

**Full Size or Largest Size**  
**(site plan, landscape, elevations)**

# A.L.T.A. - A.C.S.M. SURVEY

## PARCEL 19 AT DESERT MOUNTAIN TOGETHER WITH LOTS 127 & 128 OF VELVET SHADOWS UNIT III

LOCATED IN THE WEST HALF OF SECTION 31, TOWNSHIP 6 NORTH, RANGE 5 EAST OF THE  
GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

**LEGAL DESCRIPTIONS**

**PARCEL NO. 1:**

PARCEL 8, OF MAP OF DEDICATION AND PARCEL MAP NORTH SCOTTSDALE AQUIFER STORAGE & RECOVERY PROJECT, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 754 OF MAPS, PAGE 30;

EXCEPT THAT PORTION DEEDED TO THE CITY OF SCOTTSDALE IN DOCUMENT NO. 92-0116951 OF OFFICIAL RECORDS, AND AS SHOWN ON SAID PLAT; AND

FURTHER EXCEPT A PARCEL OF LAND LOCATED IN THE NORTH HALF OF SECTION 31, TOWNSHIP 6 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA AND BEING A PART OF PARCEL 8 OF MAP OF DEDICATION AND PARCEL MAP NORTH SCOTTSDALE AQUIFER STORAGE & RECOVERY PROJECT, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA AT BOOK 754 OF MAPS, PAGE 30, SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERN-MOST CORNER OF PARCEL 4 OF SAID BOOK 754 OF MAPS, PAGE 30, FROM WHICH THE SOUTHEASTERLY LINE OF SAID PARCEL 4 BEARS SOUTH 15 DEGREES 52 MINUTES 58 SECONDS WEST, (BASIS OF BEARING) TO AN ANGLE POINT AT A DISTANCE OF 238.96 FEET;

THENCE ALONG THE NORTHEASTERLY LINE OF SAID PARCEL 8, TRAVERSING THE FOLLOWING COURSES AND DISTANCES;

SOUTH 39 DEGREES 48 MINUTES 15 SECONDS EAST, 42.87 FEET;

SOUTH 77 DEGREES 35 MINUTES 34 SECONDS EAST, 158.02 FEET TO THE NORTHERN-MOST CORNER OF PARCEL 6 OF SAID BOOK 754 OF MAPS, PAGE 30;

THENCE CONTINUING ALONG THE NORTHEASTERLY BOUNDARY OF SAID PARCEL 8, CONTIGUOUS TO THE SOUTHWESTERLY BOUNDARY OF SAID PARCEL 6, TRAVERSING THE FOLLOWING COURSES AND DISTANCES;

SOUTH 61 DEGREES 44 MINUTES 03 SECONDS WEST, 70.00 FEET;

SOUTH 16 DEGREES 41 MINUTES 37 SECONDS WEST, 42.43 FEET;

SOUTH 28 DEGREES 17 MINUTES 56 SECONDS EAST, 65.43 FEET;

SOUTH 73 DEGREES 08 MINUTES 08 SECONDS EAST, 35.36 FEET;

NORTH 61 DEGREES 44 MINUTES 03 SECONDS EAST, 75.00 FEET;

THENCE LEAVING SAID PARCEL 6 BOUNDARY CONTINUING ALONG SAID PARCEL 8 BOUNDARY, SOUTH 45 DEGREES 58 MINUTES 57 SECONDS EAST A DISTANCE OF 195.38 FEET TO A POINT ON THE CURVED NORTHWESTERLY RIGHT OF WAY LINE OF CAVE CREEK ROAD, A PUBLIC RIGHT OF WAY, SAID CURVE BEING CONCAVE SOUTHEASTERLY AND HAVING A RADIUS POINT WHICH BEARS SOUTH 31 DEGREES 05 MINUTES 25 SECONDS EAST AT A DISTANCE OF 1498.40 FEET;

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVED RIGHT OF WAY, THROUGH A CENTRAL ANGLE OF 03 DEGREES 56 MINUTES 00 SECONDS, A DISTANCE OF 102.86 FEET TO THE EASTERN-MOST CORNER OF PARCEL 5 OF SAID BOOK 754 OF MAPS, PAGE 30; (CONTINUED ABOVE RIGHT)

(CONTINUED FROM BELOW LEFT)

THENCE LEAVING SAID RIGHT OF WAY LINE OF CAVE CREEK ROAD, ALONG THE NORTHEASTERN, NORTHWESTERN AND SOUTHWESTERN BOUNDARIES OF SAID PARCEL 5, ALL BEING CONTIGUOUS TO THE BOUNDARY OF SAID PARCEL 8, TRAVERSING THE FOLLOWING COURSES AND DISTANCES;

NORTH 30 DEGREES 23 MINUTES 22 SECONDS WEST, 129.68 FEET;

NORTH 82 DEGREES 18 MINUTES 17 SECONDS WEST, 82.98 FEET;

SOUTH 07 DEGREES 41 MINUTES 43 SECONDS WEST, 113.25 FEET;

NORTH 82 DEGREES 18 MINUTES 17 SECONDS WEST, 20.00 FEET;

SOUTH 07 DEGREES 41 MINUTES 43 SECONDS WEST, 22.20 FEET;

SOUTH 82 DEGREES 18 MINUTES 17 SECONDS EAST, 10.47 FEET;

SOUTH 07 DEGREES 41 MINUTES 43 SECONDS WEST, 19.39 FEET;

