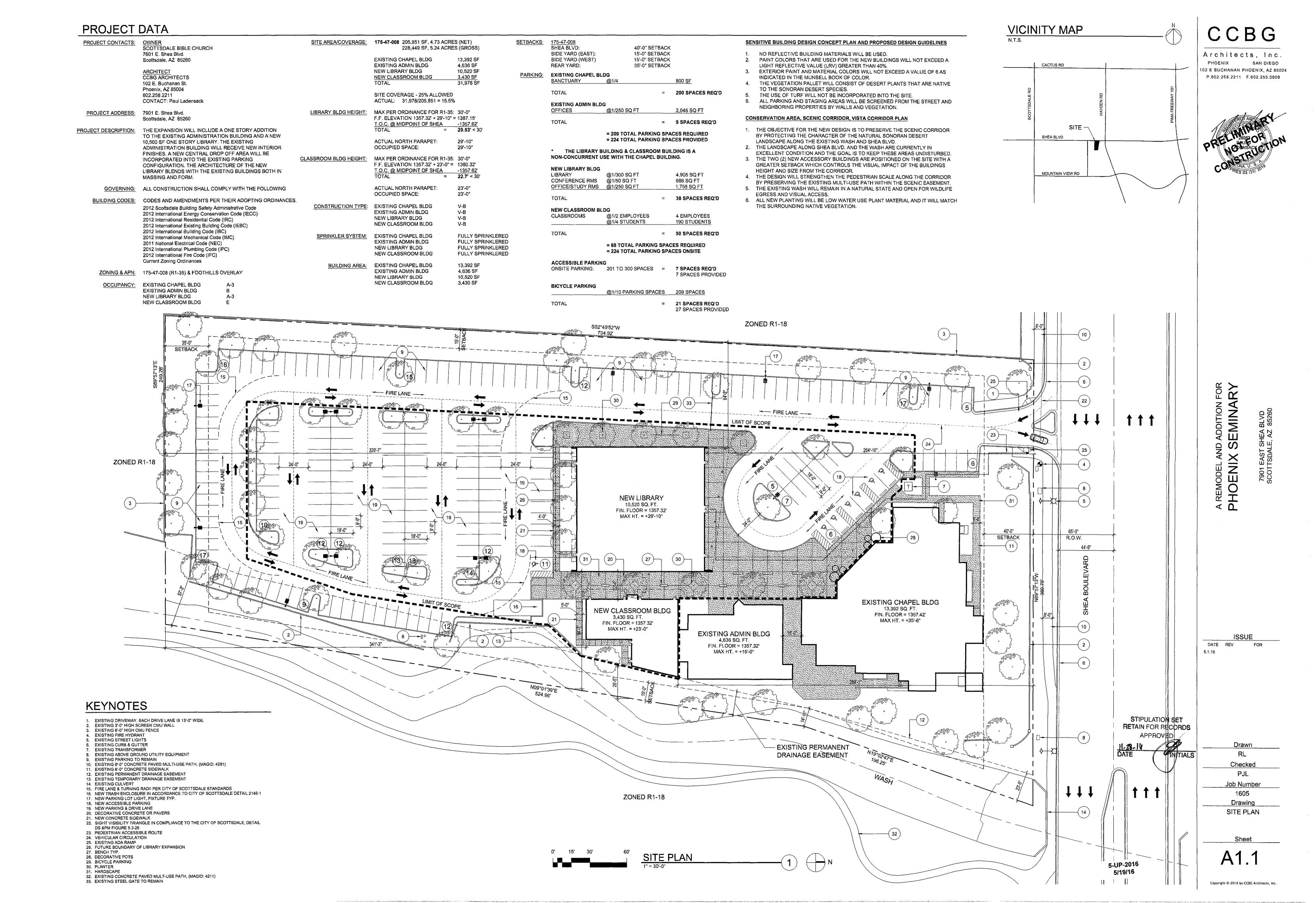
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X:\1605 PHOENIX SEMINARY\DRAWING\A\ADT PROJECT HERE\PHOENIX SEMINARY\SHEETS\A1.1 SITE PLAN.DWG PIOtted by: JARED CALHOUN on 9/6/2016



x-\ 1605 PHOENIX SEMINARY\DRAWING\A\ADT PROJECT HERE\ PHOENIX SEMINARY\SHETS\A11 SITE PLAND

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PROJECT DATA

PARKING:

EXISTING CHAPEL BLDG

SANCTUARY @1 FOR 4 SEATS 800 SEATS

TOTAL = 200 SPACES REQ'D

EXISTING ADMIN BLDG

OFFICES @1/250 SQ FT 2,046 SQ FT

TOTAL = 9 SPACES REQ'D

> = 209 TOTAL PARKING SPACES REQUIRED = 214 TOTAL PARKING SPACES PROVIDED

THE LIBRARY BUILDING & CLASSROOM BUILDING IS A NON-CONCURRENT **USE WITH THE CHAPEL BUILDING.**

NEW LIBRARY BLDG

4,821 SQ FT LIBRARY @1/300 SQ FT CONFERENCE RMS @1/50 SQ FT 982 SQ FT 1,904 SQ FT OFFICE/STUDY RMS @1/250 SQ FT

TOTAL 44 SPACES REQ'D

NEW CLASSROOM BLDG

CLASSROOMS @1/2 EMPLOYEES 4 EMPLOYEES @1/4 STUDENTS 190 STUDENTS

TOTAL = 50 SPACES REQ'D

= 94 TOTAL PARKING SPACES REQUIRED = 214 TOTAL PARKING SPACES ONSITE

ACCESSIBLE PARKING

214 STALLS \times 0.04 ADA = 9 SPACES REQ'D ONSITE PARKING: 10 SPACES PROVIDED

BICYCLE PARKING

@1/10 PARKING SPACES 209 SPACES

TOTAL = 21 SPACES REQ'D 28 SPACES PROVIDED

SENSITIVE BUILDING DESIGN CONCEPT PLAN AND PROPOSED DESIGN GUIDELINES

- NO REFLECTIVE BUILDING MATERIALS WILL BE USED.
- 2. PAINT COLORS THAT ARE USED FOR THE NEW BUILDINGS WILL NOT EXCEED A LIGHT REFLECTIVE VALUE (LRV) GREATER THAN 40%.
- EXTERIOR PAINT AND MATERIAL COLORS WILL NOT EXCEED A VALUE OF 6 AS INDICATED IN THE MUNSELL BOOK OF COLOR.
- THE VEGETATION PALLET WILL CONSIST OF DESERT PLANTS THAT ARE NATIVE
- TO THE SONORAN DESERT SPECIES. THE USE OF TURF WILL NOT BE INCORPORATED INTO THE SITE.
- ALL PARKING AND STAGING AREAS WILL BE SCREENED FROM THE STREET AND NEIGHBORING PROPERTIES BY WALLS AND VEGETATION.

CONSERVATION AREA. SCENIC CORRIDOR, VISTA CORRIDOR PLAN

EGRESS AND VISUAL ACCESS.

- 1. THE OBJECTIVE FOR THE NEW DESIGN IS TO PRESERVE THE SCENIC CORRIDOR BY PROTECTING THE CHARACTER OF THE NATURAL SONORAN DESERT LANDSCAPE ALONG THE EXISTING WASH AND SHEA BLVD.
- 2. THE LANDSCAPE ALONG SHEA BLVD. AND THE WASH ARE CURRENTLY IN EXCELLENT CONDITION AND THE GOAL IS TO KEEP THESE AREAS UNDISTURBED.
- 3. THE TWO (2) NEW ACCESSORY BUILDINGS ARE POSITIONED ON THE SITE WITH A
- GREATER SETBACK WHICH CONTROLS THE VISUAL IMPACT OF THE BUILDINGS HEIGHT AND SIZE FROM THE CORRIDOR. 4. THE DESIGN WILL STRENGTHEN THE PEDESTRIAN SCALE ALONG THE CORRIDOR BY
- PRESERVING THE EXISTING MULTI-USE PATH WITHIN THE SCENIC EASEMENT.
- 5. THE EXISTING WASH WILL REMAIN IN A NATURAL STATE AND OPEN FOR WILDLIFE
- 6. ALL NEW PLANTING WILL BE LOW WATER USE PLANT MATERIAL AND IT WILL MATCH THE SURROUNDING NATIVE VEGETATION.

KEYNOTES

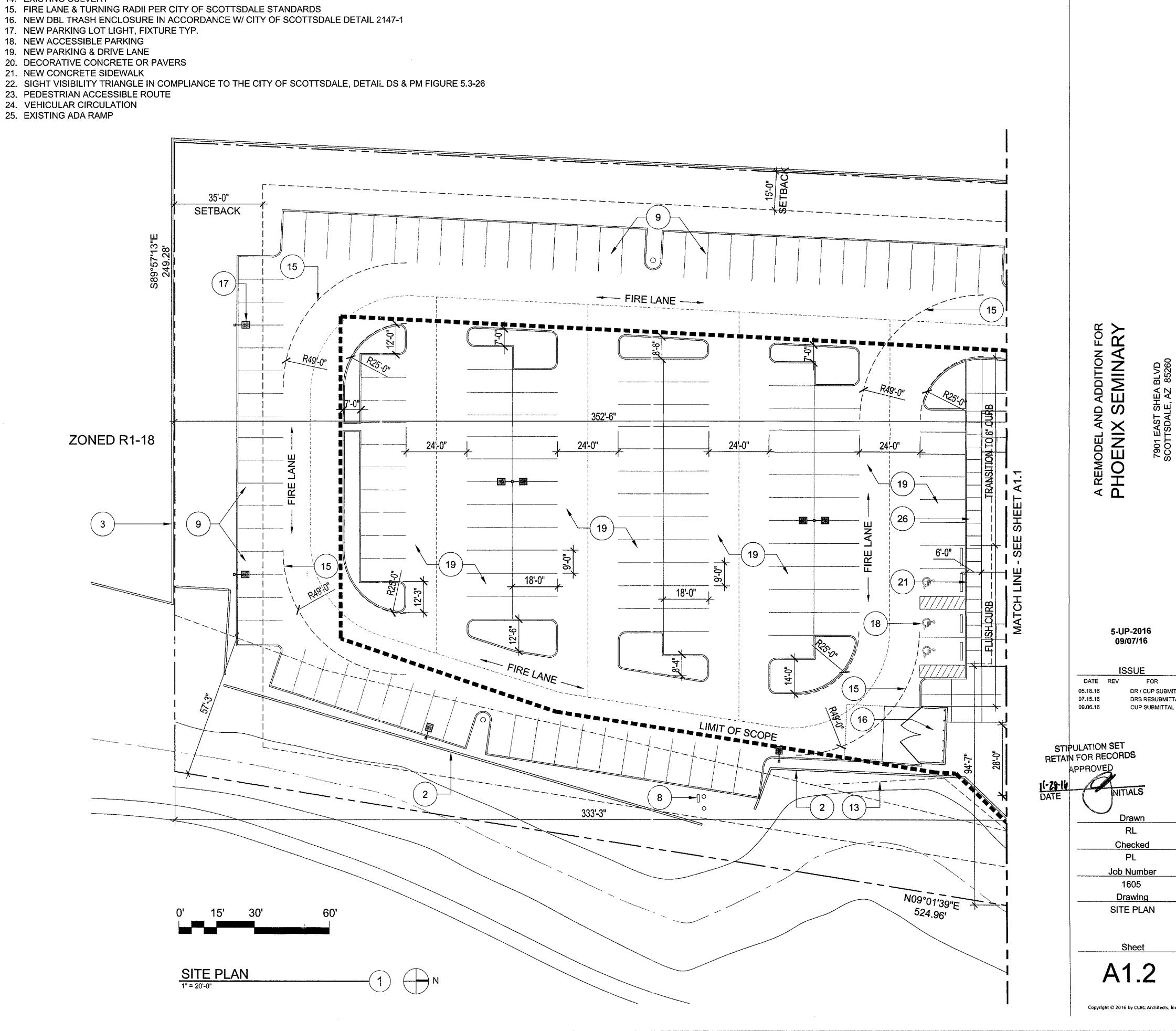
- EXISTING DRIVEWAY, EACH DRIVE LANE IS 13'-0" WIDE.
- EXISTING 3'-0" HIGH SCREEN CMU WALL
- EXISTING 6'-0" HIGH CMU FENCE
- **EXISTING FIRE HYDRANT**
 - EXISTING STREET LIGHTS **EXISTING CURB & GUTTER**

 - EXISTING TRANSFORMER
 - EXISTING ABOVE GROUND UTILITY EQUIPMENT

 - EXISTING PARKING TO REMAIN
 - 10. EXISTING 8'-0" CONCRETE PAVED MULTI-USE PATH, (MAGID: 4291)
 - 11. EXISTING 6'-0" CONCRETE SIDEWALK
 - 12. EXISTING PERMANENT DRAINAGE EASEMENT 13. EXISTING TEMPORARY DRAINAGE EASEMENT
 - 14. EXISTING CULVERT
 - 15. FIRE LANE & TURNING RADII PER CITY OF SCOTTSDALE STANDARDS
 - 16. NEW DBL TRASH ENCLOSURE IN ACCORDANCE W/ CITY OF SCOTTSDALE DETAIL 2147-1

 - 18. NEW ACCESSIBLE PARKING
 - 19. NEW PARKING & DRIVE LANE
 - 20. DECORATIVE CONCRETE OR PAVERS
 - 22. SIGHT VISIBILITY TRIANGLE IN COMPLIANCE TO THE CITY OF SCOTTSDALE, DETAIL DS & PM FIGURE 5.3-26
 - 23. PEDESTRIAN ACCESSIBLE ROUTE
 - 24. VEHICULAR CIRCULATION
 - 25. EXISTING ADA RAMP

- 26. FUTURE BOUNDARY OF LIBRARY EXPANSION
- 27. BENCH TYP.
- 28. EXISTING FIRE RISER WILL BE USED FOR THE NEW LIBRARY
- 29. BICYCLE PARKING IN COMPLIANCE TO CITY OF SCOTTSDALE STANDARDS, DETAIL 2285
- 30. PLANTER
- 31. HARDSCAPE
- 32. EXISTING CONCRETE PAVED MULT-USE PATH, (MAGID: 4211)
- 33. EXISTING STEEL GATE TO REMAIN
- 34. SES PANEL 35. 5'-0" NON-MOTORIZED PUBLIC ACCESS EASEMENT
- 36. "HAMMERHEAD" MANEUVERING CLEARANCE AS APPROVED BY SCOTTSDALE FIRE DEPARTMENT
- 37. EXISTING SIAMESE FIRE DEPARTMENT CONNECTION (FDC)
- 38. OUTLINE OF CANOPY ABOVE SEE ELEVATIONS



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Preliminary NOT FOR CONSTRUCTION JCalhoun: 09/06/2016 4:24:21 PM

DR / CUP SUBMITTAL DRB RESUBMITTAL

Job Number



PHOENIX SEMINARY
7901 EAST SHEA BLVD
SCOTTSDALE AZ

Designer
INVERSE LIGHTING

Date 5/12/2016

Scale 1"=30'

5-UP-2016

5/19/16

Drawing No.

