

**Final Approved Stamped Plans
Full Size**

ALTA/NSPS LAND TITLE SURVEY

A PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

TITLE REPORT LEGAL DESCRIPTION

PARCEL NO. 1
THAT PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA; THENCE SOUTH 00 DEGREES 24 MINUTES 00 SECONDS EAST, 1530.07 FEET ALONG THE WEST LINE OF SAID SECTION 36 TO THE POINT OF BEGINNING;

THENCE NORTH 89 DEGREES 36 MINUTES 00 SECONDS EAST, 265.00 FEET;

THENCE SOUTH 00 DEGREES 24 MINUTES 00 SECONDS EAST, 1129.28 FEET PARALLEL TO THE WEST LINE OF SAID SECTION 36 TO A POINT ON THE EAST-WEST MID-SECTION LINE OF SAID SECTION 36;

THENCE SOUTH 89 DEGREES 45 MINUTES 20 SECONDS WEST, 265.00 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 36;

THENCE NORTH 00 DEGREES 24 MINUTES 00 SECONDS WEST, 1128.56 FEET ALONG THE WEST LINE OF SAID SECTION 36 TO THE POINT OF BEGINNING;

EXCEPT THE WEST 40 FEET; AND

EXCEPT THE SOUTH 928 FEET THEREOF; AND

EXCEPT ALL MINERALS, ORES AND METALS OF EVERY KIND AND CHARACTER, AND ALL COAL, ASPHALTUM, OIL, GASES, FOSSILS AND OTHER LIKE SUBSTANCES RESERVED IN THE PATENT FROM THE STATE OF ARIZONA RECORDED IN BOOK 160 OF DEEDS, PAGE 355.

PARCEL NO. 2

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 36;

THENCE SOUTH 00 DEGREES 24 MINUTES 00 SECONDS EAST, 1392.07 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 89 DEGREES 36 MINUTES 00 SECONDS EAST, 65 FEET;

THENCE ALONG A CURVE WHOSE CENTRAL ANGLE IS 90 DEGREES AND WHOSE RADIUS POINT LIES NORTH 89 DEGREES 36 MINUTES 00 SECONDS EAST, A DISTANCE OF 12.00 FEET;

THENCE NORTH 89 DEGREES 36 MINUTES 00 SECONDS EAST, 73.00 FEET;

THENCE ALONG A CURVE WHOSE CENTRAL ANGLE IS 09 DEGREES 04 MINUTES 10 SECONDS AND WHOSE RADIUS POINT LIES NORTH 00 DEGREES 24 SECONDS 00 MINUTES WEST, 200.00 FEET, A DISTANCE OF 31.66 FEET;

THENCE ALONG A CURVE WHOSE CENTRAL ANGLE IS 09 DEGREES 04 MINUTES 10 SECONDS AND WHOSE RADIUS POINT LIES SOUTH 09 DEGREES 28 MINUTES 10 SECONDS EAST, 200.00 FEET, A DISTANCE OF 31.66 FEET;

THENCE NORTH 89 DEGREES 36 MINUTES 00 SECONDS EAST, 51.95 FEET;

THENCE SOUTH 00 DEGREES 24 MINUTES 00 SECONDS EAST, 155 FEET;

THENCE SOUTH 89 DEGREES 36 MINUTES 00 SECONDS WEST, 265 FEET;

THENCE NORTH 00 DEGREES 24 MINUTES 00 SECONDS WEST, 138 FEET TO THE TRUE POINT OF BEGINNING;

EXCEPT THE WEST 33 FEET OF SAID WEST HALF OF THE NORTHWEST QUARTER AS SET FORTH IN THE PATENT FROM THE STATE OF ARIZONA RECORDED IN BOOK 160 OF DEEDS, PAGE 355; AND

