

Neighborhood Notification
Open House Information
Citizen Comments
Affidavit of Posting
Site Sign
Legal Protest

PUBLIC HEARING NOTICE

REQUEST: Approval of a Preliminary Plat for the construction of four 150 homes on Tract Y of the On the Green at Trion North.

CASE#: 10-PP-2015

DATE: August 18, 2016

PROPOSED DATE SUBJECT TO CHANGE
NOTICE: THE CITY OF TRION, GEORGIA
RESERVED THE RIGHT TO CHANGE THE DATE OF THE PUBLIC HEARING

UNLAWFUL TO OBTAIN A PRELIMINARY PLAT
WITHOUT A PUBLIC HEARING AND NOTICE

DEVELOPER: CITY OF TRION
CITY OF TRION, GEORGIA

YOUR COMMENTS ABOUT THIS PROJECT
CAN BE MADE PRIOR TO THE DATE OF THE PUBLIC
HEARING. COMMENTS CAN BE MADE PRIOR TO THE
PUBLIC HEARING. COMMENTS CAN BE MADE PRIOR TO THE
PUBLIC HEARING. COMMENTS CAN BE MADE PRIOR TO THE
PUBLIC HEARING.

480-312-7000

8-8-16



**AFFIDAVIT OF POSTING
OFFICE OF THE CITY CLERK**

STATE OF ARIZONA)
)
COUNTY OF MARICOPA) SS

I, Sita Barge, being first duly sworn, depose and say:

That on August 8, 2016, I posted notification poster(s) for the properties indicated below.

Site(s) must be posted on or before: August 10, 2016

| Case No. | Description and Location of Project | No. of Signs | Date Posted |
|------------|--|--------------|-------------|
| 10-PP-2015 | Lot V On The Green, 10299 E White Feather Ln | 1 | 8/8/16 |

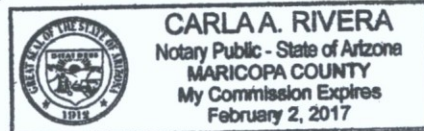
Date of Development Review Board Public Meeting: August 18, 2016, AT 1:00 P.M. IN THE CITY HALL KIVA, SCOTTSDALE, ARIZONA.

Sita Barge
(Signature)

Acknowledged this 17th day of August 2016.

Carla A. Rivera
(Notary Public)

My commission expires February 2, 2017





Neighborhood Notification Checklist

AB, BA, UP, DR, HE, HP, MUMSP, PP

Neighborhood notification is necessary for all Conditional Use Permits, including Municipal Use Master Site Permits, Abandonments, Development Review Board, Board of Adjustment, and Hardship Exemption cases. You are required to return this form with checked items completed, and your Neighborhood notification Report with your application submittal.

If you have questions on these requirements, please contact Planning & Development Services at 480-312-2328.

This application is for a:

- | | |
|---|--|
| <input type="checkbox"/> Abandon of ROW/GLO | <input checked="" type="checkbox"/> Development Review Board |
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Hardship Exemption |
| <input type="checkbox"/> Conditional Use Permit | <input type="checkbox"/> Municipal Use Master Site Plan |
| <input type="checkbox"/> Historic Preservation Commission | |

If you are submitting an application for Re-Zoning, Zoning Ordinance Text Amendments, Zoning Stipulation Amendments, Council Approved Amended Standards, and City Council Site Plan Approval this is not the correct checklist; please obtain a copy of the Citizen Review Checklist from your project coordinator. If you are applying for a General Plan Amendment, please obtain a copy of the Neighborhood Involvement Checklist from your project coordinator.

Complete the following marked items **prior to** submitting your application

☒ Step 1: Neighborhood Notification

Provide information by:

- ☒ 1st Class Letter or Postcard
- ☐ In Person
- ☐ Phone call
- ☐ Certified Mail
- ☐ Door Hangers/Flyers

To:

- ☒ Property owners and HOAs within 750' (*required for all WCF)
- ☒ Adjacent property owners/ tenants/HOAs
- ☒ School District(s)
- ☒ Interested Party list (provided by Project Coordinator)
- ☐ Tenants, employees, and students (*required for all WCF)

* WCF requirements for Notification shall be completed a minimum of 15 days prior to the application submittal.

Project Notification shall include the following information:

- Project request and description
- Location
- Size (e.g. Number of Acres of project, Square Footage of Lot)
- Zoning
- Site Plan
- Applicant and City contact names and phone numbers
- Any scheduled open house(s) - including time, date, and location

- letter to neighbors

☒ Step 2: Project Under Consideration

- ☐ Post sign 10 calendar days prior to your Open House Meeting. (See Sign posting requirements)
- ☒ Post sign 15 calendar days prior to your formal application submittal. (See WFC requirements)

Planning and Development Services

7447 E. Indian School Road, Suite 105, Scottsdale, AZ 85251 • Phone: 480-312-7000 • Fax: 480-312-7088



Neighborhood Notification Checklist

AB, BA, UP, DR, HE, HP, MUMSP, PP

☐ Step 3: Hold An Open House Meeting

You are required to hold a minimum of ____ Open House Meeting(s).

Provide open house date, time, and location to Project Coordinator **at least** 14 calendar days prior to the meeting. E-mail open house information to project coordinator and to: planninginfo@scottsdaleaz.gov.