MAINTAINED PLAN

2 of 2

PHOTOMETRICS

SCALE: 1:30





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PHOENIX SAN DIEGO
102 E BUCHANAN PHOENIX, AZ 850
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A REMODEL AND ADDITION FOR PHOENIX SEMINARY

ISSUE DATE REV FOR

> Drawn RL

RL Checked PJL

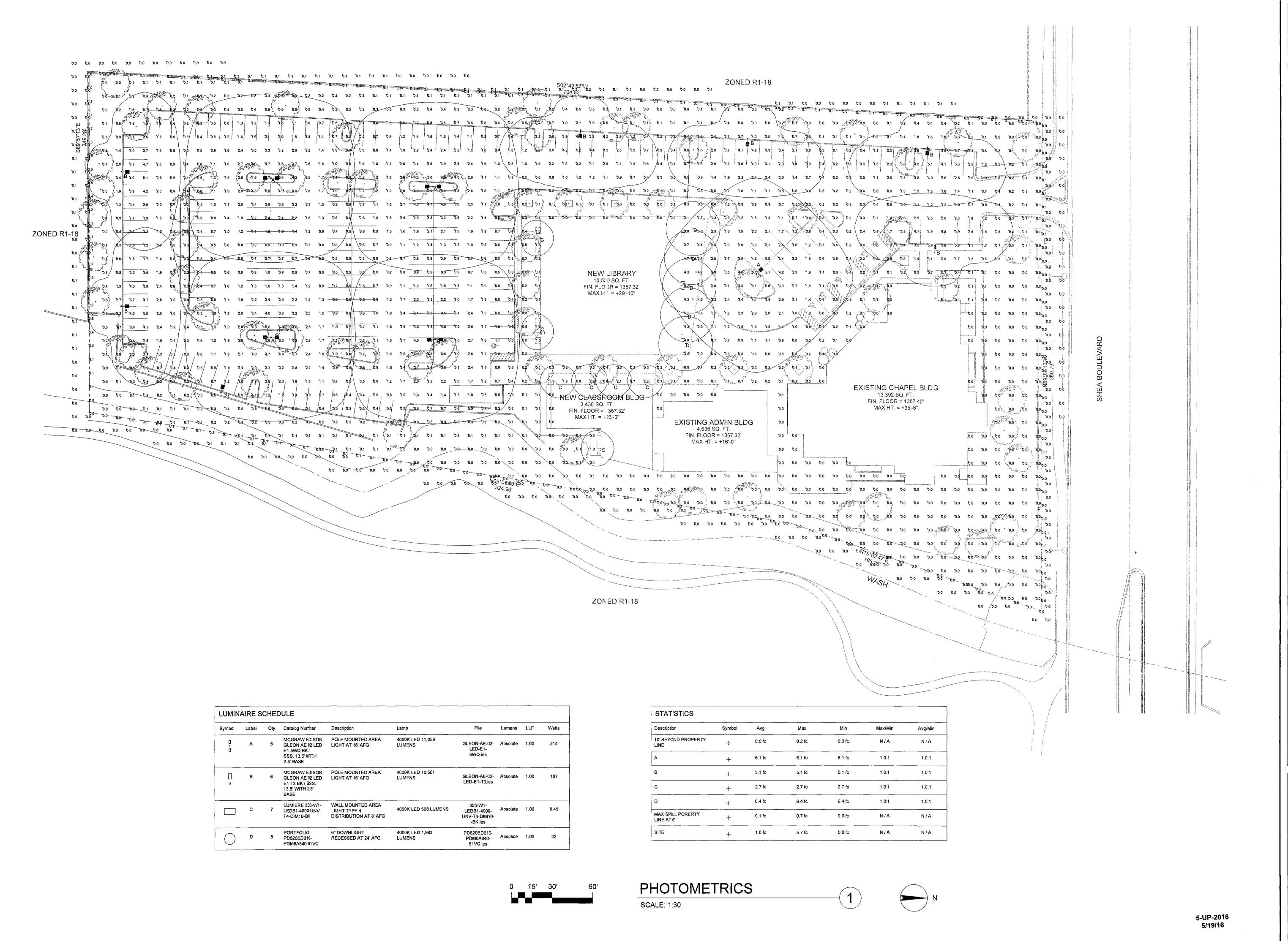
Job Number 1605

Drawing
AERIAL OF SITE
5-UP-2016

5-UP-2016 5/19/16 Sheet

A1/

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PHOENIX SEMINARY
7901 EAST SHEA BLVD
SCOTTSDALE AZ

Designer INVERSE LIGHTING

Date 5/12/2016

Scale 1"=30'

Drawing No.

VERTICAL LIGHT TRESPASS

1 of 2

PROJECT NOTES

ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH THESE PLANS, DETAILS AND SPECIFICATIONS AND CONFORM TO ALL LOCAL CODES AND REQUIREMENTS. THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY AND COPYRIGHT OF STUDIO SPRAWL LANDSCAPE ARCHITECTURE AND PLANNERS. THESE DRAWINGS SHALL NOT BE USED ON ANY OTHER PROJECT EXCEPT BY WRITTEN AUTHORIZATION FROM STUDIO SPRAWL LANDSCAPE ARCHITECTURE AND PLANNERS. WRITTEN DIMENSIONS TAKE PREFERENCE OVER SCALED DIMENSIONS AND SHALL BE FIELD VERIFIED ON SITE WITH ANY DISCREPANCIES BEING BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT PRIOR TO THE COMMENCEMENT OF WORK.

THE CONTRACTOR SHALL CAREFULLY INSPECT THE SITE AND VERIFY ALL CONDITIONS AND DIMENSIONS PRIOR TO PROCEEDING WITH ANY WORK DESCRIBED ON THESE PLANS AND SPECIFICATIONS. THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT OF ANY

DISCREPANCIES WITH THESE DOCUMENTS PRIOR TO BEGINNING OF ANY CONSTRUCTION. THE CONTRACTOR SHALL CARRY ALL WORKER'S COMPENSATION, PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE AS REQUIRED BY THE LOCAL MUNICIPALITY OR BY THE OWNER AND APPLY, OBTAIN

AND PAY FOR ALL REQUIRED PERMITS TO COMPLETE THE SCOPE OF WORK. THE LANDSCAPE ARCHITECT SHALL DECIDE ALL QUESTIONS RELATING TO THE INTERPRETATION(S) OF THE DRAWINGS AND THE ACCEPTABLE FULFILLMENT OF

THE CONTRACT. THE CONTRACTOR SHALL MAINTAIN THE PREMISES CLEAN AND FREE OF EXCESS EQUIPMENT, MATERIALS AND RUBBISH (INCIDENTAL OF THIS PROJECT'S WORK) AT ALL TIMES DURING THE CONSTRUCTION OF THE PROJECT. ALL RUBBLE, TRASH EXCESS SOIL AND DISPOSABLE ITEMS RESULTING FROM THE DEMOLITION AND CONSTRUCTION SHALL BE DISPOSED OF IN A LEGAL, LAWFUL AND SAFE MANNER TO AN APPROVED DISPOSAL SITE. SEE DEMOLITION NOTES ON LANDSCAPE

SPECIFICATION SHEET. HOLD HARMLESS AND INDEMNIFICATION CLAUSE - THE CONTRACTOR SHALL AGREE THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES. THE CONTRACTOR SHALL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY TO ALL PERSONS AND PROPERTY. THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS AND THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE LANDSCAPE ARCHITECT HARMLESS FROM ANY AND ALL LIABILITY; REAL OR ALLEGED IN CONNECTION WITH THE PERFORMANCE OF WORK ON THE PROJECT, EXCEPT FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE LANDSCAPE ARCHITECT.

DAMAGE RESPONSIBILITY - CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY DAMAGES IMPOSED INTENTIONALLY OR ACCIDENTALLY, TO EXISTING UTILITIES, BUILDINGS OR OTHER AMENITIES DUE TO THE ACTIONS OF THE CONTRACTOR, CONTRACTORS EMPLOYEES AND/OR CONTRACTOR'S SUBCONTRACTORS. THE CONTRACTOR SHALL AT ALL TIMES PROTECT WORK FROM DAMAGE AND THEFT AND REPLACE ALL DAMAGED OR STOLEN PARTS AT THE CONTRACTORS EXPENSE UNTIL THE WORK IS ACCEPTED IN WRITING FROM THE OWNER. UNAUTHORIZED CHANGES TO PLANS - THE LANDSCAPE ARCHITECT PREPARING THESE PLANS SHALL NOT BE RESPONSIBLE OR LIABLE FOR UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING AND MUST BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO THE COMMENCEMENT OF ANY WORK. TRADE COORDINATION - CONSTRUCTION AND INSTALLATION OF ALL ITEMS WITHIN THESE DOCUMENTS

SHALL REQUIRE CLOSE COORDINATION BETWEEN TRADES INVOLVED IN UNDERGROUND AND UTILITY INSTALLATION AND TREE LOCATION. CONTRACTOR SHALL BE RESPONSIBLE TO INSURE PROPER COORDINATION BETWEEN TRADES TO INSURE AND AVOID CONSTRUCTION DELAYS OR DAMAGE TO AN IMPROVEMENTS OR UTILITIES. UNDERGROUND SERVICE ALERT - THE CONTRACTOR SHALL NOTIFY BLUESTAKE 48 HOURS PRIOR TO DIGGING AT 1-800-STAKE-IT AND SHALL EXERCISE EXTREME CARE IN WORKING NEAR EXISTING UTILITIES. THE CONTRACTOR SHALL FIELD VERIFY THE LOCATION AND CONDITION OF ALL UTILITIES PRIOR TO CONSTRUCTION. INSPECTIONS - THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING THE MUNICIPAL REPRESENTATIVE AT LEAST 48 HOURS IN ADVANCE PRIOR TO ANY REQUIRED MUNICIPAL INSPECTION. THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE

ARCHITECT AT LEAST 48 HOURS IN ADVANCE PRIOR TO ANY REQUIRED OR DESIRED INSPECTION (480) 361-9281

LANDSCAPE NOTE (C.O.S)

-Areas of decomposed granite (If your in a ELSO area, delete the "decomposed granite" and put "salvaged desert surface soil") without plant materials/groundcovers shall not exceed dimensions of more than 7 feet in any one direction, measured between plant

-A minimum of 50 percentage (unless otherwise stipulated by the Development Review Board, and/or the Zoning Ordinance requirements) of the provided trees shall be mature trees, pursuant to the City of Scottsdale's Zoning Ordinance Article X, Section

10.301, as defined in the City of Scottsdale's Zoning Ordinance Article III, Section 3.100. -A single trunk tree's caliper size, that is to be equal to or less than 4-inches, shall be determined by utilizing the smallest diameter of the trunk 6-inches above finished grade adjacent to the trunk. A tree's caliper size, for single trunk trees that are to have a diameter greater than 4-inches, shall be determined by utilizing the smallest diameter of the trunk 12-inches above finished grade adjacent to the trunk. A multiple trunk tree's caliper size is measured at 6" above the location that the trunk splits originates, or 6" above finished

grade if all trunks originate from the soil. -Area within the sight distance triangles is to be clear of landscaping, signs, or other visibility obstructions with a height greater than

within the sight triangle shall have a single trunk and a canopy that begins at 8 feet in height upon installation. All heights are measured from nearest street line elevation.

-No turf areas are to be provided. -Retention/detention basins shall be constructed solely from the approved civil plans. Any alteration of the approved design

(additional fill, boulders, etc.) shall require additional final plans staff review and approval. -All rights-of-way adjacent to this property shall be landscaped and maintained by the property owner.

-Prior to the establishment of water service, non-residential projects with an estimated annual water demand of ten (10) acre-feet or more shall submit a conservation plan in conformance with Sections 49-245 through 49-248 of the City Code to the Water Conservation Office.

-Turf shall be limited to the maximum area specified in Sections 49-245 through 49-248 of the City Code and shall be shown on landscape plans submitted at the time of final plans.

-No lighting is approved with the submittal. -The approval of these plans recognize the construction of a low voltage system and does not authorize any violation of the current

City of Scottsdale adopted electrical code. -The landscape specification section(s) of these plans have not reviewed and shall not be part of the City of Scottsdale's Approval. -All signs require separate permits and approvals.

-New landscaping, including salvaged plant material, and landscaping indicated to remain, which is destroyed, damaged, or expires during construction shall be replaced with like size, kind, and quantity prior to the issuance of the Certificate of Occupancy / Letter of Acceptance to the satisfaction of the Inspection Services Staff.

-All revegetated NAOS shall be watered for 3 years. At the end of 3 years, the irrigation systems to the revegetated NAOS shall be permanently disconnected.

-No irrigation shall be provided to undisturbed Natural Area Open Space (NAOS) areas. -Provide the Natural Area Open Space (NAOS) and Limits of Construction (LOC) Protection Program on the Plans

PLANT LEGEND

	WITHIN THE ESL OVERLAY AREA	CIZE			
TREES		SIZE	GROUND	COVERS/VINES	SIZE/QTY
_ (FRAXINUS VELUTINA 'RIO GRANDE FAN-TEX ASH	" 1.5"CAL./24"BOX/10		LANTANA 'NEW GOLD' NEW GOLD LANTANA	1 GAL./51
	CERCIDIUM HYBRID "AZT" THORNLESS PALO BREA/STD.	1.5" CAL./24"BOX/ 24	_ 😭	WEDELIA TRILOBATA YELLOW DOT	1 GAL./15
(ن) معت	CAESALPINIA CACALACO CASCALOTE TREE/MULTI	1.5" CAL./ 24"BOX/6		VERBENA PERUVIAN PERUVIAN VERBENA	1 GAL./10
SHRUBS		SIZE		LANTANA M. TRAILING LANTANA- PURPLE	1 GAL./24
	CAESALPINIA SPP. BIRD OF PARADISE	5 GAL./2		ROSMARINUS O. PROSTRATUS CREEPING ROSMARY	1 GAL./4
(+)	CALLIANDRA ERIOPHYLLA PINK FAIRY DUSTER	5 GAL./36		CONVOLVULUS CNEORUM BUSH MORNING GLORY	1 GAL./58
	BOUGAINVILLEA- TORCH GLOW TORCH GLOW BOUGANVILLEA	5 GAL./2	ACCENTS		
	EREMOPHYLLA "VALENTINE" VALENTINE EMU BUSH	5 GAL./27	\bigoplus	MUHLENBERGIA CAPILLARIS REGAL MIST GRASS	5 GAL./55
	JUSTICIA SPICIGERA MEXICAN HONEYSUCKLE	5 GAL./6		FOUQUIERA SPLENDENS OCOTILLO	8' TALL./2
		5 GAL./3		HESPERALOE PARVIFLORA RED YUCCA	5 GAL./88
	RUELLIA BRITTONIANA 'KATIE' KATIE'S RUELLIA	5 GAL./70	- %	AGAVE DESMETTIANA SMOOTH AGAVE	5 GAL./6
		1 GAL./25		ECHINOCACTUS GRUSONII GOLDEN BARREL CACTUS	5 GAL./3
	TECOMA STANS ARIZONA YELLOW BELLS	5 GAL./5	MATERIA	LS	SIZE/QTY
A A	SOPHORA SECUNDIFLORA TEXAS MOUNTAIN LAUREL	15 GAL./2		NATIVE SURFACE SELECT GRANITE BOULDERS 3'X3' /	10
(\bullet)	PEDILANTHIS MACROCARPUS SLIPPER FLOWER	5 GAL./2		NOTE: NO BOULDERS IN R.O.W. DECOMPOSED GRANITE IN ALL	
		5 GAL./14		NON-TURF AREAS (MATCH EXISTING	S)
(=)	SIMMONDSIA CHINENSIS JOJOBA	5 GAL./3			
$\mathbf{\circ}$					

