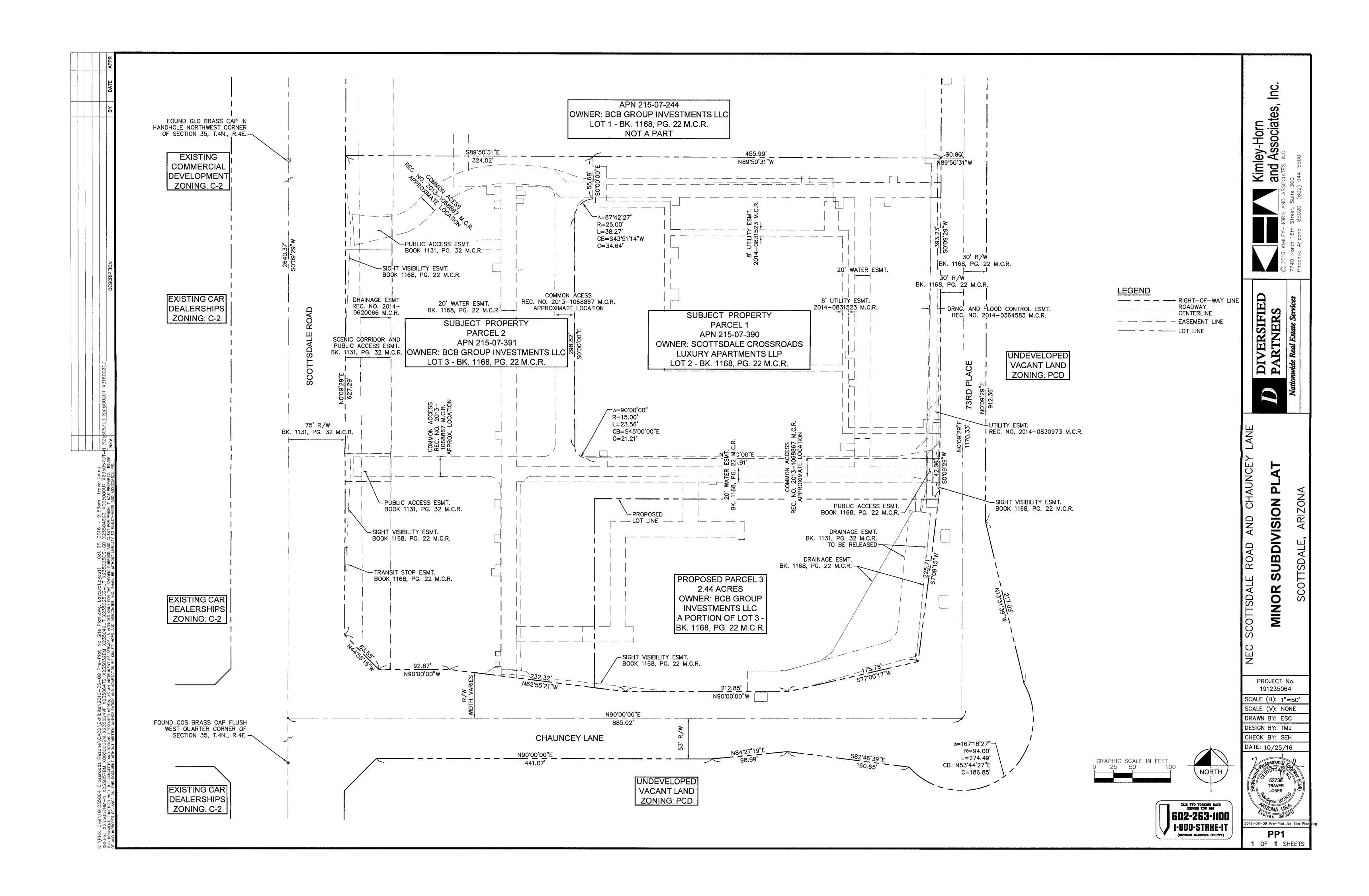
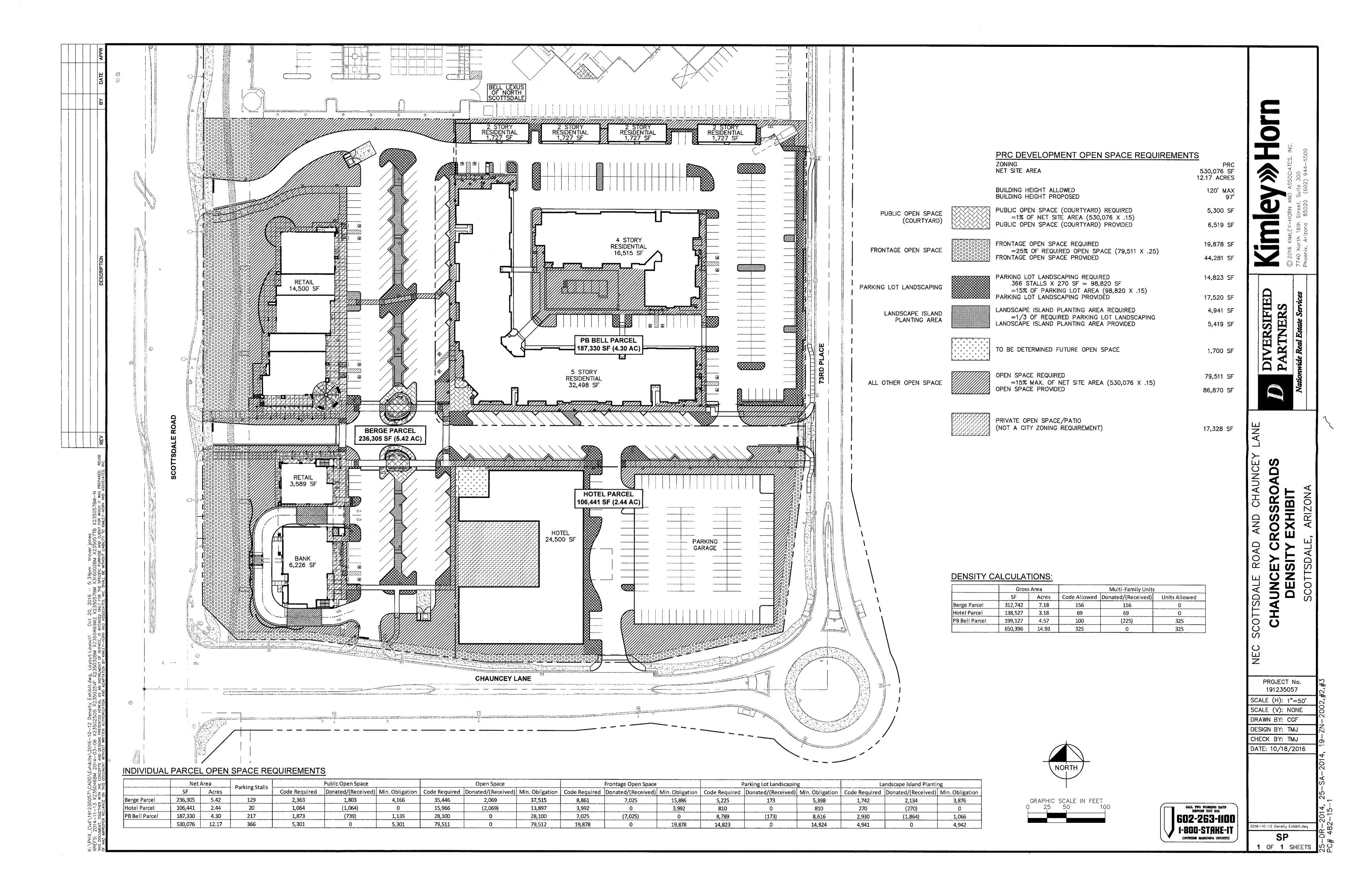