☒ Step 4: Complete a Neighborhood Notification Report

Provide all of the checked items, in a report, with your submittal

- ☒ You are required to submit a Neighborhood Notification Report with your application.
- ☒ Submit either the original, or a copy of this marked Neighborhood Notification Packet.
- ☒ Document your Project Notification efforts as follows:
 - Provide a list of names, phone numbers/addresses of contacted parties (e.g. neighbors/property owners, School District representatives, and HOA's).
 - Provide a map showing where notified neighbors are located.
 - Provide the dates contacted, and the number of times contacted.
 - Indicate how they were contacted (e.g. letter, phone call). If certified mail was used, provide receipts of delivery.
 - Provide copies of letters or other means used to contact neighbors, the school district, and HOA's.
 - Provide originals of all comments, letters, and correspondence received.
- ☒ Verify the "Project Under Review" Sign Posting or Newspaper listing as follows:
 - Provide affidavit of posting, and pictures of sign, which are date and time stamped.
 - Copy of Newspaper listings with date of publication.
- ☐ Document the Open House Meeting(s) as follows:
 - List dates, times, and locations of open house meeting(s).
 - Provide the sign-in sheets, list of people attended the meeting(s), comment sheets, and written summary of the comments, issues and concerns provided at the open house meeting(s).
 - List the method by which the applicant has addressed, or intends to address, the issues, concerns, and problems identified during the process.
 - List dates, times, and locations of any follow-up with interested parties.
- ☒ List any other neighborhood, citizen involvement.

Related Resources:

- ☒ Project Under Consideration Sign Posting Requirements
- ☒ Affidavit of Posting
- ☐ Public Hearing Sign Posting Requirements

Planning and Development Services

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TROON NORTH TRACT V

NEIGHBORHOOD NOTIFICATION REPORT

Neighborhood notification letters were mailed by first class mail on December 14, 2015 to all of the property owners within 750' of the project site at 10299 White Feather Lane, Scottsdale, AZ as shown on the Maricopa County Assessor's website and to the adjacent neighborhood contacts as provided on the Preliminary Plat Notification Mailing List provided by the city of Scottsdale. A copy of the notification letter, the property owner list, and the Preliminary Plat map is attached.

November 30, 2015

Jason Easterly

White Feather Lane LLC

14988 N78th Way Suite 103

Scottsdale, AZ 85260

Dear Jason Easterly,

The purpose of this letter is to inform you that White Feather Lane LLC has recently filed a preliminary plat request for 0.66 acres or 29,137 square feet parcel of vacant property located at 10299 E White Feather Lane, also known as Tract V of On the Green at Troon North Plat, Pre-Application Number 878-2015. The purpose of the preliminary plat is to create four (4) single family lots and two (2) open space tracts. The current zoning is R-42ESL (HD) and no zoning change is requested.

The proposed homes are two (2) story duplex townhomes averaging approximately 2,000 square feet. The exterior elevations will match the existing homes in the On the Green neighborhood. Access will be provided from White Feather Lane. Construction will commence upon approval of the construction documents and final plat recordation, estimated as 2nd quarter 2016.

The City of Scottsdale planner who has been assigned to this project is Jesus Murillo and he can be reached at 480-312-7849 or jmurillo@scottsdaleaz.org. Mr. Murillo can answer your questions regarding the project. You are also welcome to contact me, David Letourneau, 602-625-6607, david@davidletourneau.com as the White Feather Lane representative to learn more about the project.

Attached is a copy of the preliminary plat/site plan.