SOUTH 43 DEGREES 11 MINUTES 44 SECONDS EAST, 86.68 FEET TO A POINT ON SAID CURVED NORTHWESTERLY RIGHT OF WAY LINE OF CAVE CREEK ROAD, SAID CURVE BEING CONCAVE SOUTHEASTERLY AND HAVING A RADIUS POINT WHICH BEARS SOUTH 40 DEGREES 46 MINUTES 38 SECONDS EAST AT A DISTANCE OF 1498.40 FEET;

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVED RIGHT OF WAY, THROUGH A CENTRAL ANGLE OF 09 DEGREES 00 MINUTES 30 SECONDS, A DISTANCE OF 235.59 FEET;

THENCE LEAVING SAID RIGHT OF WAY LINE, ALONG THE SOUTHWESTERLY LINE OF A WATER LINE EASEMENT, 20.00 FEET IN WIDTH AS SHOWN AND DEDICATED ON SAID BOOK 754 OF MAPS, PAGE 30, NORTH 47 DEGREES 08 MINUTES 34 SECONDS WEST A DISTANCE OF 378.16 FEET TO A POINT ON THE SOUTHEASTERLY BOUNDARY OF SAID PARCEL 4 OF BOOK 754 OF MAPS, PAGE 30;

THENCE ALONG SAID SOUTHEASTERLY BOUNDARY OF PARCEL 4, ALSO BEING THE NORTHWESTERLY BOUNDARY OF SAID PARCEL 8, TRAVERSING THE FOLLOWING COURSES AND DISTANCES;

NORTH 42 DEGREES 59 MINUTES 46 SECONDS EAST, 92.69 FEET;

SOUTH 47 DEGREES 21 MINUTES 25 SECONDS EAST, 54.29 FEET;

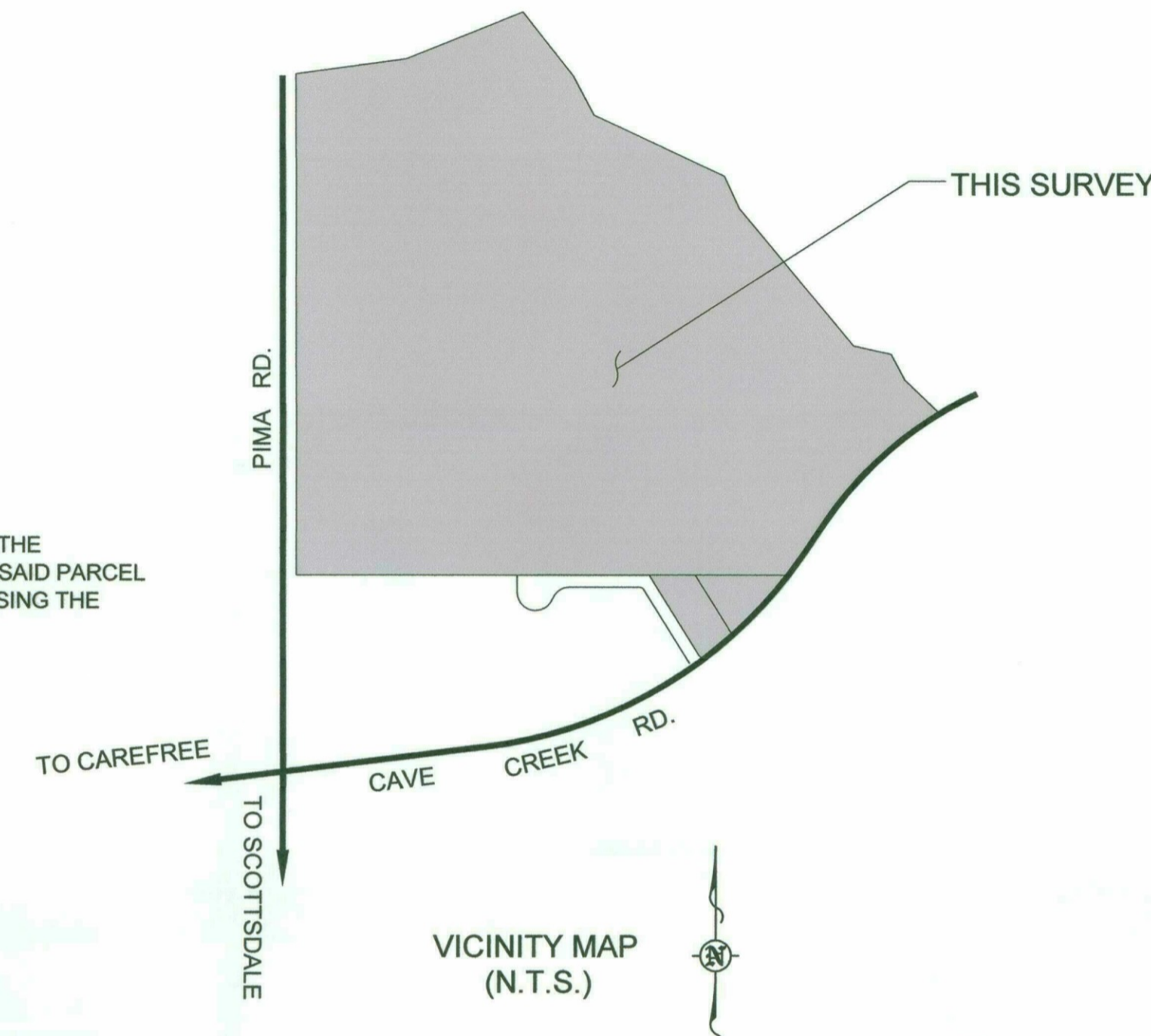
NORTH 43 DEGREES 09 MINUTES 11 SECONDS EAST, 145.91 FEET;

NORTH 15 DEGREES 52 MINUTES 58 SECONDS EAST, 238.96 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 2: DELETED INTENTIONALLY.