CALL FOR THE BLUE STAKES **1-800 STAKE IT** Blue Stake Center CALL COLLECT

Two working days before you dig,

KIVA# SDEV# CCPR#_ CITY QUARTER SECTION#_

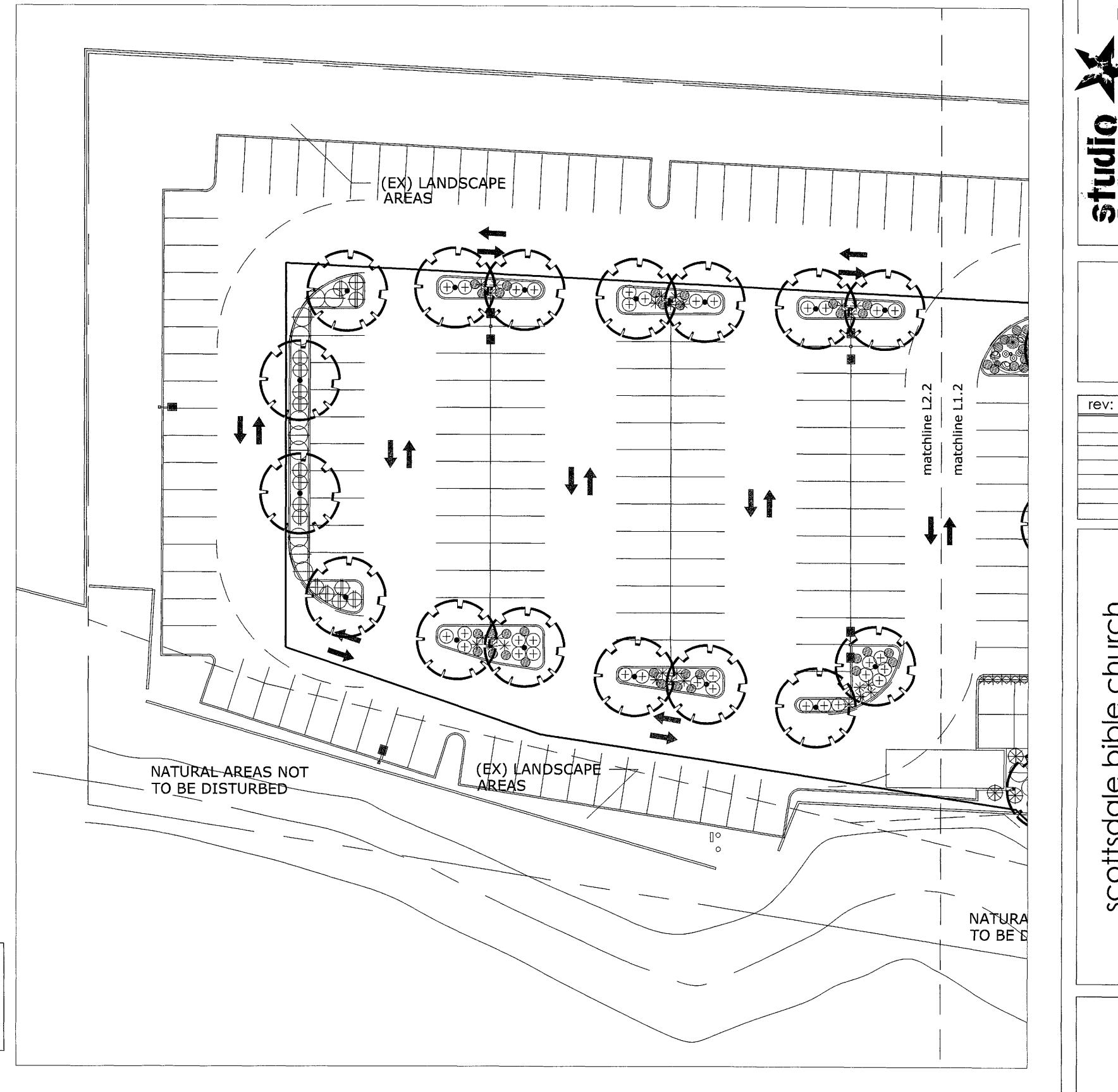
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ANDSCAPE	ARCHITEC	T. CITY OF	SCOTTSDALE

ESTIMATED S.F. L/S IN R.O.W. 0 ESTIMATED R.O.W. COST: \$0 OWNER⊠ TOTAL ACREAGE OF LANDSCAPE AREA: MAINTENANCE BY: CITY

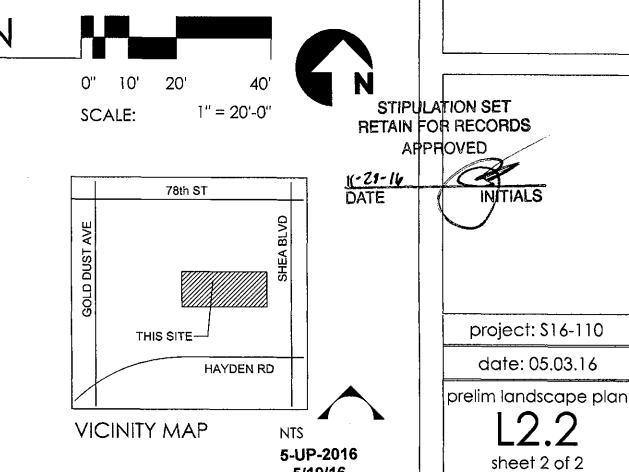
TOTAL SQUARE FOOTAGE OF TURF: 0 DATE OF PRELIMINARY SITE PLAN APPROVAL:

INVENTORY/SALVAGE PLAN APPROVAL, CITY OF SCOTTSDALE

DATE



LANDSCAPE PRELIM PLAN



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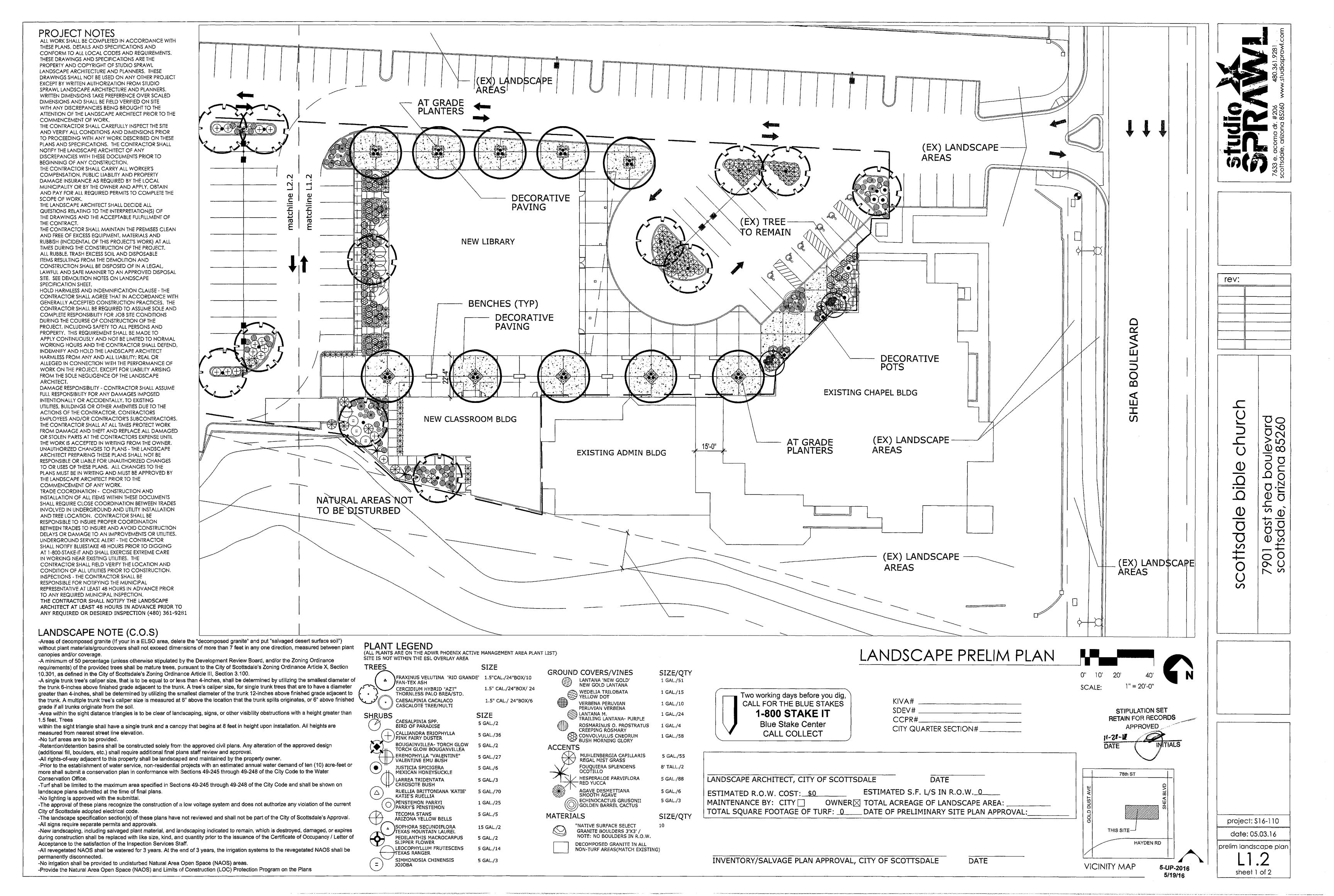
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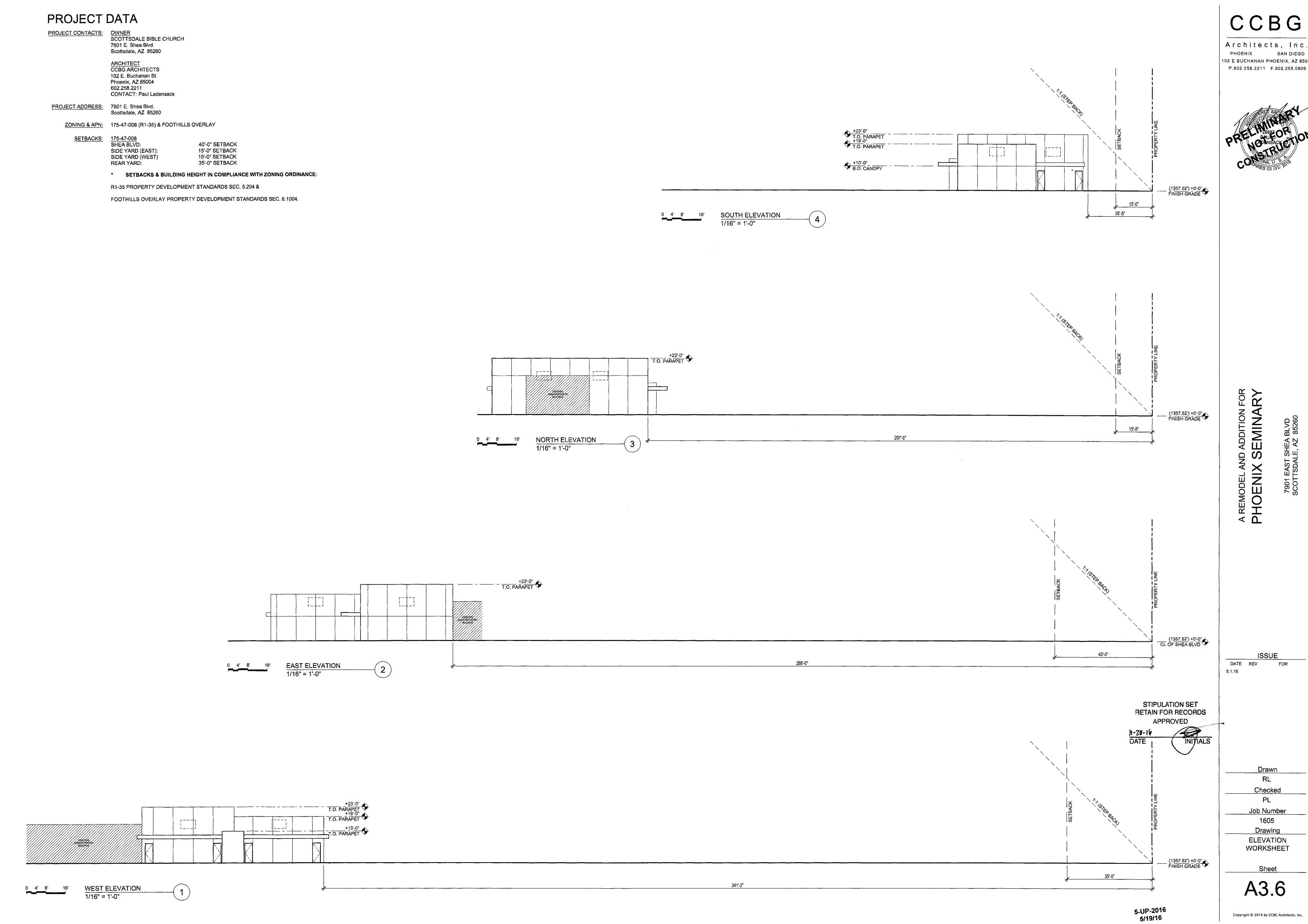
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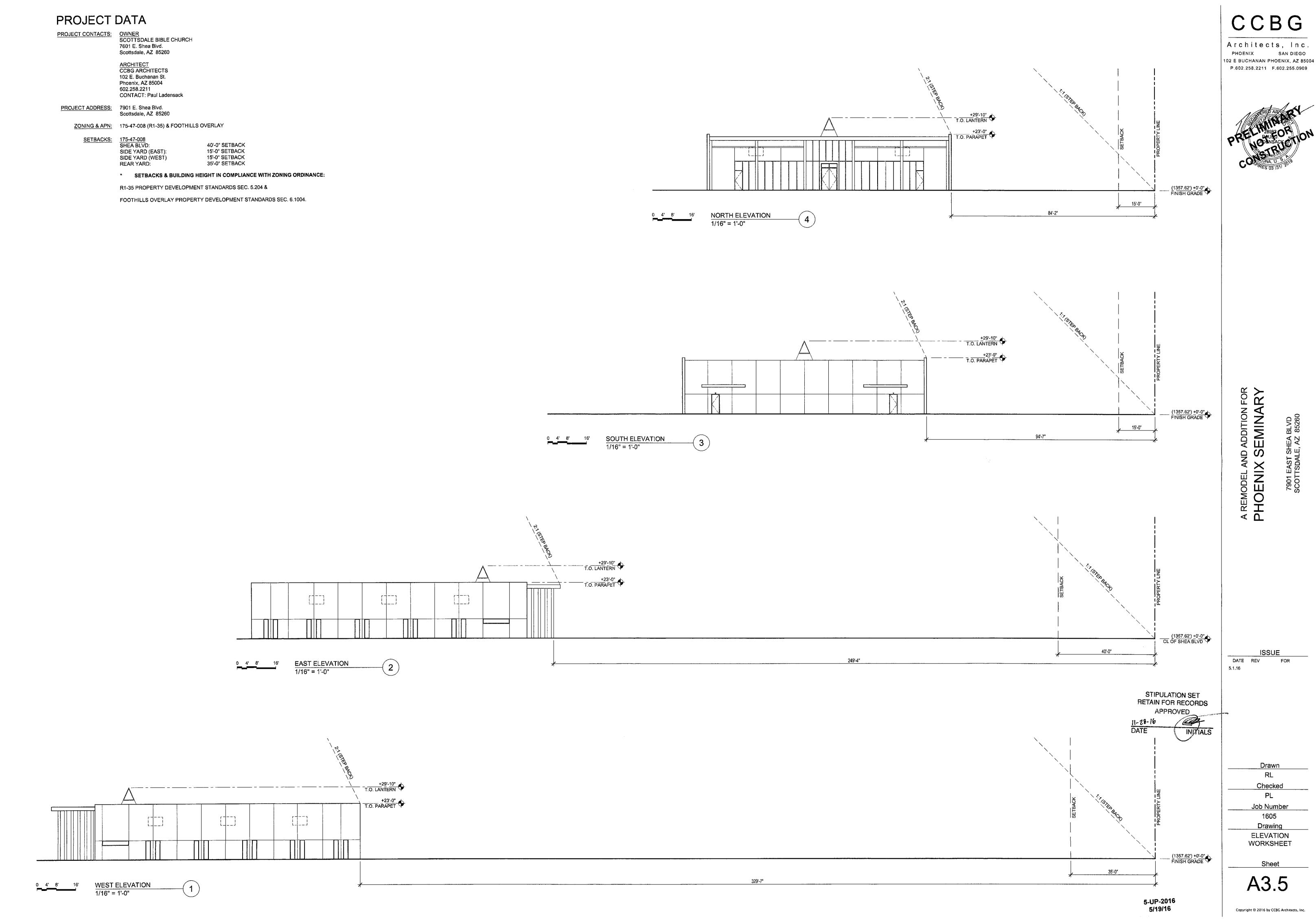
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SAN DIEGO 102 E BUCHANAN PHOENIX, AZ 85004



