

Full Size or Largest Size
(site plan, landscape, elevations)

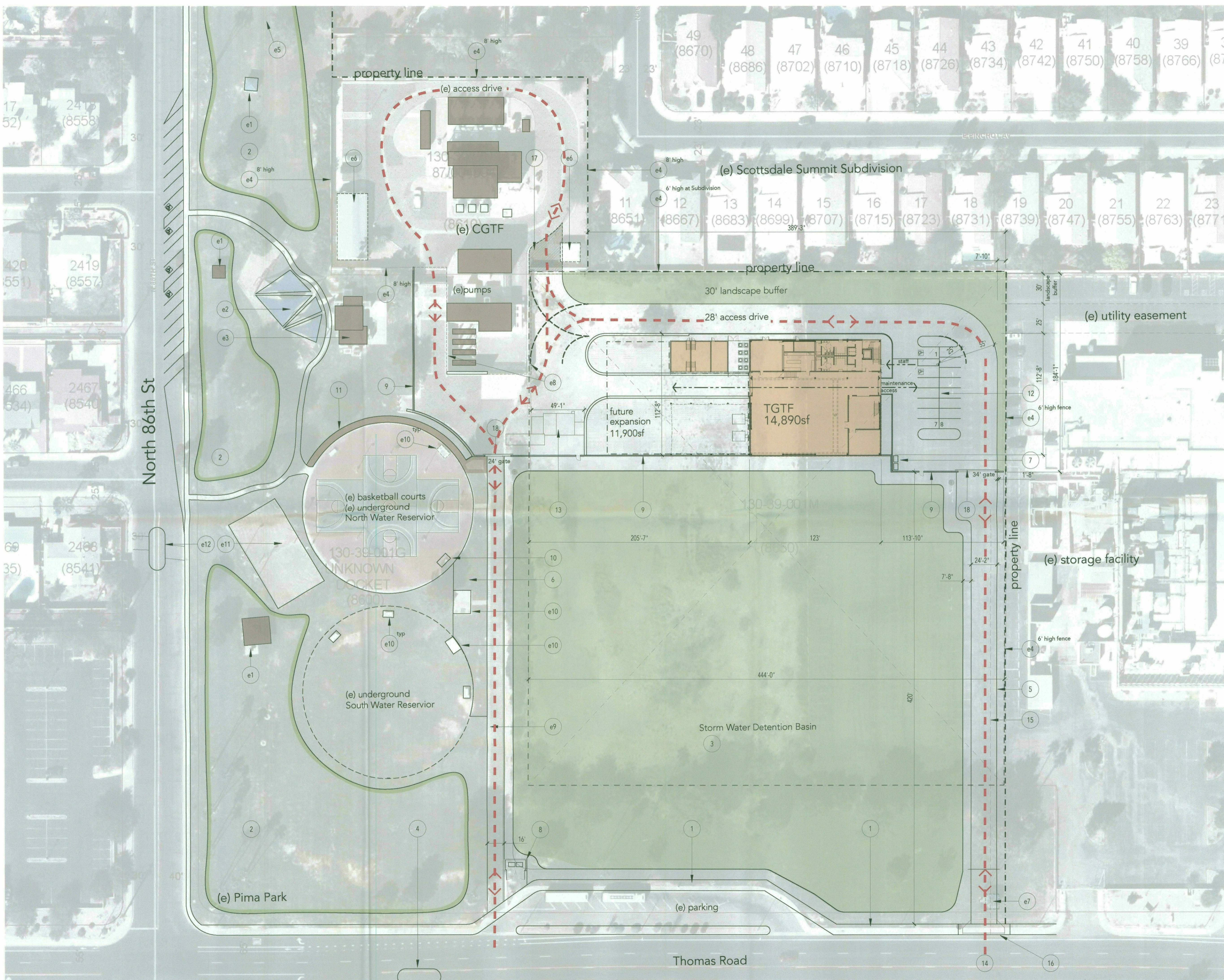




Existing Land Use (note sizes are approximate)



Proposed Land Use (note sizes are approximate)



General Notes

- All proposed improvements are conceptual and are subject to individual approval processes prior to construction.
- Existing and new fire hydrant spacing will conform to Fire Ordinance 4045,507.5.1.2.

Existing Site Amenities

- e1. Parks Picnic Ramadas.
- e2. Parks Playground.
- e3. Parks Restroom / Storage Building
- e4. Site wall (height as noted).
- e5. Remove and relocate Parks Department dumpster.
- e6. Remove Water Department Office / Storage Building.
- e7. Remove Parks Department Picnic Ramada.
- e8. Existing Water Department Site 80 Yard walls to remain.
- e9. 16' access drive maintained for emergency vehicle access route (DSPM 2-1.802(B)).
- e10. Access hatch for Water Department underground water tanks.
- e11. Parks Tennis Courts.
- e12. Pedestrian refuge.

Proposed Site Plan Improvements

- 10' wide multi-use path along Thomas Road.
- Detention basin within existing park turf areas.
- Detention basin with slope sides and turf at slopes and bottom. To be available as open space extension to Thomas Park.
- 40' pedestrian refuge.
- Driveway with controlled access from Thomas Road. For use by Water Department only. Must support minimum 83,000lb GWW per DSPM, 2-1.802(3).
- Decomposed granite service area with access from Water Yard. For use by water department only.
- Dumpster for Water Department.
- Dumpster for Parks Department, provide screen wall, gate, pad.
- 8' high security wall with gates.
- Relocated access hatch for underground tanks.
- Decomposed granite path.
- Water Department Staff Parking. (covered)
- Pump Rack for new TGTF building.
- Fire lane, as depicted by '- - - -'. Inside turning radius of 25', outside turning radius of 55' (DSPM, 2-1.802(5)). Must support minimum GWW of 83,000lb (DSPM, 2-1.802(3)). Turnarounds meet DSPM 2-1.802(8).
- Proposed Underground utilities.
- CL-1 Driveway type per City of Scottsdale standard detail 2256, DSPM 5-3.200, DSPM 5-3.205.
- 28' access drive extension.
- Site access sliding gate with key switch/pre-emption sensor, per Fire Ordinance 4045,503.6.1



Descriptive Notes

1. Steel bracing behind wall/glazing.
2. Roof line beyond, re: Plan
3. 8" steel fence w/ 3/8" plate panels welded to 4x4 HSS support.
4. Not used.
5. Aluminum storefront.
6. Scheduled door.
7. Overhead crane.
8. 8" CMU security site wall.
9. New 8' site security fence.
10. Roof drain/scupper.
11. (e) 6' Block fence (residential).
12. Line of chemical storage building beyond.
13. 1" insulated glass.