Sincerely,



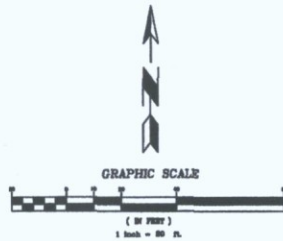
David Letourneau

Attachment: Troon North Tract V Preliminary Plat/Site Plan

10-PP-2015
12/15/15

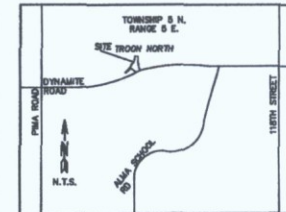
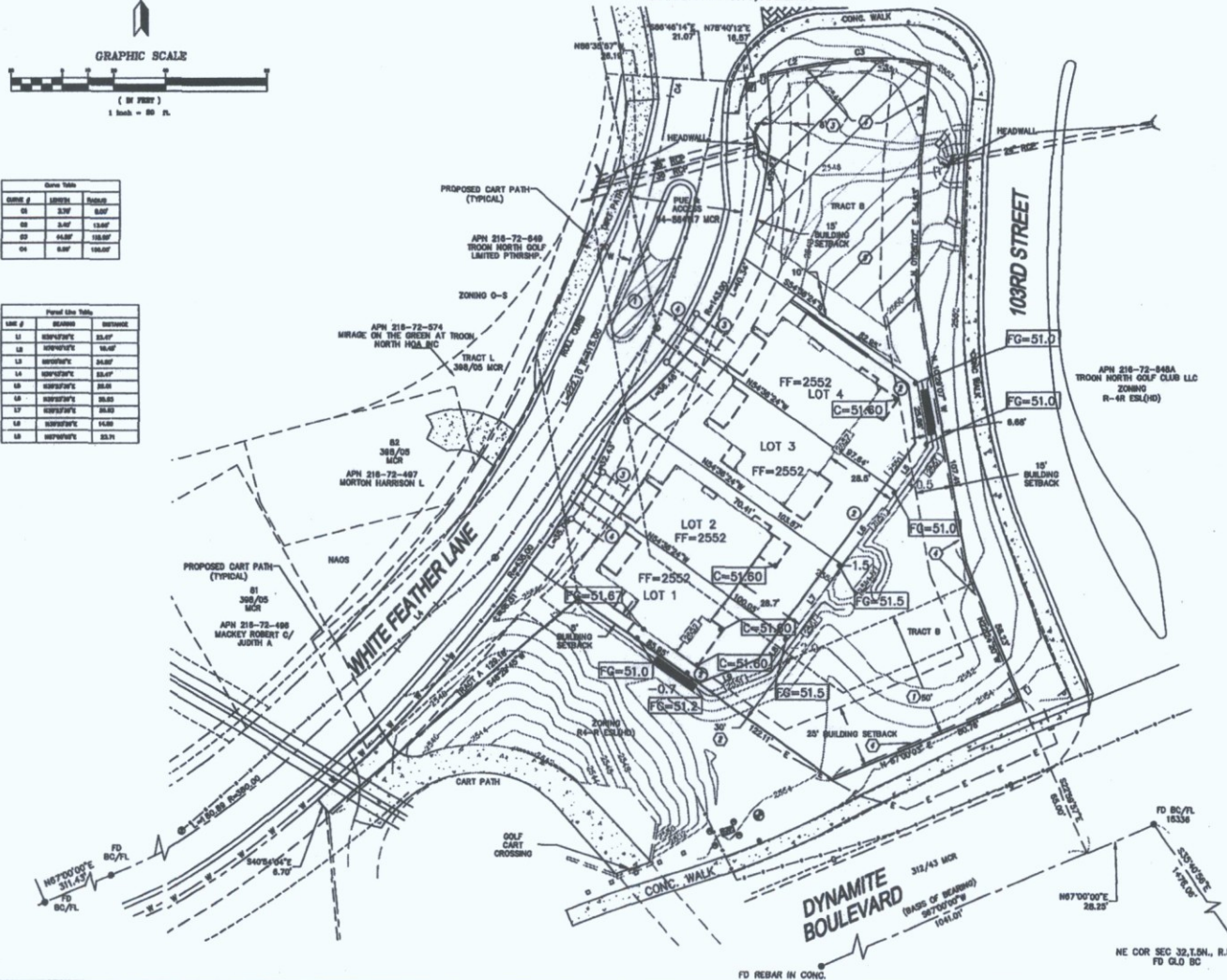
PRELIMINARY PLAT TROON NORTH TRACT "V"

A MINOR SUBDIVISION OF TRACT "V", ON THE GREEN AT TROON NORTH
BOOK 398 OF MAPS, PAGE 5, OFFICIAL RECORDS OF MARICOPA COUNTY
A PORTION OF THE SOUTH HALF OF SECTION 28,
TOWNSHIP 6 NORTH, RANGE 5 EAST, OF THE GILA & SALT RIVER MERIDIAN
MARICOPA COUNTY, ARIZONA



| DATE | BY | REVISION |
|------|-------|----------|
| 08 | 3/07 | 10.00 |
| 09 | 3/07 | 10.00 |
| 02 | 04/07 | 10.00 |
| 04 | 04/07 | 10.00 |

| LINE # | BEARING | DISTANCE |
|--------|----------|----------|
| 11 | S89°45'E | 25.07 |
| 12 | S89°45'E | 16.07 |
| 13 | S89°45'E | 16.07 |
| 14 | S89°45'E | 16.07 |
| 15 | S89°45'E | 20.00 |
| 16 | S89°45'E | 16.03 |
| 17 | S89°45'E | 16.03 |
| 18 | S89°45'E | 14.00 |
| 19 | S89°45'E | 25.71 |



VICINITY MAP

LEGEND

- BRASS CAP FLUSH
- SEWER MANHOLE
- WATER VALVE
- WATER METER
- FIRE HYDRANT
- BOLLARD
- SIGN
- FD REBAR 37405
- FD REBAR 31019
- FD REBAR 17061
- FF=51.0 PROPOSED FINISH GRADE ELEV.
- FF=51.0 PROPOSED FINISHED FLOOR ELEV.
- FF=51.0 PROPOSED CONCRETE ELEV.
- CONCRETE
- D.B. PATH
- DECORATIVE PAVEMENT
- SEWER LINE
- GAS LINE
- WATER LINE
- ELECTRIC LINE
- BREAK

CONSTRUCTION NOTE

- 1 PORTION OF RAISED MEDIAN TO BE REMOVED FOR ACCESS TO LOTS 3 & 4.
- 2 SCREEN WALL
- 3 SEWER CONNECTION
- 4 WATER CONNECTION

EASEMENT LIST

- 1 PROPOSED 50' SCENIC CORRIDOR EASEMENT.
- 2 30' GOLF COURSE ACCESS EASEMENT, D.O. NO. 2005-043117, TO BE RELEASED.
- 3 8' PUE PER BOOK 390, PAGE 46, & BOOK 390, PAGE 5, MARICOPA COUNTY RECORDS.
- 4 PROPOSED 1' VEHICULAR NON ACCESS EASEMENT
- 5 HAOS EASEMENT



GILBERT LAND SURVEYING, P.C.
4301 E. Douglas Lane, Gilbert, Arizona 85237
Phone (480) 294-0808