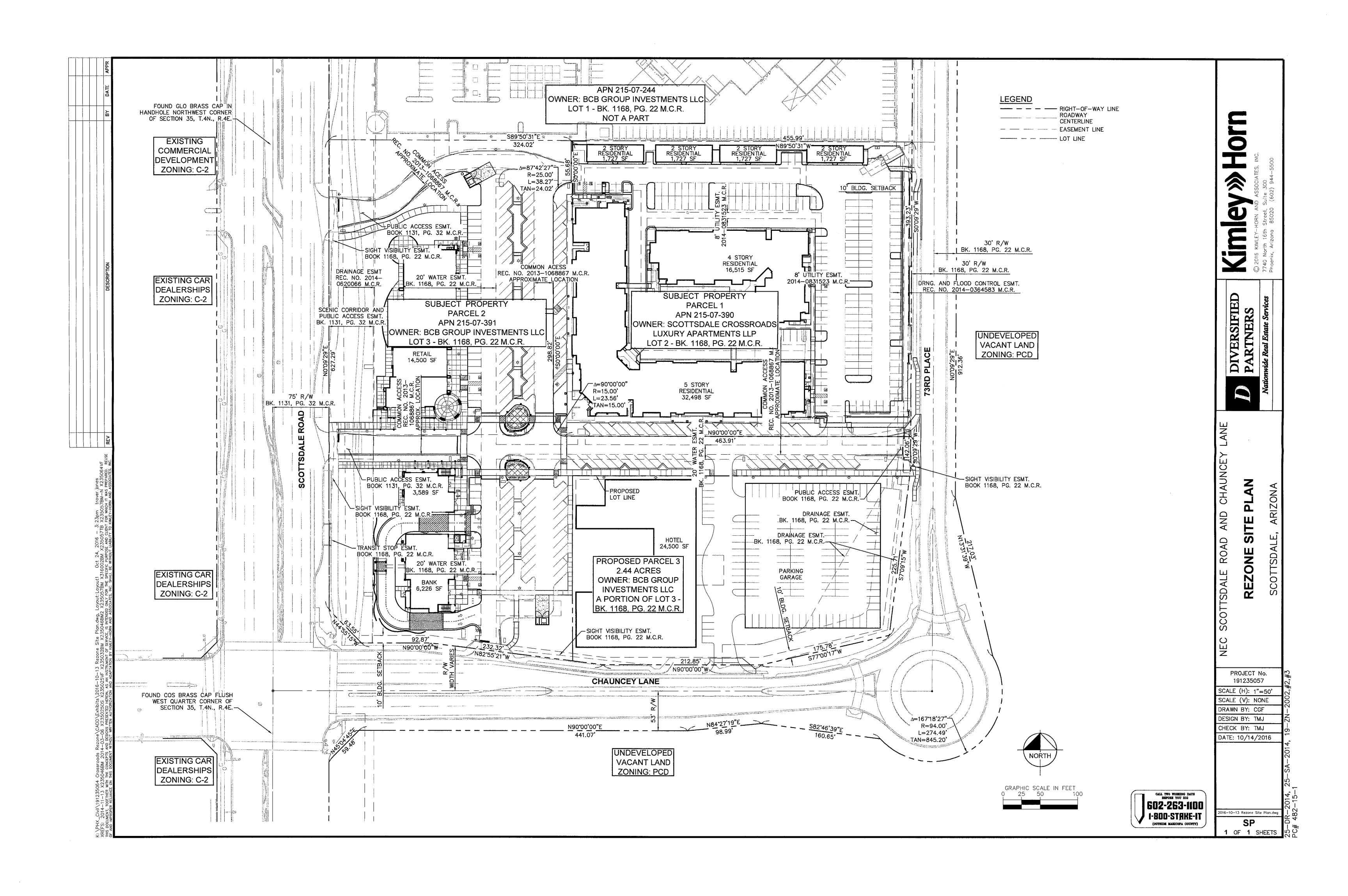
Full Size or Largest Size (site plan, landscape, elevations)