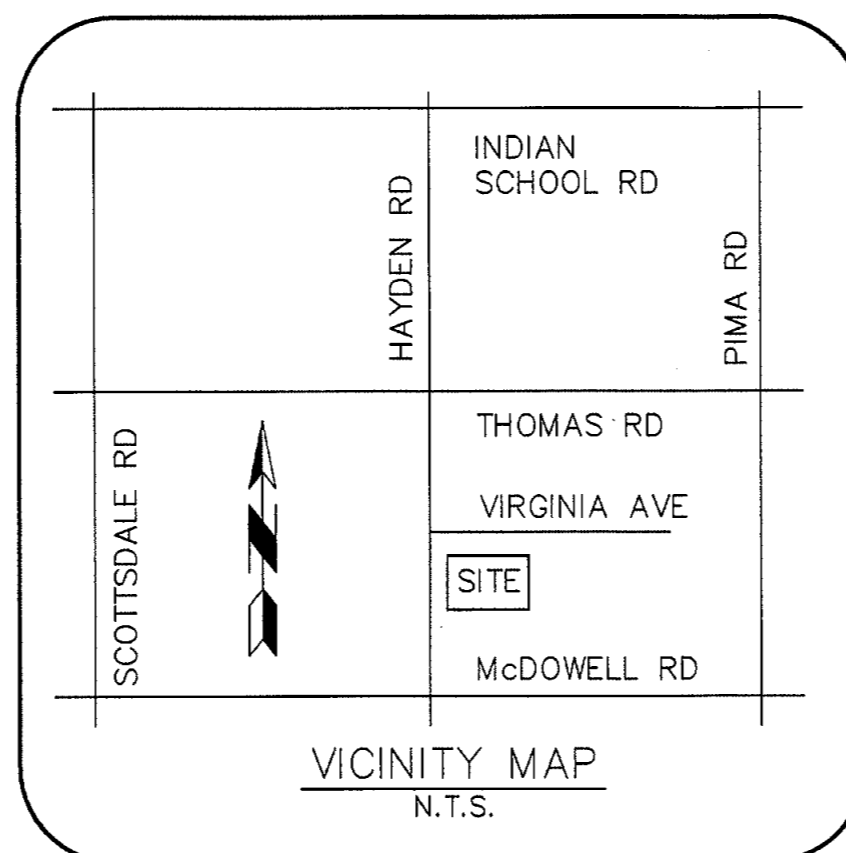
EXCEPT THE EAST 7 FEET OF THE WEST 40 FEET OF THAT PORTION OF SAID WEST HALF OF THE NORTHWEST QUARTER CONVEYED TO MARICOPA COUNTY IN QUIT CLAIM DEED RECORDED IN DOCKET 2514, PAGE 557; AND

EXCEPT ALL MINERALS, ORES AND METALS OF EVERY KIND AND CHARACTER, AND ALL COAL, ASPHALTUM, OIL, GASES, FOSSILS AND OTHER LIKE SUBSTANCES RESERVED IN THE PATENT FROM THE STATE OF ARIZONA RECORDED IN BOOK 160 OF DEEDS, PAGE 355.

BASIS OF BEARING

THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA PER SPECIAL WARRANTY DEED RECORDED IN DOCUMENT NO. 2008-0771800, MARICOPA COUNTY RECORDER.

BEARING= SOUTH 00°24'00" EAST



SURVEYOR'S NOTES

- MONUMENTS SHOWN HEREON ACTUALLY EXIST OR WILL BE SET AS NOTED ON THIS SURVEY.
- ALL BEARINGS AND DISTANCES SHOWN ON THIS SURVEY ARE MEASURED UNLESS OTHERWISE NOTED.
- ALL TITLE INFORMATION IS BASED UPON A COMMITMENT FOR TITLE INSURANCE PREPARED BY STEWART TITLE GUARANTY COMPANY, FILE NO.: 05501-31359-AMENDMENT NO.2 EFFECTIVE DATE: 03/14/2017 AT 5:00PM.
- THIS IS AN ABOVE-GROUND SURVEY AND PHYSICAL LOCATIONS ARE LIMITED TO VISIBLE IMPROVEMENTS ONLY. UNDERGROUND UTILITIES, IF SHOWN, ARE BASED ON INFORMATION PROVIDED BY THE VARIOUS UTILITY COMPANIES AND THESE LOCATIONS MAY VARY AND THEREFORE BE CONSIDERED APPROXIMATE. THERE MAY BE ADDITIONAL UNDERGROUND UTILITIES NOT SHOWN ON THIS DRAWING. NO EXCAVATIONS WERE MADE TO LOCATE BURIED UTILITIES.
- THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD OF TECHNICAL REGISTRATION IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OR FINDINGS THAT ARE SUBJECT OF THIS CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE.
- THE BUILDING LINES SHOWN HEREON DEPICT THE EXTERIOR BUILDING FOOTPRINT AT GROUND OR NEAR GROUND LEVEL AS LOCATED BY SURVEYOR.
- THIS SURVEY IS NOT INTENDED TO HAVE THE EFFECT OF SPLITTING, COMBINING OR PLATTING LAND AND IS ONLY INTENDED TO REFLECT THE BOUNDARY'S DESCRIBED UNDER EXHIBIT "A" IN THE TITLE REPORT PROVIDED TO THE SURVEYOR.
- FIELD WORK FOR THIS SURVEY WAS COMPLETED ON MARCH 02, 2017.