**PRELIMINARY PLAT
TROON NORTH TRACT V
SCOTTSDALE, ARIZONA
MARICOPA COUNTY, ARIZONA**

DATE: 12/14/15
FILED: KD
DRAWN: RLS, JB
JOB NO.: 181107
SHEET: 2 OF 2

10-PP-2015
12/15/15

PRELIMINARY PLAT TROON NORTH TRACT "V"

A MINOR SUBDIVISION OF TRACT "V", ON THE GREEN AT TROON NORTH
BOOK 398 OF MAPS, PAGE 5, OFFICIAL RECORDS OF MARICOPA COUNTY
A PORTION OF THE SOUTH HALF OF SECTION 29,
TOWNSHIP 5 NORTH, RANGE 5 EAST, OF THE GILA & SALT RIVER MERIDIAN
MARICOPA COUNTY, ARIZONA

DEDICATION

KNOW ALL MEN BY THESE PRESENTS
That BOB GARLAND, as owner, has subdivided under the name "Troon North Tract 'V'" a portion of the South Half Section 29, Township 5 North, Range 5 East of the Gila and Salt River Meridian and Maricopa County, Arizona, as shown and plotted herein, hereby publishes this Final Plat for "Troon North Tract 'V'". Said plat sets forth the location and gives the dimensions of the lots, tracts, streets and easements constituting the same. Each lot, tract, and street shall be known by the number, letter, or name given each respectively on said plat. The easements are dedicated for the purposes stated herein.

Bob Garland, as owner, does hereby grant to the Mitroge On the Green at Troon North Homeowners Association:

1) Tracts A & B shall be owned and maintained by the Mitroge On the Green at Troon North Homeowners Association.

Bob Garland, as owner, does hereby dedicate to the City of Scottsdale, an Arizona municipal corporation:

1. A perpetual, non-exclusive scenic corridor easement (S.C.E.) upon, over, and across the parcel of land shown herein. The purpose is to preserve the property as a scenic corridor free of any obstructions to the view of persons building across the Property. Without limitation, Greater shall not allow or suffer to exist upon the Property any buildings, walls, trees, obstructions, screens, or other structures or things exceeding a height determined by the Grantee above original grade.

2. A perpetual, non-exclusive Public Utility Easement (P.U.E.) upon, over, and across the parcel of land shown herein. The purpose of the easement is for electricity, water, sewerage, telecommunications, and all other manner of utilities, and for construction, operation, use, maintenance, repair, modification, and replacement from time to time of improvements related thereto.

3. A perpetual, non-exclusive Vehicle Non Access Easement (V.N.A.E.) upon, over, and across the parcel of land shown herein. The purpose of the easement is to prohibit vehicular access.

4. Natural Area Open Space (N.A.O.S.) easements are hereby dedicated to the City of Scottsdale upon, over, and across the area for the purpose of the preservation of said land in its natural state and no grading, grading, leveling, or construction of any structure or development of any kind shall be permitted on or within said easement except as allowed under City of Scottsdale ordinances.

Owner warrants to the City of Scottsdale that it is the sole owner of the property on this plat, and that every lender, easement holder or other person having any interest in the property agrees to or is inconsistent with the dedications, covenants or other property interests created or transferred by this plat has consented to or joined in this plat, as evidenced by the instruments which are recorded in the Maricopa County Recorder's Office or which the owner will record not later than the date on which this plat is recorded.

The person executing this document on behalf of a corporation, trust or other organization warrants his or her authority to do so and that all persons necessary to bind Grantor have joined in this document. This document runs in favor of the Grantee's successors and assigns.

DATED this _____ day of _____, 20____

Grantor: _____

For: _____

DEDICATION ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF MARICOPA } J.L.S.
THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____
BY _____ FOR AND ON BEHALF OF _____
Notary Public
My commission expires: _____

APPROVAL

Approved by the General Manager of the City of Scottsdale, Arizona this the _____ day of _____, 2013.

By: _____ Date: _____
General Manager

This plat has been reviewed for compliance with the City of Scottsdale's Design Standards and Policy Manual specifications.

By: _____ Date: _____
Chief Development Officer

This subdivision has been reviewed for compliance with the development standards of the City of Scottsdale's Development Review Board (DRB) Case No. _____ and Zoning Code(s) No. _____ and all case related stipulations.

By: _____ Date: _____
Project Coordinator

PROPERTY USE TABLE

| Name/Number | Area | Use | Responsible Party |
|-------------|---------------------|-------------------------|-------------------|
| Lot 1 | 3,337 SF, 0.076 AC | Single family residence | Lot owner |
| Lot 2 | 3,658 SF, 0.083 AC | Single family residence | Lot owner |
| Lot 3 | 3,591 SF, 0.082 AC | Single family residence | Lot owner |
| Lot 4 | 3,779 SF, 0.086 AC | Single family residence | Lot owner |
| Tract A | 1,638 SF, 0.035 AC | Open space | HOA |
| Tract B | 14,123 SF, 0.324 AC | Open space/NAOS | HOA |

SITE DATA

Assessor's Parcel Number (APN): 210-72-004

Existing Zoning: R-6R ERL (10)

Proposed Zoning: N/A

Site area: 30,019 SF

Net (Shading area) = 14,508 SF

Lot Number: 4

Minimum lot area: 3,337 SF

Average lot area: 3,658 SF

Density: 6.0 DU/Acre

NAOS Required = 0.0 SF

Provided = 5,412 SF

FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

THIS IS TO CERTIFY THAT THE ABOVE SUBJECT PROPERTY LIES WITHIN SHADDED ZONE "X" AS DESIGNATED ON THE FIRM FLOOD INSURANCE RATE MAP, MAP NUMBER 045302150A, DATED OCTOBER 15, 2013. SHADDED ZONE "X" IS DESIGNATED AS BEING AREAS OF 0.5% ANNUAL CHANCE FLOOD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH SHADING AREAS LESS THAN 1 SQUARE MILE, AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY UNDER THAT CIRCUMSTANCE.