Material Legend

CONCRETE MASONRY UNIT	PAINT
CMU1 4"	PTE1 primary paint
CMU2 8"	PTE2 secondary paint
	PTE3 accent paint
METAL	PTG1 steel/metal paint
MTL1 Square weave wire mesh	
MTL2 flashing/coping	TRANSLUCENT PANEL SYSTEM
	TRP1 2 1/2" kalwall panel system.
Exterior Insulation and Finish System	Crystal/crystal - .29 U value
EIFS	
	ACRYLIC PANEL
	ACR1 1/4" frosted acrylic panel

Assembly Descriptions

ROOF ASSEMBLY 1 'R1'	ROOF ASSEMBLY 2 'R2'
- coated foam o/	- standing seam
- built-up layers of rigid insulation o/	- metal framing
- 1/2" plywood deck o/	
- corrugated metal deck o/	
- steel joists	

NO.	DATE	REVISION	BY

FILE NAME: \$FILENAME\$

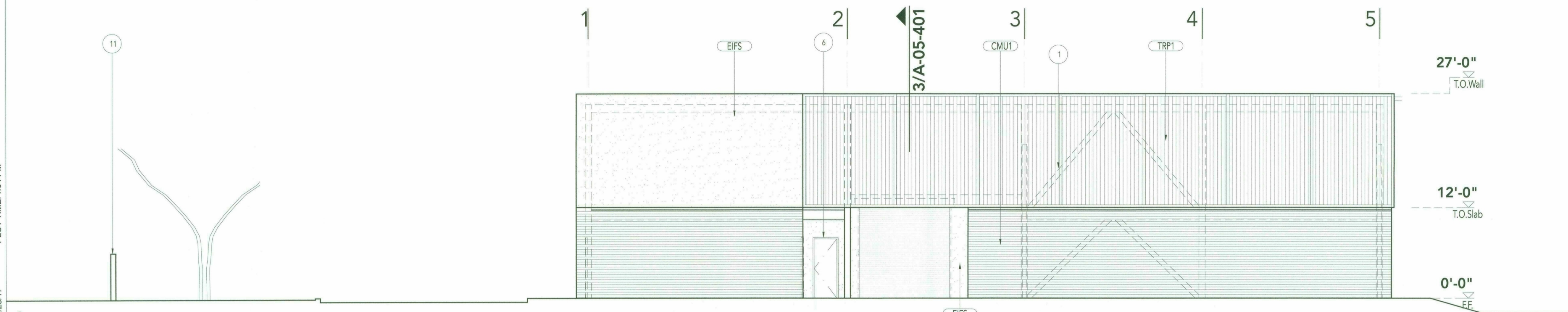
FOR REFERENCE ONLY

PROJECT TITLE
**THOMAS GROUNDWATER
TREATMENT FACILITY (TGTF)
REVERSE OSMOSIS FACILITY**

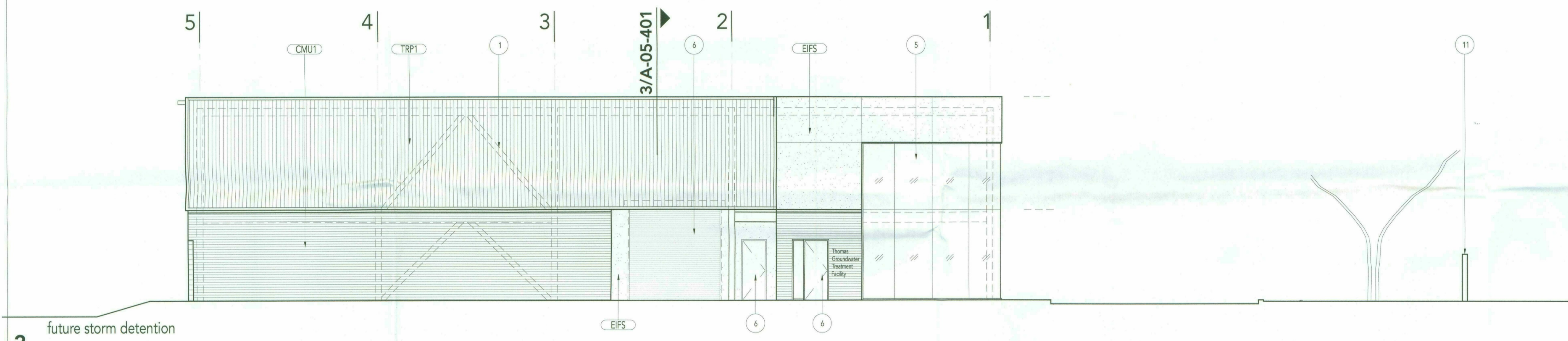
ARCHITECTURAL
ELEVATIONS/SECTIONS

DESIGNED BY X	CHECKED BY X	DATE May 22 17	BID NO. ##XX##	DRAWING NO. A-05-400
DRAWN BY X	SCALE 1/8" = 1'	AS-BUILT	PROJECT NO. V-###	SHEET NO. 5 OF 6

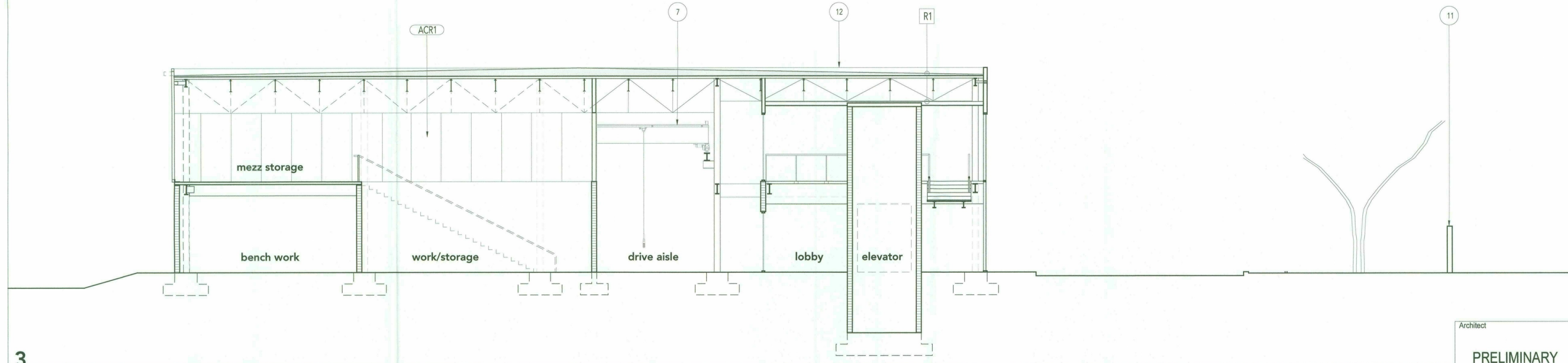
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1 WEST ELEVATION

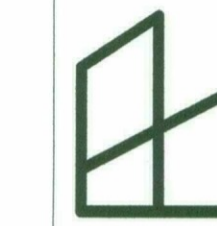


2 EAST ELEVATION



3 NORTH SOUTH SECTION

Architect
**PRELIMINARY
NOT FOR
CONSTRUCTION**



Descriptive Notes

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EIFS	ACR1 1/4" frosted acrylic panel