- PAINTED STUCCO SAND FINISH, BASE LIGHT BARREL STOVE DE6216 LRV 21 PAREX (DUNN EDWARDS)
 PAINTED STUCCO SAND FINISH, BASE LIGHT PRACTICAL TAN DE6115 LRV 58 PAREX (DUNN EDWARDS)
 ALUMINUM STOREFRONT DOOR, LYNX DE6035 LRV 8 (DUNN EDWARDS)
 HM DOOR TYP
- 4. HM DOOR TYP. 5. WOODEN DOOR - AMERICAN MAHOGANY [AML] LAMINATE FINISH (OFFICES
- TO GO) 6. ALUMINUM STOREFRONT TYP. WITH ALUMINUM FRAME, LYNX DE6035 LRV 8
 (DUNN EDWARDS)
 7. CONTROL JOINT
- 8. PAINTED STEEL LYNX DE6035 LRV 8 (DUNN EDWARDS)

 9. PAINTED STEEL PRACTICAL TAN DE6115 LRV 58 PAREX (DUNN EDWARDS)

 10. MECHANICAL UNIT MOUNTED ON ROOF

 11. WALL MOUNTED DOWN-LIGHT FIXTURE (303-W1-LEDB1)

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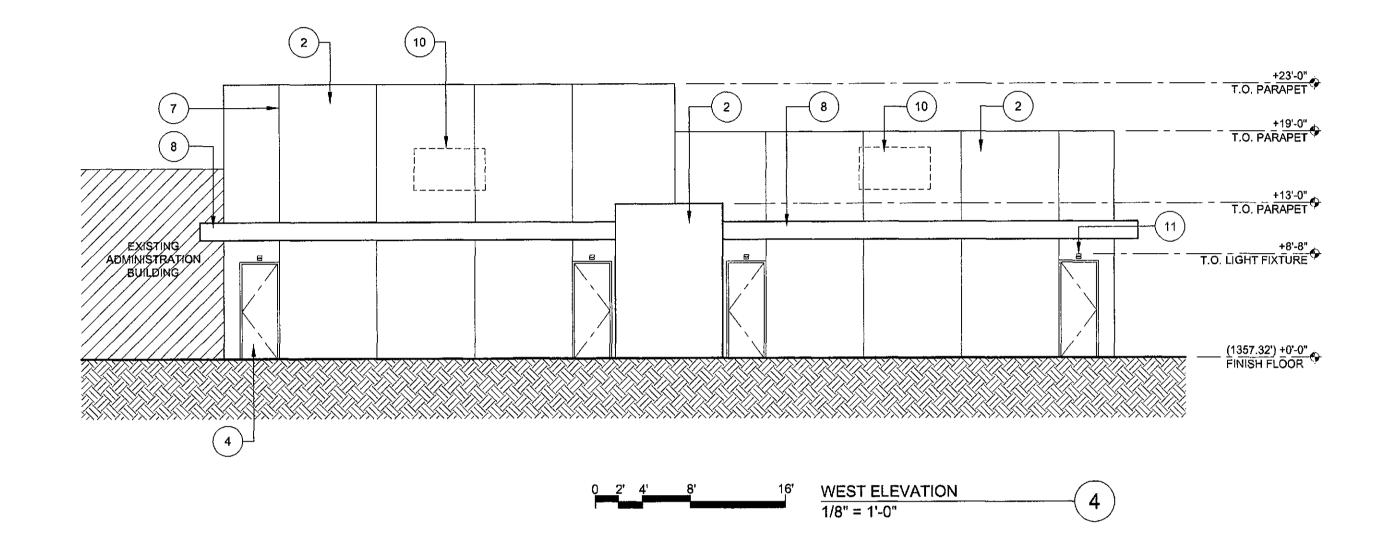
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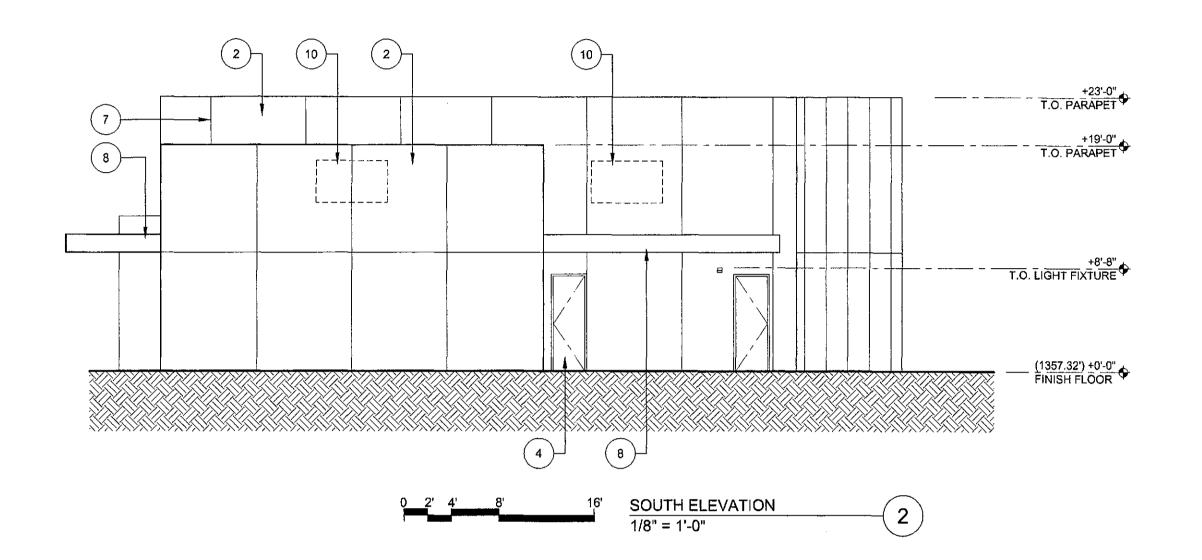
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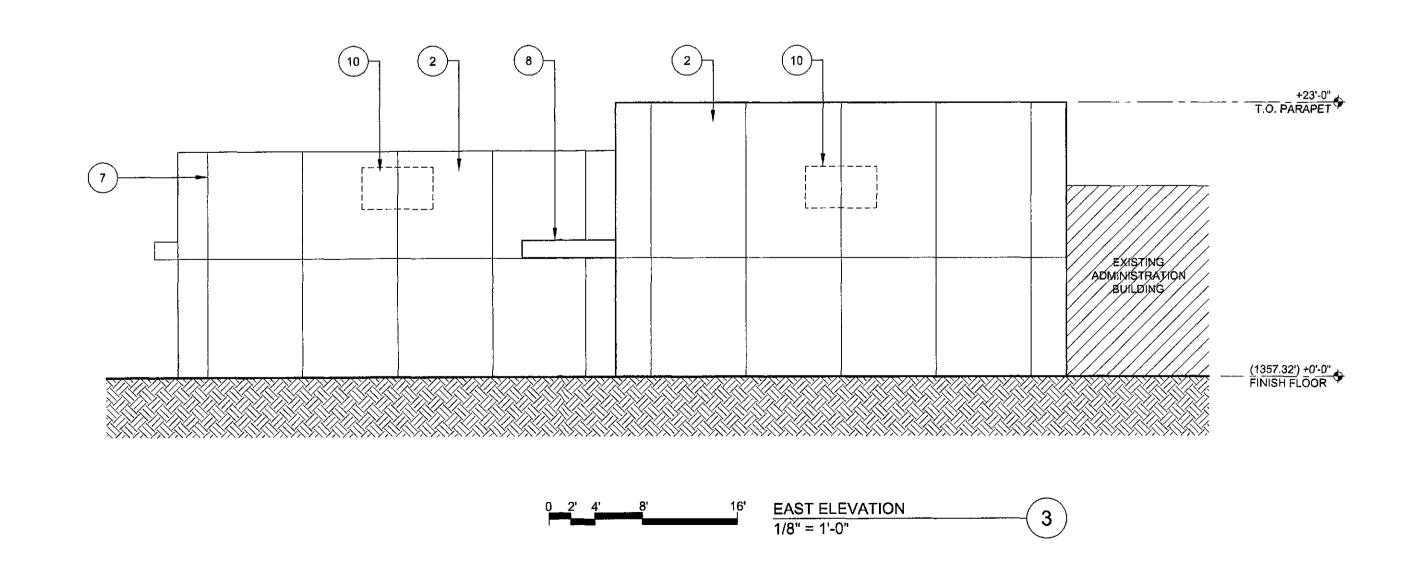
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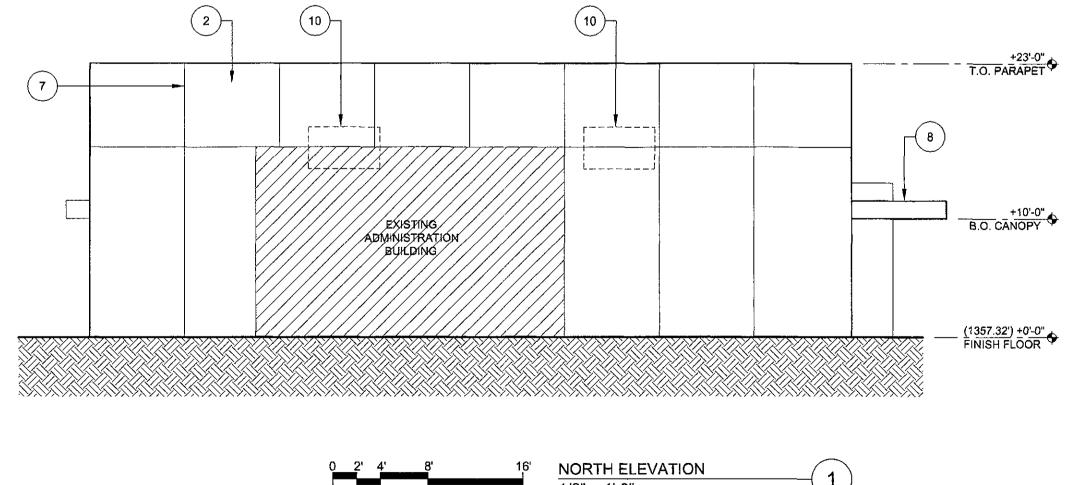
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STIPULATION SET RETAIN FOR RECORDS APPROVED 11-28-14 DATE

5-UP-2016 5/19/16

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ISSUE DATE REV 5.1.16

A REMODEL AND ADDITION FOR PHOENIX SEMINARY

Drawn Checked PJL

Job Number 1605 Drawing CLASSROOM

ELEVATIONS

A3.4

PAINTED STUCCO - SAND FINISH, BASE LIGHT BARREL STOVE DE6216 LRV 21 PAREX (DUNN EDWARDS)
 PAINTED STUCCO - SAND FINISH, BASE LIGHT PRACTICAL TAN DE6115 LRV 58 PAREX (DUNN EDWARDS)
 ALUMINUM STOREFRONT DOOR, LYNX DE6035 LRV 8 (DUNN EDWARDS)

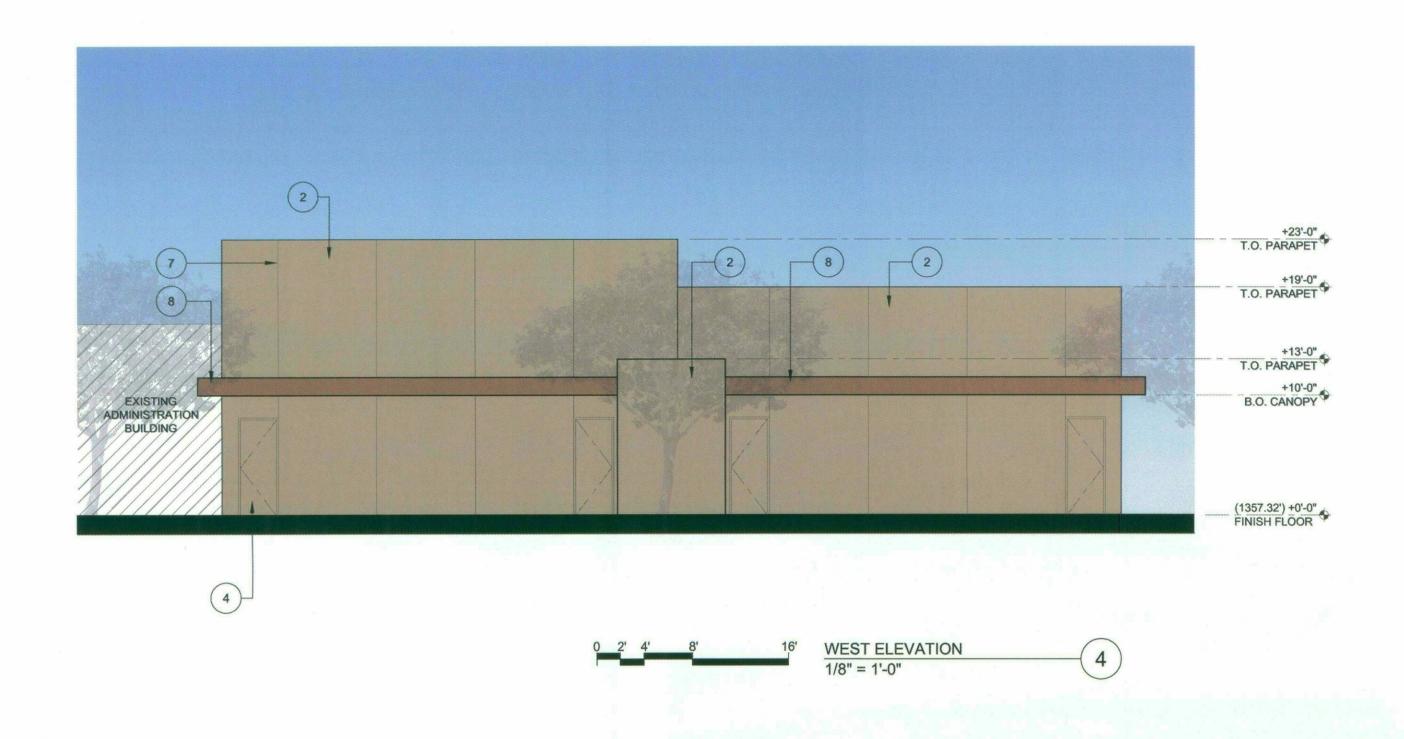
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5. WOODEN DOOR - AMERICAN MAHOGANY [AML] LAMINATE FINISH (OFFICES