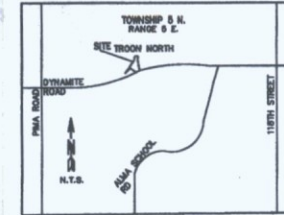
REFERENCE DOCUMENTS

1. TITLE COMMITMENT ISSUED BY SECURITY TITLE AGENCY INSURANCE COMPANY, NO. 30153285-035-02 DATED EFFECTIVE SEPTEMBER 25, 2015.
2. MAP OF DEDICATION RECORDED IN BOOK 312, PAGE 43, MARICOPA COUNTY RECORDS.
3. PLAT OF ON THE GREEN AT TROON NORTH RECORDED IN BOOK 380, PAGE 46, MARICOPA COUNTY RECORDS.
4. PLAT OF ON THE GREEN AT TROON NORTH REPLAT, RECORDED IN BOOK 386, PAGE 2, MARICOPA COUNTY RECORDS.

BENCHMARK

GPS POINT 1363
BRASS CAP FLUSH LOCATED IN THE CENTER INTERSECTION OF DYNAMITE BOULEVARD & PIMA ROAD.

EL=2278.320 (NAVD 88 DATUM)



VICINITY MAP

CIVIL ENGINEER

CAVO & ASSOCIATES, INC.
801 WEST CORONADO ROAD
PHOENIX, AZ 85003
602-543-9977
CONTACT: MICHAEL A. CAVO, PE

SURVEYOR

GILBERT LAND SURVEYING, PLC
4381 S. BUCKLEY LANE
GILBERT, AZ 85137
480-275-8030
CONTACT: RYAN D. GILBERT, PLS

OWNER

BOB GARLAND
8180 E. DEL CAMINO DRIVE
SCOTTSDALE, AZ 85258

LEGAL DESCRIPTION

TRACT V, ON THE GREEN AT TROON NORTH, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 380 OF MAPS, PAGE 46 AND CERTIFICATE OF CORRECTION RECORDED AS 95-098763 OF OFFICIAL RECORDS AND REPLATED IN BOOK 386 OF MAPS, PAGE 2 AND AFFIDAVIT OF CORRECTION RECORDED AS 95-234748 OF OFFICIAL RECORDS.

BASIS OF BEARING

THE BASIS OF BEARING USED FOR THIS SURVEY IS THE MONUMENT LINE OF DYNAMITE BOULEVARD, AS SHOWN ON THE REPLAT OF "ON THE GREEN AT TROON NORTH", AS RECORDED IN 386/02 MOA, IS THE BASIS OF BEARING FOR THIS SURVEY.

SAID BEARING = SOUTH 87° 00' 00" WEST

CERTIFICATION

THIS IS TO CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREON WERE MADE UNDER MY DIRECTION DURING THE MONTH OF DECEMBER, 2013; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT THEIR POSITIONS ARE CORRECTLY SHOWN; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

NAME: RYAN D. GILBERT

REGISTERED LAND SURVEYOR #54333



PRELIMINARY PLAT
TROON NORTH TRACT V
SCOTTSDALE, ARIZONA
MARICOPA COUNTY, ARIZONA

GILBERT LAND SURVEYING, PLC
4381 S. BUCKLEY LANE, GILBERT, ARIZONA 85137
Phone: 480-275-8030

10-PP-2015
12/15/15



Community Input Certification

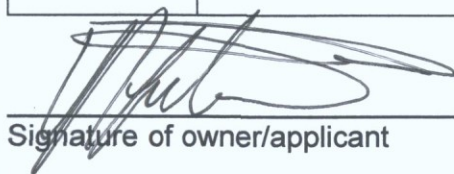
CASE NO: 878-PP-2015

PROJECT LOCATION: 10299 White Feather Lane Scottsdale AZ
85260

COMMUNITY INPUT CERTIFICATION

In the City of Scottsdale it is important that all applicants for rezoning, use permit, and/or variances inform neighboring residents, affected school districts, and other parties that may be impacted by the proposed use, as well as invite their input. The applicant shall submit this completed certification with the application as verification that such contact has been made.

| DATE | NAME (Person, Organization, Etc. and Address) | TYPE OF CONTACT | | |
|----------|---|-----------------|-------|--------|
| | | Meeting | Phone | Letter |
| 12/14/15 | See attached lists | | | ✓ |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |