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- coated foam o/	- standing seam
- built-up layers of rigid insulation o/	- metal framing
- 1/2" plywood deck o/	
- corrugated metal deck o/	
- steel joists	

NO.	DATE	REVISION	BY
FILE NAME: \$FILENAME\$			

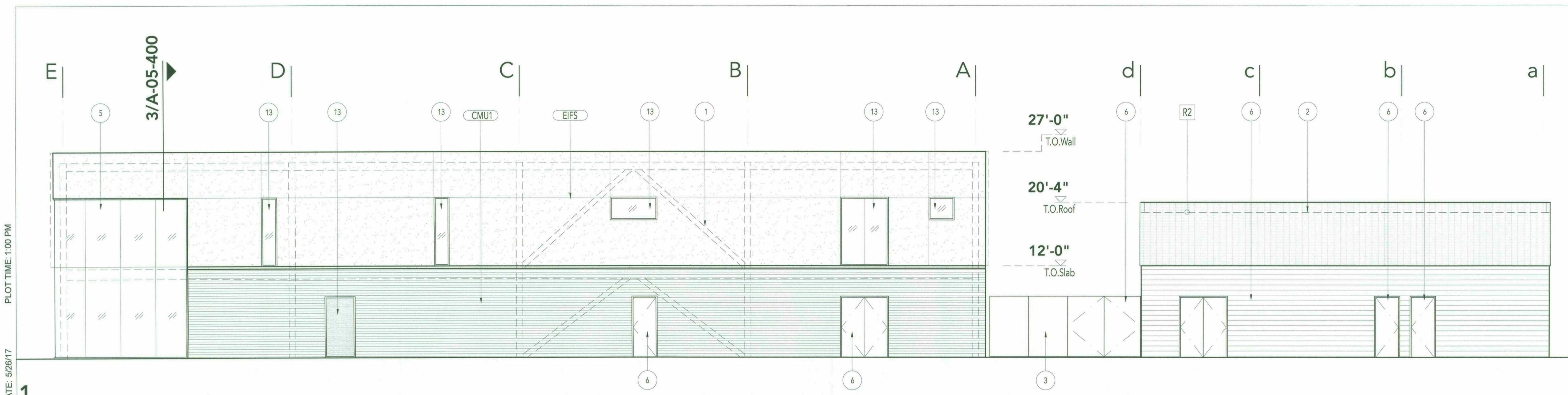
FOR REFERENCE ONLY

PROJECT TITLE
**THOMAS GROUNDWATER
TREATMENT FACILITY (TGTF)
REVERSE OSMOSIS FACILITY**

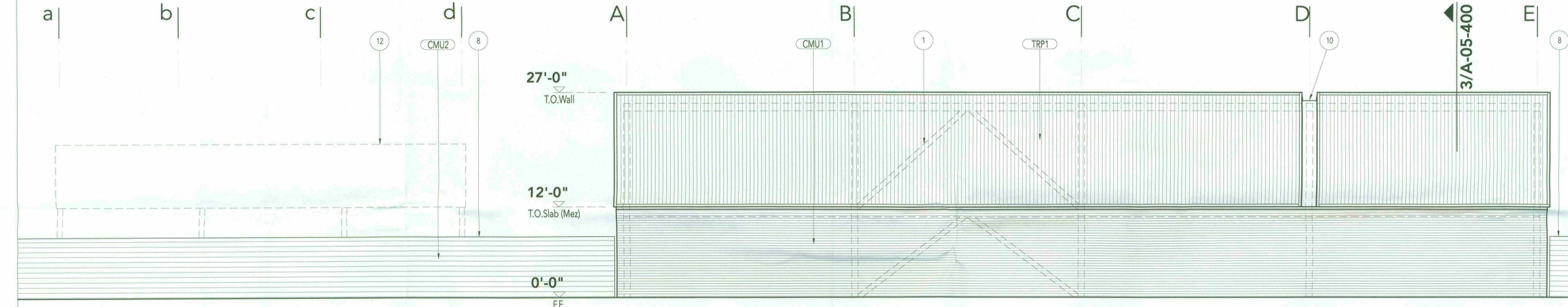
ARCHITECTURAL
ELEVATIONS/SECTIONS

DESIGNED BY	CHECKED BY	DATE	BID NO.	DRAWING NO.
X	X	MAY 22 17	##XX##	A-05-401
DRAWN BY	SCALE	AS-BUILT	PROJECT NO.	SHEET NO.
X	1/8" = 1'		V-##	6 OF 6

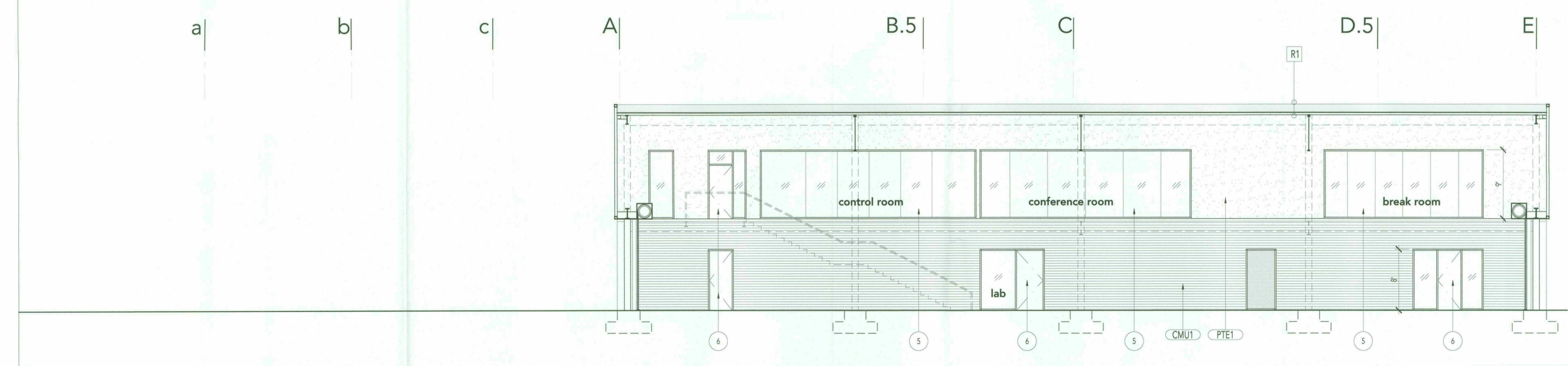
Architect
**PRELIMINARY
NOT FOR
CONSTRUCTION**