REFERENCE DOCUMENTS

- R SPECIAL WARRANTY DEED RECORDED IN DOC.NO. 2008-0771800, M.C.R.
- FINAL PLAT OF VILLAGE GROVE THIRTEEN, RECORDED IN BK. 90 OF MAPS, PG. 36.
- FINAL PLAT OF VILLAGE GROVE FOURTEEN, RECORDED IN BK. 91 OF MAPS, PG. 50.

TITLE REPORT SCHEDULE "B" ITEMS

- ANY ACTION BY THE COUNTY ASSESSOR AND/OR TREASURER, ALTERING THE CURRENT OR PRIOR TAX ASSESSMENT, SUBSEQUENT TO THE DATE OF THE POLICY OF TITLE INSURANCE. **(NOTHING TO PLOT)**
- (INTENTIONALLY DELETED)
- TAXES AND ASSESSMENTS COLLECTIBLE BY THE COUNTY TREASURER, A LIEN NOT YET DUE AND PAYABLE FOR THE YEAR 2017. **(NOTHING TO PLOT)**
- RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF. **(NOTHING TO PLOT)**
- THE RIGHT OF ENTRY TO PROSPECT FOR, MINE AND REMOVE THE MINERALS AND ALL URANIUM, THORIUM OR ANY OTHER MATERIAL NECESSARY TO PRODUCE FISSIONABLE MATERIAL, AS RESERVED IN PATENT TO SAID LAND. **(NOTHING TO PLOT)**
- WATER RIGHTS, CLAIMS OR TITLE TO WATER, AND AGREEMENTS, COVENANTS, CONDITIONS OR RIGHTS INCIDENT THERETO, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS. **(NOTHING TO PLOT)**

THIS EXCEPTION IS NOT LIMITED BY REASON OF THE DISCLOSURE OF ANY MATTER RELATING TO WATER RIGHTS AS MAY BE SET FORTH ELSEWHERE IN SCHEDULE B.

- A PLAT RECORDED IN BOOK 11 OF ROAD MAPS, PAGE 44, PURPORTING TO SHOW A COUNTY ROAD. (PARCEL NO. 2) **(AS SHOWN)**
- EASEMENT FOR ROAD OR HIGHWAY AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT RECORDED IN DOCKET 10474, PAGE 1328. (AFFECTS PARCEL NO. 1) **(AS SHOWN)**
- RIGHTS OF PARTIES IN POSSESSION.

NOTE: THIS EXCEPTION MAY BE MADE MORE SPECIFIC UPON OUR EXAMINATION OF DOCUMENTS, WHICH ENTITLE THE OCCUPANTS TO POSSESSION. **(NOTHING TO PLOT)**

- THE FOLLOWING MATTER(S) DISCLOSED BY INSPECTION OF SAID LAND:
A) OVERHEAD PUBLIC UTILITY EASEMENT ALONG THE NORTHERN BOUNDARY. **(NOTHING TO PLOT) (OVERHEAD ELECTRIC LINE SHOWN ON SURVEY)**
- RIGHT OF WAY FOR ROAD AS SHOWN ON MAP RECORDED IN BOOK 2 OF ROAD MAPS, PAGE 14. **(DOES NOT AFFECT)**
- EASEMENT FOR ROAD OR HIGHWAY AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT RECORDED IN DOCKET 3673, PAGE 598. **(AS SHOWN)**