Signature of owner/applicant

12/14/15
Date

Planning, Neighborhood & Transportation Division

7447 E Indian School Road, Suite 105, Scottsdale, AZ 85251 • Phone: 480-312-7000 • Fax: 480-312-7088

10-PP-2015
12/15/15

| Owner | MAIL_ADDR1 | MAIL_ADDR2 | MAIL_CITY | MAIL_STATE | MAIL_ZIP | MAIL_COUNTRY | APN |
|---|-----------------------------------|------------|------------------|------------|-----------|--------------|-----------|
| TROON LLC | 5920 S RAINBOW BLVD STE 11 | | LAS VEGAS | NV | 89118 | USA | 21672647P |
| TROON NORTH GOLF CLUB LLC | 1504 N SCOTTSDALE RD STE 300 | | SCOTTSDALE | AZ | 852548135 | USA | 21672648A |
| TROON NORTH GOLF LIMITED PARTNERSHIP R L L P | 15044 N SCOTTSDALE RD STE 300 | | SCOTTSDALE | AZ | 85254 | USA | 21672649 |
| TROON NORTH GOLF LIMITED PARTNERSHIP R L L P | 15044 N SCOTTSDALE RD STE 300 | | SCOTTSDALE | AZ | 85254 | USA | 21672650 |
| TROON NORTH GOLF LIMITED PARTNERSHIP R L L P | 15044 N SCOTTSDALE RD STE 300 | | SCOTTSDALE | AZ | 85254 | USA | 21672654A |
| VILLARS MARC G/KRISTINE M | 9283 SAND HILL ST | | HIGHLANDS RANCH | CO | 80126 | USA | 21672471 |
| MICHAEL L AND SHARON K DEDONCKER TRUST | 28532 N 102ND PL | | SCOTTSDALE | AZ | 85262 | USA | 21672473 |
| COLLEY K EUGENE/ROBIN | 124 MCMAKIN ROAD | | BARTONVILLE | TX | 76226 | USA | 21672474 |
| CARLSON CHARLES E/MARY CATHERINE | PO BOX 1020 | | PRIOR LAKE | MN | 55372 | USA | 21672475 |
| GLASSER ARLEYNE L | 28537 N 102ND PL | | SCOTTSDALE | AZ | 85259 | USA | 21672476 |
| DORAN DENNIS M | 28531 N 102ND PL | | SCOTTSDALE | AZ | 85262 | USA | 21672477 |
| SCHMITZ R P/SUZANNE H | 56 COUNTRY CLUB DR | | LAKEWOOD | WA | 98498 | USA | 21672478 |
| WALTER MICHAEL L | 28519 N 102TH PL | | SCOTTSDALE | AZ | 85262 | USA | 21672479 |
| TROON VENTURES LLC | 101 E POND DR | | ROMEO | MI | 48065 | USA | 21672480 |
| TEM CAPITAL LLC | 401 N 3RD ST STE 590 | | MINNEAPOLIS | MN | 55401 | USA | 21672481 |
| PERKINS JAMES D/HOLT PERKINS MARY | 4623 233RD AVE SE | | SAMMAMISH | WA | 980758803 | USA | 21672482 |
| COLLIER KENNETH D/CAROLINE C | 4421 W CLEAR AVE | | TAMPA | FL | 33629 | USA | 21672483 |
| DALTON DAVE/VICKI K | 3450 HERITAGE OAKS DR | | HILLIARD | OH | 43026 | USA | 21672484 |
| SHIELD JAMES J/JOELLEN | 20428 WEATHERSTON RD | | KILDEER | IL | 60047 | USA | 21672485 |
| LUMIS INVESTMENTS LLC | 11342 S EAGLE VIEW LN | | SANDY | UT | 84092 | USA | 21672486 |
| HOWARD ANTHONY W/DEBRA K TR | PO BOX 18305 | | SOUTH LAKE TAHOE | CA | 96151 | USA | 21672487 |
| DEJAK THOMAS A/CONNIE/CALVIN/KATELIN | 33 TRAYMORE CRES | | TORONTO | ON | M6S 4K4 | CANADA | 21672488 |
| SHAFFER PETER V/JENNIFER N | 1504 GOSHAWK DR | | LONGMONT | CO | 80504 | USA | 21672489 |
| PELTZ ARNOLD/PATRICIA | 20 BROADHOLLOW RD STE 2001 | | MELVILLE | NY | 11747 | USA | 21672490 |
| DENISE M MARGOT REVOCABLE TRUST | 2260 JENNIFER LN | | NORTH SAINT PAUL | MN | 55109 | USA | 21672491 |