1 NORTH ELEVATION



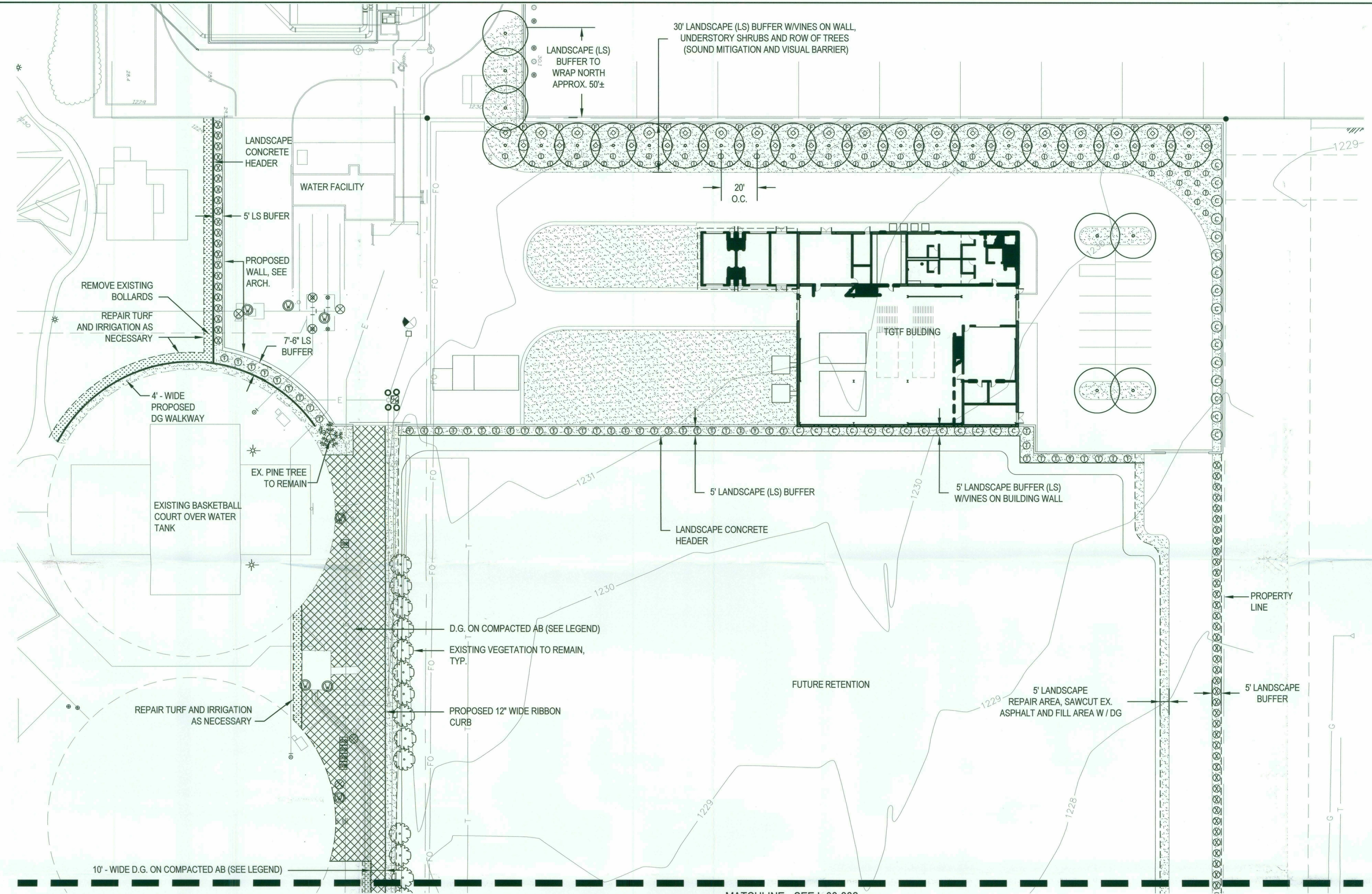
2 SOUTH ELEVATION



3 EAST WEST SECTION

PLOT TIME: 1:00 PM
PLOT DATE: 5/26/17

SCALE: 1" = 30'-0"
 PLOT TIME: 12:56 PM
 PLOT DATE: 3/2/17
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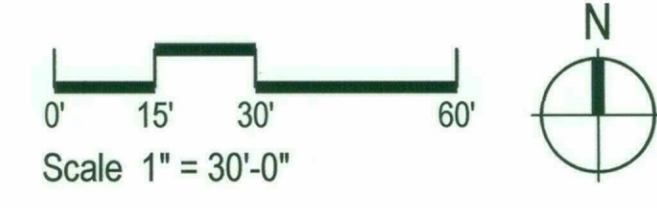
Engineer

MUNICIPAL SERVICES DEPARTMENT
 CAPITAL PROJECT MANAGEMENT
 7447 E. INDIAN SCHOOL ROAD
 SCOTTSDALE, ARIZONA 85251

PROJECT TITLE
THOMAS GROUNDWATER TREATMENT FACILITY (TGTF) REVERSE OSMOSIS FACILITY

LANDSCAPE
LANDSCAPE PLAN - NORTH

Engineer
30% SUBMITTAL
NOT FOR CONSTRUCTION



PLANT LEGEND

TREES	BOTANICAL NAME	COMMON NAME	SIZE	QTY	REMARKS	OTHER
	Dalbergia sissoo	Indian Rosewood	36" Box 48" Box	27	Qty: 4 (in parking lot) Qty: 23 (along north wall)	D.G. - In other L.S. Areas 2" Deep Layer Decomposed Granite in other landscape areas whether planted or not
						D.G. - Drivable Compacted Decomposed Granite on 2 lifts compacted AB to accommodate vehicular traffic
						Turf Repair Midiron Sod
ACCENTS/SHRUBS	BOTANICAL NAME	COMMON NAME	SIZE	QTY	REMARKS	OTHER
	Hesperaloe parviflora	Desert Ruellia	5 gal.	68		
	Ruellia peninsularis	Desert Ruellia	5 gal.	40		
	Leucophyllum frutescens Green Cloud [®]	Green Cloud Sage	5 gal.	67		
	Tecomaria capensis	Orange Cape Honeysuckle	5 gal.	46		
VINES	BOTANICAL NAME	COMMON NAME	SIZE	QTY	REMARKS	OTHER
	Callaeum macropterum	Yellow Orchid Vine	5 gal.	29	Staked	
	Ficus pumila	Creeping Fig	5 gal.	20	Staked	

