

## **Case Research**

Phoenix 089930

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Phoenix, Arizona, is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made by the claimant

May Belle Craig,

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Gila and Salt River Meridian, Arizona.

T. 3 N., R. 5 E.,

Sec. 27, Lot 2.

The area described contains 5 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located across said land or as near as practicable to the exterior boundaries.

Excepting and reserving, also to the United States, pursuant to the provisions of the Act of August 1, 1946 (60 Stat. 755), all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine, and remove the same. The land above described is subject to the right-of-way of the Bureau of Reclamation for electric transmission line, approved by the Secretary March 2, 1950, under Sub-section "P", Section 4, Act of December 5, 1924 (43 Stat. 704).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTIETH

[SEAL]

day of JULY in the year of our Lord one thousand nine

hundred and FIFTY-FOUR and of the Independence of the

United States the one hundred and SEVENTY-NINTH.

For the Director, Bureau of Land Management.

Patent No. 1145620

By S.C. Nichols  
Chief, Patents ~~Survey~~ Unit.



Phoenix 082353

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land and Survey Office at Phoenix, Arizona, is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made by the claimant **Ruby Pearl Tharlo Jeffrey**

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

**Gila and Salt River Meridian, Arizona.  
T. 3 N., R. 5 E.,  
Sec. 27, Lot 23.**

The area described contains **5** acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public utilities purposes, to be located **across said land or as near as practicable to the exterior boundaries.**

Excepting and reserving, also to the United States, pursuant to the provisions of the Act of August 1, 1946 (60 Stat. 755), all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine, and remove the same. **Subject to the right of way of the Bureau of Reclamation electric transmission line, approved by the Secretary March 2, 1950 under Subsection P, Section 4, Act of December 5, 1924 (43 Stat. 704).**

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **TWENTY-**

[SEAL]

**SEVENTH** day of **APRIL** in the year of our Lord one thousand nine

hundred and **FIFTY-FOUR** and of the Independence of the

United States the one hundred and **SEVENTY-EIGHTH.**

For the Director, Bureau of Land Management.