SHEET INDEX

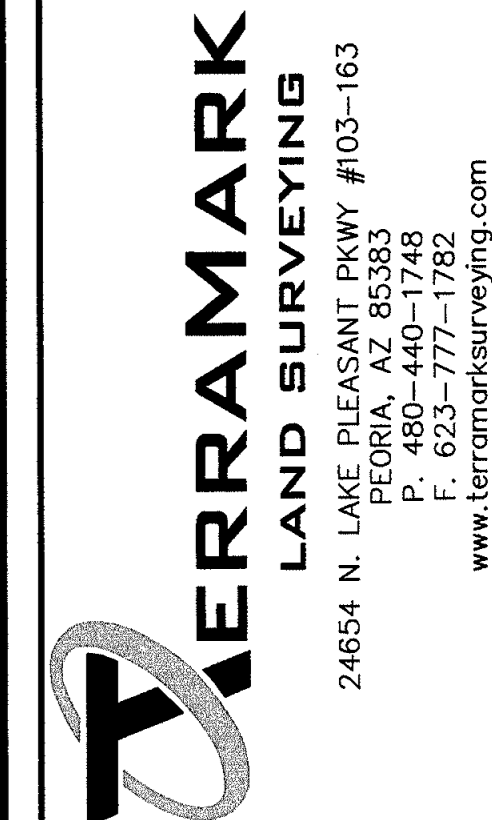
SHEET 1	TITLE PAGE
SHEET 2	SURVEY DETAIL

LAND SURVEYOR'S CERTIFICATION

TO: STEWART TITLE GUARANTY COMPANY
DEL PUEBLO COMMUNITIES, LLC

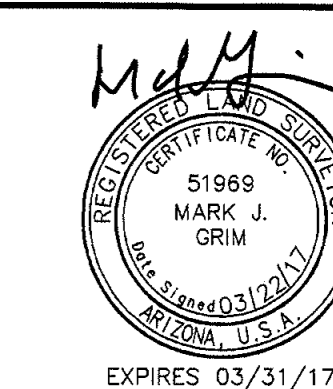
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY IN WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 8, 11 AND 13 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON MARCH 02, 2017.

Mark J. Grim
MARK J. GRIM RLS # 51969 DATE 03/22/2017



ALTA/NSPS LAND TITLE SURVEY

A PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



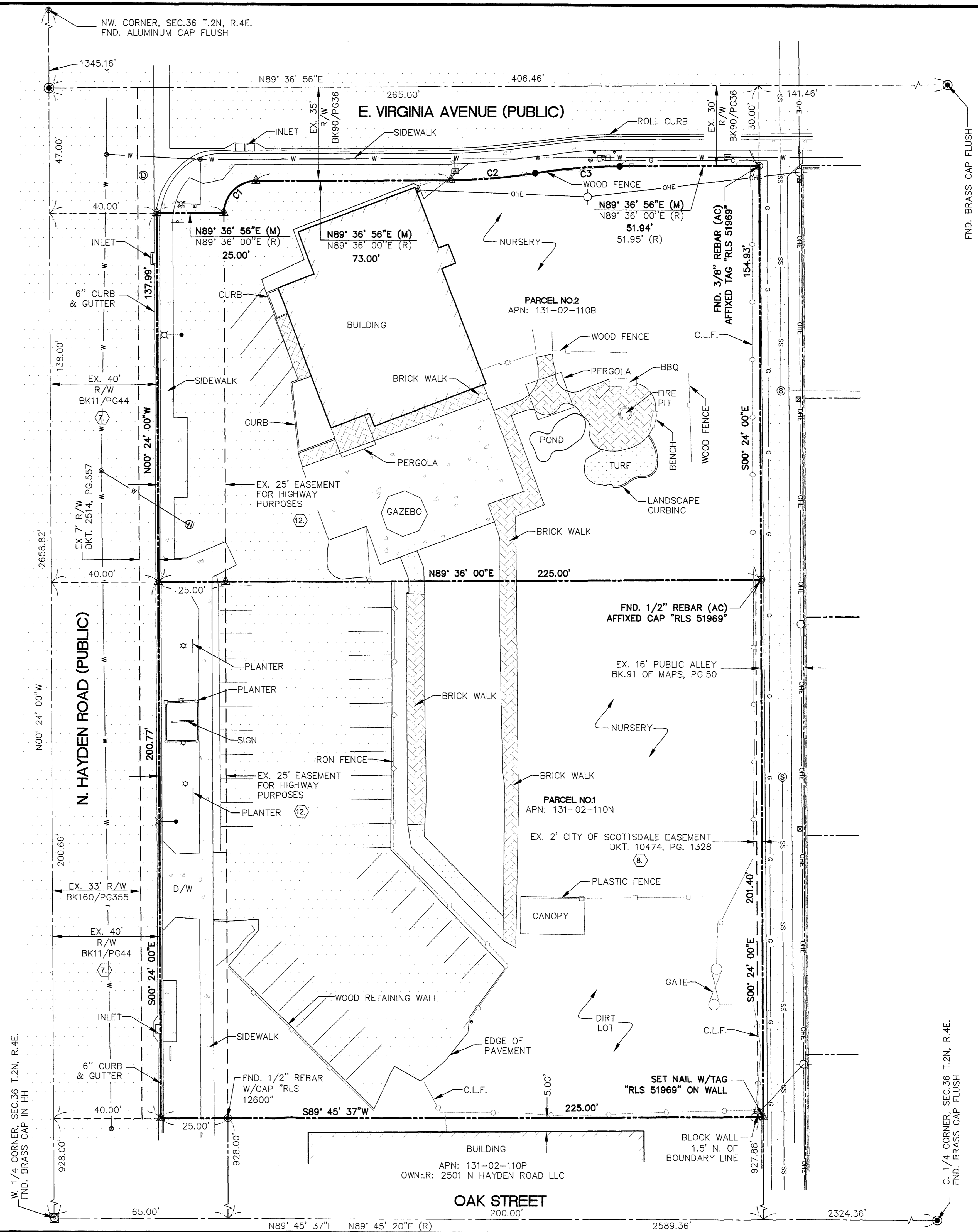
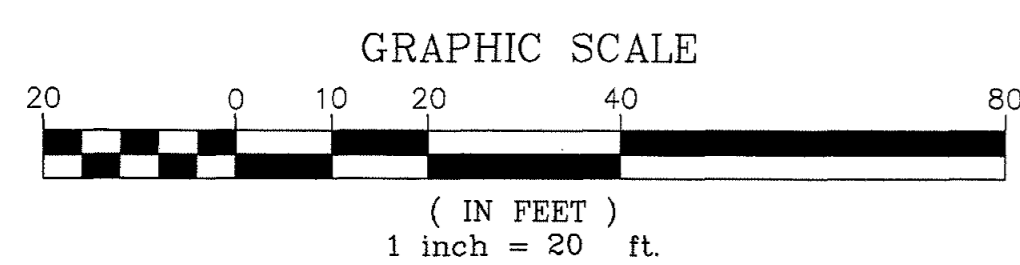
JOB NO:	999037
SURVEY DATE:	03/06/17
FIELD BY:	MJG
DRAWN BY:	MJG
APPROVED BY:	MJG