MATCHLINE - SEE L-00-002

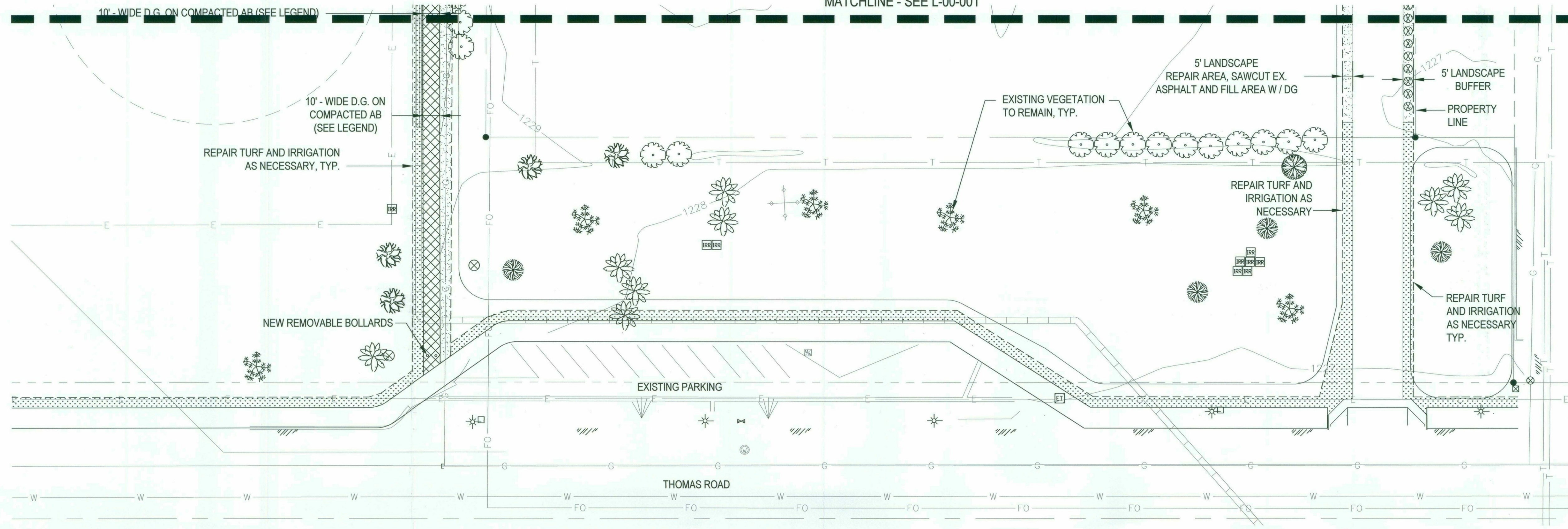
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PLOT DATE: 3/2/17

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MATCHLINE - SEE L-00-001



PLANT LEGEND

TREES	BOTANICAL NAME	COMMON NAME	SIZE	QTY	REMARKS
○	Dalbergia sissoo	Indian Rosewood	36" Box 48" Box	27	Qty: 4 (in parking lot) Qty: 23 (along north wall)
ACCENTS/SHRUBS					
⊙	Hesperaloe parviflora	Desert Ruellia	5 gal.	68	
⊙	Ruellia peninsularis	Desert Ruellia	5 gal.	40	
⊙	Leucophyllum frutescens Green Cloud™	Green Cloud Sage	5 gal.	67	
⊙	Tecomaria capensis	Orange Cape Honeysuckle	5 gal.	46	
VINES					
⊙	Callaeum macropteronum	Yellow Orchid Vine	5 gal.	29	Staked
⊙	Ficus pumila	Creeping Fig	5 gal.	20	Staked
OTHER					
▨	D.G. - In other L.S. Areas	2" Deep Layer Decomposed Granite in other landscape areas whether planted or not			
▨	D.G. - Drivable	Compacted Decomposed Granite on 2 lifts compacted AB to accommodate vehicular traffic			
▨	Turf Repair	Midiron Sod			



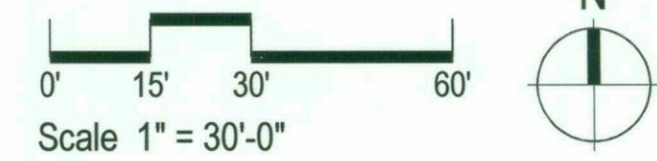
NO.	DATE	REVISION	BY

FILE NAME: 1608-L-GBtwo-PL

MUNICIPAL SERVICES DEPARTMENT
CAPITAL PROJECT MANAGEMENT
7447 E. INDIAN SCHOOL ROAD
SCOTTSDALE, ARIZONA 85251

PROJECT TITLE
THOMAS GROUNDWATER TREATMENT FACILITY (TGTF) REVERSE OSMOSIS FACILITY

DESIGNED BY	CHECKED BY	DATE	BID NO.	DRAWING NO.
SZ	AB	FEB 2017	##XX###	L-00-002
DRAWN BY	SCALE	AS-BUILT	PROJECT NO.	SHEET NO.
AB	1" = 30'-0"	-	V-###	2 OF 2



Engineer
30% SUBMITTAL
NOT FOR CONSTRUCTION

LANDSCAPE PLAN - SOUTH

ALTA/NSPS LAND TITLE SURVEY OF
**A PORTION OF THE SOUTHEAST QUARTER OF SECTION 25,
 TOWNSHIP 2 NORTH, RANGE 4 EAST, GILA AND SALT RIVER
 MERIDIAN, MARICOPA COUNTY, ARIZONA**

LEGAL DESCRIPTION

PARCEL NO. 1:

THAT PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP IN HANDHOLE MARKING THE SOUTHEAST CORNER OF SAID SECTION 25, FROM WHICH A CITY OF SCOTTSDALE BRASS CAP IN HANDHOLE MARKING THE SOUTH QUARTER CORNER OF SAID SECTION 25 BEARS SOUTH 89 DEGREES 50 MINUTES 02 SECONDS WEST 2,602.98 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 02 SECONDS WEST 459.49 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER TO THE EAST LINE OF THE WEST 842.00 FEET OF SAID SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER;
 THENCE NORTH 00 DEGREES 00 MINUTES 14 SECONDS EAST 65.00 FEET ALONG SAID EAST LINE TO A ½ INCH REBAR CAPPED 42137 ON THE NORTH LINE OF THE SOUTH 65.00 FEET OF SAID SOUTHEAST QUARTER OF SECTION 25;
 THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 14 SECONDS EAST 117.00 FEET ALONG SAID EAST LINE TO A ½ INCH REBAR CAPPED 19857 ON THE NORTH LINE OF THE SOUTH 182.00 FEET OF SAID SOUTHEAST QUARTER OF SECTION 25;
 THENCE SOUTH 89 DEGREES 50 MINUTES 02 SECONDS WEST 47.38 FEET ALONG SAID NORTH LINE TO THE EAST LINE OF THE WEST 794.62 FEET OF SAID SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE POINT OF BEGINNING;
 THENCE CONTINUING SOUTH 89 DEGREES 50 MINUTES 02 SECONDS WEST 444.29 FEET ALONG SAID NORTH LINE TO A ½ INCH REBAR CAPPED 19857 ON THE WEST LINE OF THE EAST 491.67 FEET OF THE WEST 842.00 FEET OF SAID SOUTH HALF OF THE SOUTHEAST QUARTER;
 THENCE NORTH 00 DEGREES 00 MINUTES 14 SECONDS EAST 477.35 FEET ALONG SAID WEST LINE TO A ½ INCH REBAR CAPPED 19857 ON THE NORTH LINE OF SAID SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER;
 THENCE NORTH 89 DEGREES 50 MINUTES 14 SECONDS EAST 444.29 FEET ALONG SAID NORTH LINE TO SAID EAST LINE OF THE WEST 794.62 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER;
 THENCE SOUTH 00 DEGREES 00 MINUTES 14 SECONDS WEST 477.32 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING.