Patent No. **1144057**

By

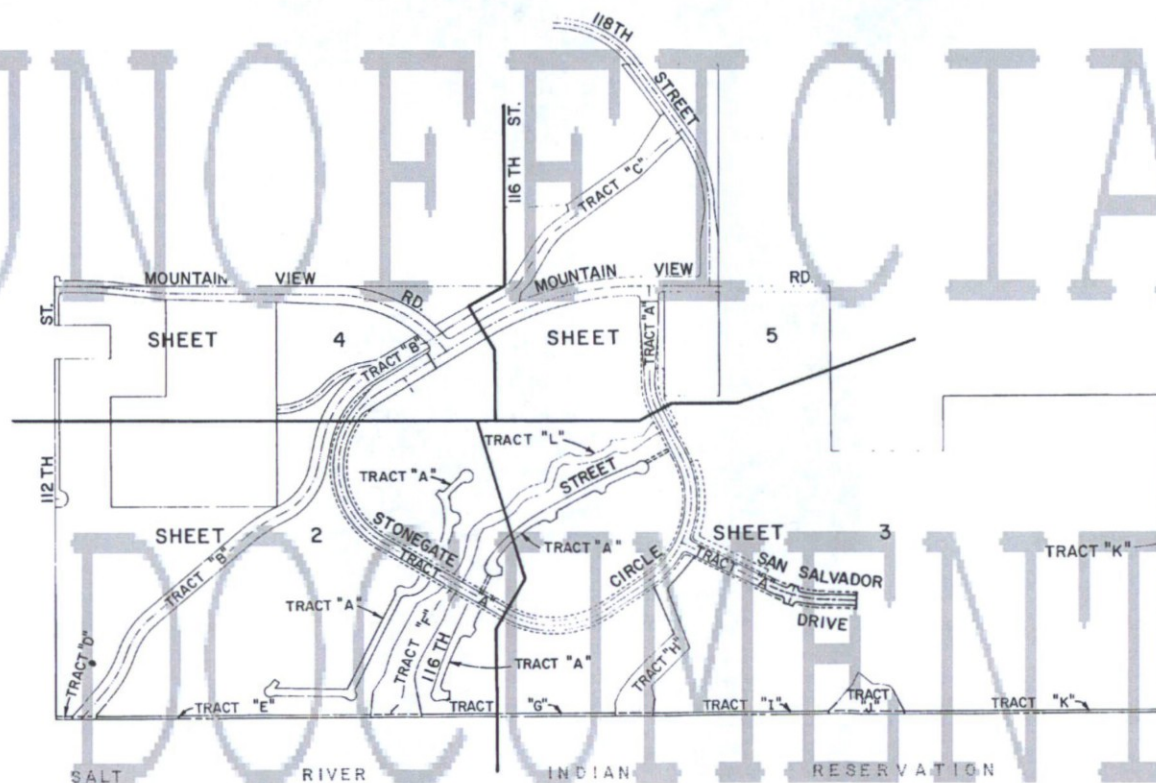
*Rose M. Beall*

**Acting** Chief, Patents Section.



CURVE TABLE				DISTANCE TABLE			
Curve	Radius	Delta	Length	Line	Bearing	Distance	
C-1	842.52	53°06'30"	781.07	L-2	S15°19'17"E	75.69	
C-2	1239.33	05°48'01"	125.46	L-3	N24°35'37"E	78.29	
C-3	181.32	04°07'00"	199.80	L-4	N19°36'34"E	63.03	
C-4	723.13	22°47'41"	305.32	L-5	N16°15'33"E	75.00	
C-5	406.00	22°14'43"	196.20	L-6	N35°03'24"E	37.48	
C-6	580.00	09°00'00"	484.20	L-7	S89°39'17"E	25.00	
C-7	340.00	64°00'00"	636.41	L-8	N10°10'10"E	40.00	
C-8	1800.00	31°30'00"	959.60	L-9	S89°39'48"E	40.00	
C-9	530.00	118°30'00"	1075.47	L-10	N44°04'28"E	64.29	
C-10	770.00	36°00'33"	425.28	L-11	S13°20'04"E	75.19	
C-11	125.00	44°03'31"	97.47	L-12	N33°33'48"E	30.00	
C-12	34.00	28°07'43"	22.47	L-13	N33°33'11"E	30.00	
C-13	350.00	53°00'18"	328.88	L-14	N46°11'13"E	78.12	
C-14	675.00	41°24'36"	487.87	L-15	S63°12'24"E	47.30	
C-15	375.00	30°19'43"	311.50	L-16	N20°04'43"E	39.32	
C-16	425.00	47°32'42"	352.67	L-17	N19°08'37"E	67.19	
C-17	675.00	06°14'41"	79.46	L-18	N34°33'13"E	54.66	
C-18	425.00	38°43'30"	286.14	L-19	N22°28'30"E	64.62	
C-19	375.00	47°32'42"	311.18	L-20	S79°13'29"E	63.59	
C-20	375.00	47°32'42"	311.18	L-21	N49°32'23"E	44.68	
C-21	750.00	21°07'33"	281.34	L-22	N30°49'12"E	63.10	
C-22	450.00	30°30'44"	239.64	L-23	N27°33'09"E	56.34	
C-23	850.00	07°03'36"	104.82	L-24	N42°39'12"E	35.00	
C-24	450.00	17°07'38"	141.37	L-25	N12°23'19"E	86.47	
C-25	950.00	15°33'06"	257.86	L-26	S29°11'51"E	38.93	
C-26	350.00	30°00'44"	292.90	L-27	S49°43'49"E	17.03	
C-27	650.00	21°07'33"	243.83	L-28	S74°30'19"E	25.71	
C-28	25.00	80°23'34"	35.09	L-29	S00°32'10"E	36.50	
C-29	25.00	101°36'29"	44.34	L-30	S00°00'00"E	39.00	
C-30	887.32	44°04'01"	690.89	L-31	N21°40'33"E	81.44	
C-31	787.52	46°30'22"	639.22	L-32	S00°33'58"E	57.52	
C-32	22.00	84°37'14"	36.92	L-33	S00°33'58"E	31.46	
C-33	25.00	84°37'14"	36.92	L-34	N11°19'02"W	13.30	
C-34	615.00	47°18'33"	517.89	L-35	S05°47'38"W	13.07	
C-35	25.00	22°33'34"	27.53	L-36	S49°23'13"E	19.80	
C-36	25.00	90°08'30"	39.33	L-37	N45°42'31"E	19.80	
C-37	800.00	36°06'31"	304.19	L-38	N23°32'23"E	34.27	
C-38	740.00	54°06'33"	444.33	L-39	N49°34'29"W	25.00	
C-39	490.00	106°77'21"	856.23	L-40	S49°32'23"E	25.00	
C-40	350.00	90°00'00"	350.00	L-41	S49°32'23"E	36.00	
C-41	25.00	90°15'17"	37.74	L-42	N23°33'14"E	36.99	
C-42	1274.13	05°04'01"	129.00	L-43	N17°34'17"E	42.94	
C-43	370.00	27°14'43"	275.52	L-44	N05°04'17"E	36.07	
C-44	693.15	04°04'04"	688.10	L-45	N08°04'48"E	35.36	
C-45	693.15	04°04'04"	688.10	L-46	N43°17'02"E	11.81	
C-46	1806.52	66°13'00"	196.01	L-47	N15°33'48"E	38.54	
C-47	1874.52	06°17'50"	203.60	L-48	N44°30'08"E	93.14	
C-48	1815.00	10°18'44"	181.84	L-49	N44°34'27"E	83.02	
C-49	1745.00	30°40'37"	934.30	L-50	S42°24'32"E	63.92	
C-50	390.00	64°00'00"	640.00	L-51	N54°38'20"E	91.51	
C-51	530.00	64°00'00"	596.44	L-52	N16°00'31"E	38.12	
C-52	400.00	19°47'36"	13.76	L-53	N44°27'44"E	55.69	
C-53	330.00	07°31'00"	43.37	L-54	N30°11'13"E	76.57	
C-54	6316.94	01°26'44"	164.40	L-55	N35°03'39"E	72.83	
C-55	225.00	18°38'26"	73.20	L-56	N44°11'03"E	93.28	
C-56	15.00	77°07'33"	19.01	L-57	N25°50'14"E	64.20	
C-57	6496.04	01°09'23"	131.18	L-58	N33°34'04"E	49.03	
C-58	15.00	86°17'19"	22.59	L-59	N10°38'32"E	49.03	
C-59	15.00	84°04'00"	24.61	L-60	N40°00'00"E	24.94	
C-60	6336.04	00°31'03"	97.12	L-61	S17°20'08"E	43.28	
C-61	36.00	110°02'18"	107.40	L-62	N11°36'04"E	36.69	
C-62	25.00	36°30'00"	15.98	L-63	N18°02'11"E	36.00	
C-63	25.00	63°33'33"	28.77	L-64	N78°20'33"E	36.00	
C-64	36.00	36°30'00"	15.98	L-65	N36°34'19"E	111.89	
C-65	36.00	19°15'16"	142.57	L-66	N26°35'49"E	12.50	
C-66	36.00	34°38'00"	15.98	L-67	N68°45'18"E	104.84	
C-67	36.00	210°40'27"	206.17	L-68	N27°23'28"E	19.33	
C-68	36.00	137°40'26"	36.04	L-69	N27°23'28"E	19.33	
C-69	36.00	149°24'03"	137.23	L-70	N39°50'48"E	32.57	
C-70	36.00	88°40'10"	23.28	L-71	N27°23'28"E	46.00	
C-71	15.00	90°00'00"	23.56	L-72	N56°19'31"E	32.12	
C-72	15.00	90°00'00"	23.56	L-73	N39°50'48"E	43.37	
C-73	66.00	185°34'02"	7.40	L-74	N35°32'33"E	43.01	
C-74	15.00	55°40'16"	14.60	L-75	S4°22'13"E	38.00	
C-75	15.00	55°40'16"	14.60	L-76	N77°23'33"E	93.00	
C-76	283.00	16°17'28"	80.70	L-77	N30°35'17"E	30.00	
C-77	15.00	84°09'40"	22.21	L-78	N39°06'20"E	178.23	
C-78	15.00	78°57'30"	20.63	L-79	N17°32'34"E	97.80	
C-79	15.00	54°39'11"	11.40	L-80	N27°02'03"E	23.50	
C-80	44.00	28°32'22"	222.31	L-81	S43°45'07"E	28.90	
C-81	15.00	90°00'00"	23.56	L-82	S18°13'13"E	36.00	
C-82	215.00	06°37'09"	26.09	L-83	N42°39'12"E	36.00	
C-83	15.00	83°07'31"	21.74	L-84	S44°20'14"E	21.74	
C-84	15.00	108°17'23"	27.81	L-85	S44°20'14"E	34.83	
C-85	25.00	36°38'00"	11.58	L-86	S27°20'48"E	16.87	
C-86	12.00	140°00'00"	36.45	L-87	N16°06'59"E	48.84	
C-87	12.00	134°02'31"	32.62	L-88	N16°06'59"E	30.00	
C-88	12.00	143°07'22"	29.98	L-89	N28°01'01"E	30.00	
C-89	56.00	15°48'13"	252.40	L-90	N16°06'59"E	52.58	
C-90	450.00	06°38'02"	54.72				
C-91	407.00	18°36'30"	134.39				
C-92	450.00	23°07'09"	197.09				
C-93	343.00	87°00'00"	729.50				
C-94	430.00	04°17'13"	22.30				
C-95	25.00	33°02'31"	14.37				
C-96	380.00	03°24'23"	22.39				
C-97	400.00	09°07'31"	43.71				
C-98	25.00	30°04'58"	13.17				
C-99	753.15	08°01'04"	60.96				
C-100	753.15	10°12'58"	184.28				
C-101	670.00	08°04'02"	70.02				
C-102	773.06	08°11'24"	70.02				