# ALTA / NSPS LAND TITLE SURVEY LOTS 2 AND 3 OF CROSSROADS

A PORTION OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

#### **NOTES**

1. THE SURVEYOR'S SCOPE-OF-SERVICES IS LIMITED TO PROVIDING SERVICES IN A MANNER CONSISTENT WITH THE DEGREE OF CARE AND SKILL ORDINARILY EXERCISED BY MEMBERS OF THE SAME PROFESSION CURRENTLY PRACTICING UNDER SIMILAR CONDITIONS. SCHEDULE "B" ITEM DOCUMENTS MAY CONTAIN ENCUMBRANCES WHICH AFFECT THE SUBJECT PROPERTY WHICH THE SURVEYOR IS NOT QUALIFIED TO INTERPRET AND/OR ARE NOT WITHIN THE SURVEYOR'S SCOPE-OF-SERVICES (SEE CERTIFICATION). IT IS RECOMMENDED THAT INTERESTED AND AFFECTED PARTIES OBTAIN COUNSEL FOR INTERPRETATION OF ALL SCHEDULE "B" DOCUMENTS REFERENCED IN THE TITLE REPORT.

2. THE SURVEYOR HAS RELIED SOLELY ON INFORMATION SUPPLIED TO THE SURVEYOR FROM EITHER THE CLIENT OR THE TITLE COMPANY AND HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER MATTERS THAT MAY AFFECT THE SUBJECT

3. THIS SURVEY IS BASED ON COMMITMENT FOR TITLE INSURANCE ISSUED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY, FILE NUMBER 16000490-040-BN1, DATED APRIL 4, 2016 AT

4. PURSUANT TO TABLE "A" ITEM 6, THE SURVEYOR HAS SHOWN THE ZONING CLASSIFICATION AS SET FORTH BY THE LOCAL AGENCY OF JURISDICTION AND OR IDENTIFIED IN A ZONING REPORT OR LETTER AS PROVIDED TO THE SURVEYOR BY THE CLIENT OR CLIENT'S REPRESENTATIVE AS NOTED ON THIS SURVEY.

5. PURSUANT TO TABLE "A" ITEM 7, THE BUILDING LINES AND DIMENSIONS SHOWN DEPICT THE EXTERIOR BUILDING FOOTPRINT AT GROUND OR NEAR GROUND LEVEL BASED ON FIELD MEASUREMENTS. THIS INFORMATION IS INTENDED TO DEPICT THE GENERAL CONFIGURATION OF THE BUILDING AT GROUND LEVEL AND MAY OR MAY NOT BE THE BUILDING FOUNDATION. THE BUILDING AREA SHOWN IS BASED ON THE EXTERIOR BUILDING FOOTPRINT AND IS NOT INTENDED TO REFLECT THE INTERIOR OR LEASE AREA.

6. PURSUANT TO TABLE "A" ITEM 16, THE SURVEYOR DID NOT OBSERVE RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.

7. PURSUANT TO TABLE "A" ITEM 17, THE SURVEYOR HAS NOT BEEN INFORMED OF ANY CHANGES IN THE PROPOSED RIGHTS OF WAY. ADDITIONALLY, ANY CHANGES IN RIGHTS OF WAY, WHICH HAVE ALREADY OCCURRED, SHOULD BE VERIFIED BY ADDITIONAL TITLE SEARCH. THE SURVEYOR HAS NOT OBSERVED ANY RECENT STREET OR SIDEWALK CONSTRUCTION IN THE PROCESS OF CONDUCTING THE FIELDWORK.

8. PURSUANT TO TABLE "A" ITEM 18, THE SURVEYOR HAS NOT OBSERVED MARKERS DELINEATING WETLAND AREAS ON THE SUBJECT PROPERTY.

#### LEGAL DESCRIPTION

PARCEL NO. 1: (TAX PARCEL NO. 215-07-390)

LOT 2 OF MINOR SUBDIVISION PLAT THE CROSSROADS, ACCORDING TO BOOK 1168 OF MAPS. PAGE 22 OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA.

EXCEPT ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES, HELIUM OR OTHER SUBSTANCES OF A GASEOUS NATURE, GEOTHERMAL RESOURCES, COAL, METALS, MINERALS, FOSSILS, FERTILIZERS OF EVERY NAME AND DESCRIPTION, AND ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS, OR MAY BE, DETERMINED BY THE LAWS OF THE UNITED STATES OF AMERICA. OR HE STATE OF ARIZONA, OR DECISIONS OF COURT, TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL

VALUE, AS RESERVED IN PATENT RECORDED JULY 5, 2012 IN RECORDING NO. 20120585295.

PARCEL NO. 2: (TAX PARCEL NO. 215-07-391)

LOT 3 OF MINOR SUBDIVISION PLAT THE CROSSROADS, ACCORDING TO BOOK 1168 OF MAPS, PAGE 22 OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA.

EXCEPT ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES, HELIUM OR OTHER SUBSTANCES OF A GASEOUS NATURE, GEOTHERMAL RESOURCES, COAL, METALS, MINERALS, FOSSILS, FERTILIZERS OF EVERY NAME AND DESCRIPTION, AND ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS, OR MAY BE, DETERMINED BY THE LAWS OF THE UNITED STATES OF AMERICA, OR HE STATE OF ARIZONA, OR DECISIONS OF COURT, TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF

VALUE. AS RESERVED IN PATENT RECORDED JULY 5, 2012 IN RECORDING NO. 20120585295.