NW1/4 SECTION 36
T2N, R4E
MARICOPA COUNTY, AZ

LEGEND

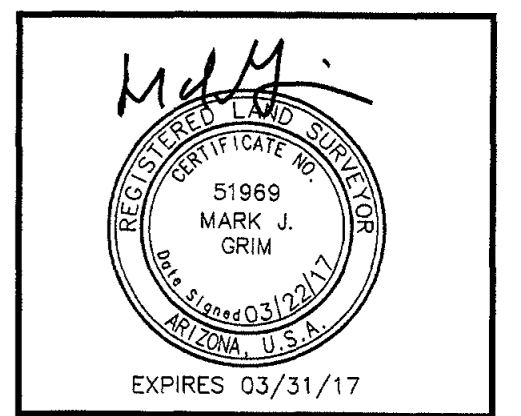
- ▲ SET NAIL & TAG "RLS 51969"
 - FOUND BRASS CAP FLUSH
 - FOUND BRASS CAP IN HANDHOLE
 - SET 1/2" REBAR "RLS 51969"
 - FOUND AS NOTED
 - GAS METER
 - SEWER MANHOLE
 - TELEPHONE PEDESTAL
 - WATER VALVE
 - FIRE HYDRANT
 - WATER METER
 - WATER MANHOLE
 - STORM MANHOLE
 - ELECTRIC JUNCTION BOX
 - ELECTRIC METER
 - POWER POLE
 - ELECTRIC TRANSFORMER
 - LIGHT POST
 - STREET LIGHT W/ MAST ARM
 - SIGN
 - BOLLARD
 - BREAKLINE
 - FOUND
 - EXISTING
 - C.L.F.
 - CHAIN LINK FENCE
 - D/W
 - R/W
-
- ADJOINING BOUNDARY LINE
 - EASEMENT LINE
 - CENTERLINE
 - TIE-LINE
 - CHAIN LINK FENCE
 - IRON FENCE
 - WOOD FENCE
 - SS U/G SANITARY SEWER LINE
 - OHE O/H ELECTRIC LINE
 - W U/G WATER LINE
 - G U/G GAS LINE
 - PAVED AREA
 - BRICK AREA
 - CONCRETE AREA