# MAP OF DEDICATION AT **STONEGATE** LOCATED IN A PORTION OF THE SOUTHWEST 1/4, SECTION 26, AND THE SOUTH 1/2 AND THE NORTHEAST 1/4, SECTION 27, T.3N.,R.5E., G.&S.R.B.&M., MARICOPA COUNTY, ARIZONA



KEY MAP

## APPROVALS

I hereby certify that this Map of Dedication substantially conforms to the approved Master Plan.

By: John Jaramelli Date: 10/10/88  
Project Review Director

I hereby certify that all conditions and requirements of the ordinance have been complied with.

By: [Signature] Date: 10/10/88  
Project Review Manager

## CERTIFICATION

This is to certify that survey and subdivision of the premises described and platted hereon was made under my direction during the month of October, 1988; that the survey is true and complete as shown; that their positions are correctly shown; and that said monuments are sufficient to enable the survey to be retraced.

[Signature] Date: \_\_\_\_\_  
Registered Land Surveyor

## STATE OF ARIZONA } COUNTY OF MARICOPA } ss

KNOW ALL MEN BY THESE PRESENTS THAT: FINANCIAL TRUSTCO PROPERTIES, LTD., a Canadian corporation, d/b/a F.T. PROPERTIES, LTD., as Owner, has mapped under the name of Stonegate, a portion of the Southwest Quarter, Section 26, and the South One Half and the Northeast Quarter, Section 27, Township 3 North, Range 5 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, as shown mapped hereon and hereby publishes this map as and for the Map of Dedication of said Stonegate and hereby declares that said plat sets forth the location and gives the dimensions of the streets, tracts and easements shown hereon and more particularly described as follows:

- Tract "A" is dedicated as an easement for ingress and egress, drainage, public utilities, emergency vehicle access and landscaping.
- Tracts "B" and "C" are dedicated for drainage, equestrian and pedestrian purposes.
- Tracts "D", "E", "F", "G" and "H" are dedicated for equestrian, pedestrian and public utility purposes.
- Tracts "I", "J", "K" and "L" are dedicated for drainage and pedestrian purposes. Tract "M" is dedicated for landscape purposes.
- Tract "N" is dedicated for pedestrian, drainage and public utility purposes.
- Those areas designated as Tracts shall be the responsibility of the Master Homeowners Association for the maintenance of said Tracts.
- Master Homeowners Association shall be responsible for the maintenance of the median within Mountain View Road.
- Those areas designated as Tracts shall not be accepted for maintenance or ownership by the City without expressed action of the City Council. Before any improvement is accepted, it shall meet city standards. Failure to maintain the designated common areas could result in a civil action brought by the City for costs incurred by the City for said maintenance.
- Those streets as shown on this plat and identified as 112th Street, Mountain View Road and 118th Street, are hereby dedicated to the public for uses shown on said map and included in the above described pre-nice.