#### SCHEDULE 'B' ITEMS

1. PROPERTY TAXES, WHICH ARE A LIEN NOT YET DUE AND PAYABLE, INCLUDING ANY ASSESSMENTS COLLECTED WITH TAXES TO BE LEVIED FOR THE YEAR 2016. \*NOT A SURVEY MATTER, NOT GRAPHICALLY PLOTTED HEREON.

2. RESERVATIONS CONTAINED IN THE PATENT

FROM: THE STATE OF ARIZONA RECORDING DATE: JULY 5, 2012 RECORDING NO: 20120585295

PLOTTED HEREON.

WHICH AMONG OTHER THINGS RECITES AS FOLLOWS:

SUBJECT TO EXISTING RESERVATIONS, EASEMENTS, OR RIGHTS-OF-WAY HERETOFORE LEGALLY OBTAINED AND NOW IN FULL FORCE AND EFFECT, AND SUBJECT TO THE FOLLOWING ADDITIONAL CONDITIONS: (1) THE PURCHASER OF THE SUBJECT PROPERTY SHALL SIGN THE CLEAN WATER ACT SECTION 404 NATIONWIDE PERMIT #39 -U.S. ARMY CORPS OF ENGINEERS FILE NUMBER SPL-2011-375-AP (PERMIT) TRANSFEREE FORM AND COMPLY WITH ALL TERMS AND CONDITIONS OF SAID PERMIT FOR DEVELOPMENT OF THE PROPERTY; (2) THE PURCHASER OF THE SUBJECT PROPERTY SHALL EXECUTE THE JOINDER UNDER THE CONSTRUCTION ESCROW AGREEMENT \*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.

3. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS. \*NOT A SURVEY MATTER, NOT GRAPHICALLY PLOTTED HEREON.

4. THE RIGHT OF ENTRY TO PROSPECT FOR, MINE AND REMOVE THE MINERALS EXCEPTED FROM THE DESCRIPTION OF SAID LAND IN SCHEDULE A. \*NOT A SURVEY MATTER, NOT GRAPHICALLY PLOTTED HEREON.

5. EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH ON THE RECORDED PLAT OF STATE PLAT NO. 16 CORE SOUTH, RECORDED AUGUST 31, 1988 IN BOOK 324 OF MAPS, PAGE 50. \*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.

6. RIGHT OF WAY 18-105262 FOR ELECTRIC LINES EXPIRING DECEMBER 8, 2019 TO ARIZONA PUBLIC SERVICE \*DOCUMENT NOT PROVIDED, NO RECORDING INFORMATION, NOT GRAPHICALLY

7. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, SOURCE OF INCOME, GENDER, GENDER IDENTITY, GENDER EXPRESSION, MEDICAL CONDITION OR GENETIC INFORMATION, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW. AS SET FORTH IN THE DOCUMENT MORE FULLY SET FORTH IN URBAN PLANNING FILES NO. 44-95674; 47-91271; 47-89860; AND 48-89762 AND THEREAFTER ORDER RECORDED FEBRUARY 7, 1991 IN RECORDING NO. 91-054266 \*DOES NOT AFFECT PROPERTY, NOT GRAPHICALLY PLOTTED HEREON.

8. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED: DEVELOPMENT AGREEMENT DATED: NOVEMBER 19, 2002 EXECUTED BY: ARIZONA STATE LAND DEPARTMENT AND THE CITY OF SCOTTSDALE, ARIZONA, A MUNICIPAL CORPORATION RECORDING DATE: NOVEMBER 22, 2002 RECORDING NO: 2002-1240137 THEREAFTER, FIRST AMENDMENT RECORDED NOVEMBER 7, 2011 IN RECORDING NO. 20110923510 REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS. \*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.

9. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED: EASEMENT ENCROACHMENT PERMIT AND INDEMNIFICATION AGREEMENT DATED: OCTOBER 29, 2003 EXECUTED BY: DC RANCH L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY AND ARIZONA PUBLIC SERVICE COMPANY, AN ARIZONA CORPORATION RECORDING DATE: NOVEMBER 17, 2003

RECORDING NO: 2003-1579609

REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS. \*DOES NOT AFFECT PROPERTY, NOT GRAPHICALLY PLOTTED HEREON.

(10) 10. RIGHT OF WAY 16-109215 FOR PUBLIC ROADWAY AND UNDERGROUND UTILITIES, RECORDED FEBRUARY 14, 2005 IN RECORDING NO. 2005-0182711 AND THE EFFECT OF RELEASE OF EASEMENT RECORDED SEPTEMBER 18, 2014 IN RECORDING NO. 20140620060. \*AFFECTS PROPERTY, GRAPHICALLY PLOTTED HEREON.

(11) 11. EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH ON THE MINOR SUBDIVISION PLAT SEC SCOTTSDALE ROAD & UNION HILLS DRIVE, RECORDED DECEMBER 5, 2012 IN BOOK 1131 OF MAPS, PAGE 32 AND THE EFFECT OF RELEASE OF EASEMENT RECORDED APRIL 9, 2015 IN RECORDING NO. 20150244576. \*AFFECTS PROPERTY, GRAPHICALLY PLOTTED HEREON.

12. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT GRANTED TO: CITY OF SCOTTSDALE PURPOSE: AVIGATION RECORDING DATE: JULY 29, 2013 RECORDING NO: 20130687747 AFFECTS: SAID LAND MORE PARTICULARLY DESCRIBED THEREIN

13. EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH ON THE MINOR SUBDIVISION PLAT THE CROSSROADS, RECORDED NOVEMBER 27, 2013 IN BOOK 1168 OF MAPS, PAGE 22 AND THE EFFECT OF RELEASE OF EASEMENT RECORDED JUNE 4, 2014 IN RECORDING NO. 20140365565. \*AFFECTS PROPERTY, GRAPHICALLY PLOTTED HEREON.

