Application Narrative Cash Transmittal Pre-Application Pre-App Narrative Pre-App Cash Transmittal Development Standards



# **Development Application**

| Please check the   | ingonage                        |   | Application Type:<br>Type(s) of Application(s                                     | :) vou :           | are rec                      | uesting                       |
|--|---------------------------------|---|---|--------------------|------------------------------|-------------------------------|
| Zoning   |                                 | velopment Rev   |   | Sign               |                              |                               |
| Text Amendment (TA)  |                                 |   | t Review (Major) (DR)   |                    |                              | er Sign Program (MS)          |
| Rezoning (ZN)  |                                 |   | t Review (Minor) (SA)   |                    | and the second second second | munity Sign District (MS)     |
| In-fill Incentive (II)   |                                 | Wash Modifi   |   | Oth                |                              |                               |
| Conditional Use Permit (UP)  |                                 | Historic Prop   | erty (HP)   |                    | Anne                         | xation/De-annexation (AN)     |
| xemptions to the Zoning Ordinance  | Lan                             | d Divisions (PP   |   |                    |                              | ral Plan Amendment (GP)       |
| Hardship Exemption (HE)  |                                 | Subdivisions  |   |                    |                              | eu Parking (IP)               |
| Special Exception (SX)   |                                 | Condominiur   | n Conversion  |                    | Aban                         | donment (AB)                  |
| Variance (BA)  |                                 | Perimeter Ex  | ceptions  | Oth                | er App                       | lication Type Not Listed      |
| Minor Amendment (MA)   |                                 | Plat Correction   | on/Revision   |                    |                              |                               |
| roject Name: Landing at the Quar   | ter                             |   |   |                    |                              |                               |
| roperty's Address: 15455 North G   | reenwa                          | y-Hayden Loo  | p Scottsdale, AZ 8526   | 50                 |                              |                               |
| roperty's Current Zoning District Desig  | nation:                         |   |   |                    |                              |                               |
| The property owner shall designate an a<br>or the City regarding this Development<br>nformation to the owner and the owner | Applicati                       | on. The agent,  |   |                    |                              |                               |
| owner: K2H Scottsdale Commerce   | e, LLC                          |   | Agent/Applicant:  | JOHN               | 15                           | SZAFILAN, AH                  |
| company: Victoria Properties Manage  |                                 | LC  |   |                    |                              | ECE INC.                      |
| 627 S. 48th Street Suite 11  | 0                               |   | Address: 7272 E   | he                 | MAIS                         | SCHOOL R.D. # 214             |
| 480.776.5900 F   | ax:                             |   | Phone: 430,94   |                    |                              |                               |
| -mail: kmatheson@vpmanageme  |                                 | en og enter og den som og den som en er og den som en er og den som er og den som er og den som er og den som e |   |                    | (1)                          | DPAARCHITECTS . 1             |
| John S Szafran, AIA  |                                 | an a  | Engineer: N/A   | Ch                 | NC                           | DIALCONTECDI                  |
| ompany: DPA Architects, Inc.   |                                 |   | Company:  |                    |                              |                               |
| 7272 East Indian School Re   | oad #21                         | 4   | Address:  |                    |                              |                               |
| 480.941.4222 Fax:  |                                 |   | Phone:  |                    | F                            | ax:                           |
| -mail: jsszafran@dpaarchitect  | ts.com                          |   | E-mail:   |                    |                              |                               |
| VI Enhanced Application Review:  | ving Dev<br>a forma<br>I hereby | elopment Appl<br>t similar to the   | ication types: AN, AB, B,<br>Enhanced Application R<br>City of Scottsdale to revi | A, II, GI<br>eview | P, TA, I<br>metho            | PE and ZN. These              |
| Standard Annucation Review:  |                                 | authorize the<br>ion Review me  |   | ew thi             | s appli                      | cation utilizing the Standard |
| Sechipil   |                                 |   | Jungo   | TA                 | 1-                           |                               |
| Owner Signature  |                                 |   | Agent/Applicar  | t Signa            | ture                         |                               |
| Official Use Only Submittal Date   |                                 |   | Development Applica   | tion No            | o.:                          |                               |
|  | Pla                             | nning, Neighbo  | prhood & Transportation   | 1                  |                              |                               |
| 7447 East Indian School Road   |                                 |   |   |                    | 7000                         | Eau: 400 212 2000             |
|  |                                 |   |   |                    | -7000                        | Pax: 480-312-7088             |
| L  | ity of Sco                      |   | site: www.scottsdaleaz.g  | lov                |                              | 49-DR-2016                    |
|  | all and the                     | Page 1  | 015   | and the second     |                              | 10/11/16                      |

Submittal Date:



# **Development Review**

#### **Development Application Checklist**

#### **Minimal Submittal Requirements:**

At your pre-application meeting, your project coordinator will identify which items indicated on this Development Application checklist are required to be submitted. A Development Application that does not include all items indicated on this checklist may be rejected immediately. A Development Application that is received by the City does not constitute that the application meets the minimum submittal requirements to be reviewed.

In addition to the items on this checklist, to avoid delays in the review of your application, all Plans, Graphics, Reports and other additional information that is to be submitted shall be provided in accordance with the:

- requirements specified in the Plan & Report Requirements For Development Applications Checklist;
- Design Standards & Policies Manual;
- requirements of Scottsdale Revised Code (including the Zoning Ordinance); and
- stipulations, including any additional submittal requirements identified in the stipulations, of any Development Application approved that this application is reliant upon; and
- the city's design guidelines.