PARCEL NO. 2:

A 25.00 UNDERGROUND UTILITY EASEMENT OVER THAT PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 25;
 THENCE NORTH 00 DEGREES 04 MINUTES 25 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION 25, A DISTANCE OF 64.73 FEET;
 THENCE NORTH 89 DEGREES 55 MINUTES 35 SECONDS WEST, A DISTANCE OF 65.00 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF PIMA ROAD;
 THENCE NORTH 00 DEGREES 04 MINUTES 25 SECONDS EAST ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 549.30 FEET, SAID POINT BEING THE POINT OF BEGINNING;
 THENCE SOUTH 89 DEGREES 50 MINUTES 14 SECONDS WEST, A DISTANCE OF 442.62 FEET;
 THENCE NORTH 00 DEGREES 00 MINUTES 14 SECONDS EAST, A DISTANCE OF 25.00 FEET;
 THENCE NORTH 89 DEGREES 50 MINUTES 14 SECONDS EAST, A DISTANCE OF 442.65 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF PIMA ROAD;
 THENCE SOUTH 00 DEGREES 04 MINUTES 25 SECONDS WEST ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 3:

THE WEST 165 FEET OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

EXCEPT THE NORTH 100 FEET, AND EXCEPT THE WEST 40 FEET;

PARCEL NO. 4:

THE WEST 350.33 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

EXCEPT THE WEST 40 FEET AND THE SOUTH 65 FEET AND EXCEPT BEGINNING AT A POINT 65.00 FEET NORTH OF AND 30.00 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER;
 THENCE NORTH 20.00 FEET TO A POINT 85.00 FEET NORTH OF AND 30.00 FEET EAST OF SAID SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER;
 THENCE SOUTHEASTERLY, ALONG AN ARC TO THE RIGHT, CONCAVE NORTHEASTERLY, WITH A RADIUS OF 20.00 FEET, TO A POINT 65.00 FEET NORTH OF AND 50.00 FEET EAST OF THE SAID SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER;
 THENCE WEST 20.00 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 5:

THE EAST 491.67 FEET OF THE WEST 842 FEET OF THE SOUTH 182 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

NOTES

1. BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 4 EAST. SAID MONUMENT LINE BEARS S89°59'08"E.
2. THERE IS NO OBSERVED EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS (ITEM 16 OF TABLE A).
3. BOUNDARY INFORMATION AND EASEMENTS OF RECORD FOR PARCELS 1 AND 2 ARE BASED ON A STANDARD ALTA OWNER'S POLICY PREPARED BY CHICAGO TITLE AGENCY, INC., POLICY NO. AZ-FWPY-IMP-72306-1-15-C1505434, DATED JUNE 23, 2015 AND FOR PARCELS 2 THROUGH 5 A COMMITMENT FOR TITLE INSURANCE PREPARED BY FIRST SOUTHWESTERN TITLE AGENCY OF ARIZONA, INC. COMMITMENT NO. CS-182, DATED MAY 29, 2002.

SCHEDULE B ITEMS (PARCELS 1 AND 2)

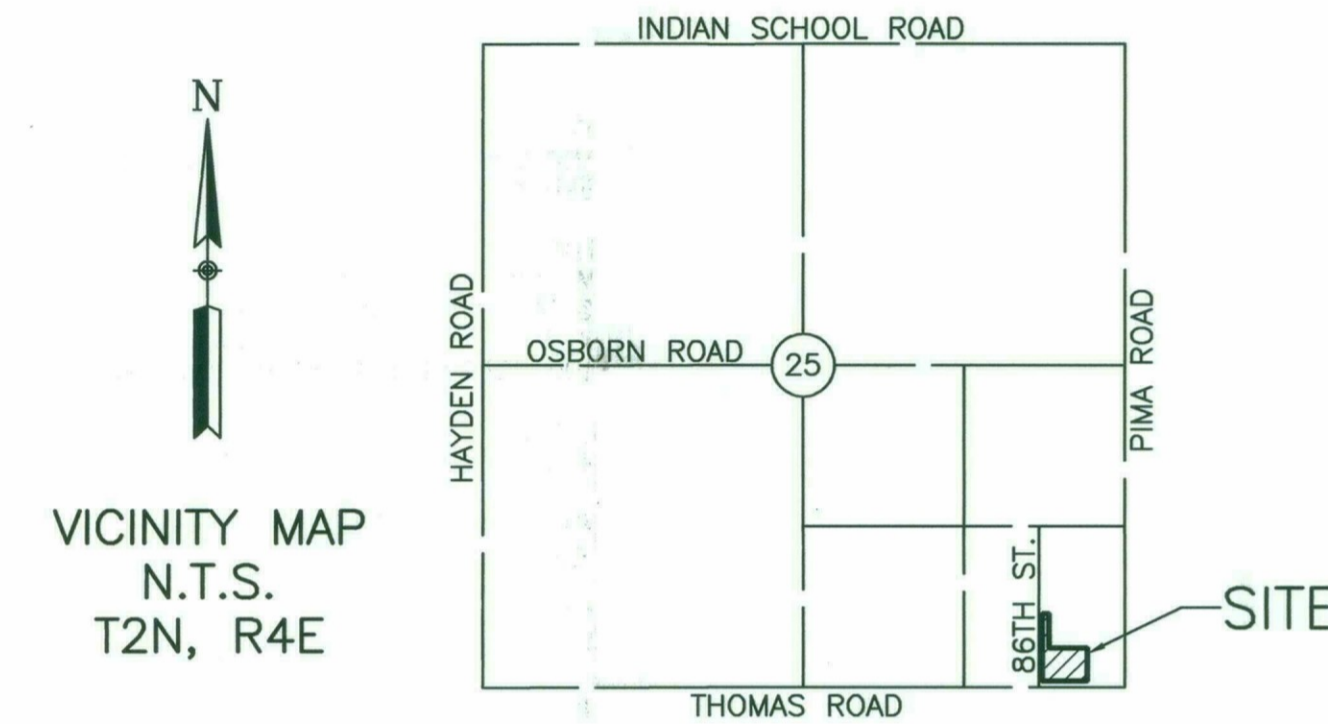
THE FOLLOWING SCHEDULE B ITEMS AFFECT PARCELS 1 AND 2:

1. (A) TAXES OR ASSESSMENTS THAT ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS; (B) PROCEEDINGS BY A PUBLIC AGENCY THAT MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICES OF SUCH PROCEEDINGS, WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORDS.
2. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS THAT ARE NOT SHOWN BY THE PUBLIC RECORDS BUT THAT COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR THAT MAY BE ASSERTED BY PERSONS IN POSSESSION OF THE LAND.
3. EASEMENTS, LIENS OR ENCUMBRANCES, OR CLAIMS THEREOF, NOT SHOWN BY THE PUBLIC RECORDS.
4. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND AND NOT SHOWN BY THE PUBLIC RECORDS.
5. (A) UNPATENTED CLAIMS; (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF; (C) WATER RIGHTS, CLAIMS OR TITLE TO WATER; WHETHER OR NOT THE MATTERS EXCEPTED UNDER (A), (B), OR (C) ARE SHOWN BY THE PUBLIC RECORDS.
6. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.
7. PROPERTY TAXES, WHICH ARE A LIEN NOT YET DUE AND PAYABLE, INCLUDING ANY ASSESSMENTS COLLECTED WITH TAXES TO BE LEVIED FOR THE YEAR 2015.
8. THE LIABILITIES AND OBLIGATIONS IMPOSED UPON SAID LAND BY REASON OF: (A) INCLUSION THEREOF WITHIN THE BOUNDARIES OF THE SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT; (B) MEMBERSHIP OF THE OWNER THEREOF IN THE SALT RIVER VALLEY WATER USERS ASSOCIATION, AN ARIZONA CORPORATION AND (C) THE TERMS OF ANY WATER RIGHT APPLICATION MADE UNDER THE RECLAMATION LAWS OF THE UNITED STATES FOR THE PURPOSES OF OBTAINING WATER RIGHTS FOR SAID LAND.
9. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:
 PURPOSE: UNDERGROUND UTILITY EASEMENT
 RECORDING DATE: JUNE 23, 2015
 RECORDING NO: 20150446276

SCHEDULE B ITEMS (PARCELS 3, 4, AND 5)

THE FOLLOWING SCHEDULE B ITEMS AFFECT PARCELS 3-5:

- A. 2002 TAXES AND ASSESSMENTS COLLECTIBLE BY THE COUNTY TREASURER, NOT YET DUE AND PAYABLE.
1. THE LIABILITIES AND OBLIGATIONS IMPOSED UPON SAID LAND BY REASON OF: (A) THE INCLUSION THEREOF WITHIN THE BOUNDARIES OF THE SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT; (B) THE MEMBERSHIP OF THE OWNER THEREOF IN THE SALT RIVER VALLEY WATER USER'S ASSOCIATION, AN ARIZONA CORPORATION; AND (C) THE TERMS OF ANY WATER RIGHT APPLICATION MADE UNDER THE RECLAMATION LAWS OF THE UNITED STATES FOR THE PURPOSE OF OBTAINING WATER RIGHTS FOR SAID LAND.
2. RESTRICTIONS, CONDITIONS AND REGULATIONS GOVERNING USE OF GROUNDWATER BY REASON OF THE INCLUSION OF SAID LAND WITHIN PHOENIX ACTIVE MANAGEMENT AREA, PURSUANT TO A.R.S. 45-101, ET SEQ.
3. WATER RIGHTS, CLAIMS OR TITLE TO WATER.
4. LIABILITIES AND OBLIGATIONS IMPOSED UPON SAID LAND BY REASON OF ITS INCLUSION WITHIN EAST VALLEY INSTITUTE OF TECHNOLOGY DISTRICT.
5. RIGHT OF WAY FOR ROAD, AS SHOWN ON MAP RECORDED IN BOOK 2 OF ROAD MAPS, PAGE 14. (AFFECTS THE SOUTH 33 FEET OF PARCEL 5)
6. EASEMENT FOR HIGHWAY, AND RIGHTS INCIDENTAL THERETO, AS SET FORTH IN INSTRUMENT RECORDED IN DOCKET 3494, PAGE 98. (AFFECTS THE SOUTH 65 FEET OF PARCEL 5)
7. EASEMENT FOR UNDERGROUND POWER, AND RIGHTS INCIDENTAL THERETO, AS SET FORTH IN INSTRUMENT RECORDED IN DOCKET 11112, PAGE 494. (AFFECTS PARCEL 3)
8. LEASE UNDER THE TERMS AND CONDITIONS CONTAINED THEREIN, MADE BY CITY OF SCOTTSDALE MUNICIPAL PROPERTY CORPORATION, LESSOR, AND CITY OF SCOTTSDALE, LESSEE, DATED JUNE 1, 1992, RECORDED JUNE 25, 1992, IN DOCUMENT NO. 92-344843, TERM: NOVEMBER 1, 2014 CONTAINING EXTENSION PROVISIONS; THEREAFTER AMENDED BY INSTRUMENT RECORDED IN DOCUMENT NO. 016-43673; THEREAFTER SUPPLEMENT RECORDED IN DOCUMENT NO. 94-273543.
9. TERMS AND CONDITIONS CONTAINED IN INSTRUMENT ENTITLED TRUST INDENTURE BETWEEN CITY OF SCOTTSDALE MUNICIPAL PROPERTY CORPORATION AND THE VALLEY NATIONAL BANK OF ARIZONA, AS TRUSTEE, RECORDED JUNE 25, 1992 IN DOCUMENT NO. 92- 344844; THEREAFTER SUPPLEMENT, THERETO, RECORDED IN DOCUMENT NO. 94- 273543



OWNER

CITY OF SCOTTSDALE
 3939 N. DRINKWATER BLVD.
 SCOTTSDALE, AZ 85251

GROSS AREA

TOTAL = 518,502 SQUARE FEET (11.90 ACRES)

RECORD DOCUMENTS

1. PLSS SUBDIVISION RECORD OF SURVEY, BOOK 734 OF MAPS, PAGE 10, M.C.R.
2. SCOTTSDALE SUMMIT, BOOK 452 OF MAPS, PAGE 10, M.C.R.
3. SCOTTSDALE ESTATES 16 TRACT A, BOOK 92 OF MAPS, PAGE 48, M.C.R.
4. DOCUMENT NO. 2015-0446276, M.C.R.
5. UNRECORDED ALTA PREPARED BY SUPERIOR SURVEYING SERVICES, DATED 1/12/2015.

SURVEYORS CERTIFICATE

TO: CITY OF SCOTTSDALE
 CHICAGO TITLE AGENCY, INC.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 4, 6, AND 16 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON APRIL 6TH, 2017.