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CHORD
C1	18.85'	12.00'	90°00'00"	S44° 36' 56"W
C2	31.66'	200.00'	9°04'12"	N85° 04' 50"E
C3	31.66'	200.00'	9°04'12"	S85° 04' 52"W



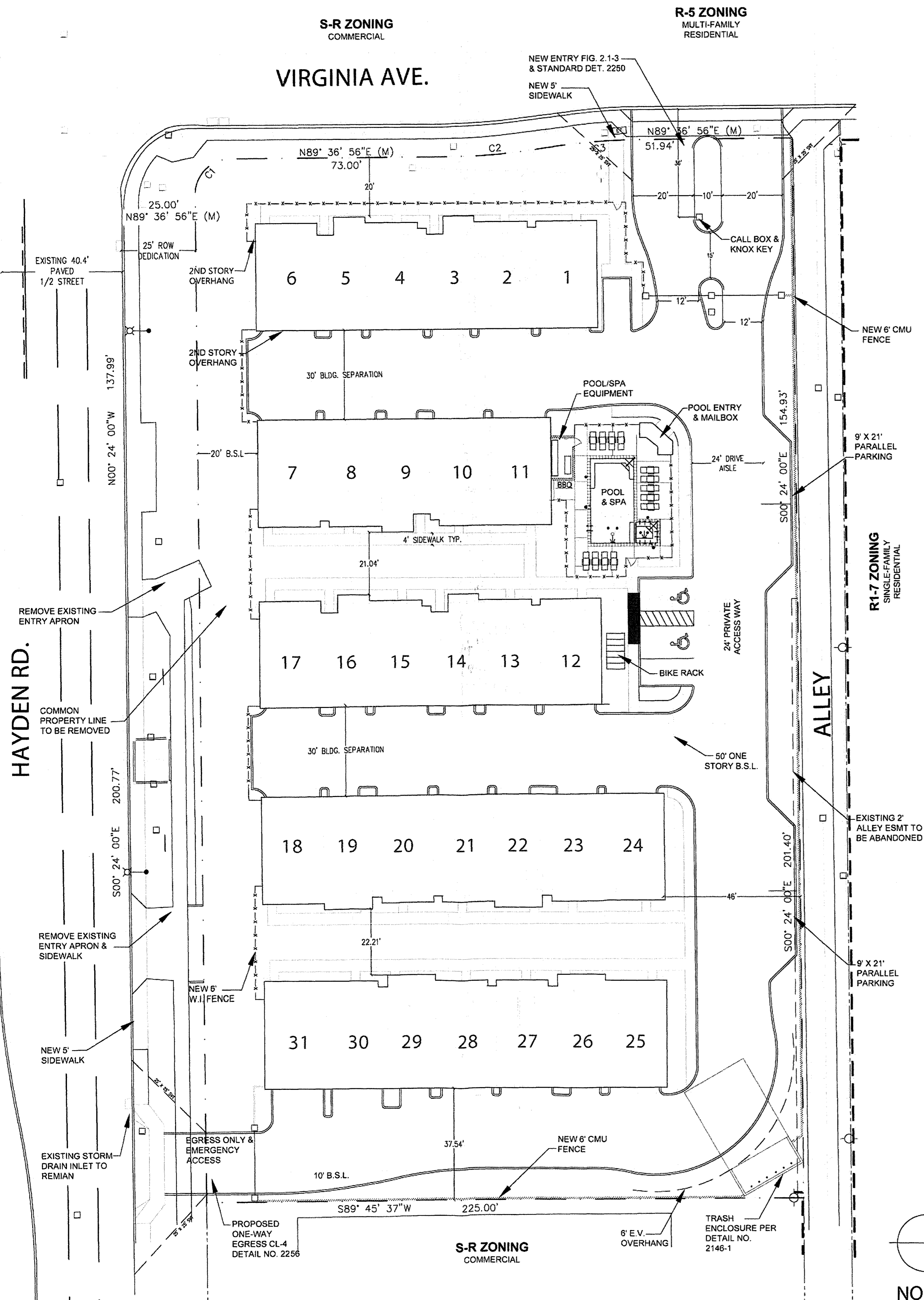
TERRAMARK
LAND SURVEYING
24654 N. LAKE PLEASANT PKWY #103-163
PEORIA, AZ 85381
P. 480-440-1748
F. 623-777-1782
www.terramarksurveying.com

ALTA/NSPS LAND TITLE SURVEY
A PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 2 NORTH,
RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA
COUNTY, ARIZONA.