\*AFFECT PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.

#### SCHEDULE 'B' ITEMS

(14) 14. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY SOURCE OF INCOME, GENDER, GENDER IDENTITY, GENDER EXPRESSION, MEDICAL CONDITION OR GENETIC INFORMATION, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION DECEMBER 18, 2013 IN RECORDING NO. 20131068867 LIENS AND CHARGES AS EAST PROPERTY OWNERS ASSOCIATION \*AFFECTS PROPERTY, GRAPHICALLY PLOTTED HEREON.

EXECUTED BY: SCOTTSDALE CROSSROADS LUXURY APARTMENTS, LLP. AN ARIZONA LIMITED LIABILITY PARTNERSHIP AND BCB GROUP INVESTMENTS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY RECORDING DATE: DECEMBER 18, 2013 RECORDING NO: 20131068869 REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS. \*AFFECTS PROPERTY, AGREEMENT HAS EXPIRED.

16. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT GRANTED TO: SOUTHWEST GAS CORPORATION PURPOSE: PIPELINES RECORDING DATE: FEBRUARY 27, 2014

RECORDING NO: 20140125575 AFFECTS: SAID LAND MORE PARTICULARLY DESCRIBED THEREIN (PARCEL NO. 2) \*CENTERLINE OF NATURAL GAS PIPELINES ARE UNKNOWN. NOT GRAPHICALLY PLOTTED HEREON.

(17) 17. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: CITY OF SCOTTSDALE PURPOSE: DRAINAGE AND FLOOD CONTROL WITH PROVISION FOR MAINTENANCE RECORDING DATE: JUNE 4, 2014

RECORDING NO: 20140364583 AFFECTS: SAID LAND MORE PARTICULARLY DESCRIBED THEREIN (PARCEL NO. 1) \*AFFECTS PROPERTY, GRAPHICALLY PLOTTED HEREON.

(18) 18. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: CITY OF SCOTTSDALE PURPOSE: WATER LINE RECORDING DATE: JUNE 4, 2014

RECORDING NO: 20140364597 AFFECTS: SAID LAND MORE PARTICULARLY DESCRIBED THEREIN (PARCEL NO. 2) \*AFFECTS PROPERTY, GRAPHICALLY PLOTTED HEREON.

19. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED: GRANT OF EASEMENT AND MEMORANDUM OF AGREEMENT DATED: JUNE 27, 2014 BETWEEN: SCOTTSDALE CROSSROADS LUXURY APARTMENTS, LLP AND COX COMMUNICATIONS ARIZONA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, D/B/A COX COMMUNICATIONS RECORDING DATE: JULY 11, 2014 RECORDING NO: 20140454776

AFFECTS: PARCEL NO. 1 REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS. \*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.

20 20. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: CITY OF SCOTTSDALE PURPOSE: DRAINAGE AND FLOOD CONTROL WITH PROVISION FOR MAINTENANCE RECORDING DATE: SEPTEMBER 18, 2014 RECORDING NO: 20140620066 AFFECTS: SAID LAND MORE PARTICULARLY DESCRIBED THEREIN (PARCEL NO. 2)

21) 21. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT GRANTED TO: ARIZONA PUBLIC SERVICE COMPANY PURPOSE: ELECTRICAL LINES AND APPURTENANT FACILITIES AND FIXTURES RECORDING DATE: DECEMBER 18, 2014 RECORDING NO: 20140830973

\*AFFECTS PROPERTY, GRAPHICALLY PLOTTED HEREON.

AFFECTS: SAID LAND MORE PARTICULARLY DESCRIBED THEREIN (PARCEL NO. 1) \*AFFECTS PROPERTY, GRAPHICALLY PLOTTED HEREON.

(22) 22. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT GRANTED TO: ARIZONA PUBLIC SERVICE COMPANY PURPOSE: ELECTRICAL LINES AND APPURTENANT FACILITIES AND FIXTURES RECORDING DATE: DECEMBER 18, 2014 RECORDING NO: 20140830974 AFFECTS: SAID LAND MORE PARTICULARLY DESCRIBED THEREIN (PARCEL NO. 2) \*AFFECTS PROPERTY, GRAPHICALLY PLOTTED HEREON.

23 23. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT GRANTED TO: ARIZONA PUBLIC SERVICE COMPANY PURPOSE: ELECTRICAL LINES AND APPURTENANT FACILITIES AND FIXTURES RECORDING DATE: DECEMBER 18, 2014 RECORDING NO: 20140831526

AFFECTS: SAID LAND MORE PARTICULARLY DESCRIBED THEREIN (PARCEL NO. 1) \*AFFECTS PROPERTY, GRAPHICALLY PLOTTED HEREON.

24. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT GRANTED TO: CITY OF SCOTTSDALE PURPOSE: AVIGATION RECORDING DATE: MARCH 31, 2015

RECORDING NO: 20150220232 AFFECTS: SAID LAND MORE PARTICULARLY DESCRIBED THEREIN (PARCEL NO. 2) \*AFFECTS PROPERTY, BLANKET IN NATURE, NOT GRAPHICALLY PLOTTED HEREON.

IS PERMITTED BY APPLICABLE LAW, AS SET FORTH IN THE DOCUMENT RECORDED: SET FORTH IN THE ABOVE MENTIONED DECLARATION, PAYABLE TO: CROSSROADS

15. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT 25. AN UNRECORDED LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND ENTITLED: TEMPORARY CONSTRUCTION EASEMENT AGREEMENT PROVISIONS SET FORTH THEREIN AS DISCLOSED BY THE DOCUMENT ENTITLED: MEMORANDUM OF LEASE LESSOR: BCB GROUP INVESTMENTS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY

LESSEE: STARBUCKS CORPORATION, A WASHINGTON CORPORATION RECORDING DATE: AUGUST 10, 2015 RECORDING NO: 20150578219

SCHEDULE 'B' ITEMS

26. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS. \*NOT A SURVEY MATTER, NOT GRAPHICALLY PLOTTED HEREON.