If you have any question regarding the information above, or items indicated on this application checklist, please contact your project coordinator. His/her contact information is on the page 12 of this application.

Please be advised that a Development Application received by the City that is inconsistent with information submitted with the corresponding pre-application may be rejected immediately, and may be required to submit a separate: pre-application, a new Development Application, and pay all additional fees.

Prior to application submittal, please research original zoning case history to find the original adopted ordinance(s) and exhibit(s) to confirm the zoning for the property. This will help to define your application accurately. The City's full-service Records Department can assist.

|         | 2   | PART I GENERAL REQUIREMENTS  |  |  |
|---------|---|--|--|--|
| Req'd   | Description of Documents Required for Complete Application. No application shall be accepted without all items marked below.  |  |  |  |
| X       | ×   | . Development Review Application Checklist (this list)   |  |  |
| <b></b> | ×   | 2. Application Fee \$ 460 (subject to change every July)   |  |  |
| X       | <ul> <li>Completed Development Application Form (form provided)</li> <li>The applicant/agent shall select a review methodology on the application form (Enhanced Application Review or Standard Application Review).</li> </ul> |  |  |  |
|         |   | <ul> <li>If a review methodology is not selected, the application will be review under the Standard<br/>Application Review methodology.</li> </ul> |  |  |
|         |   | 4. Request to Submit Concurrent Development Applications (form provided)   |  |  |
| X       | <b>5.</b> Letter of Authorization (from property owner(s) if property owner did not sign the application form   |  |  |  |

#### Planning and Development Services

7447 E Indian School Road Suite 105, Scottsdale, AZ 85251 Phone: 480-312-7000 Fai

**Development Review Application Checklist** 

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| ₿¢. | 9 | 6. Affidavit of Authorization to Act for Property Owner (required if the property owner is a corporation, trust, partnership, etc. and/or the property owner(s) will be represented by an applicant that will act on behalf of the property owner. (form provided)  |
|-----|---|---|
| ¥   | Á | 7. Appeals of Required Dedications or Exactions (form provided)   |
| Ø   |   | <ul> <li>8. Commitment for Title Insurance – No older than 30 days from the submittal date<br/>(requirements form provided)</li> <li>8-1/2" x 11" – 1 copy</li> <li>Include complete Schedule A and Schedule B.</li> </ul>  |
|     | T | <ul> <li>9. Legal Description: (if not provided in Commitment for Title Insurance)</li> <li>8-1/2" x 11" - 2 copies</li> </ul>  |
| Ø   | Ð | <ul> <li>10. Results of ALTA Survey (24" x 36") FOLDED</li> <li>24" x 36" - 1 copy, folded (The ALTA Survey shall not be more than 30 days old)</li> </ul>  |
| ¥.  | Þ | 11. Request for Site Visits and/or Inspections Form (form provided)   |
|     |   | 12. Addressing Requirements (form provided)   |
| Ø   | Þ | 13. Design Guidelines       ☑       MAG Supplements         → ☑       Sensitive Design Program       □       Scenic Corridors Design         → ☑       Design Standards and Policies Manual       □       Office Design Guidelines         □       Commercial Retail       □       Restaurants         □       Gas Station & Convenience Stores       □       Lighting Design Guidelines         □       Environmentally Sensitive Land Ordinance       □       Shading         □       Downtown Urban Design and Architectural Guidelines       □       Desert Parks Golf Course         •       The above reference design guidelines, standards, policies, and additional information may be found on the City's website at: http://www.scottsdaleaz.gov/design         14. Neighborhood Notification Process Requirements: (form provided)       •         •       Provide one copy of the Neighborhood Notification Report         •       Provide one copy of the Community Input Certification attached to the Neighborhood Notification Report         •       If substantial modifications are made to an application, additional notification may be required by the Zoning Administrator, or designee. When required, provide one copy of the Neighborhood Notification Report addendum. |
|     |   | 15. Request for Neighborhood Group Contact information (form provided)  |
|     |   | <ul> <li>16. Photo Exhibit of Existing Conditions: Printed digital photos on 8-1/2"x11" Paper (form provided) <ul> <li>8-1/2" x 11" - 1 copy of the set of prints</li> <li>See attached Existing Conditions Photo Exhibit graphic showing required photograph locations and numbers.</li> <li>8-1/2" x 11" - 11 copies of the set of prints (Delayed submittal). At the time your Project Coordinator is preparing the public hearing report(s), he/she will request these items, and they are to be submitted by the date indicated in the request.</li> </ul> </li> <li>Planning and Development Services Division</li> </ul>   |