IN WITNESS WHEREOF, FINANCIAL TRUSTCO PROPERTIES, LTD., a Canadian corporation, d/b/a F.T. PROPERTIES, LTD., as Owner, has hereunto caused its name to be signed and the same attested by the undersigned officer thereunto duly authorized.

OWNER:  
FINANCIAL TRUSTCO PROPERTIES, LTD.  
A Canadian corporation, d/b/a  
F.T. PROPERTIES, LTD.

By: [Signature]  
President

## ACKNOWLEDGEMENT

STATE OF ARIZONA }  
COUNTY OF MARICOPA } ss

On this the 10th day of October, 1988, before me, the undersigned officer, personally appeared [Signature], who acknowledged that he, being duly authorized so to do, executed the foregoing instrument for the purposes therein by signing his name.

IN WITNESS WHEREOF, I hereunto set my name and official seal.

By: [Signature]  
Notary Public

My commission expires \_\_\_\_\_

## RATIFICATION

The undersigned, First Interstate Bank of Arizona, N.A., beneficiary under the deed of trust recorded in document number 87-480570, does hereby ratify and confirm the within map.

FIRST INTERSTATE BANK OF ARIZONA, N.A.

By: [Signature]  
Its: [Signature]

## ACKNOWLEDGEMENT

STATE OF ARIZONA }  
COUNTY OF MARICOPA } ss

On this 30 day of September, 1988, before me, the undersigned officer, personally appeared [Signature], who acknowledged himself to be the Vice President of First Interstate Bank of Arizona, N.A., and that he, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation as Vice President, by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

By: [Signature] [Signature]  
Notary Public My Commission Expires May 31, 1991

PREPARED: APRIL 25, 1988

CARTER ASSOCIATES, INC.  
CONSULTING ENGINEERS, PLANNERS & SURVEYORS  
5080 North 40th Street • Suite 300 • Phoenix, AZ 85018 • (602) 955-0700  
2730 East Broadway • Suite 160 • Tucson, AZ 85716 • (602) 323-3302  
7875 Chagrin Street • Suite 250 • San Diego, CA 92116 • (619) 292-6161  
200 North Park • Flagstaff, AZ 86001 • (602) 779-4505