\*NOT A SURVEY MATTER, NOT GRAPHICALLY PLOTTED HEREON.

UNION HILLS DRIVE ALIGNMENT

**BELL ROAD** 

T.4N. R.4E

**VICINITY MAP** 

CHAUNCEY

SITE

27. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/ACSM LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION \*NOT A SURVEY MATTER, NOT GRAPHICALLY PLOTTED HEREON.

#### **ZONING**

CITY OF SCOTTSDALE: PRC

\*PER 2016 ALTA MINIMUM STANDARD DETAIL REQUIREMENTS: CURRENT ZONING CLASSIFICATION, BUILDING SETBACK REQUIREMENTS AND HEIGHT AND FLOOR SPACE AREA RESTRICTIONS ARE TO BE PROVIDED TO THE SURVEYOR BY THE INSURER. THE CLASSIFICATION, REQUIREMENTS AND RESTRICTIONS HAVE NOT BEEN PROVIDED AT THE TIME OF THIS SURVEY. THE ZONING CLASSIFICATIONS SHOWN ARE FOR REFERENCE.

# AREA

LOT 2 = 106,442 SQUARE FEET OR 2.444 ACRES (NET) LOT 3 = 236,304 SQUARE FEET OR 5.425 ACRES (NET)

#### **ADDRESS**

LOT 2 LOT 3 APN 215-07-391 APN 215-07-390 18515 N. SCOTTSDALE ROAD 18525 N. SCOTTSDALE ROAD SCOTTSDALE, ARIZONA 85255 SCOTTSDALE, ARIZONA 85255

### **BASIS OF BEARING**

THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, SAID LINE BEARS S00'09'29"W.

#### FLOOD ZONE

ACCORDING TO THE FLOOD INSURANCE RATE MAP #04013C1320 L. DATED OCTOBER 16, 2013, THIS PROPERTY IS LOCATED IN FLOOD ZONE "AO".

### CERTIFICATION

TO: SCOTTSDALE CROSSROADS LUXURY APARTMENTS, LLP, AN ARIZONA LIMITED LIABILITY PARTNERSHIP, AS TO PARCEL NO. 1; AND BCB GROUP INVESTMENTS LLC. AN ARIZONA LIMITED LIABILITY COMPANY, AS TO PARCEL NO. 2; COMMONWEALTH LAND TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6(A), 7(A)(B1)(C), 8, 9, 13, 14, 16, 17, AND 18 OF TABLE A THEREOF.

FIELD WORK WAS COMPLETED APRIL 28, 2016.