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 Development Review Application Checklist
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| Ð     | -8-   | <ul> <li>17. Archaeological Resources (information sheets provided)</li> <li>Certificate of No Effect / Approval Application (form provided)</li> <li>Archaeology Survey and Report - 3 copies</li> <li>Archaeology 'Records Check' Report Only - 3 copies</li> <li>Copies of Previous Archeological Research - 1 copy</li> </ul>  |   |
|-------|-------|--|---|
| D     | -     | <ul> <li>18. Completed Airport Vicinity Development Checklist – Your property is located within the vicinity of the Scottsdale Municipal Airport (within 20,000 foot radius of the runway; information packet provided)</li> <li>Airport Data Page</li> <li>Aviation Fuel Dispensing Installation Approval form</li> <li>Heliport (requires a Conditional Use Permit)</li> </ul> |   |
| -8-   | -8-   | <ul> <li><b>19. ESLO Wash Modifications Development Application</b> (application provided)</li> <li>The ESLO Wash Modifications Development Application is to be submitted concurrently with this Development Review Application.</li> </ul>   |   |
|       | 1.2   | PART II REQUIRED PLANS & RELATED DATA  |   |
| Req'd | Rec'd | Description of Documents Required for Complete Application. No application shall be accepted without all items marked below.   |   |
|       | •     | 20. Plan & Report Requirements For Development Applications Checklist (form provided)  |   |
| X     | À     | 21. Application Narrative  |   |
|       |       | • 8 ½" x 11" – 4 copies`   |   |
|       |       | 1. The application narrative shall specify how the proposal separately addresses each of the applicable Development Review Board criteria. (Form provided)   |   |
|       |       | 2. Historic Property. If the property is an existing or potential historic property, describing how the proposal preserves the historic character or compliance with property's existing Historic Preservation Plan.   |   |
| -     |       | •22. Context Aerial with the proposed site improvements superimposed   | 4 |
|       |       | • 24" x 36" – 2 color copies, folded   |   |
|       |       | • 11" x 17" – 1 color copy   |   |
|       |       | <ul> <li>8 ½" x 11" - 1 color copies (quality suitable for reproduction)</li> </ul>  |   |
|       |       | Aerial shall not be more than 1 year old and shall include and overlay of the site plan<br>showing lot lines, tracts, easements, street locations/names and surrounding zoning<br>for a radius from the site of:   |   |
|       |       | 750 foot radius from site  |   |
|       |       | 1/4 mile radius from site  |   |
|       |       | Other:   |   |

| Plannin                                  | g and Development S          | ervices Division                      |
|--|------------------------------|---------------------------------------|
| 7447 E Indian School Road Sui            | te 105, Scottsdale, AZ 85251 | Phone: 480-312-7000 Fax: 480-312-7088 |
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| 14  |     | 23. Site Plan   |
|-----|-----|---|
| V   |     | • 24" x 36" - 12 copies, folded 9 2   |
|     |     | <ul> <li>11" x 17" – 1 copy (quality suitable for reproduction)</li> </ul>                              |
|     |     | • $8 \frac{1}{2}$ x 11" – 1 copy (quality suitable for reproduction)                                    |
|     |     | <ul> <li>Digital - 1 copy (Text and drawing shall be black and white, and in the DWF format)</li> </ul> |
| X   | X   | 24. Site Details  |
| ~   |     | (Elevations of screen walls, site walls, refuse enclosure, carport, lot light pole, trellis, etc.)      |
|     |     | <ul> <li>24" x 36" - 2 copies, folded</li> </ul>  |
|     |     | <ul> <li>11" x 17" - 1 copy (quality suitable for reproduction)</li> </ul>                              |
|     |     | <ul> <li>8 ½" x 11" - 1 copy (quality suitable for reproduction)</li> </ul>                             |
| -8- |     | <b>25. Open Space Plan (Site Plan Worksheet)</b> (Example Provided)                                     |
|     |     | <ul> <li>24" x 36" - 2 copies, folded</li> </ul>  |
|     |     | <ul> <li>11" x 17" - 1 copy (quality suitable for reproduction)</li> </ul>                              |
|     |     | <ul> <li>8 ½" x 11" - 1 copy (quality suitable for reproduction)</li> </ul>                             |
|     |     | <ul> <li>Digital - 1 copy (Text and drawing shall be black and white, and in the DWF format)</li> </ul> |
|     |     | • Digital - 1 copy (Text and drawing shall be black and write, and in the DWP format)                   |
|     |     | 26. Site Cross Sections   |
|     |     | • 24" x 36" 1 – copy, folded  |
|     |     | • 11" x 17" 1 – copy, folded  |
|     |     | 27. Natural Area Open Space Plan (ESL Areas)  |
|     |     | <ul> <li>24" x 36" - 2 copies, folded</li> </ul>  |
|     |     | • $11'' \times 17'' - 1$ copy (quality suitable for reproduction  |
|     |     | • $8 \frac{1}{2}$ x 11" – 1 copy (quality suitable for reproduction)                                    |
|     |     | <ul> <li>Digital - 1 copy (Text and drawing shall be black and white, and in the DWF format)</li> </ul> |
|     | -0  | <b>28. Topography and slope analysis plan</b> (ESL Areas)   |
|     |     | • 24" x 36" 1 - copy, folded  |
| 0   | -0  | 29. Phasing Plan  |
|     |     | • 24" x 36" – 2 copies, folded  |
|     |     | • $11'' \times 17'' - 1$ copy (quality suitable for reproduction)                                       |
|     |     | • $8 \frac{1}{2} \times 11^{"} - 1$ copy (quality suitable for reproduction)                            |
|     | -B- | 30. Landscape Plan  |
|     |     | <ul> <li>24" x 36" – 2 copies, folded of <u>black and white line drawings</u></li> </ul>                |
|     |     | (a grayscale copy of the color Landscape Plan will not be accept.)                                      |
|     |     | <ul> <li>11" x 17" – 1 copy, folded (quality suitable for reproduction)</li> </ul>                      |
|     |     | <ul> <li>8 ½" x 11" - 1 copy (quality suitable for reproduction)</li> </ul>                             |
|     |     |   |