PARCEL NO. 3:

LOTS 127 AND 128, OF VELVET SHADOWS UNIT III, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 121 OF MAPS, PAGE 49.



**GENERAL NOTES:**

1. THIS SURVEY HAS BEEN PREPARED WITH THE BENEFIT OF COMMITMENT FOR TITLE INSURANCE NO. NCS-772011-PHX1, NINTH AMENDED, PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY AND DATED EFFECTIVE MAY 25, 2016 AT 7:30 A.M.
2. REGARDING PARCEL NO. 1: THE PROPERTY CORNERS WERE INITIALLY SET IN 2005 FOR THE PLATTING OF BOOK 754, PAGE 30 AND RECOVERED IN 2010. NO SUBSEQUENT SEARCH WAS MADE FOR THIS SURVEY.
3. REGARDING PARCEL NO. 3: THE PROPERTY CORNERS WERE SET DURING THIS SURVEY. SEE SHEET 3 FOR ADDITIONAL NOTES REGARDING THE PLAT DIMENSIONS AND CORNERS SET. A RECORD OF SURVEY HAS BEEN RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA AS BOOK 1265 OF MAPS, PAGE 6.
4. THE RECTIFIED PHOTOGRAPHY USED TO PORTRAY THE IMPROVEMENTS HEREON WAS FLOWN IN NOVEMBER OF 2012 BY OTHERS. IT WAS ALIGNED WITH THE PROJECT BOUNDARIES USING FIELD MEASURED STATE PLANE COORDINATES. DUE TO AERIAL PHOTOGRAPHY RECTIFICATION INACCURACIES, THE OVERLAID PARCEL BOUNDARIES AND LOT LINES AND OTHER LINES OF DEMARCATION MAY NOT PRECISELY RELATE TO THE UNDERLYING PHOTOGRAPHY.
5. FOR UTILITY INFORMATION SEE "UTILITY NOTES" SHEET 2. NO EVIDENCE OF UTILITY SERVICES WAS FOUND FOR PARCEL NO. 3.
6. THERE WAS NO EVIDENCE OF CURRENT EARTH MOVING WORK OR CONSTRUCTION ON THE SUBJECT PROPERTY.
7. THERE ARE NO PROPOSED CHANGES IN STREET RIGHT OF WAY LINES AVAILABLE FROM THE CONTROLLING JURISDICTION, NOR EVIDENCE OF SIDEWALK CONSTRUCTION OR REPAIRS.
8. THERE WERE NO OFFSITE EASEMENTS OR SERVITUDES BENEFITTING THE SUBJECT PROPERTY REVEALED THROUGH THE PROVIDED RECORDED DOCUMENTS.
9. PARCEL NO. 1 HAS DIRECT PHYSICAL INGRESS / EGRESS AND ACCESS TO CAVE CREEK RD. AND PIMA RD. PARCEL NO. 3 HAS DIRECT PHYSICAL INGRESS / EGRESS AND ACCESS TO CAVE CREEK RD. AND NORTHVIEW LANE.
10. PARCEL NO. 1 CONTAINS 3,822,654.56 SQUARE FEET OR 87.756 ACRES MORE OR LESS. PARCEL NO. 3 CONTAINS 104,069.90 SQUARE FEET OR 2.389 ACRES MORE OR LESS.
11. FEMA ZONE DELINEATIONS ARE SCALED FROM FLOOD INSURANCE RATE MAP NO. 04013C0884L REVISED OCTOBER 16, 2013.
12. THERE WAS NO OBSERVED EVIDENCE THAT THE SUBJECT PROPERTY HAS BEEN USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LAND FILL.
13. THE FOLLOWING ENCROACHMENTS WERE REVEALED BY THIS SURVEY: (E1) TURF ENCROACHES 3' ONTO SUBJECT PROPERTY, (E2) TURF ENCROACHES 14.5' ONTO SUBJECT PROPERTY, (E3) TURF ENCROACHES 35' ONTO SUBJECT PROPERTY, (E4) BARBED WIRE FENCE ON AND ALONG SOUTH PROPERTY LINE. NOTE: E1, E2 AND E3 ARE IN PROCESS OF REMEDY.

**SHEET INDEX**

- SHEET 1.....COVER, LEGAL DESCRIPTIONS, GENERAL NOTES, VICINITY MAP & CERTIFICATION
- SHEET 2.....SCHEDULE B, PART TWO
- SHEET 3.....ALTA PLAN VIEW PARCEL 1
- SHEET 4.....ALTA PLAN VIEW PARCEL 3

**CERTIFICATION**

TO:

The City of Scottsdale, an Arizona Municipal Corporation

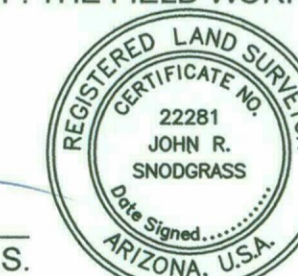
DM19, LLC, an Arizona limited liability company;

DM Real Estate Holdings, LLC, an Arizona limited liability company;;

First American Title Insurance Company

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1,3,4, 8, 9, 11(b), 16,17,18, 20(a) & 20(b) OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JANUARY 27, 2016.

*J.R.S.*  
JOHN R. SNODGRASS, R.L.S.