CHAD W. HUBER
 ARIZONA REGISTERED PROFESSIONAL
 LAND SURVEYOR NO. 35316



AZTEC

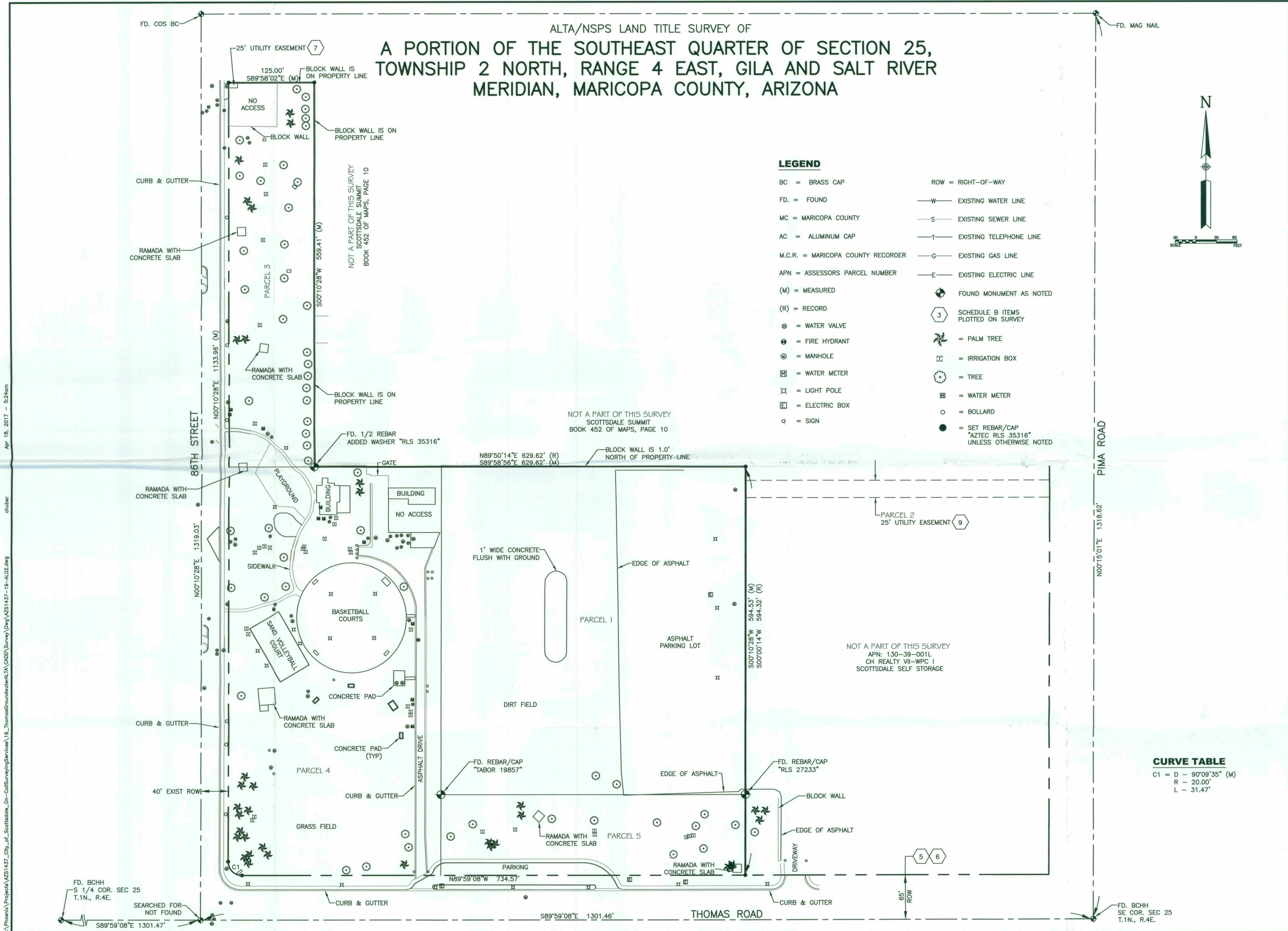
4561 E. MCDOWELL RD.
 PHOENIX, ARIZONA 85008
 PHONE 602-454-0402
 FAX 602-458-9359



**ALTA/NSPS LAND TITLE SURVEY OF
 A PORTION OF THE SOUTHEAST QUARTER OF SECTION 25,
 T2N, R4E, GILA AND SALT RIVER MERIDIAN,
 MARICOPA COUNTY, ARIZONA.**

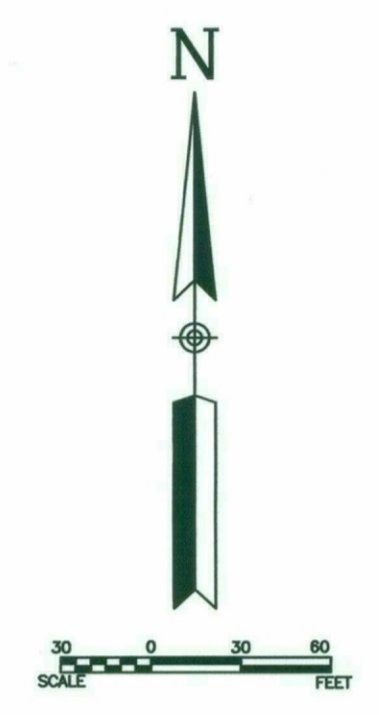
DRAWN	CWH
CHECKED	ADR
DATE	4-10-17
SCALE	N/A
JOB NO.	AZ51437-19
SHEET	1 OF 2

ALTA/NSPS LAND TITLE SURVEY OF
**A PORTION OF THE SOUTHEAST QUARTER OF SECTION 25,
 TOWNSHIP 2 NORTH, RANGE 4 EAST, GILA AND SALT RIVER
 MERIDIAN, MARICOPA COUNTY, ARIZONA**



LEGEND

BC = BRASS CAP	ROW = RIGHT-OF-WAY
FD. = FOUND	—W— EXISTING WATER LINE
MC = MARICOPA COUNTY	—S— EXISTING SEWER LINE
AC = ALUMINUM CAP	—T— EXISTING TELEPHONE LINE
M.C.R. = MARICOPA COUNTY RECORDER	—G— EXISTING GAS LINE
APN = ASSESSORS PARCEL NUMBER	—E— EXISTING ELECTRIC LINE
(M) = MEASURED	⊕ FOUND MONUMENT AS NOTED
(R) = RECORD	⊜ SCHEDULE B ITEMS PLOTTED ON SURVEY
⊕ = WATER VALVE	🌴 = PALM TREE
⊙ = FIRE HYDRANT	☒ = IRRIGATION BOX
⊚ = MANHOLE	⊙ = TREE
⊛ = WATER METER	⊞ = WATER METER
⊠ = LIGHT POLE	○ = BOLLARD
⊡ = ELECTRIC BOX	● = SET REBAR/CAP "AZTEC RLS 35316" UNLESS OTHERWISE NOTED
⊔ = SIGN	



CURVE TABLE

C1 = D - 90°09'35" (M)
R - 20.00'
L - 31.47'

RA:\Phoenix\Projects\AZ51437_City_of_Scottsdale_Co-CallSurveyingServices\19_ThomasGroundwater\ALTA\CADD\Survey\Draw\AZ51437-19-14.02.dwg
 Huber
 Apr 18, 2017 - 5:24am

AZTEC
 4561 E. MCDOWELL RD.
 PHOENIX, ARIZONA 85008
 PHONE 602-454-0402
 FAX 602-456-9359

**ALTA/NSPS LAND TITLE SURVEY OF
 A PORTION OF THE SOUTHEAST QUARTER OF SECTION 25,
 T2N, R4E, GILA AND SALT RIVER MERIDIAN,
 MARICOPA COUNTY, ARIZONA.**

PRELIMINARY

EXPIRES 9/30/2018

DRAWN	CWH
CHECKED	ADR
DATE	4-10-17
SCALE	1" = 60'
JOB NO.	AZ51437-19
SHEET	2 OF 2