| ALLOWAY DANIEL J/BINDER SUSANNE M | 42 WOODCREST DR 245-9570 | | CARISLE | PA | 17015 | USA | 21672492 |
| SUGAYAN STEVEN/LYNNE | 10236 E WHITE FEATHER LN | | SCOTTSDALE | AZ | 85262 | USA | 21672493 |
| WAGNER PHILLIP/LISA R | 245 DOUBLETREE LN | | CHEYENNE | WY | 82009 | USA | 21672494 |
| MALICKI NANCY R | 2116 MADISON CL | | NORTHBROOK | IL | 60062 | USA | 21672495 |
| MACKEY ROBERT C/JUDITH A | 515 E 85TH ST APT C | | NEW YORK | NY | 10112 | USA | 21672496 |
| MORTON HARRISON L | 10254 E WHITE FEATHER LN | | SCOTTSDALE | AZ | 85262 | USA | 21672497 |
| MIRAGE ON THE GREEN AT TROON NORTH H O A INC | PO BOX 27907 | | TEMPE | AZ | 85285 | USA | 21672565 |
| MIRAGE ON THE GREEN AT TROON NORTH H O A INC | PO BOX 27907 | | TEMPE | AZ | 85285 | USA | 21672566 |
| MIRAGE ON THE GREEN AT TROON NORTH H O A INC | PO BOX 27907 | | TEMPE | AZ | 85285 | USA | 21672572 |
| MIRAGE ON THE GREEN AT TROON NORTH H O A INC | PO BOX 27907 | | TEMPE | AZ | 85285 | USA | 21672573 |
| MIRAGE ON THE GREEN AT TROON NORTH H O A INC | PO BOX 27907 | | TEMPE | AZ | 85285 | USA | 21672574 |
| MIRAGE ON THE GREEN AT TROON NORTH H O A INC | PO BOX 27907 | | TEMPE | AZ | 85285 | USA | 21672575 |
| GARLAND BOB | 7400 E MCDONALD DR STE 121 | | SCOTTSDALE | AZ | 85250 | USA | 21672584 |
| TROON NORTH RESORT COMMUNITY ASSOC | 7255 E HAMPTON AVE 101 | | MESA | AZ | 85209 | USA | 21672585A |
| GOULD SCOTT A | PO BOX 97235 | | PHOENIX | AZ | 85018 | USA | 21672585B |
| DIAMOND LAND INVESTMENTS L C | 3101 N CENTRAL AVE | #1030 | PHOENIX | AZ | 85012 | USA | 21672585H |
| TROON NORTH RESORT COMMUNITY ASSOC | 7255 E HAMPTON AVE 101 | | MESA | AZ | 85209 | USA | 21672586A |
| MET JACK | 1914 WINDING VIEW | | SAN ANTONIO | TX | 78260 | USA | 21672742 |
| ZYLSTRA LAYTON/REBECCA | 10222 E SOUTHWIND LN NO 1071 | | SCOTTSDALE | AZ | 85262 | USA | 21672743 |
| DOWNEY BRIAN A/ANDREA M | 10222 SOUTHWIND LN 4 | | SCOTTSDALE | AZ | 85262 | USA | 21672745 |
| GHJ INTERNATIONAL INC | 3434 43 AVE | | EDMONTON | AB | T6R3G8 | CANADA | 21672766 |
| MAGGIORE LIVING TRUST | 10222 E SOUTHWIND LN NO 1002 | | SCOTTSDALE | AZ | 85262 | USA | 21672768 |
| MENKE DALE/BRIDGET | 10222 E SOUTHWIND LN NO 1001 | | SCOTTSDALE | AZ | 85262 | USA | 21672769 |
| LEHOTAN JOHN J/PATRICIA G | 11757 W KEN CARYL AVE UNIT 323 | | LITTLETON | CO | 801273719 | USA | 21672888 |
| BRECHNER JONATHAN/HAKANSON KRISTINA A | 10260 E WHITEFEATHER LN UNIT 1008 | | SCOTTSDALE | AZ | 85262 | USA | 21672889 |
| WILLIAM S KEELER TRUST | PO BOX 50129 | | SPARKS | NV | 89435 | USA | 21673568 |
| JONES MICHAEL J/BARBARA S | 12510 DANBURY WAY | | ROSEMONT | MN | 55068 | USA | 21673569 |
| DAVID RAY JOHNSON TRUST/MARLYS JEAN JOHNSON T | 1614 RIVERSPOINT CT | | ANOKA | MN | 55303 | USA | 21672918 |
| CORYDON H AND NORMA C SUZUKI REVOCABLE TRUST | 92-1104 OLANI ST UNIT 2 | | KAPOLEI | HI | 96707 | USA | 21672919 |