Development Review Application Checklist

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| ·         | ·····  |  |
|-----------|--------|--|
|           | ┼╌⋳╾   | 31. Hardscape Plan   |
|           |        | <ul> <li>24" x 36" - 2 copies, folded of <u>black and white line drawings</u></li> </ul>   |
|           |        | (a grayscale copy of the color Landscape Plan will not be accept.)   |
|           |        | <ul> <li>11" x 17" – 1 copy, folded (quality suitable for reproduction)</li> </ul>   |
|           |        | • 8 ½" x 11" – 1 copy (quality suitable for reproduction)  |
| <b></b> - | ┿╌ᠪ┛ᢩ᠆ | -32. Transitions Plan  |
|           |        | • 24" x 36" – 2 copies, folded   |
|           |        | <ul> <li>11" x 17" – 1 copy (quality suitable for reproduction)</li> </ul>   |
|           |        | <ul> <li>8 ½" x 11" - 1 copy (quality suitable for reproduction)</li> </ul>  |
|           |        | <ul> <li>Digital – 1 copy (Text and drawing shall be black and white, and in the DWF format)</li> </ul>  |
|           |        | -33. Parking Plan  |
| •         |        | • 24" x 36" – 1 copy, folded   |
|           |        | <ul> <li>11" x 17" – 1 copy (quality suitable for reproduction)</li> </ul>   |
|           |        | <ul> <li>8 ½" x 11" - 1 copy (quality suitable for reproduction)</li> </ul>  |
| -8        |        | -34. Parking Master Plan   |
|           |        | See the City's Zoning Ordinance, Article IX for specific submittal and content requirements for  |
|           |        | Parking Master Plan. The report shall be bound (3 ring, GBC or coil wire, no staples) with card stoc   |
|           |        | front and back covers, and must include all required exhibits.   |
|           |        | • 8-1/2" x 11" - 2 copies  |
| 8         |        | 35. Pedestrian and Vehicular Circulation   |
|           |        | • 24" x 36" – 1 copy, folded   |
|           |        | <ul> <li>11" x 17" – 1 copy, folded (quality suitable for reproduction)</li> </ul>   |
| -         |        | <ul> <li>8 ½" x 11" - 1 copy (quality suitable for reproduction)</li> </ul>  |
| •         |        | <ul> <li>Digital – 1 copy (Text and drawing shall be black and white, and in the DWF format)</li> </ul>  |
| <b></b>   |        | 36. Bikeways & Trails Plan   |
|           |        | ● 24" x 36" - 1 copy, folded   |
|           |        | <ul> <li>11" x 17" – 1 copy, folded (quality suitable for reproduction)</li> </ul>   |
|           |        | <ul> <li>8 ½" x 11" - 1 copy (quality suitable for reproduction)</li> </ul>  |
|           | Ъ.     | 37. Elevations   |
|           |        | <ul> <li>24" x 36" - 2 folded black and white line drawing copies</li> </ul>   |
|           |        | (a grayscale copy of the color elevations will not be accepted.)   |
|           |        | <ul> <li>24" x 36" - 2 color copies, folded</li> </ul>   |
|           |        |  |
|           |        | <ul> <li>11" x 17" - 1 color copy, folded (quality suitable for reproduction)</li> <li>11" x 17" - 1 block and within line days in suitable for reproduction)</li> </ul> |
|           |        | • 11" x 17" - 1 black and white line drawing copy, folded (quality suitable for reproduction)  |
|           |        | <ul> <li>8 ½" x 11" - 1 color copy, (quality suitable for reproduction)</li> </ul>   |
|           |        | <ul> <li>8 ½" x 11" – 1 black and white line drawing copy, folded (quality suitable for reproduction)</li> </ul>   |
|           |        | <ul> <li>Digital – 1 copy (Text and drawing shall be black and white, and in the DWF format)</li> </ul>  |