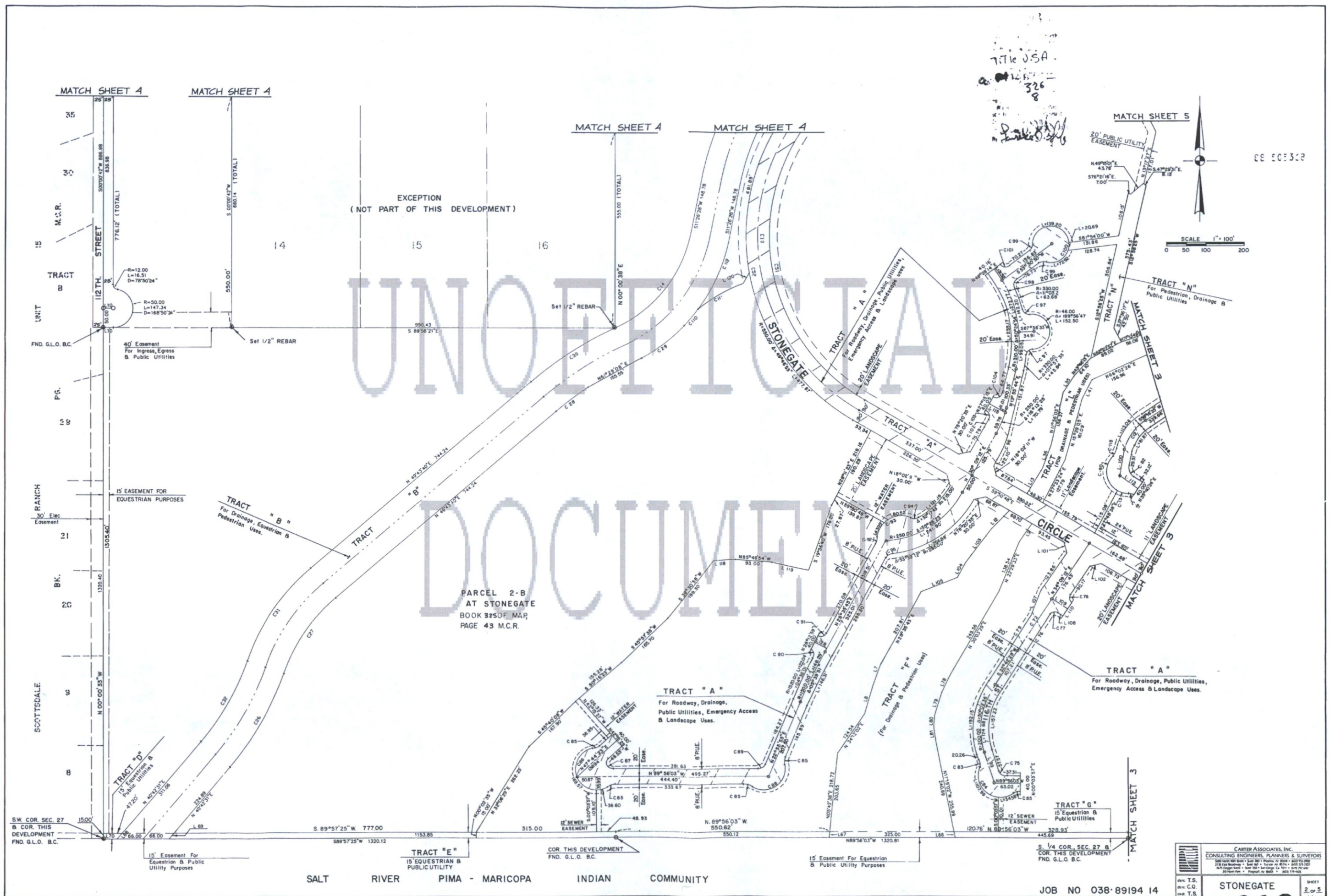
Job No. 038-89194.14

MAP OF DEDICATION AT STONEGATE

326-8

SHEET 1 OF 5





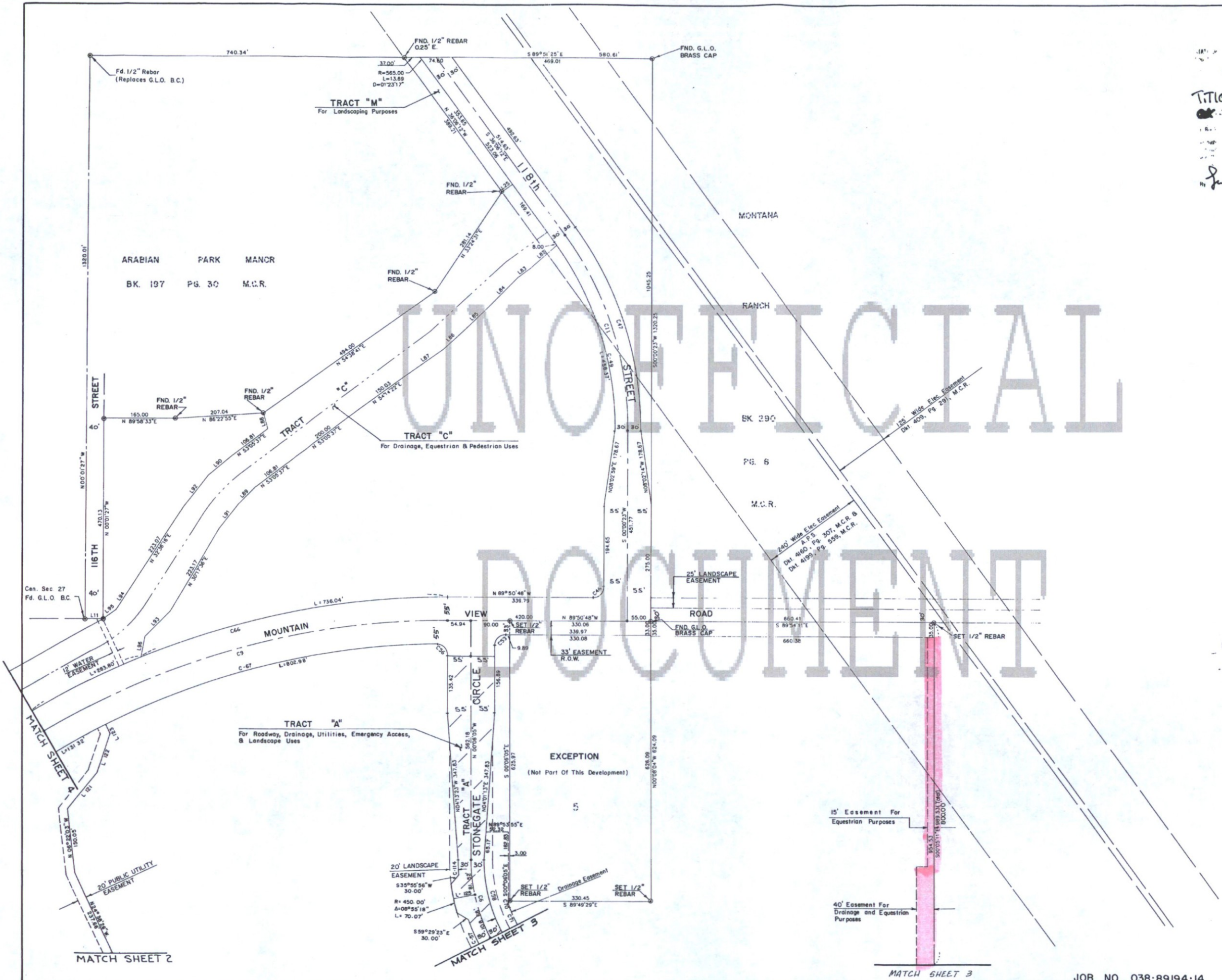
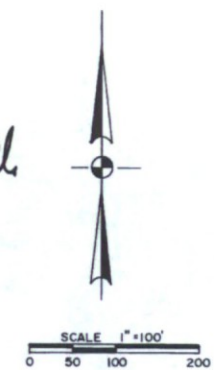


Title J.S.A

326  
8

James D. Hill

88 505368



CARTER ASSOCIATES, INC. CONSULTING ENGINEERS, PLANNERS & SURVEYORS 1000 North 10th Street, Suite 100 • Phoenix, AZ 85016 • 602.255.1000 2000 West McDowell • Suite 100 • Phoenix, AZ 85015 • 602.255.1000 1000 West McDowell • Suite 100 • Phoenix, AZ 85015 • 602.255.1000		
des: T.S. dwn: C.Q. chk: T.S.	STONEGATE	SHEET 2 of 5