JOB NO:	999037
SURVEY DATE:	03/06/17
FIELD BY:	MJG
DRAWN BY:	MJG
APPROVED BY:	MJG

NW 1/4 SECTION 36
T2N, R4E
MARICOPA COUNTY, AZ



PROJECT DATA

APN'S: 131-02-110B & N
 EXISTING ZONING: R-5 MULTIPLE-FAMILY RESIDENTIAL
 EXISTING USE: COMMERCIAL LANDSCAPE NURSERY
 PROPOSED USE: MULTI-FAMILY RESIDENTIAL
 GROSS LOT AREA: 2.42 AC (105,375.7 SF)
 NET LOT AREA: 1.62 AC (70,601 SF)
 DWELLING UNITS: 31
 ALLOWED DU/AC: 23
 PROPOSED DU/AC: 12.8
 LOT COVERAGE (NET): 31.2%
 ALLOWED HEIGHT: (36') 3 STORY
 PROPOSED HEIGHT: (36') 3 STORY
 REQUIRED OS: 22% (15,525 SF), FRONT OS: 9,460 SF
 PROVIDED OS: 30% (20,972 SF), FRONT OS: 8,183 SF

BUILDING SETBACKS:	REQUIRED	PROVIDED
FRONT:	20' AVG	20'
STREET SIDE:	20' AVG	20'
ALLEY SIDE:	10' OR 0 + OVER 1 STORY: 50'	POOL BLDG: 40' OVER 1 STORY: 52'
REAR:	15' OR 0	37'

PARKING SUMMARY

AUTO PARKING REQUIRED:
 TOWNHOUSES: 31 UNITS X 2 SP: 62 SP
 REQUIRED ACCESSIBLE SPACES: 3 SP
 (4% OF TOTAL SPACES)

AUTO PARKING PROVIDED:
 GARAGE: 62 SP
 SURFACE: 8 SP
 ACCESSIBLE SPACES PROVIDED: 2 SP*

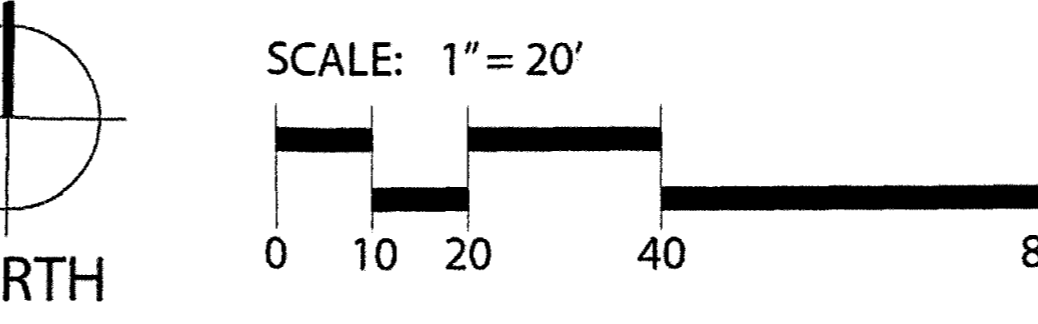
BICYCLE PARKING PROVIDED:
 (10% OF REQUIRED VEHICLE SPACES) 7 SP

*REQUEST TO REDUCE ADA SPACES BY ONE (1)

LEGEND

- BOUNDARY
- 23 UNIT NUMBER
- BLOCK WALL
- 6' W.I. FENCE

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD LENGTH
C1	18.85'	12.00'	90°00'00"	544' 36" 56"W	18.97'
C2	31.66'	200.00'	9°04'12"	N85° 04' 50"E	31.63'
C3	31.66'	200.00'	9°04'12"	S85° 04' 52"W	31.63'