6-7-16  
ARIZONA R.L.S. 22281

EXPIRES 6-30-2019

ALTA-ACSM SURVEY AT DESERT MOUNTAIN			
PREPARED BY GANNETT FLEMING INC. 3838 N. CENTRAL AVE., SUITE 1900 PHOENIX, ARIZONA, 85012-1957 PH. 602-553-8817, FAX 602-553-8816			
SCALE: AS SHOWN		SHEET 1 of 4	
JOB NO	DATE	SURVEY BY	DRWN BY
61211.100	6-2016	J. COOK / J.R.S.	J.R.S.

**SCHEDULE B PART TWO:**

# = SHOWN HEREON, (NP) = NON-PLOTTABLE EXCEPTION, (DNA) = DOES NOT AFFECT THE SUBJECT PROPERTY

(NP) 1. Taxes for the full year of 2016. (The first half is due October 1, 2016 and is delinquent November 1, 2016. The second half is due March 1, 2017 and is delinquent May 1, 2017.)

(NP) 2. Any charge upon said land by reason of its inclusion in Desert Mountain Master Association. (All assessments due and payable are paid.)

(NP) 3. Any charge upon said land by reason of its inclusion in Carefree Improvement Association. (All assessments due and payable are paid.)

(Affects Parcel No. 3)

(NP) 4. Any charge upon said land by reason of its inclusion in Velvet Shadows Improvement Association. (All assessments due and payable are paid.)

(Affects Parcel No. 3)

(NP) 5. Any charge upon said land by reason of its inclusion in Carefree Ranch Homeowners Association. (All assessments due and payable are paid.)

(Affects Parcel No. 3)

(NP) 6. Reservations or Exceptions in Patents, or in Acts authorizing the issuance thereof.

7. Restrictions, dedications, conditions, reservations, easements and other matters shown on the plat of Velvet Shadows Unit III, as recorded in Book 121 of Maps, Page 49, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

(Affects Parcel No. 3)

8. Restrictions, dedications, conditions, reservations, easements and other matters shown on the plat of Map of Dedication and Parcel Map North Scottsdale Aquifer Storage & Recovery Project, as recorded in Book 754 of Maps, Page 30, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

Release of Easement recorded as 2007-1123589 of Official Records.

(Affects Parcel No. 1)

9. Covenants, Conditions and Restrictions as set forth in Declaration of Restrictions recorded in Docket 7471, Page 54 and Amendment recorded as Docket 10890, Page 398 and re-recorded as Docket 11724, Page 147, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

(Affects Parcel No. 3)

(NP) 10. Covenants, Conditions and Restrictions as set forth in Declaration of Restrictions recorded in Docket 10836, Page 999; Amendment recorded as Docket 10970, Page 157; Revised Declaration of Covenants, Conditions and Restrictions recorded as Docket 13555, Page 1 and Declaration of Covenants, Conditions and Restrictions recorded as Docket 13667, Page 229, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

(Affects Parcel No. 3)

**SCHEDULE B PART TWO: (CONTINUED)**

# = SHOWN HEREON, (NP) = NON-PLOTTABLE EXCEPTION, (DNA) = DOES NOT AFFECT THE SUBJECT PROPERTY

11. This item has been intentionally deleted.

12. An easement for electric lines and poles and incidental purposes in the document recorded as Docket 2539, Page 112.

(Affects Parcel No. 1)

13. This item has been intentionally deleted.

14. An easement for vehicular and pedestrian ingress and egress, pipeline and general utilities and incidental purposes in the document recorded as 92-0116948 of Official Records.

(Affects Parcel No. 1)

15. This item has been intentionally deleted.

16. This item has been intentionally deleted.

17. This item has been intentionally deleted.

18. This item has been intentionally deleted.

19. An easement for public utilities and incidental purposes in the document recorded as 2004-0267450 of Official Records.

(Affects Parcel No. 1)

20. An easement for underground sewer line and incidental purposes in the document recorded as 2007-0271788 of Official Records.

(Affects Parcel No. 1)

21. An easement for underground water line and incidental purposes in the document recorded as 2007-0271789 of Official Records.

(Affects Parcel No. 1)

**SCHEDULE B PART TWO: (CONTINUED)**

# = SHOWN HEREON, (NP) = NON-PLOTTABLE EXCEPTION, (DNA) = DOES NOT AFFECT THE SUBJECT PROPERTY

22. This item has been intentionally deleted.

23. This item has been intentionally deleted.

(NP) 24. The terms and provisions contained in the document entitled "Declaration Limiting Total Development" recorded January 26, 2000 as 00-0062296 of Official Records.

(Affects all parcels)

25. This item has been intentionally deleted.

26. This item has been intentionally deleted.

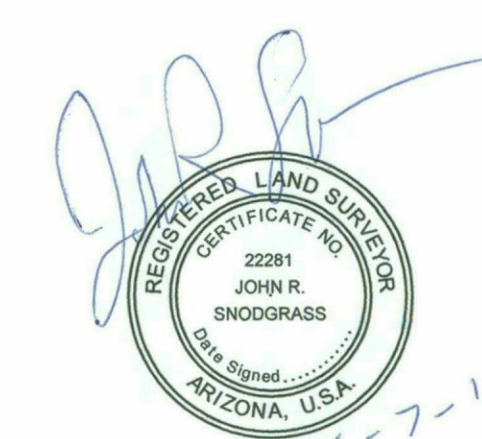
27. This item has been intentionally deleted.

28. This item has been intentionally deleted.

(NP) 29. Water rights, claims or title to water, whether or not shown by the public records.