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| -0-     | 0        | 38. Elevations Worksheet(s)   |
|---------|----------|---|
|         |          | Required for all Development applications to zoned Planned Unit Development (PUD) and in the Downtown Area.     |
|         |          | • 24" x 36" – 2 copies, folded  |
|         |          | <ul> <li>Digital – 1 copy (Text and drawing shall be black and white, and in the DWF format)</li> </ul>         |
| X       | ×        | 39. Perspectives  |
|         |          | • 24" x 36" – 1 color copy, folded  |
|         |          | <ul> <li>11" x 17" – 1 color copy, folded (quality suitable for reproduction)</li> </ul>                        |
|         |          | <ul> <li>8 ½" x 11" - 1 color copy (quality suitable for reproduction)</li> </ul>                               |
|         | -8-      | 40. Streetscape Elevation(s)  |
|         |          | • 24" x 36" – 1 color copy, folded  |
|         |          | <ul> <li>11" x 17" – 1 color copy, folded (quality suitable for reproduction)</li> </ul>                        |
|         |          | <ul> <li>8 ½" x 11" – 1 color copy (quality suitable for reproduction)</li> </ul>                               |
| -8-     |          | 41. Wall Elevations and Details and/or Entry Feature Elevations and Details                                     |
|         |          | • 24" x 36" – 1 color copy, folded  |
|         |          | <ul> <li>11" x 17" - 1 color copy, folded (quality suitable for reproduction)</li> </ul>                        |
|         |          | <ul> <li>8 ½" x 11" – 1 color copy (quality suitable for reproduction)</li> </ul>                               |
| -0      | -0-      | 42. Floor Plans   |
|         |          | • 24" x 36" – 1 copy, folded  |
|         |          | • 11" x 17" - 1 copy, folded (quality suitable for reproduction)  |
|         |          | <ul> <li>Digital – 1 copy (Text and drawing shall be black and white, and in the DWF format)</li> </ul>         |
| -8-     | -0-      | 43. Floor Plan Worksheet(s)   |
|         |          | (Required for restaurants, bars or development containing there-of, and multi-family developments):             |
|         |          | <ul> <li>24" x 36" – 1 copy, folded</li> </ul>  |
|         |          | <ul> <li>11" x 17" - 1 copy, folded (quality suitable for reproduction)</li> </ul>                              |
|         |          | <ul> <li>Digital – 1 copy (Text and drawing shall be black and white, and in the DWF format)</li> </ul>         |
|         |          | Digital - 1 copy (rext and drawing shall be black and write, and in the Dwi Tormaty                             |
|         |          | 44. Roof Plan Worksheet(s)  |
|         |          | • 24" x 36" – 1 copy, folded  |
|         |          | <ul> <li>Digital – 1 copy (Text and drawing shall be black and white, and in the DWF format)</li> </ul>         |
| -0-     |          | 45. Sign Details  |
|         |          | <ul> <li>11" x 17" - 1 color copy, folded (quality suitable for reproduction)</li> </ul>                        |
|         |          | <ul> <li>11" x 17" - 1 black and white line drawing copy, folded (quality suitable for reproduction)</li> </ul> |
|         |          | <ul> <li>8 ½" x 11" - 1 color copy (quality suitable for reproduction)</li> </ul>                               |
|         |          | ● 8 ½" x 11" - 1 black and white line drawing copy, folded (quality suitable for reproduction)                  |
|         |          | Planning and Development Services Division  |
|         |          | 7447 E Indian School Road Suite 105, Scottsdale, AZ 85251 Phone: 480-312-7000 Fax: 480-312-7088                 |
| Develop | ment Rev | riew Application Checklist Page 6 of 14 Revision Date: 03/06/2015   |

| ,            |     | PLEASE PROVINE  |
|--------------|-----|---|
| $\mathbf{X}$ | K   | Development Review Application Checklist  |
| A            | - A | 46. Exterior Lighting Site Plan (including exterior building mounted fixtures)  |
| P            | ~   | • 24" x 36" – 1 copy, folded  |
| a            |     | <ul> <li>11" x 17" – 1 copy, folded (quality suitable for reproduction)</li> </ul>  |
| X            | A   | 47. Exterior Lighting Photometric Analysis (policy provided)  |
| M            | -   | • 24" x 36" – 1 copy, folded  |
|              |     | <ul> <li>11" x 17" – 1 copy, folded (quality suitable for reproduction)</li> </ul>  |
| X            | A   | 48. Manufacturer Cut Sheets of All Proposed Lighting  |
|              |     | • 24" x 36" – 1 copy, folded  |
|              |     | <ul> <li>11" x 17" – 1 copy, folded (quality suitable for reproduction)</li> </ul>  |
| -0-          |     | <sup>*</sup> 49. Cultural Improvement Program Plan  |
|              |     | Conceptual design of location   |
|              |     | <ul> <li>11" x 17" – 1 copy, folded (quality suitable for reproduction)</li> </ul>  |
|              |     | <ul> <li>8 ½" x 11" - 1 color copies (quality suitable for reproduction)</li> </ul>   |
|              |     | <ul> <li>1 – copy of the approval letter for the artwork design from Scottsdale Cultural<br/>Council (Scottsdale Public Art)</li> </ul>   |
|              |     | Narrative explanation of the methodology to comply with the requirement/contribution.   |
|              | -8- | 50. Sensitive Design Concept Plan and Proposed Design Guidelines  |
|              |     | (Architectural, landscape, hardscape, exterior lighting, community features, common structures, etc.)   |
|              |     | <ul> <li>11" x 17" – 1 copy, folded (quality suitable for reproduction)</li> </ul>  |
|              |     | <ul> <li>8 ½" x 11" - 1 copy (quality suitable for reproduction)</li> </ul>   |
| -8-          | -0- | 51. Master Thematic Architectural Character Plan  |
|              |     | <ul> <li>11" x 17" – 1 copy, folded (quality suitable for reproduction)</li> </ul>  |
|              |     | <ul> <li>8 ½" x 11" - 1 copy (quality suitable for reproduction)</li> </ul>   |
|              | -0- | 52. Drainage Report (information provided)  |
|              |     | See the City's <u>Design Standards &amp; Policies Manual</u> for specific submittal and content requirements<br>for drainage report. The report shall be bound (3 ring, GBC or coil wire, no staples) with card stock<br>front and back covers, and must include all required exhibits, full color aerial, topography maps and<br>preliminary grading and drainage plans. Full size plans/maps shall be folded and contained in<br>pockets.   |
|              |     | • 8-1/2" x 11" - 2 copies of the Drainage Report including full size plans/maps in pockets  |
| -8-          |     | <b>53.</b> Master Drainage Plan<br>See the City's <u>Design Standards &amp; Policies Manual</u> for specific submittal and content requirements<br>for Master Drainage Report. The report shall be bound (3 ring, GBC or coil wire, no staples) with<br>card stock front and back covers, and must include all required exhibits, full color aerial, topography<br>maps and preliminary grading and drainage plans. Full size plans/maps shall be folded and<br>contained in pockets. |
|              |     | • 8-1/2" x 11" - 2 copies of the Drainage Report including full size plans/maps in pockets  |
| Develo       |     | Planning and Development Services Division         7447 E Indian School Road Suite 105, Scottsdale, AZ 85251 Phone: 480-312-7000 Fax: 480-312-7088         view Application Checklist       Page 7 of 14       Revision Date: 03/06/2015  |