JOB NO. 038-89194-14

MAP OF DEDICATION • STONEGATE • SHEET 5 OF 5

3268







TITLE 0.5A  
CARTER ASSOCIATES, INC.  
3/26

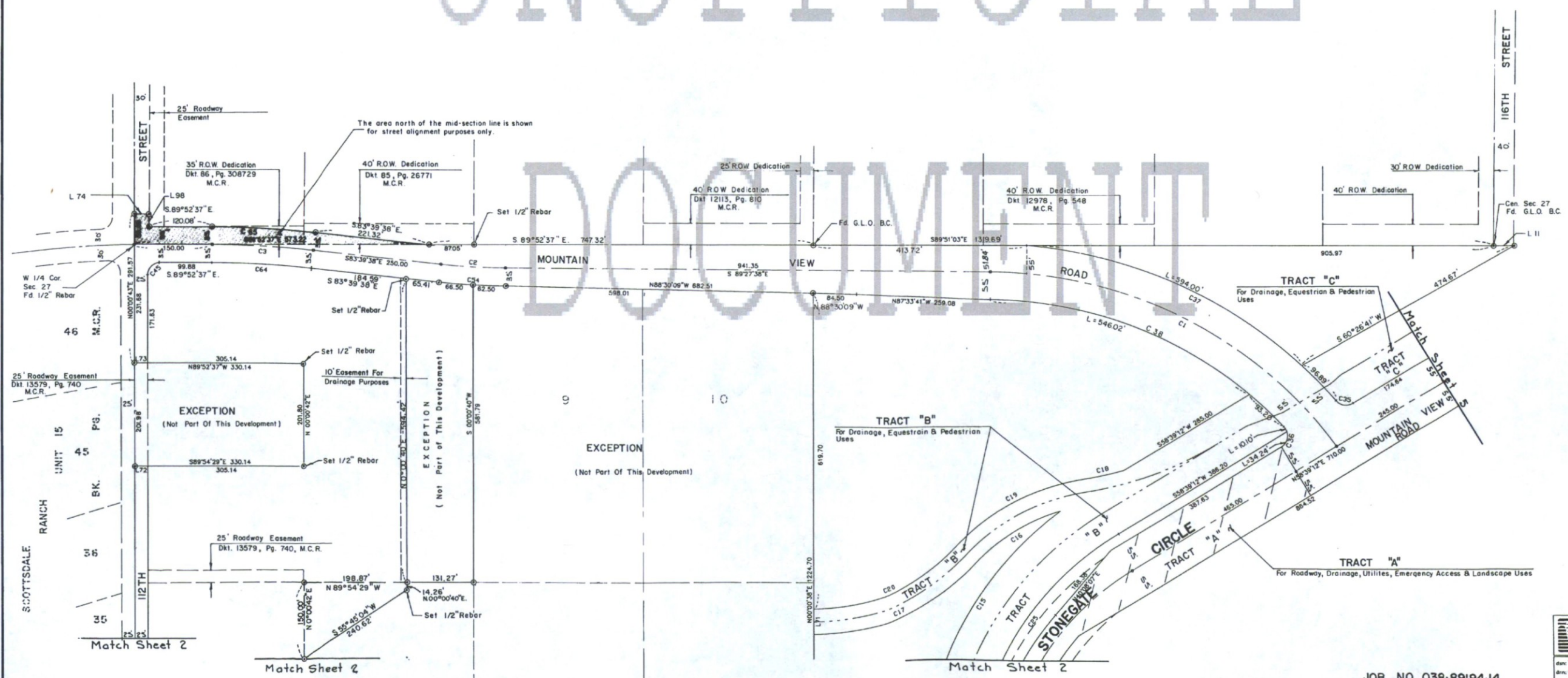


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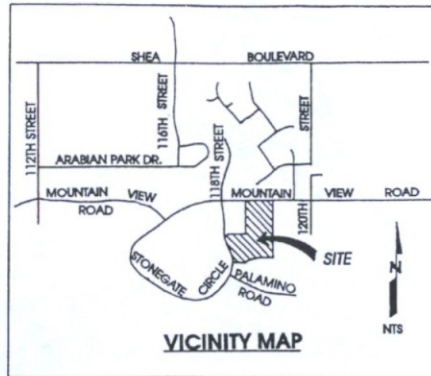
UNOFFICIAL

DOCUMENT



CARTER ASSOCIATES, INC. CONSULTING ENGINEERS, PLANNERS & SURVEYORS 300 North Main Street • Suite 300 • Phoenix, AZ 85004 • 602.441.1111 Fax: 602.441.1112 • Email: info@carterassoc.com • Website: www.carterassoc.com	
des. T.S. dra. C.Q. chk. T.S.	STONEGATE SHEET 4 OF 5

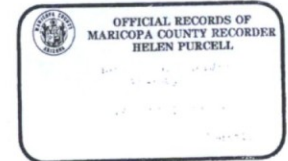




# FINAL PLAT OF PARCEL 5 AT STONEGATE

LOCATED IN A PORTION OF THE SE 1/4, SECTION 27  
T.3N., R.5E., G.&S.R.B.&M., MARICOPA COUNTY, ARIZONA

ARIZONA  
County of Maricopa  
I hereby certify that the within  
instrument was filed and recorded  
at request of  
STEWART TITLE  
9-27-91 9:50  
in Book 345  
on page 51  
Witness my hand and official  
seal the day and year aforesaid.  
Helen Purcell  
County Recorder  
Deputy Rec.



## DEDICATION

STATE OF ARIZONA )  
COUNTY OF MARICOPA )

KNOW ALL MEN BY THESE PRESENTS THAT: MECI ARIZONA, INC., an Arizona corporation, as Owner, has subdivided under the name of "Parcel 5 at Stonegate," a portion of the SE 1/4, Section 27, T.3N., R.5E., G.&S.R.B.&M., Maricopa County, Arizona, as shown platted hereon and hereby publishes this plat as and for the plat of said "Parcel 5 at Stonegate," and hereby declares that said plat sets forth the location and gives the dimensions of the lots, streets, tracts, and easements shown hereon and hereby acknowledges that the lots, streets, and tracts shall be known by the number, name or letter given to each respectively on said plat and included in the above premises. The easements as shown hereon are dedicated for the uses as shown or noted.