JASON SEGNERI 7301 EAST EVANS ROAD SCOTTSDALE, ARIZONA, 85260 PHONE: 480-922-0780 JASONS@SIGSURVEYAZ,COM

4/29/16 DATE



SURVEY SROADS ONA II S N TITL CRO 3 OI DAL NSPS L 2 AND COTTS S is is 

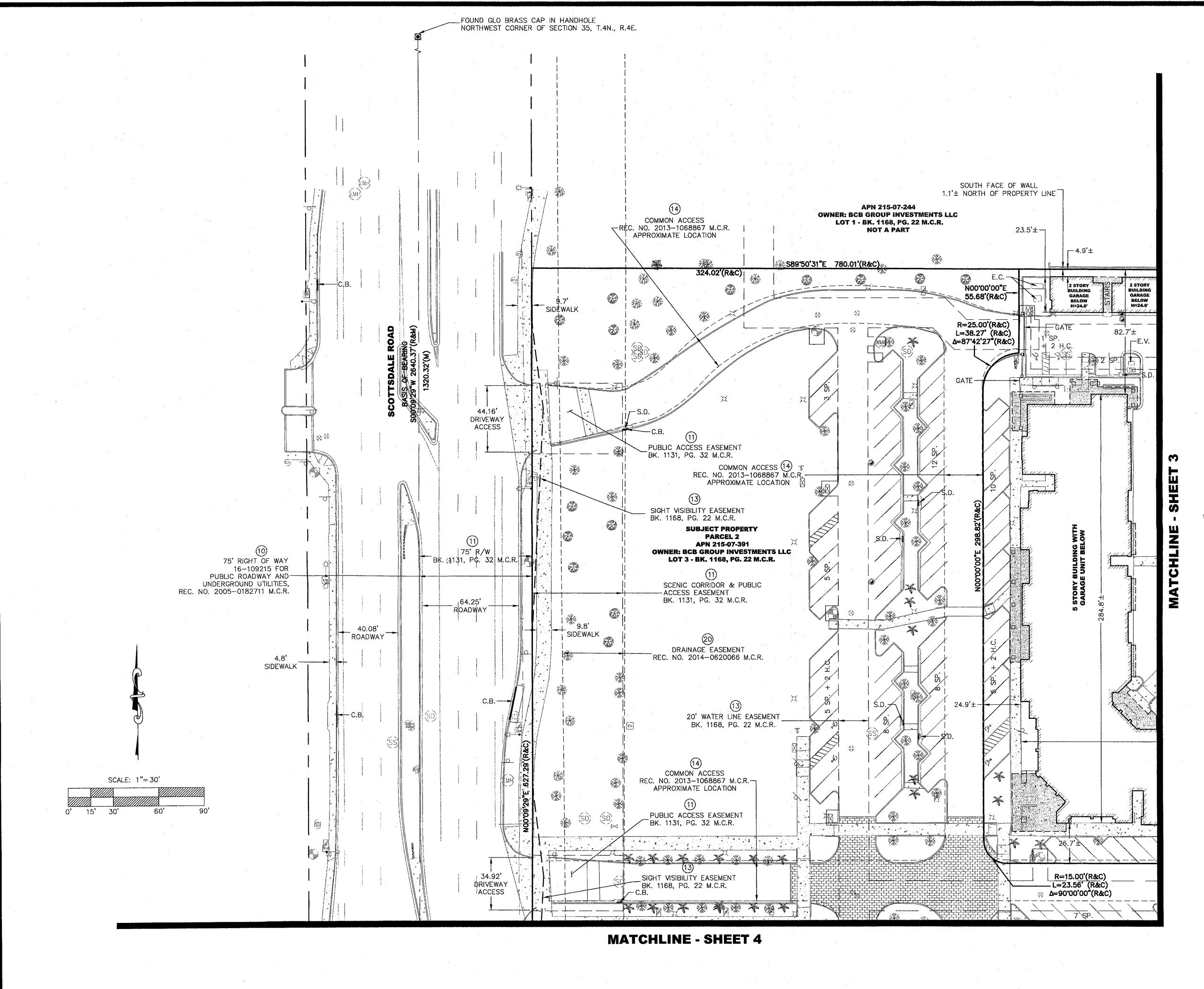


REVISIONS:

DRAWING NAME: 2013-083 ALTA L2-3 JOB NO. 2013-08. DRAWN: RNT CHECKED: JAS DATE: 4-29-2016

> SHEET: 1 OF 5 19-ZN-2002#5 6/3/16

SCALE: NTS



**LEGEND** 

- FOUND BRASS CAP IN HAND HOLE
- FOUND BRASS CAP FLUSH
- © FOUND PK. NAIL
- (13) SCHEDULE "B" ITEM
- AIR RELEASE VALVE
- BOLLARD SEWER CLEANOUT
- ELECTRIC JUNCTION BOX
- ELECTRIC METER
- FIRE HYDRANT
- SEWER MANHOLE
- WATER METER WATER MANHOLE
- WATER VALVE
- IRRIGATION VALVE
- PVC PIPE
- LIGHT POLE
- □ LIGHT POLE W/MAST GAS MARKER
- PALM TREE
- PALO VERDE TREE
- SAGUARO  $\overline{\phantom{a}}$ SIGN
- TREE
- CABLE TV JUNCTION BOX **⊗©**⊗ WATER CHECK VALVE
- ELECTRIC JUNCTION BOX
- ELECTRIC METER
- ELECTRIC MANHOLE
- STORM DRAIN MANHOLE
- FIRE DEPARTMENT CONNECTION
- FLOOD LIGHT
- GAS METER
- GAS VALVE
- IRONWOOD TREE
- MESQUITE TREE
- SEWER SERVICE POINT
- TELEPHONE RISER
- TRAFFIC SIGNAL
- TRAFFIC SIGNAL W/MAST TRAFFIC SIGNAL JUNCTION BOX

CHAIN LINK FENCE LINE

EASEMENT LINE

ADJACENT BOUNDARY LINE \_\_\_\_\_ o \_\_\_\_ o \_\_\_\_

IRON FENCE LINE 

GRADE BREAK LINE

M.C.R. MARICOPA COUNTY RECORDS BK./PG. BOOK & PAGE

- APN ASSESSOR PARCEL NUMBER
- (R) RECORD DATA PER BK. 1168
- OF MAPS, PG. 22 M.C.R.
- (M) MEASURED DATA PER THIS SURVEY
- (C) CALCULATED DATA PER THIS SURVEY
- C.B. CATCH BASIN
- E.C. ELECTRIC CABINET H.W. HEADWALL
- S.P.P. SOLAR POWER POST
- I.S. IRRIGATION CONTROL
- REC. NO. RECORDING NUMBER
- S.D. SLOTTED DRAIN
- E.V. ELECTRIC VAULT

I.C. IRRIGATION CONTROL

- T.S.C. TRAFFIC SIGNAL CABINET
- SP. ELECTRIC VAULT
- H.C. TRAFFIC SIGNAL CABINET TRASH ENCLOSURE
- TYPICAL
- BUILDING HEIGHT
- CONCRETE AREA
- RIPRAP AREA
  - COVERED PARKING AREA
- BUILDING AREA
- BUILDING OVERHANG

DECORATIVE BRICK

DRAWING NAME: 2013-083 ALTA L2-3 JOB NO. 2013-083 DRAWN: RNT CHECKED: JAS DATE: 4-29-2016 SCALE: 1"=30'