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|         | <u><u></u>├~⊟─</u> | 54. Preliminary Basis of Design Report for Water and Wastewater  |
|---------|--------------------|--|
|         |                    | See the City's <u>Design Standards &amp; Policies Manual</u> for specific submittal and content requirements for Basis of Design Report for Water. The report shall be bound and must include all required exhibits and plans.   |
|         |                    | • 8-1/2" x 11" - 3 copies of the Report including full size plans/maps in pockets  |
| -8      | -8-                | 55. Preliminary Basis of Design Report for Wastewater  |
|         |                    | See the City's <u>Design Standards &amp; Policies Manual</u> for specific submittal and content requirements for Design Report for Wastewater. The report shall be bound and must include all required exhibits and plans.   |
|         |                    | <ul> <li>8-1/2" x 11" - 3 copies of the Report including full size plans/maps in pockets</li> </ul>  |
|         | -8                 | 56. Water Sampling Station   |
|         |                    | <ul> <li>Show location of sample stations on the site plan.</li> </ul>   |
|         |                    | • Fax 8 ½" x 11" copy of the site plan with sampling stations to the Water Quality Division.   |
|         |                    | <ul> <li>Attn: Craig Miller. Fax 480-312-8728/ Phone 480-312-8743</li> </ul>   |
|         | -8-                | 57. Water Of Approval For Fountains Or Water Features from the Water Conservation Office   |
|         |                    | Please contact Elisa Klein at 480-312-5670   |
|         |                    | 1 copy of the approval from the Water Conservation Office  |
|         | -8-                | 58. Native Plant Submittal:  |
|         |                    | • 24" x 36" 1 – copy, folded.  |
|         |                    | (Aerial with site plan overlay to show spatial relationships of existing protected plants and significant concentrations on vegetation to proposed development)  |
| ╺╼┺╾╸   | -8-                | 59. Transportation Impact & Mitigation Analysis (TIMA) (information provided)  |
|         |                    | Please review the City's Design Standards & Policies Manual and Transportation Impact and<br>Mitigation Analysis Requirements provided with the application material for the specific<br>requirements. The report shall be bound (3 ring, GBC or coil wire, no staples) with card stock front<br>and back covers, and must include all required exhibits, and plans. |
|         |                    | Category 1 Study   |
|         |                    | Category 2 Study   |
|         |                    | Category 3 Study   |
|         |                    | <ul> <li>8-1/2" x 11" - 3 copies of the Transportation Impact &amp; Mitigation Analysis including full size<br/>plans/maps in pockets</li> </ul>   |
|         |                    |  |
| l       | - <u></u>          | Planning and Development Services Division   |
|         |                    | 7447 E Indian School Road Suite 105, Scottsdale, AZ 85251 Phone: 480-312-7000 Fax: 480-312-7088  |
| Develop | ment Rev           | riew Application Checklist Page 8 of 14 Revision Date: 03/06/2015  |

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#### **Development Review Application Checklist** ╺ -60. Revegetation Site Plan, including Methodology and Techniques • 24" x 36" - 1 copy, folded $11'' \times 17'' - 1$ copy, folded (quality suitable for reproduction) ÷Ð 61. Cuts and Fills Site Plan **-**24" x 36" – 1 copy, folded 11" x 17" – 1 copy, folded (quality suitable for reproduction) 8 **-0~**| 62. Cuts and Fills Site Cross Sections 24" x 36" - 1 copy, folded $11'' \times 17'' - 1$ copy, folded (quality suitable for reproduction) Ð Ð 63. Environmental Features Map • 24" x 36" - 1 copy, folded $11'' \times 17'' - 1$ copy, folded (guality suitable for reproduction) ┛ 64. Geotechnical Report 8-1/2" x 11" - 1 copy of the Geotechnical Report including full size plans/maps in pockets -8-8-8 65. Unstable Slopes / Boulders Rolling Map 24" x 36" - 1 copy, folded • 11" x 17" - 1 copy, folded (quality suitable for reproduction) 8------+66. Bedrock & Soils Map 24" x 36" – 1 copy, folded 11" x 17" - 1 copy, folded (quality suitable for reproduction) Ð-67. Conservation Area, Scenic Corridor, Vista Corridor Plan • 24" x 36" - 1 copy, folded 11" x 17" - 1 copy, folded (quality suitable for reproduction) ┛ 68. Other: □ 24" x 36" - \_\_\_\_\_ copy(ies), folded $\square$ 11" x 17" - copy(ies), folded (quality suitable for reproduction) □ 8 ½" x 11" - \_\_\_\_\_ copy(ies) (quality suitable for reproduction) Digital – 1 copy (See Digital Submittal Plan Requirements)

| Plann                                    | ing and Development Ser            | vices Division                      |
|--|------------------------------------|-------------------------------------|
| 7447 E Indian School Road                | Suite 105, Scottsdale, AZ 85251 Ph | one: 480-342-7000 Fax: 480-342-7088 |
| Development Review Application Checklist | Page 9 of 14                       | Revision Date: 03/06/2015           |