1. Tract "A" is dedicated as private streets for ingress and egress, for emergency service and refuse collection vehicle access and for drainage, public utilities and landscaping purposes.
2. Tracts "B", "D", "E", and "H" are dedicated for drainage, landscaping and wall purposes, and an easement for public utilities.
3. Tract "C" is dedicated as an easement for public utilities and drainage and the previously dedicated public equestrian easement is hereby reconfirmed.
4. Tract "F" is dedicated for guest parking purposes.
5. Tract "G" is dedicated for U.S. Mail purposes and landscaping.
6. Tract "I" is dedicated for drainage purposes.

All Tracts shown on this plat shall be considered common areas for the use and benefit of homeowners within the master planned community known as Stonegate, in accordance with the provisions of the Declaration of Covenants, Conditions and Restrictions recorded as Instrument No. 89-150855, Records of Maricopa County, Arizona, as the same may hereafter be amended from time to time. The Stonegate Master Association, Inc. shall be responsible for maintenance of Tracts "A", "B", "C", "D", "E", "F", "G", "H" and "I".

Except as expressly set forth in this plat, nothing contained in this plat shall be interpreted as a dedication to the public of the Tracts shown on this plat.

Dedication for public utilities shall include construction, installation, replacement, repair, operation and maintenance of all utilities, including but not limited to water, sewer, gas, telephone, electric, drainage and cable television.

IN WITNESS WHEREOF, MECI ARIZONA, INC. an Arizona corporation, as Owner, has hereunto caused its name to be signed and the same attested by the undersigned officer thereunto duly authorized.

OWNER:  
MECI ARIZONA, INC.  
an Arizona corporation

By: \_\_\_\_\_  
Its: \_\_\_\_\_

## ACKNOWLEDGEMENT

STATE OF ARIZONA )  
COUNTY OF MARICOPA )

On this, the 19th day of September, 1991, before me, the undersigned officer, personally appeared Stephen D. Adams who acknowledged that he, being duly authorized so to do, executed the foregoing instrument for the purposes therein contained by signing his name.

IN WITNESS WHEREOF, I hereby set my hand and office seal. My commission expires: December 10, 1994

Ante D. G...  
Notary Public

## APPROVALS

This Subdivision Plat was approved by the Council of the City of Scottsdale, Arizona, this day of \_\_\_\_\_, 199\_\_.

By: William J. Waffan for Mayor Date: 9/25/91

Attest By: Pluma minor City Clerk Date: 9-25-91

I hereby certify that this Subdivision substantially conforms to the approved Preliminary Plat.

By: John J. Jaramelli Project Review Director Date: 9/25/91

I hereby certify that all conditions and requirements of the ordinance have been complied with.

By: [Signature] Planning and Zoning Manager Date: 9/20/91

## GENERAL NOTES

NOTE: THIS SUBDIVISION IS ON THE CITY OF SCOTTSDALE WATER SYSTEM WHICH HAS A CERTIFICATION OF ASSURED WATER SUPPLY.

NOTE: THOSE AREAS DESIGNATED AS TRACTS SHALL NOT BE ACCEPTED FOR MAINTENANCE OR OWNERSHIP BY THE CITY WITHOUT EXPRESSED ACTION OF THE CITY COUNCIL. BEFORE ANY IMPROVEMENT IS ACCEPTED, IT SHALL MEET CITY STANDARDS. FAILURE TO MAINTAIN THE DESIGNATED COMMON AREAS COULD RESULT IN A CIVIL ACTION BROUGHT BY THE CITY FOR COSTS INCURRED BY THE CITY FOR SAID MAINTENANCE.

NOTE: BEARINGS SHOWN ON THIS PLAT ARE BASED ON THE MAP OF DEDICATION AT STONEGATE AS SHOWN IN BOOK 326, PAGE 8, M.C.R.

CONSTRUCTION WITHIN PUBLIC UTILITY EASEMENTS SHALL BE LIMITED TO WOOD, WIRE OR REMOVABLE TYPE FENCING.

## LEGEND

- ⊙ INDICATES CORNERS OF THIS SUBDIVISION - SET REBAR UNLESS NOTED OTHERWISE
- 8" P.U.E. 8 FT. PUBLIC UTILITY EASEMENT
- 1" NVAE 1 FT. NON-VEHICULAR ACCESS EASEMENT



Prepared: Aug. 19, 1991

<b>GILBERTSON ASSOCIATES, INC.</b> CONSULTING CIVIL ENGINEERS 23733 N. SCOTTSDALE RD., SUITE B SCOTTSDALE, ARIZONA 85255 (602) 585-6464			
FINAL PLAT			
PARCEL 5 AT STONEGATE			
Date	AUGUST 1991	Job No.	12710
Sheet	1 of 2		

345-51

5-PP-91 828-E-91



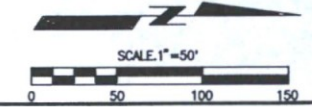


STONECREEK CIRCLE

STEWART TITLE  
9-27-91 9:50  
Book 345  
Page 51  
Witness my hand and official seal the day and year aforesaid.  
Helen Purcell  
County Recorder  
Deputy Recorder