30. Any facts, rights, interests or claims that may exist or arise by reason of the following matters disclosed by an ALTA/ACSM survey made by Gannett Fleming Inc. on January 28, 2016, last revised March 3, 2016, designated job number 61211.100:

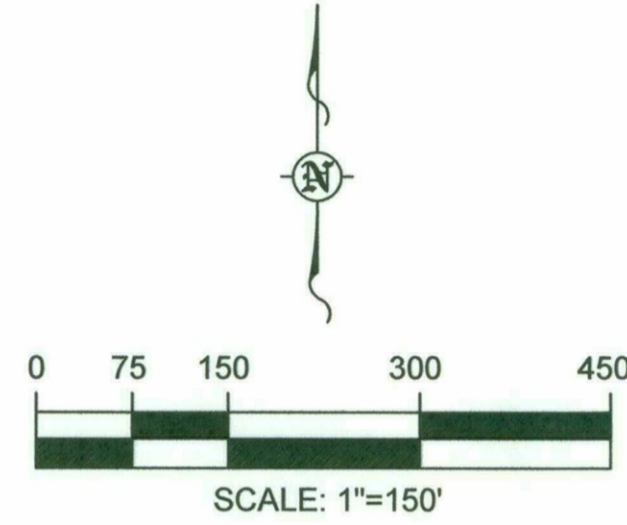
a. Turf encroachment of 3 feet, 14.5 feet and 35 feet of golf course onto subject property as shown on survey.



EXPIRES 6-30-2019

ALTA-ACSM SURVEY AT DESERT MOUNTAIN			
PREPARED BY GANNETT FLEMING INC. 3838 N. CENTRAL AVE., SUITE 1900 PHOENIX, ARIZONA, 85012-1957 PH. 602-553-8817, FAX 602-553-8816			
SCALE: AS SHOWN		SHEET 2 of 4	
JOB NO	DATE	SURVEY BY	DRWN BY
61211.100	6-2016	J. COOK / J.R.S.	J.R.S.

ORIGINAL MONUMENT B.L.M. BRASS CAP MARKED BASIS OF BEARING OF DESERT MOUNTAIN HAS BEEN DESTROYED. FOUND MARICOPA COUNTY ALUMINUM CAP @ S02°11'44"E, 1.77' FROM ORIGINAL POSITION. BASIS OF BEARING SHOWN IS BASED UPON ORIGINAL MONUMENT.



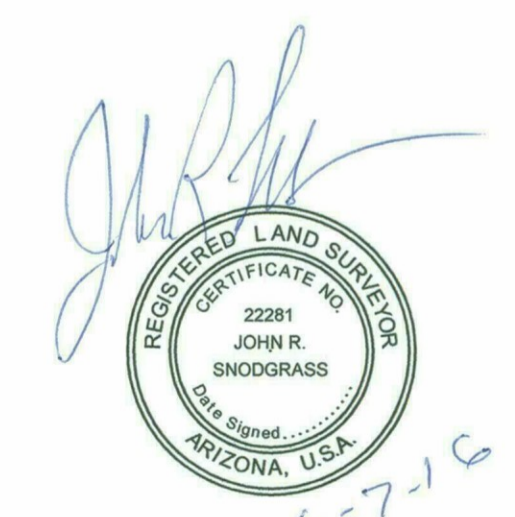
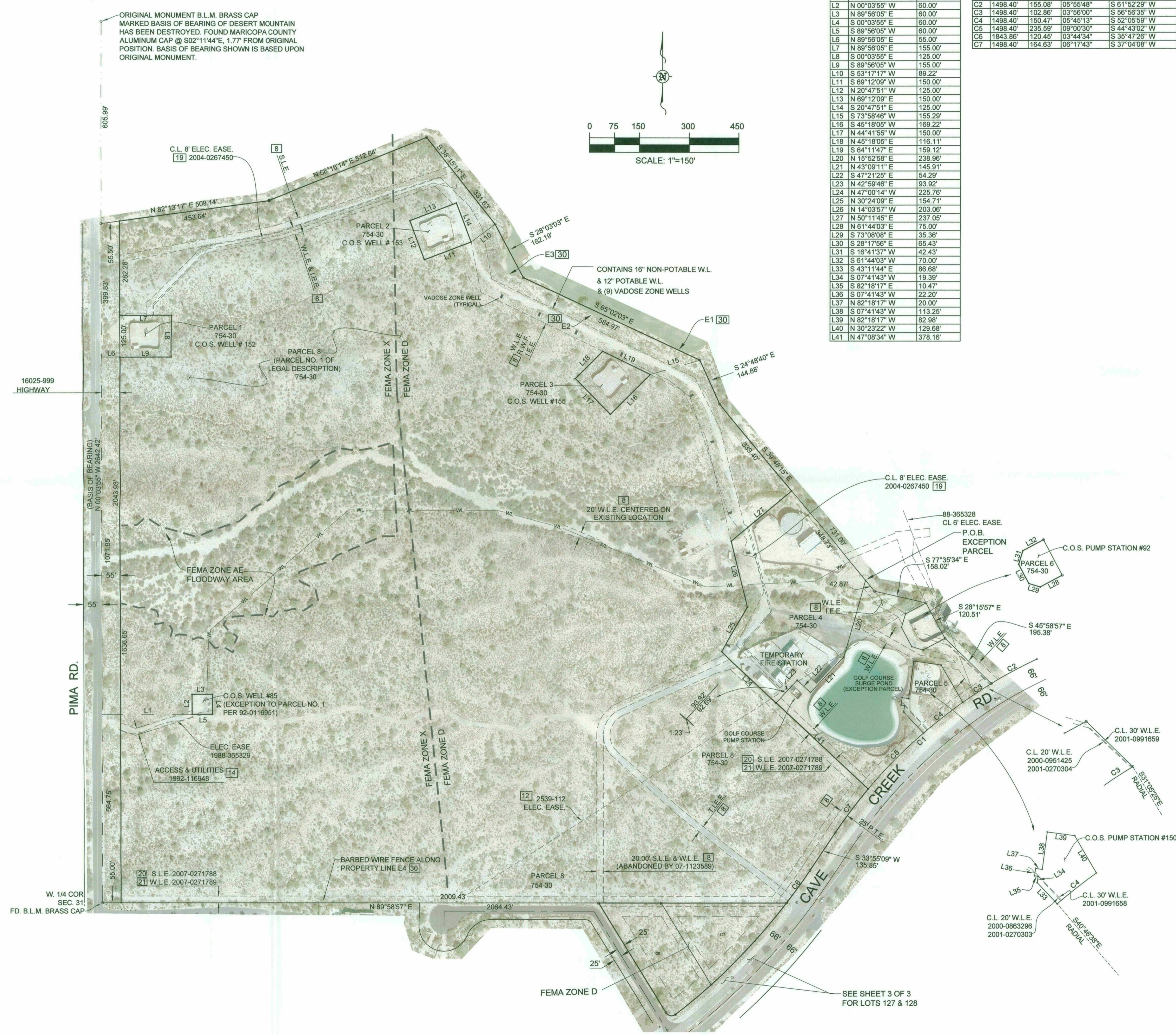
NO.	DIRECTION	DISTANCE
L1	N 89°56'05" E	271.19'
L2	N 00°03'55" W	60.00'
L3	N 89°56'05" E	60.00'
L4	S 00°03'55" E	60.00'
L5	S 89°56'05" W	60.00'
L6	N 89°56'05" E	55.00'
L7	N 89°56'05" E	155.00'
L8	S 00°03'55" E	125.00'
L9	S 89°56'05" W	155.00'
L10	S 53°17'17" W	89.22'
L11	S 69°12'09" W	150.00'
L12	N 20°47'51" W	125.00'
L13	N 69°12'09" E	150.00'
L14	S 20°47'51" E	125.00'
L15	S 73°58'46" W	155.29'
L16	S 45°18'05" W	169.22'
L17	N 44°41'55" W	150.00'
L18	N 45°18'05" E	116.11'
L19	S 64°11'47" E	169.12'
L20	N 15°52'58" E	238.96'
L21	N 43°09'11" E	145.91'
L22	S 47°21'25" E	54.29'
L23	N 42°59'46" E	93.92'
L24	N 47°00'14" W	225.76'
L25	N 30°24'09" E	154.71'
L26	N 14°03'57" W	203.06'
L27	N 50°11'45" E	237.05'
L28	N 61°44'03" E	75.00'
L29	S 73°08'09" E	35.36'
L30	S 28°17'56" E	65.43'
L31	S 16°41'37" W	42.43'
L32	S 61°44'03" W	70.00'
L33	S 43°11'44" E	86.68'
L34	S 07°41'43" W	19.39'
L35	S 82°18'17" E	10.47'
L36	S 07°41'43" W	22.20'
L37	N 82°18'17" W	20.00'
L38	S 07°41'43" W	113.25'
L39	N 82°18'17" W	82.98'
L40	N 30°23'22" W	139.68'
L41	N 47°08'34" W	378.16'