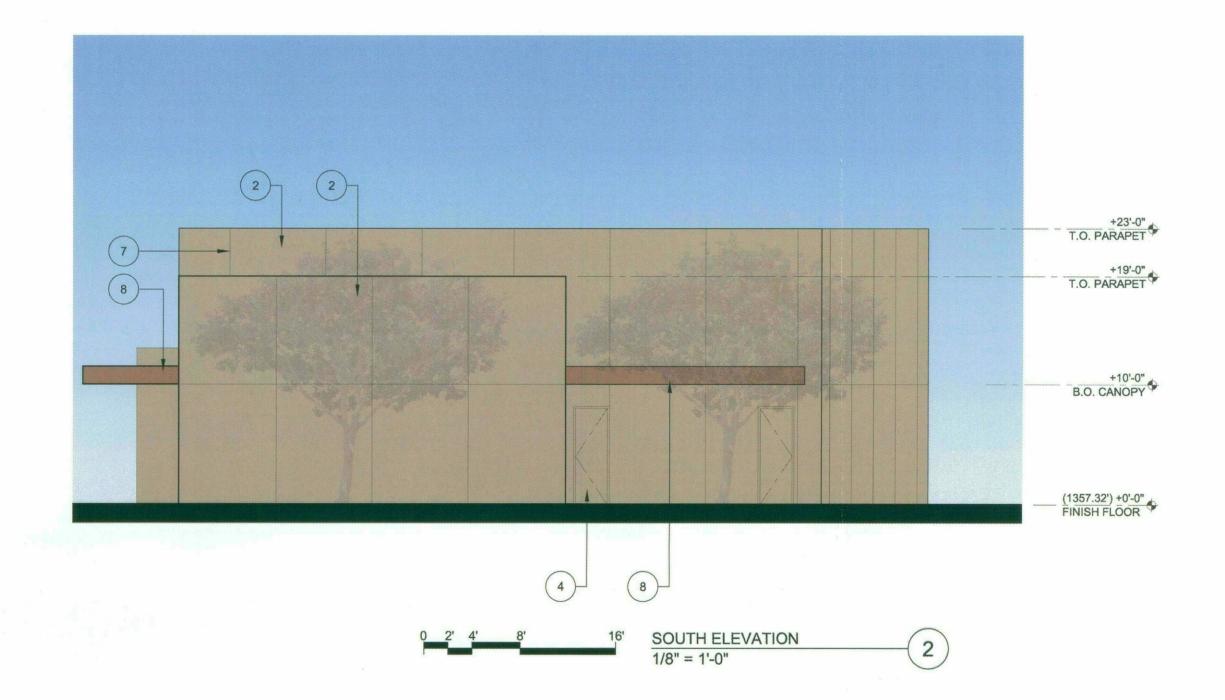
WOODEN DOOR - AMERICAN MAHUGANY [AML] LAMINATE FINISH (OFFICES TO GO)
 ALUMINUM STOREFRONT TYP. WITH ALUMINUM FRAME, LYNX DE6035 LRV 8 (DUNN EDWARDS)
 CONTROL JOINT
 PAINTED STEEL - LYNX DE6035 LRV 8 (DUNN EDWARDS)
 PAINTED STEEL - PRACTICAL TAN DE6115 LRV 58 PAREX (DUNN EDWARDS)

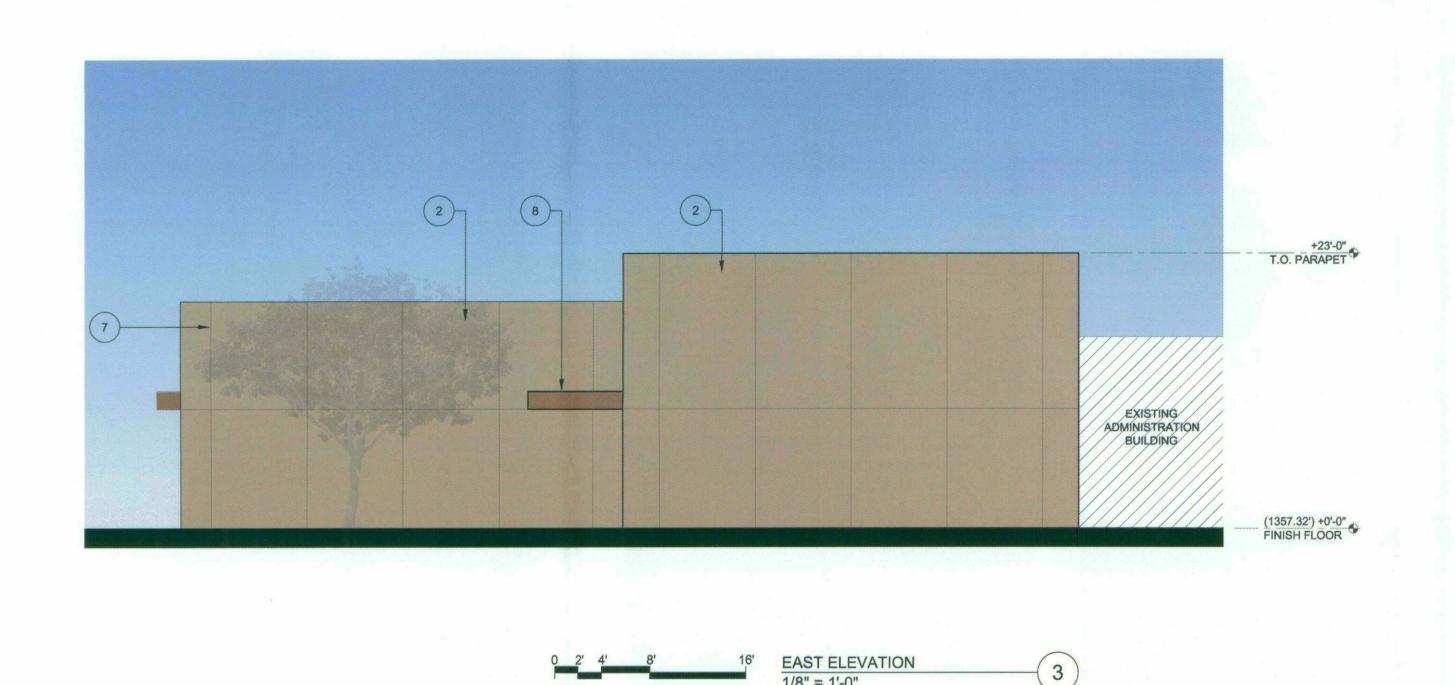
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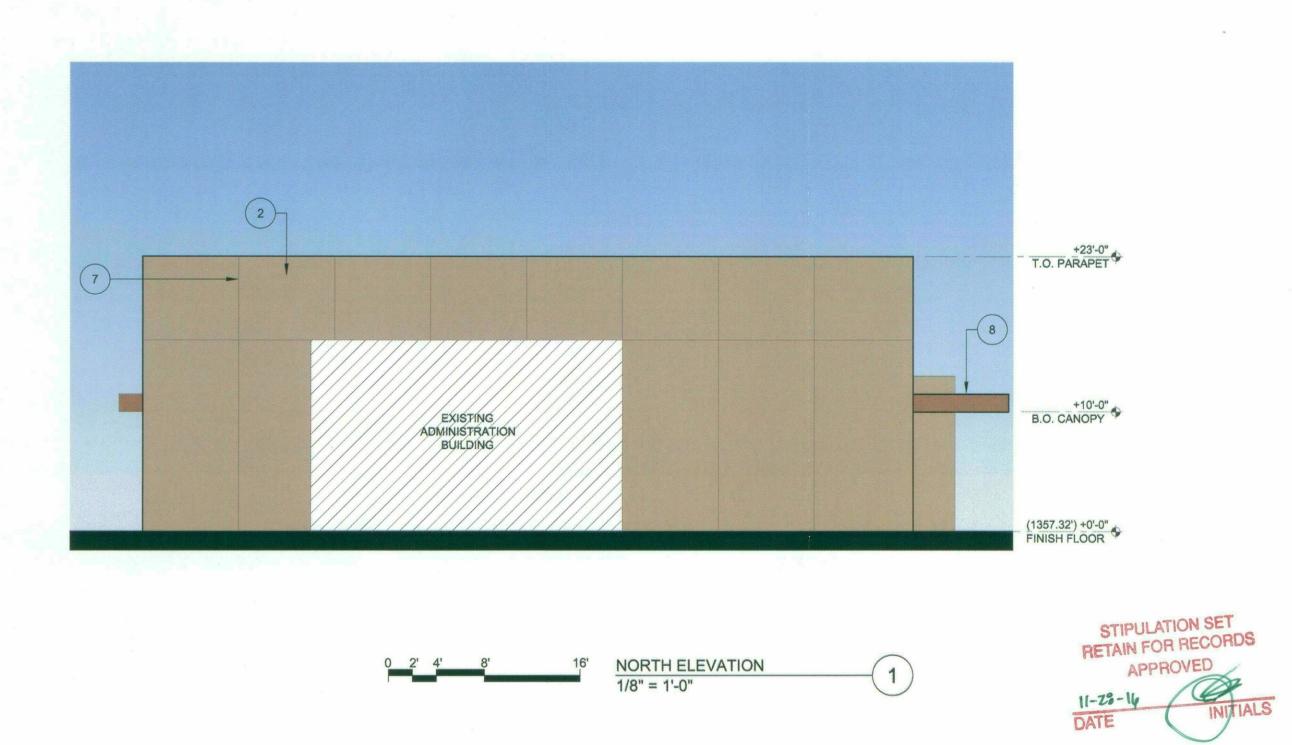
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5-UP-2016 5/19/16

A REMODEL AND ADDITION FOR PHOENIX SEMINARY

DATE REV 5.1.16

RL Checked PJL Job Number 1605 Drawing CLASSROOM **ELEVATIONS**

A3.4

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 HM DOOR TYP.
- 5. WOODEN DOOR AMERICAN MAHOGANY [AML] LAMINATE FINISH (OFFICES

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 ALUMINUM STOREFRONT TYP. WITH ALUMINUM FRAME, LYNX DE6035 LRV 8 (DUNN EDWARDS)
 CONTROL JOINT
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 PAINTED STEEL PRACTICAL TAN DE6115 LRV 58 PAREX (DUNN EDWARDS)
 MECHANICAL UNIT MOUNTED ON ROOF
 WALL MOUNTED DOWN-LIGHT FIXTURE (303-W1-LEDB1)



CCBG

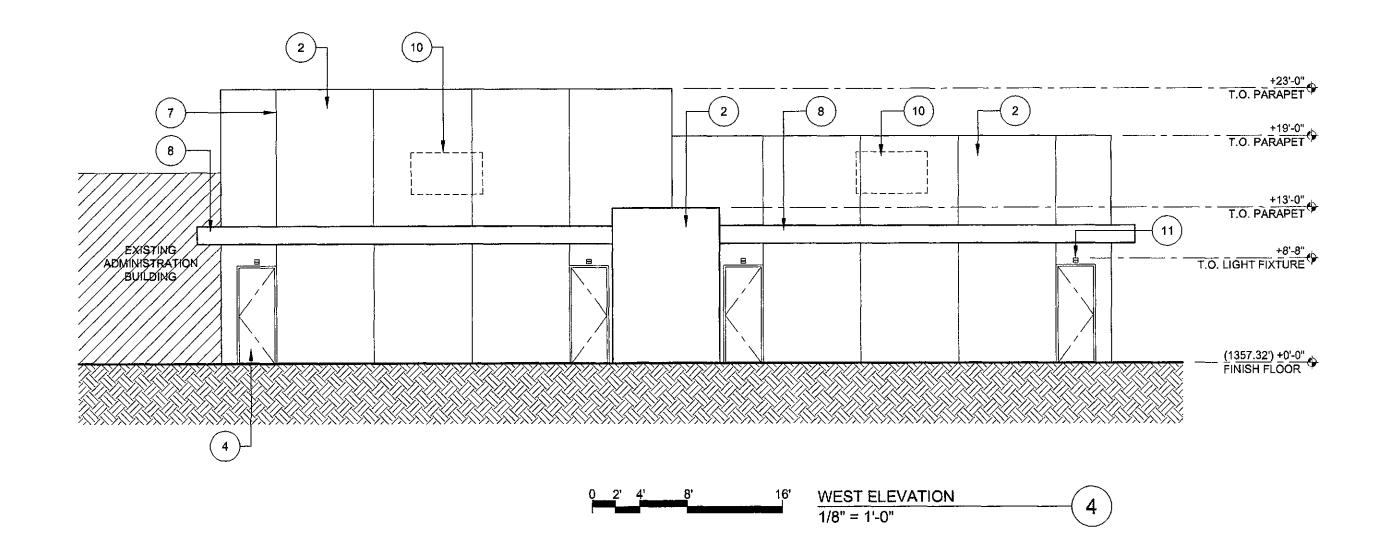
Architects, Inc.