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|       |              | PART III – SAMPLES & MODELS  |
|-------|--------------|--|
| Req'd | Rec'd        | Description of Documents Required for Complete Application. No application shall be accepted without all items marked below.   |
| X     | X            | <ul> <li>69. Paint Color Drawdowns</li> <li>1 set of 5" x 7" (minimum size) of each paint color and material identification names and numbers.</li> </ul>  |
| ×     | Æ            | <ul> <li>70. Exterior Building Color &amp; Material Sample Board(s):</li> <li>8-1/2" x 14" material sample board shall include the following: <ul> <li>A color elevation of one side of the building</li> <li>3" x 3" Glass samples mounted on the board with reflectivity identify</li> <li>3" x 3" of each the building materials mounted on the board (i.e. split face CMU, Stucco, EIFS, etc.)</li> <li>2"x 2" of proposed paint colors</li> <li>All material manufacture names and material identification names and numbers shall be keynoted on the individual materials and the elevation.</li> </ul> </li> <li>11" x 17" - 1 copy, folded of a printed digital photo of the material board</li> <li>8 ½" x 11" - 1 copy of a printed digital photo of the material board</li> </ul> |
|       | 1727 <b></b> | <ul> <li>71. Electronic Massing Model:</li> <li>11" x 17" – 1 color copy, folded</li> <li>8 ½" x 11" – 1 color copy (quality suitable for reproduction)</li> <li>Scaled model indicating building masses on the site plan and the mass of any building within:</li> <li>750 foot radius from site</li> <li>0ther:</li> <li>(The electronic model shall be a computer generated Sketch-up<sup>®</sup> model or other electronic modeling media acceptable to the Current Planning Services department.)</li> </ul>  |
|       |              | <ul> <li>72. Electronic Detail Model:</li> <li>11" x 17" – 1 color copy, folded</li> <li>8 ½" x 11" – 1 color copy (quality suitable for reproduction)</li> <li>Scaled model indicating building masses on the site plan and the mass of any building within:</li> <li>750 foot radius from site</li> <li>Other:</li> <li>Other:</li> <li>(The electronic model shall be a computer generated Sketch-up<sup>*</sup> model or other electronic modeling media acceptable to the Current Planning Services department.)</li> </ul>   |

7447 E Indian School Road Suite 105, Scottsdale, AZ 85251 Phone: 480-312-7000 Fax: 480-312-7088

Development Review Application Checklist Page 10 of 14

|       | PART IV – SUBMITTAL OF THE DEVELOPMENT APPLICATION  |
|-------|---|
| Rec'd | Description of Documents Required for Complete Application. No application shall be accepted without all items marked below.  |
|       | 73. An appointment must be scheduled to submit this application. To schedule your submittal meeting please call 480-312-7000. Request a submittal meeting with a Planning Specialist and provide your case pre-app number;PGPA2016  |
|       | 74. Submit all items indicated on this checklist pursuant to the submittal requirements.  |
|       | 75. Submit all additional items that are required pursuant to the stipulations of any other<br>Development Application that this application is reliant upon  |
|       | <b>76. Delayed Submittal.</b> Additional copies of all or certain required submittal indicated items above will be require at the time your Project Coordinator is preparing the public hearing report(s). Your Project Coordinator will request these items at that time, and they are to be submitted by the date indicated in the request. |
|       | 77. Other:  |
|       |   |

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| Planning and Development Services Division |                                       |                                |  |  |
|--|---------------------------------------|--------------------------------|--|--|
| 7447 E Indian School Road S                | uite 105, Scottsdale, AZ 85251 Phone: | 480-312-7000 Fax: 480-312-7088 |  |  |
| Development Review Application Checklist   | Page 11 of 14                         | Revision Date: 03/06/2015      |  |  |

| 78. If you have any question regarding this application checklist, please contact your Project<br>Coordinator.   |   |  |
|--|---|--|
| Coordinator Name (print):  | Phone Number:   |  |
| Coordinator email:   | Date:   |  |
| Coordinator Signature:   |   |  |
|  |   |  |
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|  |   |  |
| If the Project Coordinator is no-longer available, please contact the<br>phone number in the footer of this page if you have any question  |   |  |
| This application need a: D New Project Number, or  |   |  |
| □ A New Phase to an old Project Numbe  | r:  |  |
| Required Notice  |   |  |
| Pursuant to A.R.S. §9-836, an applicant/agent may request a clarific<br>interpretation or application of a statute, ordinance, code or author<br>statement. Requests to clarify an interpretation or application of a<br>statement administered by the Planning and Development Services<br>interpretation of the Zoning Ordinance, shall be submitted in writin<br>attention of the Planning and Development Services Director. All su<br>accordance with the A.R.S. §9-839 and the City's applicable adminis<br>Planning and Development Services Division's One Stop Shop, or fro<br>http://www.scottsdaleaz.gov/bldgresources/forms. | rized substantive policy, or policy<br>statute, ordinance, code, policy<br>s Division, including a request for an<br>ag to the One Stop Shop to the<br>uch requests must be submitted in<br>strative policies available at the  |  |
| Planning and Development Services Division<br>One Stop Shop<br>Planning and Development Services Director<br>7447 E. Indian School Rd, Suite 105<br>Scottsdale, AZ 85251<br>Phone: (480) 312-7000  |   |  |
|  | Coordinator email:<br>Coordinator Signature:<br>If the Project Coordinator is no-longer available, please contact the<br>phone number in the footer of this page if you have any question<br>This application need a:<br>New Project Number, or<br>A New Phase to an old Project Number<br>Required Notice<br>Pursuant to A.R.S. §9-836, an applicant/agent may request a clarifine<br>interpretation or application of a statute, ordinance, code or authors<br>statement. Requests to clarify an interpretation or application of a<br>statement administered by the Planning and Development Services<br>interpretation of the Zoning Ordinance, shall be submitted in writing<br>attention of the Planning and Development Services Director. All state<br>accordance with the A.R.S. §9-839 and the City's applicable admining<br>Planning and Development Services Division<br>One Stop Shop<br>Planning and Development Services Director<br>7447 E. Indian School Rd, Suite 105<br>Scottsdale, AZ 85251 |  |