NO.	RADIUS	ARC	DELTA	CHORD BRNG.
C1	1498.40'	808.63'	30°55'14"	S 49°22'46" W
C2	1498.40'	155.08'	05°55'48"	S 61°52'29" W
C3	1498.40'	102.86'	03°56'00"	S 56°56'35" W
C4	1498.40'	150.47'	05°45'13"	S 52°05'59" W
C5	1498.40'	1235.59'	09°00'30"	S 44°43'02" W
C6	1843.88'	120.45'	03°44'34"	S 35°47'26" W
C7	1498.40'	164.63'	06°17'43"	S 37°04'08" W

**UTILITY NOTES:**  
 1. UTILITIES CANNOT BE GENERALLY DEPICTED IN PLAN VIEW DUE TO SCALE OF DRAWING. UTILITIES ADJACENT TO PARCEL 1 ARE AS FOLLOWS:  
**PIMA RD.** - UNDERGROUND ELECTRIC 18 & 29 FEET WEST OF MONUMENT LINE RUNNING NORTH AND SOUTH. - 21" SEWER RUNNING NORTH AND SOUTH AT VARIOUS DISTANCES EAST OF MONUMENT LINE. - 8" WATER LINE RUNNING NORTH AND SOUTH +/- 20 FEET WEST OF MONUMENT LINE. - CATV RUNNING NORTH AND SOUTH AT UN-SPECIFIED DISTANCES EAST AND WEST OF MONUMENT LINE. - NATURAL GAS (3") RUNNING NORTH AND SOUTH 15 FEET EAST OF MONUMENT LINE. - UNDERGROUND TELEPHONE RUNNING NORTH AND SOUTH 10 FEET WEST OF MONUMENT LINE. (NOTE THAT ALL DIMENSIONS ARE APPROXIMATE)  
**CAVE CREEK RD.** - UNDERGROUND ELECTRIC DUCT BANK RUNNING NORTHEAST AND SOUTHWEST 37 FEET NORTHWESTERLY OF MONUMENT LINE WITH DIRECT BURIAL SERVICES TO THE SUBJECT PROPERTY AND THE ADJACENT CITY OF SCOTTSDALE PARCELS - 16" & 24" WATERLINES RUNNING NORTHEAST AND SOUTHWEST AT UNSPECIFIED DISTANCES NORTHWESTERLY OF MONUMENT LINE. - (2) 16" WATER LINES RUNNING NORTHEAST AND SOUTHWEST AT 30 AND 38 FEET SOUTHEASTERLY OF MONUMENT LINE. - 6" NATURAL GAS RUNNING NORTHEAST AND SOUTHWEST 51 FEET SOUTHEASTERLY OF MONUMENT LINE WITH A 3" STUB TO THE SUBJECT PROPERTY. - (2) UNDERGROUND TELEPHONE LINES RUNNING PARALLEL TO THE RIGHT OF WAY AT AN UN-SPECIFIED DISTANCE SOUTHEASTERLY OF THE SUBJECT PROPERTY (POSSIBLY 5 - 10 FEET).  
**ONSITE** - ALL OF THE NOTED EASEMENTS CONTAIN THE UTILITIES THEY ARE NOTED FOR, INCLUDING WATER, SEWER AND ELECTRIC.