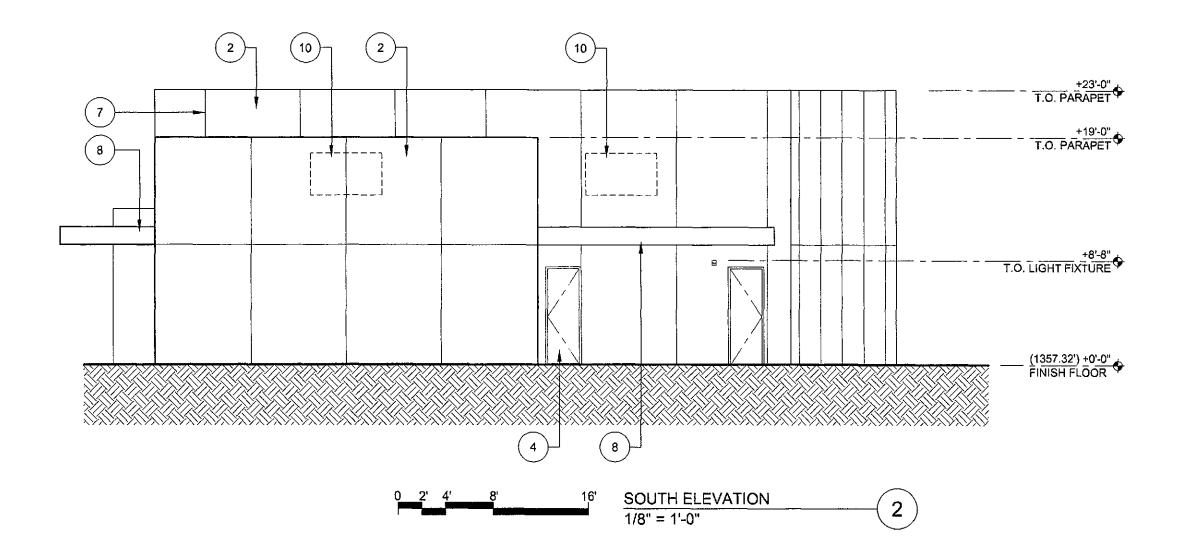
102 E BUCHANAN PHOENIX, AZ 85004

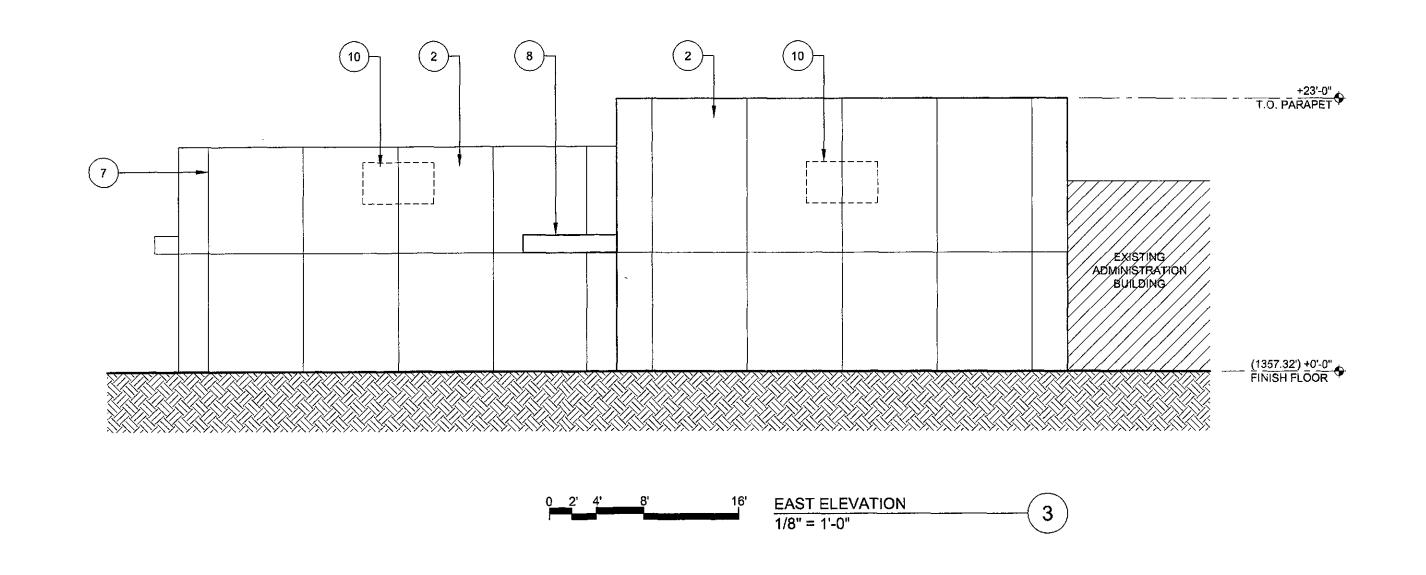
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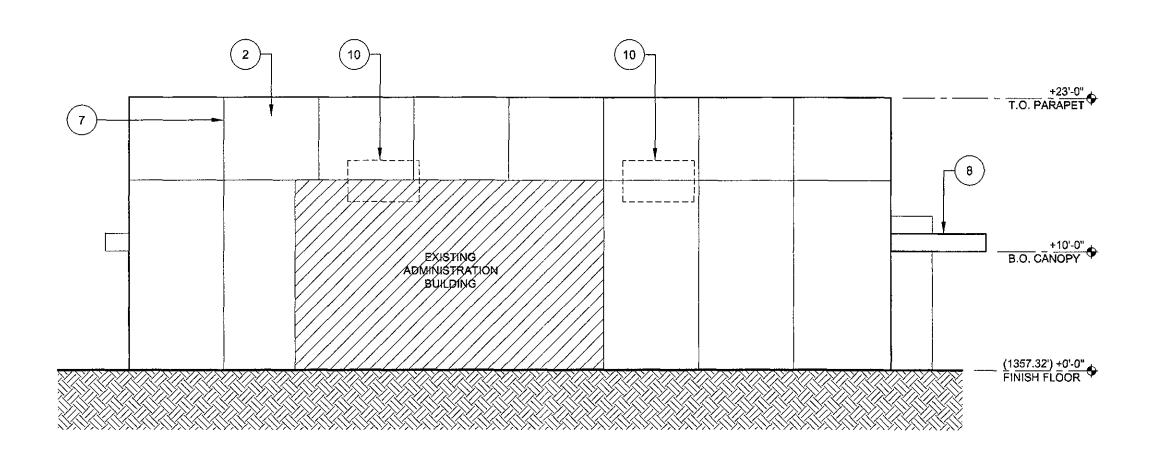
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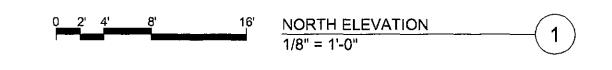
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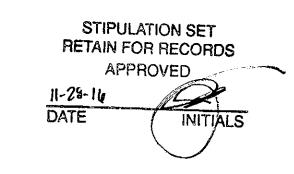












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DATE REV 5.1.16

Drawn RL Checked PJL Job Number

1605 Drawing CLASSROOM ELEVATIONS

A3.4

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 HM DOOR TYP.
 WOODEN DOOR - AMERICAN MAHOGANY [AML] LAMINATE FINISH (OFFICES TO GO)

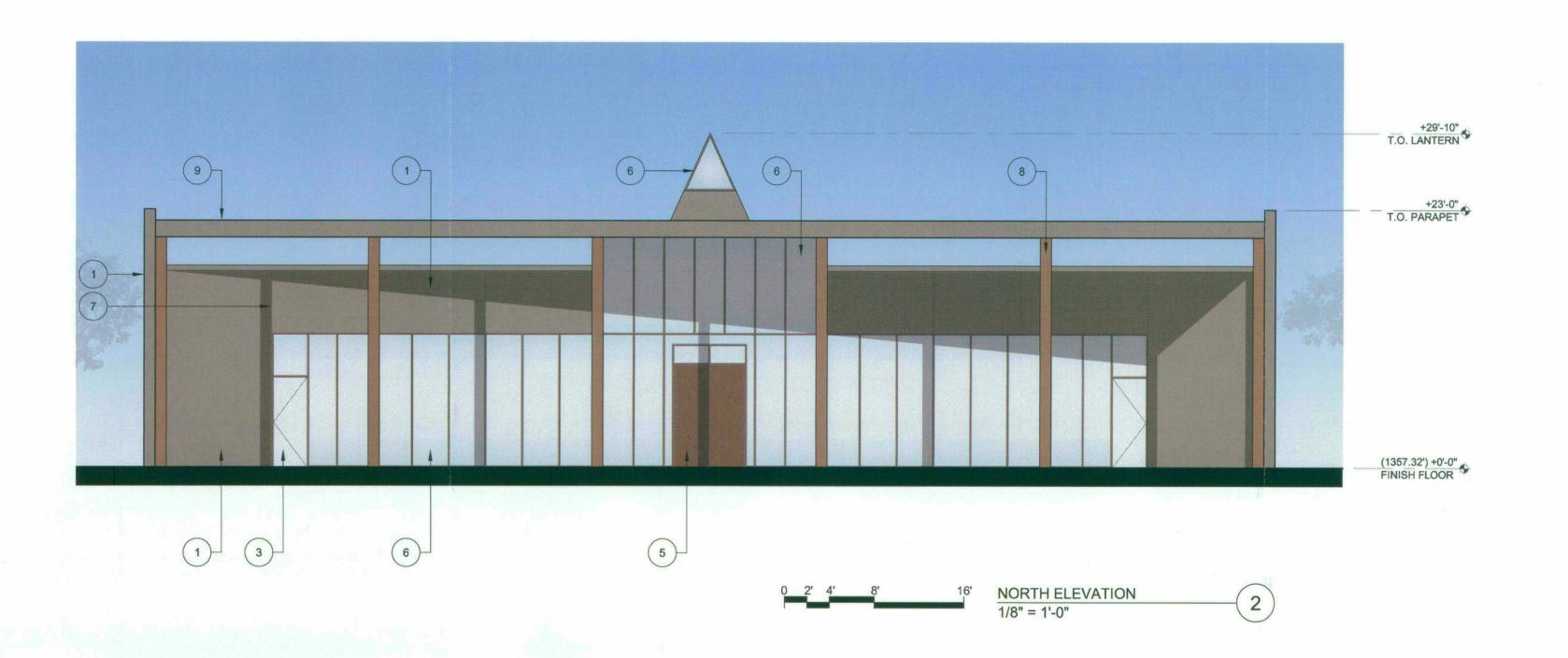
TO GO)

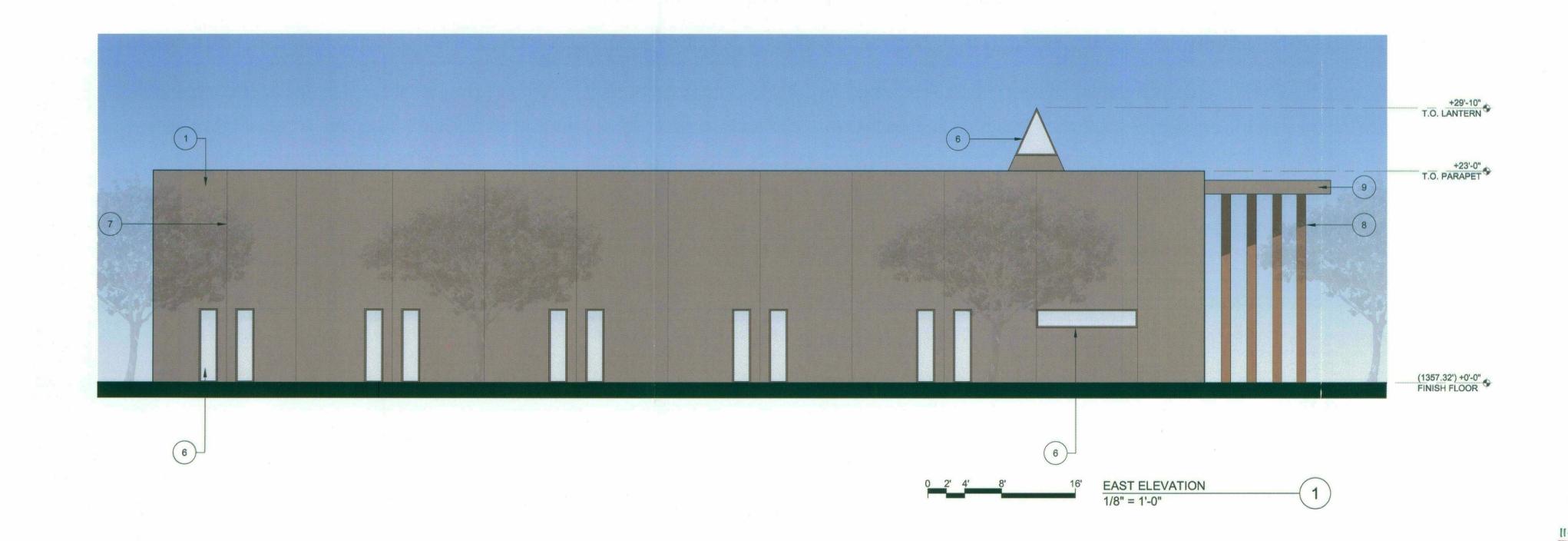
6. ALUMINUM STOREFRONT TYP. WITH ALUMINUM FRAME, LYNX DE6035 LRV 8
(DUNN EDWARDS)

7. CONTROL JOINT

8. PAINTED STEEL - LYNX DE6035 LRV 8 (DUNN EDWARDS)

9. PAINTED STEEL - PRACTICAL TAN DE6115 LRV 58 PAREX (DUNN EDWARDS)





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DATE REV 5.1.16

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A3.1

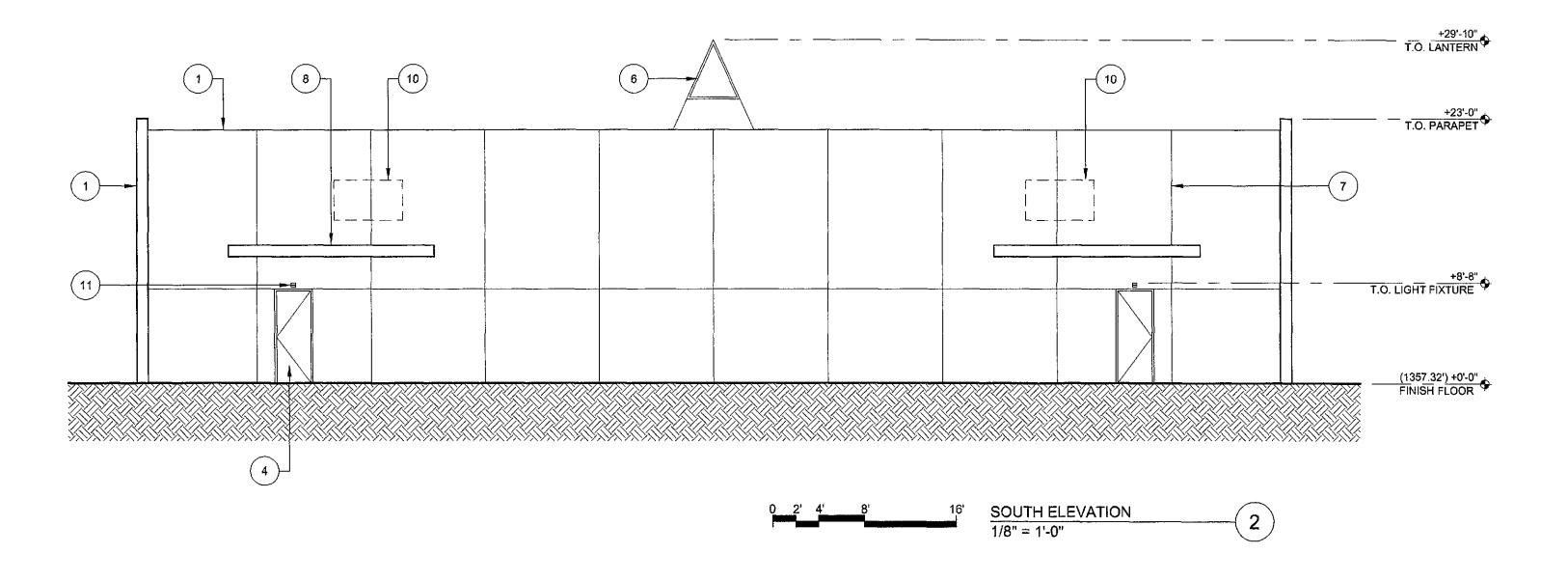
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 MECHANICAL UNIT MOUNTED ON ROOF
 WALL MOUNTED DOWN-LIGHT FIXTURE (303-W1-LEDB1)

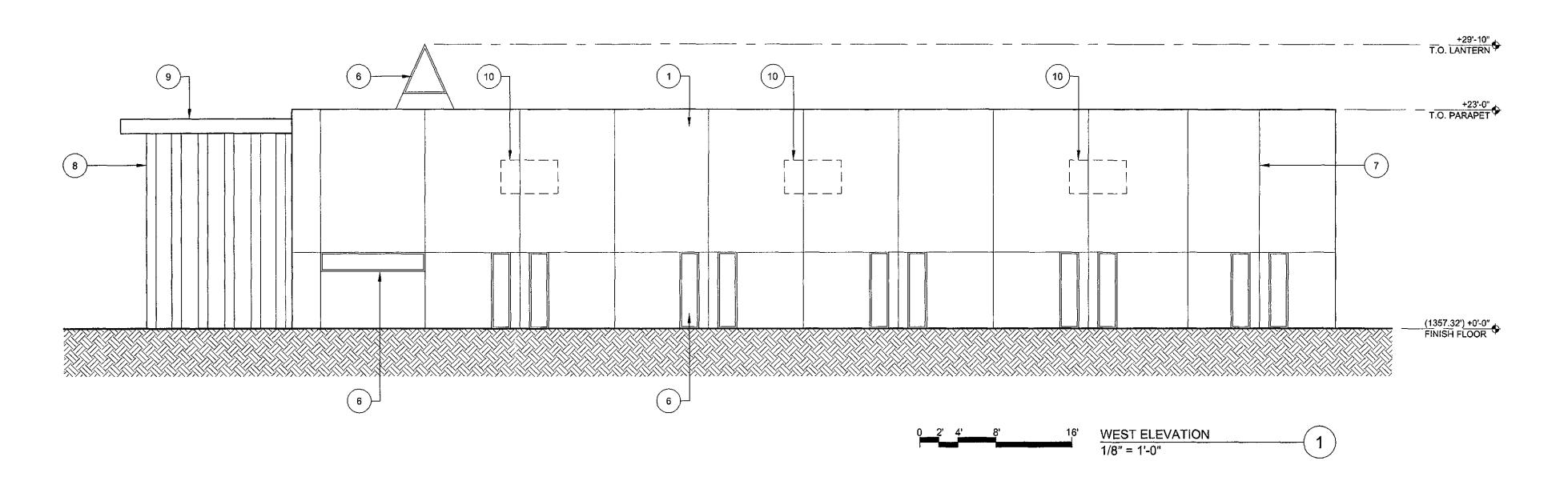
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DATE REV