#### **Planning and Development Services Division**

7447 E Indian School Road Suite 105, Scottsdale, AZ 85251 Phone: 480-312-7000 Fax: 480-312-7088

Development Review Application Checklist Page 12 of 14





### **City of Scottsdale Cash Transmittal**



#### # 108249

108249 1 00939903 10/11/2016 PLN-1STOP KHANAS HPTC600512 10/11/2016 1:21 PM \$460.00

| Received From<br>DPA Architect<br>7272 E INDIA<br>SCOTTSDALE<br>480-941-4222 | ts, Inc.<br>N SCHOOL ROAD<br>E, AZ | В               | Gill To :<br>DPA Architects,<br>7272 E INDIAN<br>SCOTTSDALE,<br>480-941-4222 | SCHOOL ROAD  | 10         | /11/2016 1:21 P<br>\$460.0( |
|--|------------------------------------|-----------------|--|--------------|------------|-----------------------------|
| Reference #  | 696-PA-2016                        |                 |  | Issued Date  | 10/11/2016 | ;                           |
| Address  | 15425 N GREENWAY-HAYDEN LOOF       | D               |  | Paid Date    | 10/11/2016 | i                           |
| Subdivision  | SCOTTSDALE RESEARCH PARK DE        | DICATION        |  | Payment Type | CREDIT C/  | ARD                         |
| Marketing Nam  | e                                  | Lot Number      |  | Cost Center  |            |                             |
| MCR  | 259-38                             | County          | No   | Metes/Bounds | No         |                             |
| APN  | 215-44-001K                        | Gross Lot Area  | 0  | Water Zone   |            |                             |
| Owner Informat   | tion                               | NAOS Lot Area   | 0  | Water Type   |            |                             |
| K2H AIRPARH  | K DESIGN LLC                       | Net Lot Area    |  | Sewer Type   |            |                             |
| 627 S 48TH ST STE 110  |                                    | Number of Units | ; 1  | Meter Size   |            |                             |
| TEMPE, AZ 8<br>480-303-6701  |                                    | Density         |  | QS           | 35-45      |                             |
| Code Des   | scription                          | Additional      | l Qty  | Amoun        | t A        | ccount Number               |
| 3165 DE\   | VELOP REVIEW APPLICATION           |                 | 1  | \$460.0      | D 1        | 00-21300-44221              |

49-DR-2016 10/11/16

whith

SIGNED BY JOHN S. SZAFRAN ON 10/11/2016

**Total Amount** 

\$460.00

(When a credit card is used as payment I agree to pay the above total amount according to the Card Issuer Agreement.) TO HAVE WATER METER SET - CALL 480-312-5650 AND REFER TO TRANSMITTAL # 108249



### Request for Site Visits and/or Inspections Development Application (Case Submittals)

This request concerns all property identified in the development application.

Pre-application No: 696 - PA - 2016

Project Name: Landing at the Quarter

Project Address:

15425 North Greenway-Hayden Loop

#### **STATEMENT OF AUTHORITY:**

- 1. I am the owner of the property, or I am the duly and lawfully appointed agent of the property and have the authority from the owner to sign this request on the owner's behalf. If the land has more than one owner, then I am the agent for all owners, and the word "owner" refer to them all.
- I have the authority from the owner to act for the owner before the City of Scottsdale regarding any and all development application regulatory or related matter of every description involving all property identified in the development application.

#### STATEMENT OF REQUEST FOR SITE VISITS AND/OR INSPECTIONS

- 1. I hereby request that the City of Scottsdale's staff conduct site visits and/or inspections of the property identified in the development application in order to efficiently process the application.
- I understand that even though I have requested the City of Scottsdale's staff conduct site visits and/or inspections, city staff may determine that a site visit and/or an inspection is not necessary, and may opt not to perform the site visit and/or an inspection.

| Property owner/Property owners agent: | Shanni Eckford      |
|---------------------------------------|---------------------|
|                                       | Print Name<br>Julya |

Signature

|                         | City Use Only:   |                       |
|-------------------------|--|-----------------------|
| Submittal Date:         | Case number:   |                       |
|                         | Planning, Neighborhood & Transportation Division         |                       |
| 7447 E Indian School Ro | ad, Suite 105, Scottsdale, AZ 85251 	 Phone: 480-312-700 | 0 • Fax: 480-312-7088 |

Rev. 9/2012

49-DR-2016 10/11/16