**LEGEND**

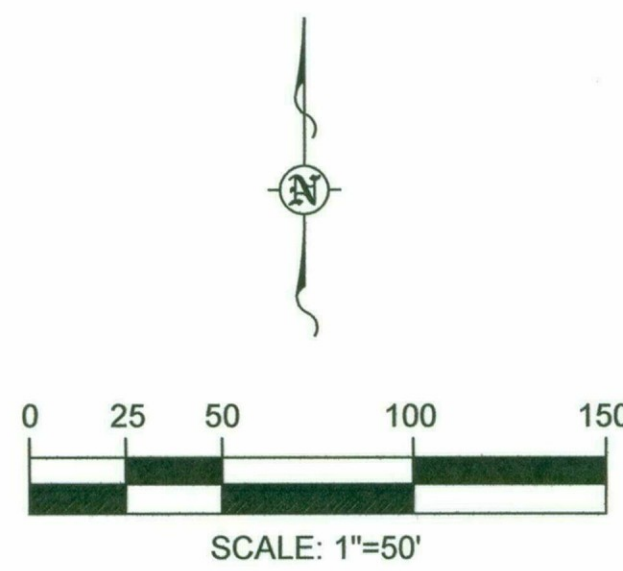
- PARCEL BOUNDARY (THIS SURVEY)
- LOT LINE / RIGHT OF WAY LINE
- - - - - EASEMENT LINE AS NOTED
- - - - - BUILDING SET BACK LINE (BSL)
- - - - - FEMA ZONE DEMARCATION LINE
- - - - - FEDERAL EMERGENCY MANAGEMENT AGENCY
- FEMA ZONE AE FLOODWAY BASE FLOOD ELEVATION DETERMINED, MUST BE KEPT FREE OF ENCROACHMENT
- ZONE D AREAS IN WHICH FLOOD HAZARDS ARE UNDETERMINED BUT POSSIBLE.
- ZONE X AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.
- C.O.S. CITY OF SCOTTSDALE
- C.O.S. CITY OF SCOTTSDALE
- VADOSE ZONE WELL
- C.O.S. CITY OF SCOTTSDALE
- M.C.R. MARICOPA COUNTY RECORDER
- 92-0560245 INSTRUMENT RECORDING NUMBER, (M.C.R.)
- 482-25 BOOK 482 OF MAPS, PAGE 25, (M.C.R.)
- R RADIUS
- L ARC LENGTH
- D DELTA
- CB CHORD BEARING
- W.L.E. WATER LINE EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- S.L.E. SEWER LINE EASEMENT
- I.E.E. INGRESS / EGRESS EASEMENT
- T.I.E.E. TEMPORARY INGRESS / EGRESS EASEMENT
- P.T.E. PUBLIC TRAIL EASEMENT
- B.S.L. BUILDING SET BACK LINE
- EASE. EASEMENT
- ELEC. ELECTRIC
- E1-E4 ENCROACHMENT LOCATIONS
- # INDICATES SCHEDULE B PART II CALLOUT IN PLANVIEW
- (R) RECORD MEASUREMENT
- (M) AS MEASURED
- SET 1/2" IRON BAR WITH BRASS TAG OR ALUMINUM CAP STAMPED LS22281 UNLESS OTHERWISE NOTED.