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STIPULATION SET RETAIN FOR RECORDS

5-UP-2016 5/19/16

A3.2

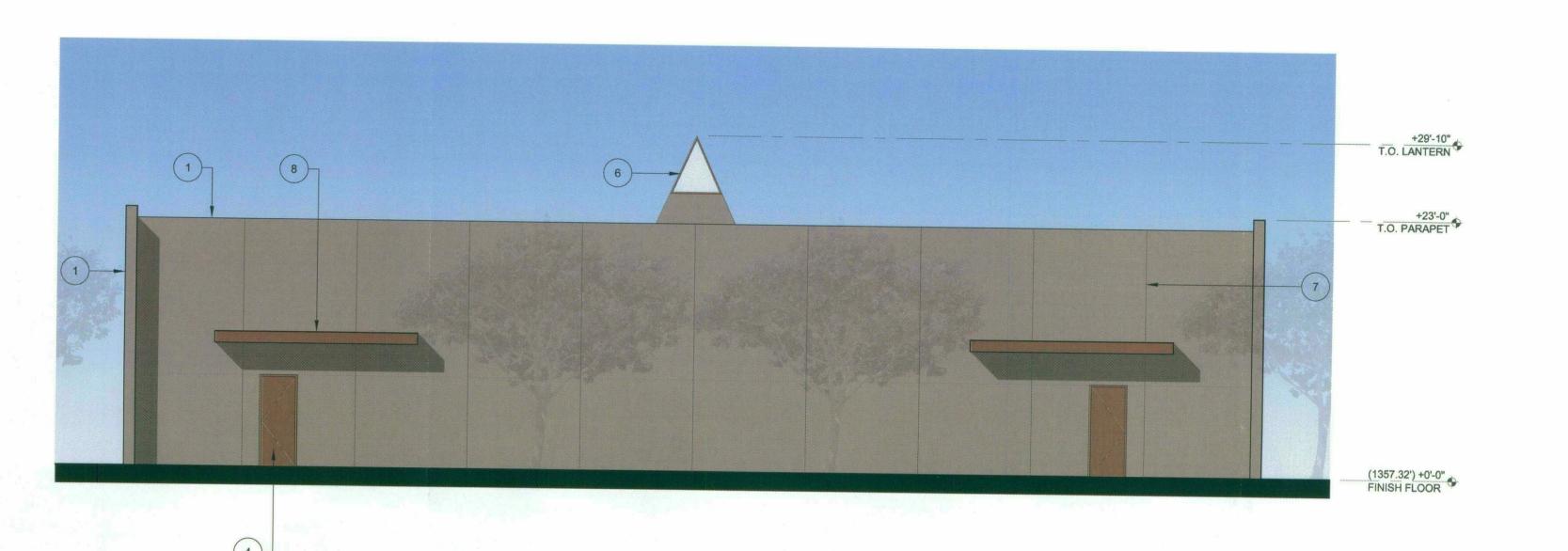
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Checked

PJL

Job Number 1605 Drawing LIBRARY **ELEVATIONS**

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 WOODEN DOOR AMERICAN MAHOGANY [AML] LAMINATE FINISH (OFFICES TO GO)
 ALUMINUM STOREFRONT TYP. WITH ALUMINUM FRAME, LYNX DE6035 LRV 8 (DUNN EDWARDS)
 CONTROL JOINT
 PAINTED STEEL LYNX DE6035 LRV 8 (DUNN EDWARDS)
 PAINTED STEEL PRACTICAL TAN DE6115 LRV 58 PAREX (DUNN EDWARDS)



+29'-10" T.O. LANTERN +23'-0" T.O. PARAPET (1357.32') +0'-0" FINISH FLOOR 6 6

STIPULATION SET RETAIN FOR RECORDS APPROVED

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Drawing LIBRARY ELEVATIONS

A3.2

- PAINTED STUCCO SAND FINISH, BASE LIGHT BARREL STOVE DE6216 LRV 21 PAREX (DUNN EDWARDS)
 PAINTED STUCCO SAND FINISH, BASE LIGHT PRACTICAL TAN DE6115 LRV 58 PAREX (DUNN EDWARDS)
 ALUMINUM STOREFRONT DOOR, LYNX DE6035 LRV 8 (DUNN EDWARDS)
 HM DOOR TYP.
- 5. WOODEN DOOR AMERICAN MAHOGANY [AML] LAMINATE FINISH (OFFICES
- WOODEN DOOR AMERICAN MAHOGANY [AML] LAMINATE FINISH (OFFICES TO GO)
 ALUMINUM STOREFRONT TYP. WITH ALUMINUM FRAME, LYNX DE6035 LRV 8 (DUNN EDWARDS)
 CONTROL JOINT
 PAINTED STEEL LYNX DE6035 LRV 8 (DUNN EDWARDS)
 PAINTED STEEL PRACTICAL TAN DE6115 LRV 58 PAREX (DUNN EDWARDS)
 MECHANICAL UNIT MOUNTED ON ROOF
 WALL MOUNTED DOWN-LIGHT FIXTURE (303-W1-LEDB1)

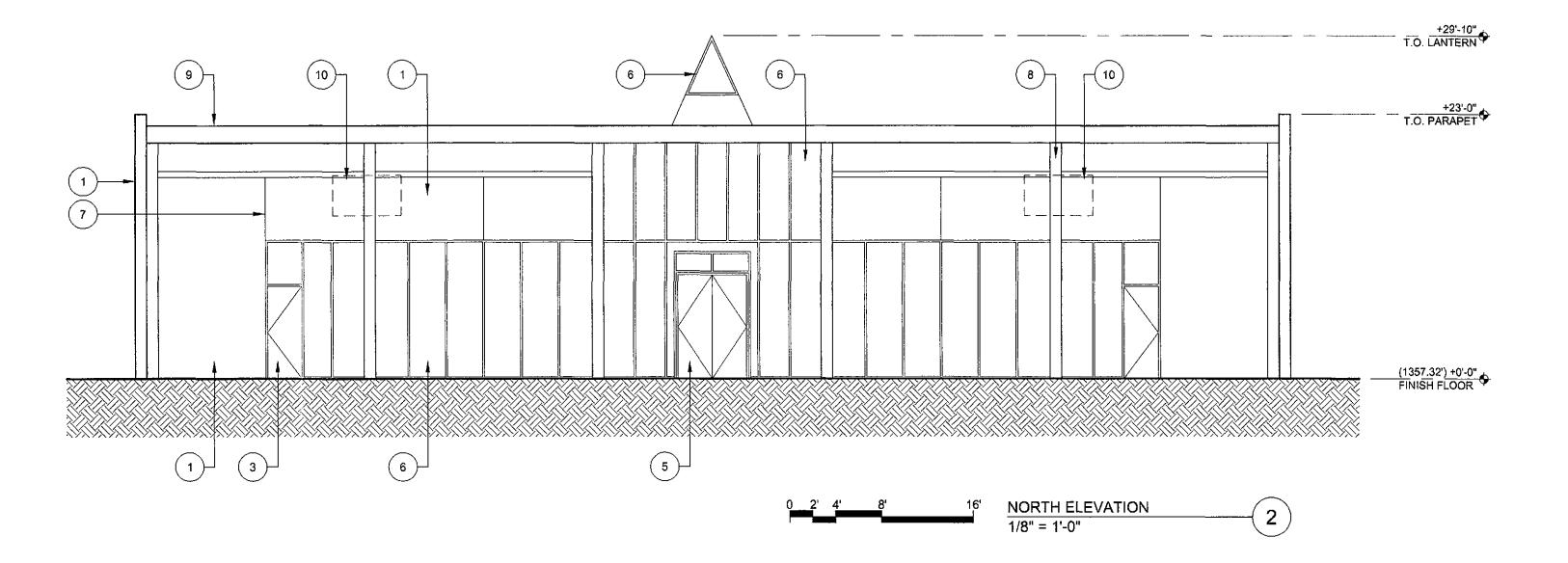
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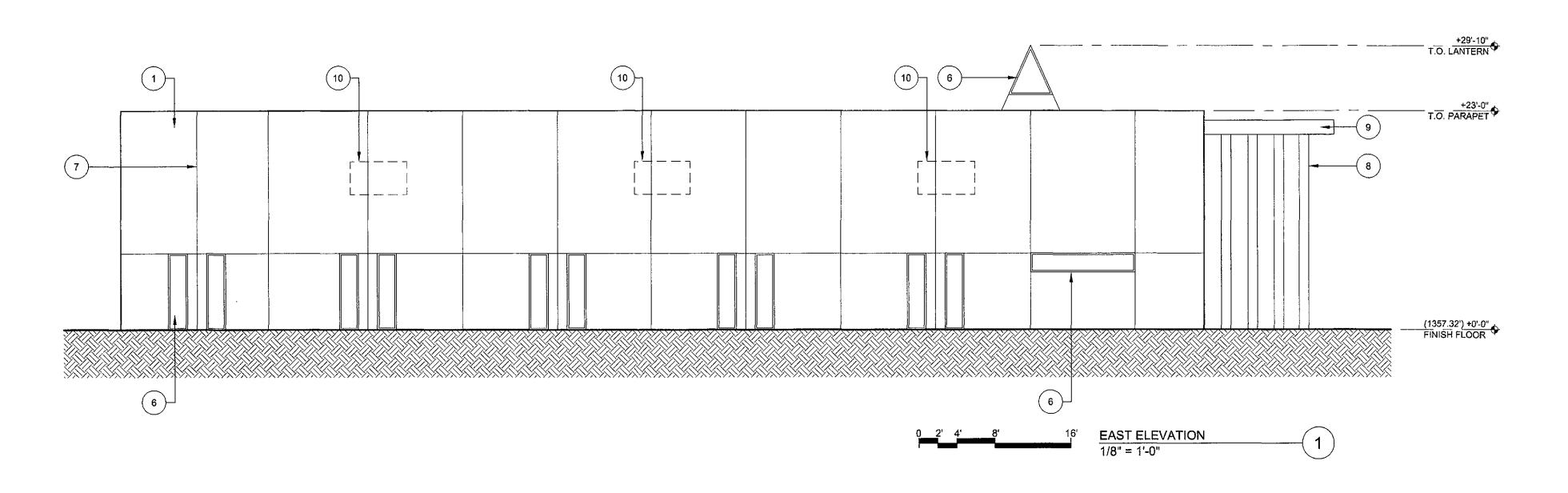
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A NEW LIBRARY FOR PHOENIX SEMINARY PHASE 1

DATE REV 5.1.16

Drawn

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Job Number 1605 Drawing LIBRARY

ELEVATIONS

A3.1

GENERAL NOTES

- * PERFORM AN INSPECTION ON EXISTING ADMINISTRATION BUILDING ROOF TO VERIFY CONDITION AND IF ANY REPAIRS SHOULD BE MADE.
- * TOTAL ROOF AREA OF NEW LIBRARY: 11,963.63 SF
- * TOTAL ROOF AREA OF NEW CLASSROOMS: 4,149.73 SF

® KEY NOTES

- LANTERN SKYLIGHT
 ROOF ACCESS HATCH, DTL 1&2 /A7.1
- CRICKET, SLOPE ¹/₄"/ FT U.N.O.
 COATED FOAM ROOF
 4" DIA ROOF DRAIN, DTL 4/A7.1
- 6. 3" DIA ROOF DRAIN, DTL 4/A7.17. MECHANICAL EQUIPMENT, SEE MECHANICAL DRAWINGS.

- MECHANICAL EQUIPMENT, SEE MECHANICAL DRAWINGS. CURB SEE 14/A7.1
 PARAPET CAP (CMU), DTL 11/A7.1
 PARAPET CAP (FRAMED), DTL 15/A7.1
 PARAPET COVE BASE (CMU), DTL 8/A7.1
 PARAPET COVE BASE (FRAMED), DTL 16/A7.1
 REMOVE ROOF AT THIS LOCATION.
 SPLASH BLOCK UNDER SCUPPER
 3.5" DIA DOWNSPOUT, EMBEDDED IN CMU PIER.
 ROOF DRAIN TRANSITION AT UNDERSIDE OF DECK (DASH LINE)
- LINE)

 16. TIE TOGETHER THE UPPER R.D.L. WITH THE LOWER ROOF R.D.L.

STIPULATION SET RETAIN FOR RECORDS

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1605 Drawing CLASSROOM ROOF PLAN WORKSHEET

A2.7

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CLASSROOM ROOF PLAN
1/8" = 1'-0"

GENERAL NOTES

- * PERFORM AN INSPECTION ON EXISTING ADMINISTRATION BUILDING ROOF TO VERIFY CONDITION AND IF ANY REPAIRS SHOULD BE MADE.
- * TOTAL ROOF AREA OF NEW LIBRARY: 11,963.63 SF
- * TOTAL ROOF AREA OF NEW CLASSROOMS: 4,149.73 SF

® KEY NOTES

- LANTERN SKYLIGHT
 ROOF ACCESS HATCH, DTL 1&2 /A7.1
- ROOF ACCESS HATCH, DTL 1&2 /A7.1
 CRICKET, SLOPE ¹/₄"/ FT U.N.O.
 COATED FOAM ROOF
 4" DIA ROOF DRAIN, DTL 4/A7.1
 3" DIA ROOF DRAIN, DTL 4/A7.1
 MECHANICAL EQUIPMENT, SEE MECHANICAL DRAWINGS.
 CURB SEE 14/A7.1
 PARAPET CAP (CMU), DTL 11/A7.1
 PARAPET CAP (FRAMED), DTL 15/A7.1
 PARAPET COVE BASE (CMU), DTL 8/A7.1

- 10. PARAPET COVÈ BASE (CMU), DTL 8/A7.1 11. PARAPET COVE BASE (FRAMED), DTL 16/A7.1
- 12. REMOVE ROOF AT THIS LOCATION. 13. SPLASH BLOCK UNDER SCUPPER
- 14. 3.5" DIA DOWNSPOUT, EMBEDDED IN CMU PIER. 15. ROOF DRAIN TRANSITION AT UNDERSIDE OF DECK (DASH
- 16. TIE TOGETHER THE UPPER R.D.L. WITH THE LOWER ROOF R.D.L.