CURVE	RADIUS	LENGTH	DELTA	LINE	DIRECTION	DISTANCE
C01	615.00'	221.36'	20°37'23"	L1	N05°55'13"E	30.00'
C02	808.00'	19.68'	01°23'44"	L2	N69°09'25"W	30.00'
C03	700.00'	333.05'	27°15'37"	L3	N27°20'48"W	35.00'
C04	700.00'	152.16'	12°27'17"	L4	N27°20'48"W	35.00'
C05	700.00'	180.88'	14°48'20"	L5	N62°39'12"E	20.00'
C06	250.00'	157.45'	36°05'02"	L6	N62°39'12"E	20.00'
C07	250.00'	149.97'	34°22'11"	L7	N83°16'35"E	105.00'
C08	450.00'	214.10'	27°15'37"	L8	N83°16'35"E	15.00'
C09	450.00'	214.10'	27°15'37"	L9	N83°16'35"E	20.00'
C10	788.00'	283.63'	20°37'23"	L10	N83°16'35"E	20.00'
C11	663.00'	165.00'	14°15'33"	L11	N69°01'02"E	15.00'
C12	663.00'	15.00'	01°17'47"	L12	N27°20'48"W	17.92'
C13	768.00'	15.00'	01°07'09"	L13	N36°10'13"W	13.04'
C14	25.00'	41.98'	96°12'12"	L14	N62°39'12"E	64.00'
C15	25.00'	39.27'	90°00'00"	L15	N27°20'48"W	22.00'
C16	680.00'	26.42'	02°13'35"	L16	N68°04'36"E	115.56'
C17	25.00'	39.27'	90°00'00"	L17	N68°04'36"E	43.15'
C18	25.00'	39.27'	90°00'00"	L18	N62°39'12"E	21.04'
C19	25.00'	42.16'	96°37'27"	L19	N62°39'12"E	18.96'
C20	25.00'	33.64'	77°05'29"	L20	N62°39'12"E	64.06'
C21	430.00'	66.22'	08°49'24"	L21	N25°28'07"E	36.40'
C22	430.00'	1.42'	00°11'23"	L22	N62°39'12"E	40.00'
C23	720.00'	32.91'	02°37'09"	L23	N78°12'33"W	36.05'
C24	720.00'	6.95'	00°33'11"	L24	N14°36'22"E	29.14'
C25	25.00'	31.66'	72°33'28"	L25	N14°36'22"E	27.84'
C26	25.00'	15.56'	35°39'34"	L26	N14°36'22"E	17.67'
C27	55.00'	155.08'	161°33'02"	L27	N27°20'48"W	22.36'
C28	25.00'	15.56'	35°39'34"	L28	N44°51'56"E	16.97'
C29	55.00'	12.20'	12°42'23"	L29	N00°08'04"W	50.13'
C30	25.00'	15.46'	35°25'41"	L30	N47°37'46"E	16.21'
C31	25.00'	1.55'	03°33'21"	L31	N36°10'13"W	31.01'
C32	25.00'	13.91'	31°52'21"	L32	N89°54'11"W	15.00'
C33	55.00'	120.04'	125°03'05"	L33	N36°10'13"W	25.47'
C34	55.00'	51.94'	54°06'14"	L34	N00°05'11"W	17.32'
C35	55.00'	37.96'	39°32'59"	L35	N89°54'49"E	25.00'
C36	55.00'	43.31'	45°07'09"	L36	N00°08'04"W	16.97'
C37	25.00'	15.56'	35°39'33"	L37	N89°54'11"W	19.76'
C38	270.00'	4.68'	00°59'33"	L38	N36°10'13"W	7.45'
C39	25.00'	15.56'	35°39'33"	L39	N00°05'11"W	10.31'
C40	25.00'	5.60'	12°50'28"	L40	N53°49'47"E	22.47'
C41	55.00'	54.67'	56°57'03"	L41	N62°39'12"E	56.92'
C42	270.00'	24.31'	05°09'35"	L42	N62°39'12"E	1.75'
C43	55.00'	33.88'	35°17'47"	L43	N63°09'15"E	49.63'
C44	55.00'	43.58'	45°24'09"	L44	N65°14'20"E	7.22'
C45	55.00'	16.94'	17°38'56"	L45	N67°48'22"E	44.30'
C46	55.00'	154.85'	161°19'05"	L46	N70°56'35"E	18.65'
C47	25.00'	15.56'	35°39'33"	L47	N73°30'37"E	32.87'
C48	25.00'	39.37'	90°13'53"	L48	N76°38'50"E	30.09'
C49	25.00'	39.19'	89°49'00"	L49	N79°12'52"E	21.44'
C50	25.00'	39.27'	90°00'00"	L50	N82°21'05"E	41.51'
C51	720.00'	25.77'	02°03'02"	L51	N84°55'07"E	10.00'
C52	25.00'	43.77'	100°18'29"	L52	N87°56'40"E	51.51'
C53	25.00'	39.17'	89°46'07"	L53	N89°54'49"E	1.97'
C54	25.00'	39.37'	90°13'53"			
C55	25.00'	23.45'	53°43'58"			
C56	25.00'	45.84'	105°03'50"			
C57	450.00'	21.68'	02°45'36"			
C58	470.00'	42.43'	05°10'21"			
C59	430.00'	10.50'	01°23'59"			
C60	808.00'	16.09'	01°08'28"			

MONTANA  
RANCH  
BK. 290  
PG. 6  
M.C.R.



**GILBERTSON ASSOCIATES, INC.**  
CONSULTING CIVIL ENGINEERS  
23733 N. SCOTTSDALE RD., SUITE B  
SCOTTSDALE, ARIZONA 85255  
(602) 585-6464

**FINAL PLAT**

**PARCEL 5 at STONEGATE**

Date AUG. 1991 Job No. 12710 Sheet 2 of 2

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5-PP-91 828-E-91