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|---|------------------------------------|---------------|---------|-----------|-----------|-----------|
| TALL COMANCHE LIMITED PARTNERSHIP/GRIFFITH H | 201 S PHILLIPS AVE STE 200 | SIoux FALLS | SD | 57004 USA | 21673570 | |
| HOLLAND PHILIP/SUSAN | 2125 OLD BRIAR RD | HIGHLAND PARK | IL | 60035 USA | 21673571 | |
| NELSON PAMELA S | 10309 E WHITE FEATHER LN | SCOTTSDALE | AZ | 85262 USA | 21673572 | |
| SINGER VERNON D/SUSAN L | 2 AILANTHUS CT | CHESTERFIELD | MO | 63005 USA | 21673573 | |
| VALERIO FAMILY NEVADA LLC/ETAL | PO BOX 1376 | ASPEN | CO | 81612 USA | 21673574 | |
| MUELLER STEPHAN P/ARLENE Y | 15102 101ST PLACE NE | BOTHELL | WA | 98011 USA | 21672920 | |
| ROOTS STEVE | 10260 E WHITE FEATHER LN | SCOTTSDALE | AZ | 85262 USA | 21672921 | |
| DUNN PHILIP JAMES/LINDA SUZANNE | 11465 BARRINGTON BRIDGE CT | RICHMOND | VA | 23233 USA | 21672922 | |
| DAVIS STEVEN/CATHERINE | 13720 E YUCCA ST | SCOTTSDALE | AZ | 85259 USA | 21672923 | |
| ESTANCIA 256 LLC | 8346 E KALLI DR | SCOTTSDALE | AZ | 85260 USA | 21673585 | |
| RUE WILLIAM B/DIANE L | 10348 E WHITEFEATHER LN | SCOTTSDALE | AZ | 85262 USA | 21673586 | |
| PERKINS A THOMAS/JOAN L TR | 11001 N 7TH ST UNIT 2184 | PHOENIX | AZ | 85020 USA | 21673587 | |
| TRESSLAR BRUCE A/KIMBERLY M | 6733 PLATTVIEW RD | PAPILLION | NE | 68133 USA | 21673588 | |
| PHENICIE FAMILY TRUST | 10327 E MARK LN | SCOTTSDALE | AZ | 85262 USA | 21673589 | |
| WISHON GORDON D/CYNTHIA J TR | 10351 E MARK LN | SCOTTSDALE | AZ | 85262 USA | 21673590 | |
| HALL EDWARD H/SHERILL A | 214 W 50TH ST | KANSAS CITY | MO | 64112 USA | 21673591 | |
| OSBORNE JAMES L/DARLENE M | 10374 E MARK LN | SCOTTSDALE | AZ | 85262 USA | 21673638 | |
| SIPRUT MANUEL TR | 10350 E MARK LN | SCOTTSDALE | AZ | 85262 USA | 21673639 | |
| JAC QUALIFIED PERSONAL RESIDENCE TRUST/ETAL | 10326 E MARK LN | SCOTTSDALE | AZ | 85262 USA | 21673640 | |
| PINNACLE CANYON AT TROON NORTH HOMEOWNERS ASS | 7255 E HAMPTON AVE STE #101 | MESA | AZ | 85209 USA | 21673641 | |
| PINNACLE CANYON AT TROON NORTH HOMEOWNERS ASS | 7255 E HAMPTON AVE STE #101 | MESA | AZ | 85209 USA | 21673642 | |
| PINNACLE CANYON AT TROON NORTH HOMEOWNERS ASS | 7255 E HAMPTON AVE STE #101 | MESA | AZ | 85209 USA | 21673643 | |
| PINNACLE CANYON AT TROON NORTH HOMEOWNERS ASS | 7255 E HAMPTON AVE STE #101 | MESA | AZ | 85209 USA | 21673644 | |
| PINNACLE CANYON AT TROON NORTH HOMEOWNERS ASS | 7255 E HAMPTON AVE STE #101 | MESA | AZ | 85209 USA | 21673645 | |
| PINNACLE CANYON AT TROON NORTH HOMEOWNERS ASS | 7255 E HAMPTON AVE STE #101 | MESA | AZ | 85209 USA | 21673646 | |
| YOUSE CINDY | 15 E SHARON | CINCINNATI | OH | 45246 USA | 21672744 | |
| HOFFMAN JOEL CL/AURA Z | 6943 S PICADILLY ST | AURORA | CO | 80016 USA | 21672767 | |
| SMITH REX C/EILEEN S | 10260 E WHITEFEATHER LN UNIT 2007 | SCOTTSDALE | AZ | 85262 USA | 21672930 | |
| HILL LONNIE W/SANDRA K/RICHMOND NAKIA R ETAL | 10521 N MICHIGAN AVE | KANSAS CITY | MO | 64155 USA | 21672931 | |
| MACQUARIE REAL ESTATE FINANCE INC | 1420 FIFTH AVE STE 2220 | SEATTLE | WA | 98101 USA | 21672932 | |
| CARACCILO BRADLEY | 10260 E WHITE FEATHER LN UNIT 2052 | SCOTTSDALE | AZ | 85262 USA | 21672975 | |
| MCDONNELL DOMINICK/KIMBERLY | 10260 E WHITE FEATHER LN UNIT 2053 | SCOTTSDALE | AZ | 85262 USA | 21672976 | |
| HAYDEN FAMILY LIMITED PARTNERSHIP | 77 WILDWOOD DR | PRESCOTT | AZ | 86305 USA | 21672977 | |
| MENCER JOHN F/CONSTANCE S | 22 TAMARADE DR | LITTLETON | CO | 80127 USA | 21672978 | |
| MACQUARIE REAL ESTATE FINANCE INC | 1420 FIFTH AVE STE 2220 | SEATTLE | WA | 98101 USA | 21672979 | |
| CASTLE SANDRA V | 5803 E MIRAMONTE DR | CAVE CREEK | AZ | 85331 USA | 21672980 | |
| WITTMANN ANTHONY/DEANNA | 10260 E WHITEFEATHER LN UNIT 2058 | SCOTTSDALE | AZ | 85262 USA | 21672981 | |
| WISE MARK/JAN | 187 OAK DR | PASADENA | MD | 21122 USA | 21672982 | |
| MACQUARIE REAL ESTATE FINANCE INC | 1420 FIFTH AVE STE 2220 | SEATTLE | WA | 98101 USA | 21672983 | |
| PENDING | PENDING | PENDING | PENDING | PEND | 0 PENDING | 21675085 |
| PENDING | PENDING | PENDING | PENDING | PEND | 0 PENDING | 21675084 |
| PENDING | PENDING | PENDING | PENDING | PEND | 0 PENDING | 21675087 |
| PENDING | PENDING | PENDING | PENDING | PEND | 0 PENDING | 21675086 |
| PENDING | PENDING | PENDING | PENDING | PEND | 0 PENDING | 21672284A |
| PENDING | PENDING | PENDING | PENDING | PEND | 0 PENDING | 21675112 |
| PENDING | PENDING | PENDING | PENDING | PEND | 0 PENDING | 21675115 |
| PENDING | PENDING | PENDING | PENDING | PEND | 0 PENDING | 21675111 |
| PENDING | PENDING | PENDING | PENDING | PEND | 0 PENDING | 21675110 |
| PENDING | PENDING | PENDING | PENDING | PEND | 0 PENDING | 21675114 |
| PENDING | PENDING | PENDING | PENDING | PEND | 0 PENDING | 21675113 |