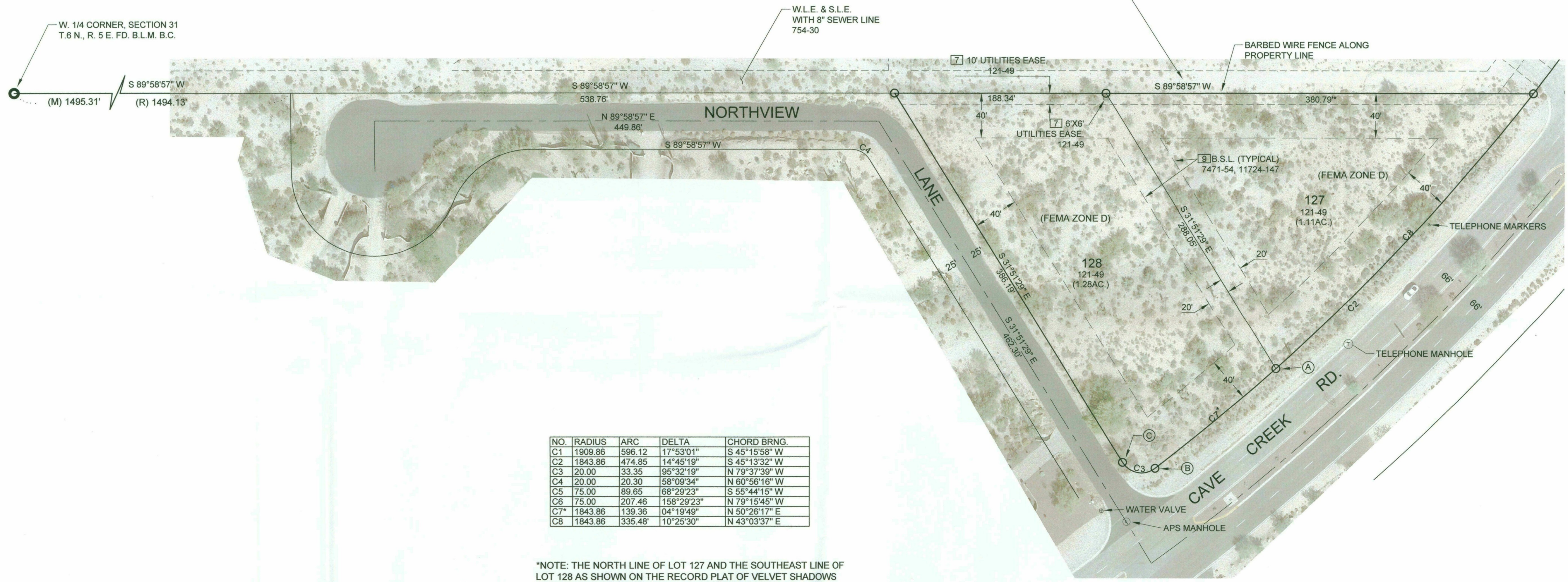
ALTA-ACSM SURVEY AT DESERT MOUNTAIN			
PREPARED BY GANNETT FLEMING INC. 3835 N. CENTRAL AVE., SUITE 1900 PHOENIX, ARIZONA, 85012-1957 PH. 602-553-8817, FAX 602-553-8816			
SCALE: 1" = 150'		SHEET 3 of 4	
JOB NO	DATE	SURVEY BY	DRWN BY
61211.100	6-2016	J. COOK / J.R.S.	J.R.S.

EXPIRES 6-30-2019

SEE SHEET 3 OF 3 FOR LOTS 127 & 128



NOTE: ALL VELVET SHADOW UNIT III BEARINGS ARE ROTATED TO MATCH THE BASIS OF BEARINGS FOR DESERT MOUNTAIN PARCEL 19. TO OBTAIN RECORD BEARINGS FOR VELVET SHADOWS UNIT III, ROTATE THE BEARINGS SHOWN COUNTER-CLOCKWISE 0°06'09". ALL DISTANCES SHOWN ARE AS MEASURED AND MATCH THE RECORD PLAT. ALL CORNERS SET ARE 1/2" IRON BARS, 18" LONG DRIVEN FLUSH AND CAPPED WITH AN ALUMINUM CAP STAMPED LS22281.



NO.	RADIUS	ARC	DELTA	CHORD BRNG.
C1	1909.86	596.12	17°53'01"	S 45°15'58" W
C2	1843.86	474.85	14°45'19"	S 45°13'32" W
C3	20.00	33.35	95°32'19"	N 79°37'39" W
C4	20.00	20.30	58°09'34"	N 60°58'16" W
C5	75.00	89.65	68°29'23"	S 55°44'15" W
C6	75.00	207.46	158°29'23"	N 79°15'45" W
C7*	1843.86	139.36	04°19'49"	N 50°26'17" E
C8	1843.86	335.48	10°25'30"	N 43°03'37" E

\*NOTE: THE NORTH LINE OF LOT 127 AND THE SOUTHEAST LINE OF LOT 128 AS SHOWN ON THE RECORD PLAT OF VELVET SHADOWS UNIT III WERE DETERMINED TO BE IN ERROR. THE DIMENSIONS SHOWN HEREON WERE CORRECTED TO SATISFY THE LENGTH OF THE COMMON LINE BETWEEN THE TWO LOTS AS WELL AS TO SATISFY THE AREAS OF THE TWO LOTS GIVEN ON THE PLAT. THE PLAT DIMENSION FOR THE NORTH LINE OF LOT 127 IS 350.78' AND THE PLAT DIMENSION FOR THE SOUTHEASTERLY LINE OF LOT 128 IS 147.73'.

- CORNER NOTES:
- ALL CORNERS WERE MARKED WITH 1/2" X 18" IRON BARS DRIVEN FLUSH AND TOPPED WITH ALUMINUM CAPS STAMPED LS22281.
  - THE FOLLOWING CORNERS WERE FOUND IN THE FIELD BUT NOT ACCEPTED:
    - (A) REBAR AND CAP STAMPED LS 37495 AT N01°46'11"E, 2.58' FROM SET CORNER.
    - (B) REBAR AND CAP STAMPED LS 37495 AT N04°58'42"E, 2.23' FROM SET CORNER.
    - (C) REBAR AND CAP STAMPED LS 37495 AT N03°53'40"E, 2.11' FROM SET CORNER AND BENT IRON BAR AT S09°04'14"W, 0.81' FROM SET CORNER.

*J.R.S.*  
 REGISTERED LAND SURVEYOR  
 22281  
 JOHN R. SHODGRASS  
 State of Arizona  
 ARIZONA, U.S.A.  
 6-7-16  
 EXPIRES 6-30-2019

ALTA-ACSM SURVEY AT DESERT MOUNTAIN			
PREPARED BY GANNETT FLEMING INC. 3838 N. CENTRAL AVE., SUITE 1900 PHOENIX, ARIZONA, 85012-1957 PH. 602-553-8817, FAX 602-553-8816			
SCALE: 1" = 50'		SHEET 4 of 4	
JOB NO	DATE	SURVEY BY	DRWN BY
61211.100	6-2016	J. COOK / J.R.S.	J.R.S.