SHEET: 2 OF 5

LAND 3 OF DALE,

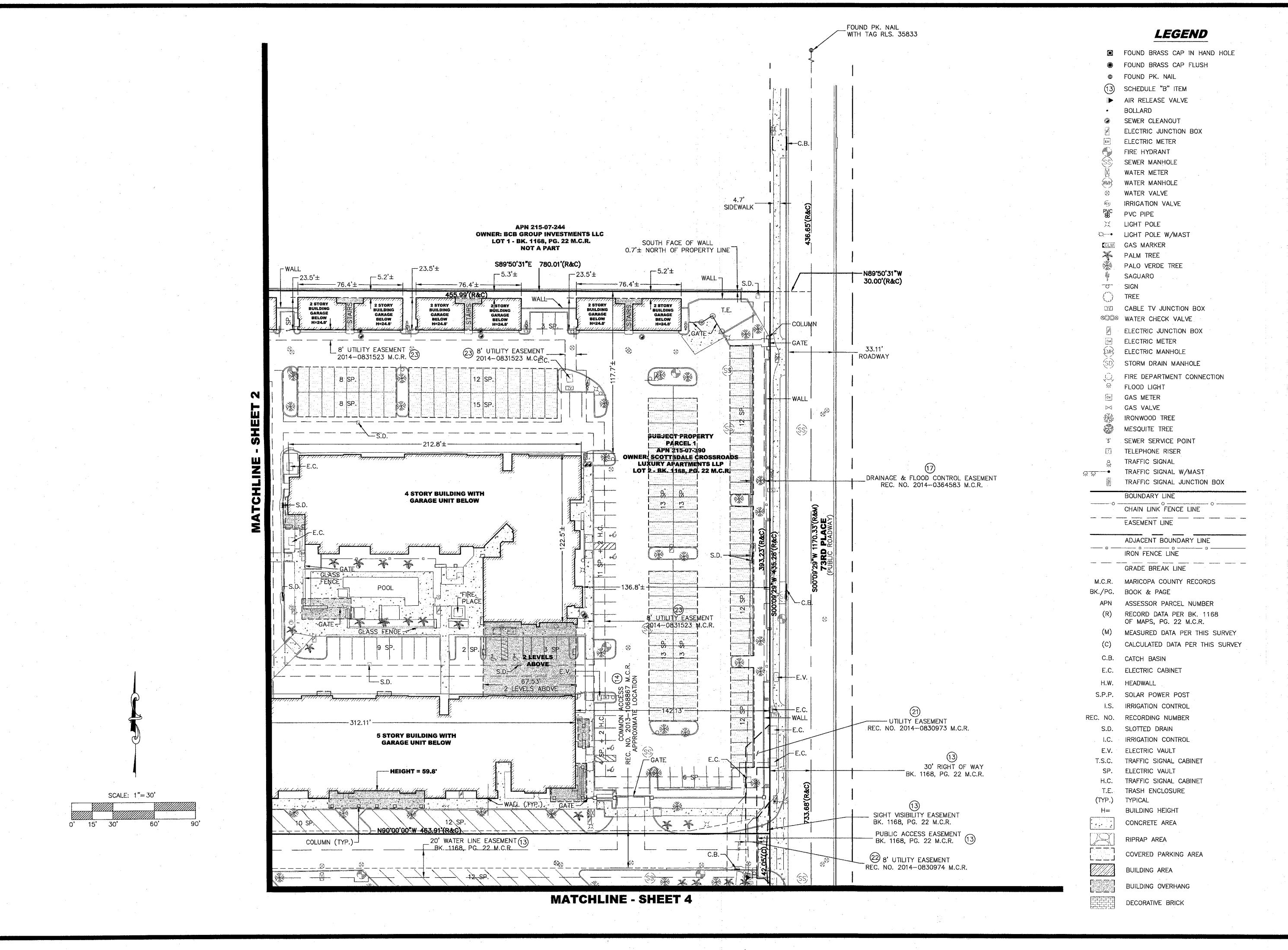
ALTA/NSPS L LOTS 2 AND SCOTTS!

35833 JASON A.

SEGNERI

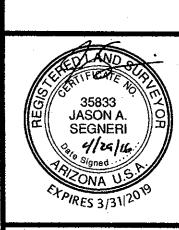
3,4/29/16

**REVISIONS:** 



SCALE: 1"=30' SHEET: 3 OF 5

TITLE SURVEY CROSSROADS E, ARIZONA 3 OF (DALE, ALTA/NSPS L LOTS 2 AND SCOTTS



**REVISIONS:** 

DRAWING NAME: 2013-083 ALTA L2-3 JOB NO. 2013-083 DRAWN: RNT

CHECKED: JAS

DATE: 4-29-2016

SCALE: 1"=30'

0' 15' 30'

# **LEGEND**

- TOUND BRASS CAP IN HAND HOLE
- FOUND BRASS CAP FLUSH

DECORATIVE BRICK

: CROSSROADS :, ARIZONA AND 7 3 OF ( DALE, ALTA/NSPS LOTS 2 AND SCOTTS



**REVISIONS:** 

DRAWING NAME: 2013-083 ALTA L2-JOB\_NO. 2013-083

DRAWN: RNT CHECKED: JAS

DATE: 4-29-2016

SCALE: 1"=30SHEET: 4 OF 5

# **LEGEND**

- FOUND BRASS CAP IN HAND HOLE
- FOUND BRASS CAP FLUSH
- O FOUND PK. NAIL (13) SCHEDULE "B" ITEM

- SEWER CLEANOUT
- ELECTRIC JUNCTION BOX
- ELECTRIC METER
- SEWER MANHOLE
- WATER VALVE
- IRRIGATION VALVE

- GLM GAS MARKER
- PALO VERDE TREE
- CABLE TV JUNCTION BOX
- ELECTRIC METER
- ELECTRIC MANHOLE
- STORM DRAIN MANHOLE
- FIRE DEPARTMENT CONNECTION

- TELEPHONE RISER
- TRAFFIC SIGNAL
- TRAFFIC SIGNAL W/MAST
- TRAFFIC SIGNAL JUNCTION BOX

# CHAIN LINK FENCE LINE

EASEMENT LINE

# ADJACENT BOUNDARY LINE

IRON FENCE LINE

ASSESSOR PARCEL NUMBER

RECORD DATA PER BK. 1168

- OF MAPS, PG. 22 M.C.R.
- CALCULATED DATA PER THIS SURVEY
- E.C. ELECTRIC CABINET
- S.P.P. SOLAR POWER POST
- REC. NO. RECORDING NUMBER
- i.C. IRRIGATION CONTROL
- TRAFFIC SIGNAL CABINET
- COVERED PARKING AREA
- BUILDING AREA
- BUILDING OVERHANG
  - DECORATIVE BRICK

3 OF DALE, ALTA/NSPS L LOTS 2 AND SCOTTSI



REVISIONS:

DRAWING NAME: 2013-083 ALTA L2-JOB NO. 2013-083

DRAWN: RNT CHECKED: JAS

DATE: 4-29-2016 SCALE: 1"=30' SHEET: 5 OF 5