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A REMODEL AND ADDITION FOR PHOENIX SEMINARY

DATE REV

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Job Number 1605 Drawing

LIBRARY ROOF PLAN WORKSHEET

A2.6

LIBRARY ROOF PLAN
1/8" = 1'-0"

5-UP-2016 5/19/16

STIPULATION SET RETAIN FOR RECORDS

APPROVED

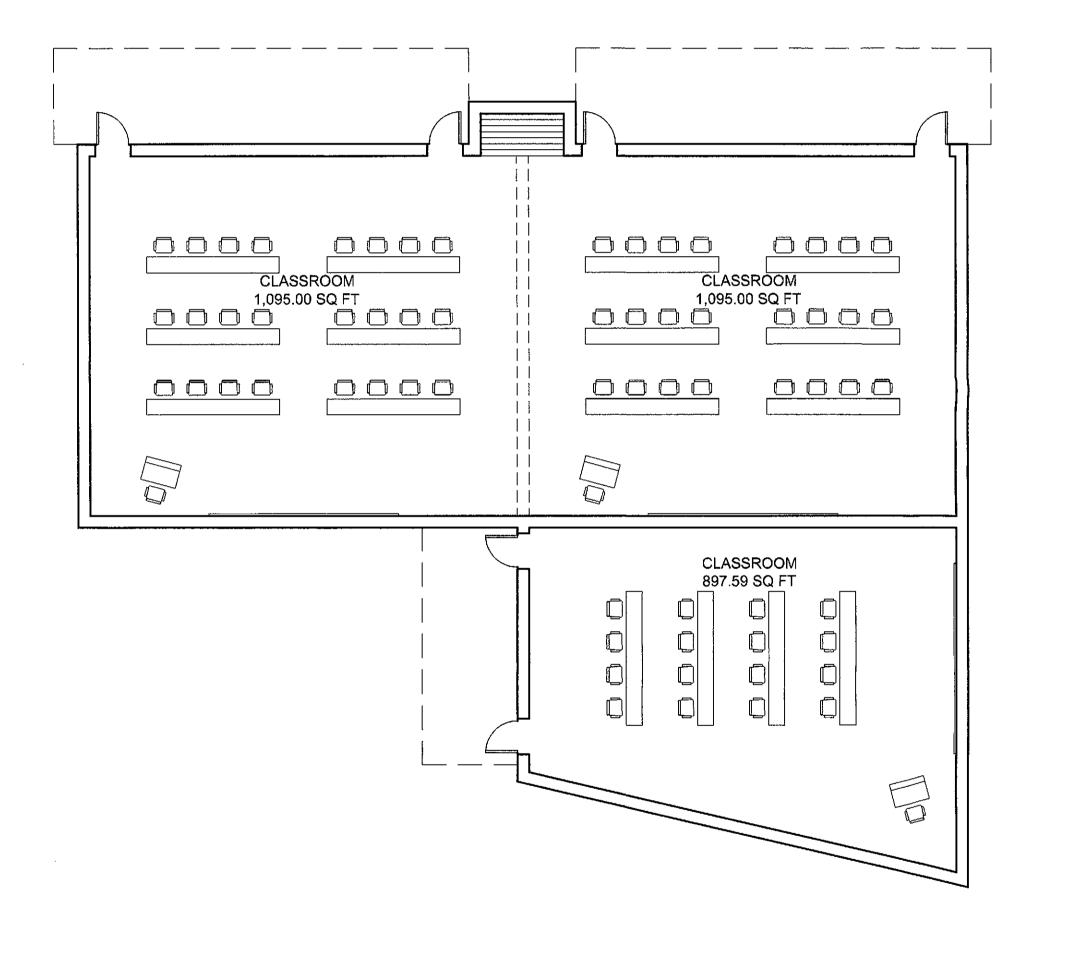
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Job Number 1605 Drawing CLASSROOM FLOOR PLAN

A2.5

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FIRST FLOOR PLAN
1/8" = 1'-0"
1

LIBRARY BLDG HEIGHT: MAX PER ORDINANCE FOR R1-35: 30'-0" F.F. ELEVATION 1357.32' + 29'-10" = 1387.15' T.O.C. @ MIDPOINT OF SHEA -1357.62' **= 29.53'** < 30'

ACTUAL NORTH PARAPET: 29'-10" OCCUPIED SPACE: 29'-10"

CLASSROOM BLDG HEIGHT: MAX PER ORDINANCE FOR R1-35: 30'-0" F.F. ELEVATION 1357.32' + 23'-0" = 1380.32' T.O.C. @ MIDPOINT OF SHEA -1357.62'
TOTAL = 22.7' < 30'

ACTUAL NORTH PARAPET: 23'-0" OCCUPIED SPACE: 23'-0" BUILDING AREA: EXISTING CHAPEL BLDG 13,392 SF EXISTING ADMIN BLDG 4,636 SF 10,520 SF NEW LIBRARY BLDG

3,430 SF

CONFERENCE

/237.94/SØFX/

STUDY

/\$T\UDY/

97/**38**/SQ/F/I

NEW CLASSROOM BLDG

SANCTUARY = 200 SPACES REQ'D TOTAL

PARKING: EXISTING CHAPEL BLDG

EXISTING ADMIN BLDG OFFICES 2,046 SQ FT TOTAL

= 9 SPACES REQ'D

= 209 TOTAL PARKING SPACES REQUIRED

= 224 TOTAL PARKING SPACES PROVIDED

* THE LIBRARY BUILDING & CLASSROOM BUILDING IS A NON-CONCURRENT USE WITH THE CHAPEL BUILDING.

NEW LIBRARY BLDG LIBRARY @1/300 SQ FT 4,905 SQ FT CONFERENCE RMS @1/50 SQ FT OFFICE/STUDY RMS @1/250 SQ FT 686 SQ FT 1,755 SQ FT

= 38 SPACES REQ'D TOTAL NEW CLASSROOM BLDG CLASSROOMS @1/2 EMPLOYEES 4 EMPLOYEES @1/4 STUDENTS 190 STUDENTS = 50 SPACES REQ'D TOTAL

> = 88 TOTAL PARKING SPACES REQUIRED = 224 TOTAL PARKING SPACES ONSITE

ACCESSIBLE PARKING ONSITE PARKING: 201 TO 300 SPACES = 7 SPACES REQ'D 7 SPACES PROVIDED

BICYCLE PARKING @1/10 PARKING SPACES 209 SPACES

HALL N/A

READING 4,905,38,50,FT

0FF1CE 97.38 SQ FT

0FF1CE 97,38,50,FT

TOTAL = 21 SPACES REQ'D 27 SPACES PROVIDED

(\$TUDY)

PROPERTY DEVELOPMENT STANDARDS: PARCEL SIZE: 190,000 SF OR MORE

MAX PERMITTED % OF ENCLOSURE OF THE NET LOT AREA ALLOWED: 45% OF NET LOT AREA

* THE 6'-0" WALLS AND 3'-0" WALLS ARE NOT CONNECTED AND ALLOW ENTRY FROM THE NORTH, EAST, AND SOUTH PROPERTY BOUNDARIES.

* THE PROPERTY DOES NOT EXCEED THE 45% OF NET LOT AREA BECAUSE THE SITE IS NOT

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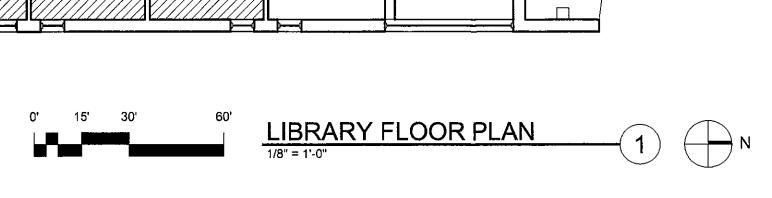
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ND ADDITION FOR SEMINARY A REMODE PHOEN

Drawing FLOOR PLAN WORKSHEET

A2.4



CONFERENCE

/210/38/SQ/FT/

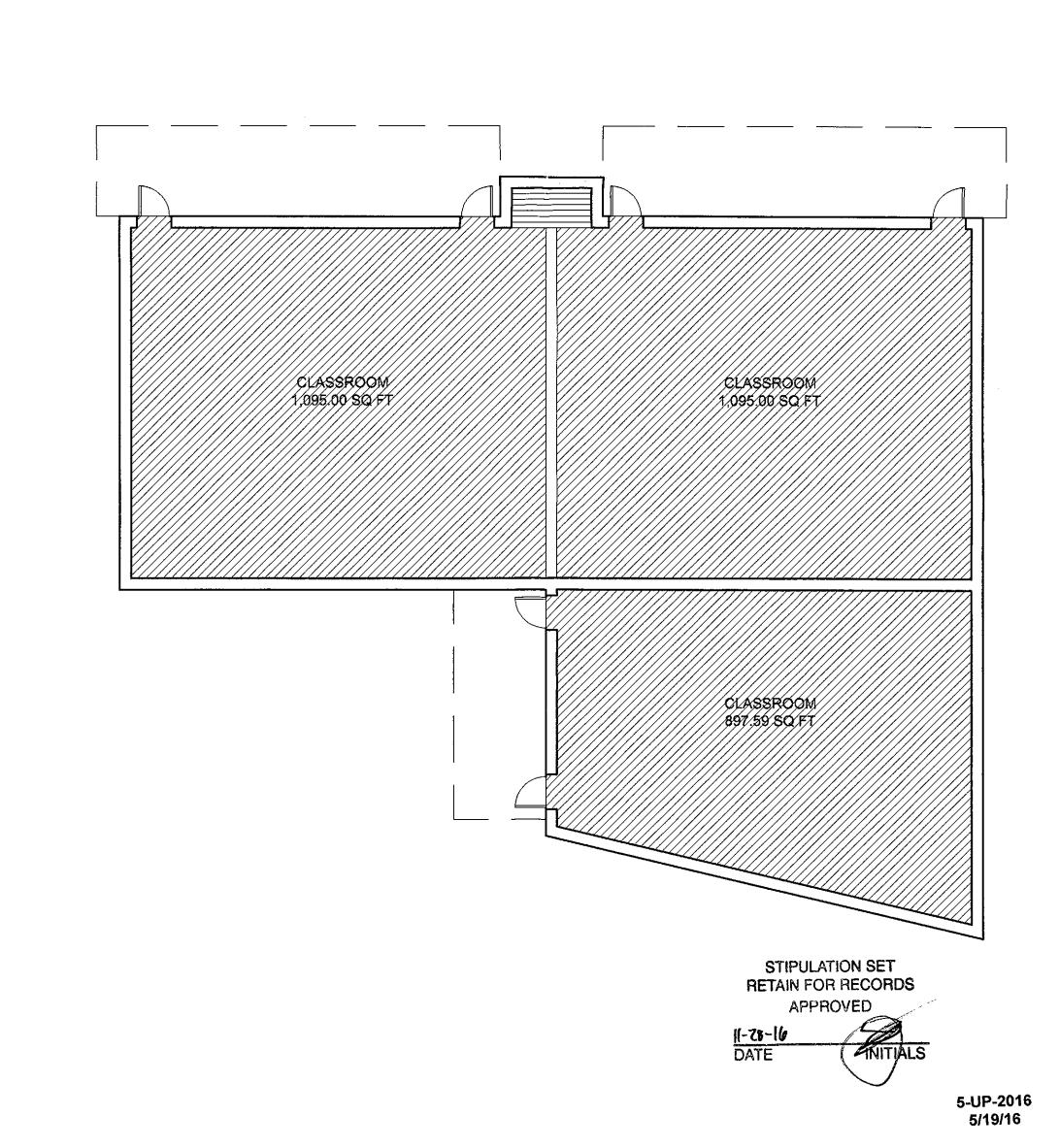
READING

READING N/A

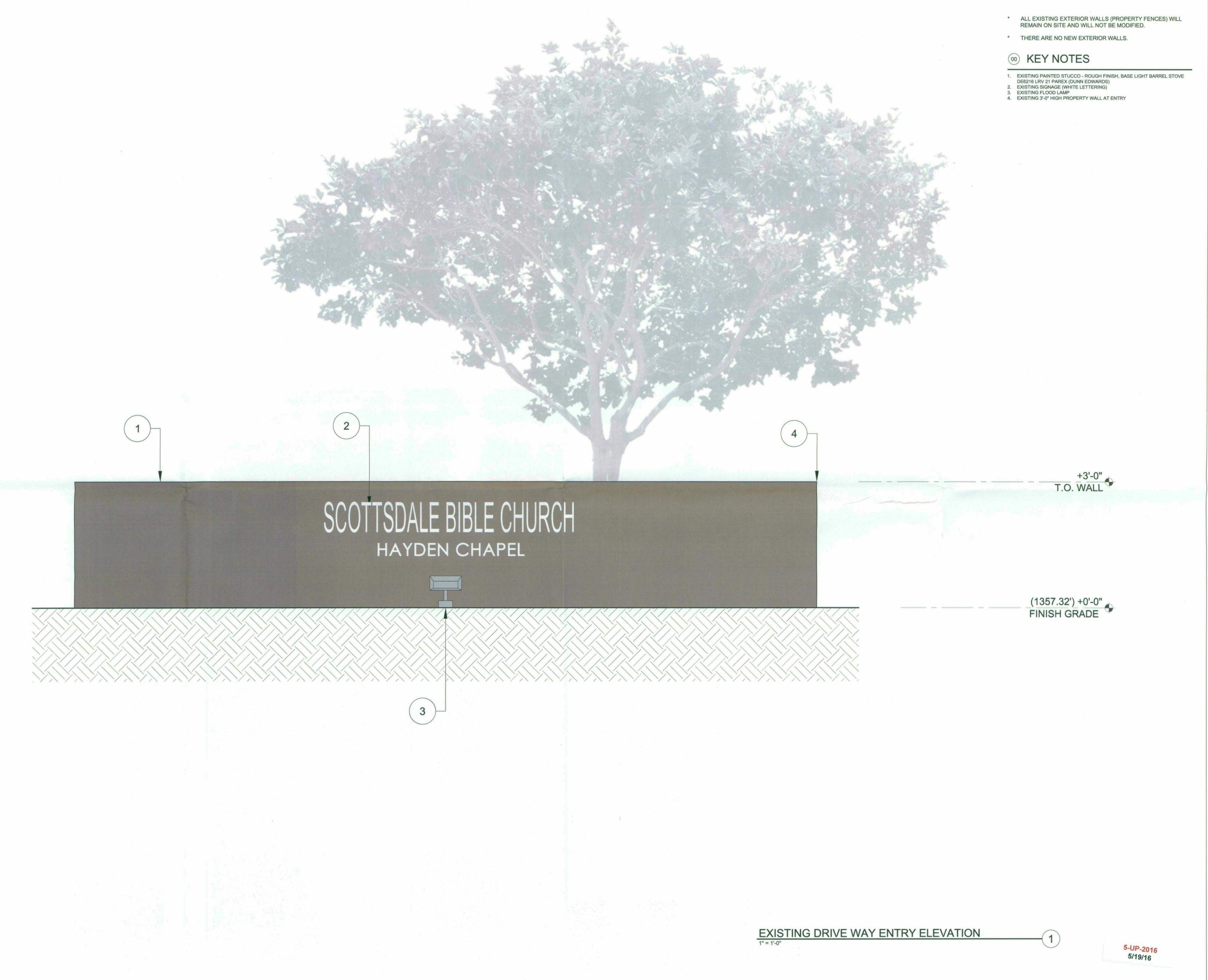
RESTROOM

122,42 SQ FT

STUDY



CLASSROOM FLOOR PLAN
1/8" = 1'-0"



ES) WILL CCBG

PRE 28982 OR PRUMA PROPERTY OF THE PROPERTY OF

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A REMODEL AND ADDITION FOR PHOENIX SEMINARY

ISSUE DATE REV FOR

5.1.16

Drawn
RL
Checked
PJL
Job Number
1605
Drawing
WALL
ELEVATIONS &
DETAILS

A1.5