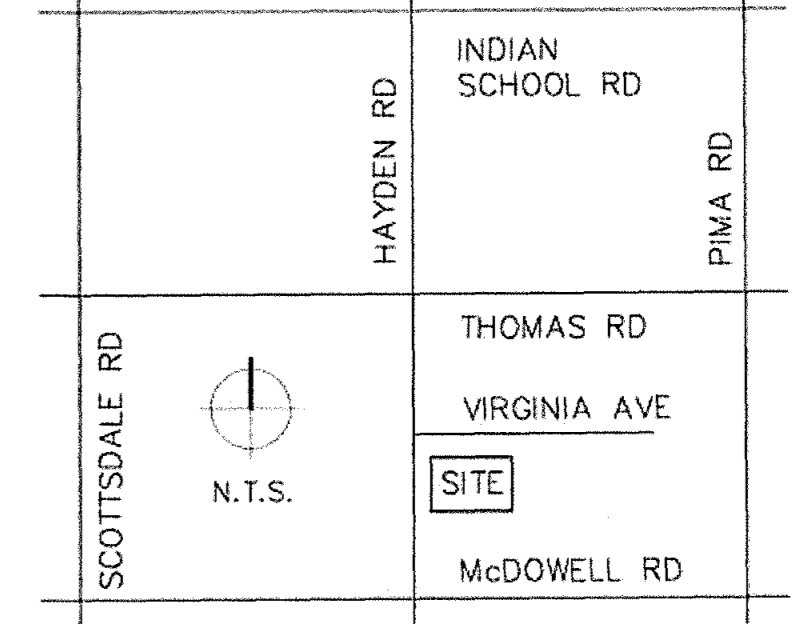
SITE PLAN NOTES

- SIGHT DISTANCE TRIANGLES SHALL BE SHOWN ON FINAL PLANS FOR DRIVEWAYS FOR COMMERCIAL SITES AND ANY INTERSECTIONS. AREA WITHIN THE SAFETY TRIANGLE IS TO BE CLEAR OF LANDSCAPING, SIGNS, OR OTHER VISIBILITY OBSTRUCTIONS WITH A HEIGHT GREATER THAN 1.5 FEET. TREES WITHIN THE SAFETY TRIANGLE SHALL BE SINGLE TRUNK AND HAVE A CANOPY THAT BEGINS AT 8 FEET IN HEIGHT UPON INSTALLATION. ALL HEIGHTS ARE MEASURED FROM NEAREST STREET LINE ELEVATION.
- TEMPORARY/SECURITY FENCING THAT IS REQUIRED OR IS OPTIONALLY PROVIDED SHALL BE IN ACCORDANCE WITH THE ZONING ORDINANCE AND THE DESIGN STANDARDS AND POLICIES MANUAL.
- THE TEMPORARY/SECURITY FENCE LOCATION SHALL NOT BE MODIFIED OR THE TEMPORARY/SECURITY FENCE SHALL NOT BE REMOVED WITHOUT THE APPROVAL OF THE PLANNING & DEVELOPMENT SERVICES' INSPECTION SERVICES DIVISION.
- ALL RIGHTS-OF-WAY ADJACENT TO THIS PROPERTY SHALL BE LANDSCAPED AND MAINTAINED BY THE PROPERTY OWNER.
- ALL SIGNS REQUIRE SEPARATE PERMITS AND APPROVALS.
- NO EXTERIOR VENDING OR DISPLAY SHALL BE ALLOWED.
- FLAGPOLES, IF PROVIDED, SHALL BE ONE PIECE CONICAL TAPERED.
- NO EXTERIOR PUBLIC ADDRESS OR SPEAKER SYSTEM SHALL BE ALLOWED.
- PATIO UMBRELLAS, IF PROVIDED, SHALL BE SOLID COLORS AND SHALL NOT HAVE ANY ADVERTISING IN THE FORM OF SIGNAGE OR LOGOS.
- ALL EXTERIOR MECHANICAL, UTILITY, AND COMMUNICATION EQUIPMENT SHALL BE SCREENED TO THE HEIGHT OF THE TALLEST UNIT BY PARAPET OR SCREEN WALL THAT MATCHES THE ARCHITECTURAL COLOR AND ARCHITECTURAL FINISH OF THE BUILDING. GROUND MOUNTED MECHANICAL, UTILITY, AND COMMUNICATION EQUIPMENT SHALL BE SCREENED BY A SCREEN WALL THAT MATCHES THE ARCHITECTURAL COLOR AND ARCHITECTURAL FINISH OF THE BUILDING, WHICH IS A MINIMUM OF 1'-0" HIGHER THAN THE HIGHEST POINT OF TALLEST UNIT. (DETAILS ARE STILL REQUIRED.)
- ALL EQUIPMENT, UTILITIES, OR OTHER APPURTENANCES ATTACHED TO THE BUILDING SHALL BE AN INTEGRAL PART OF THE BUILDING DESIGN IN TERMS OF FORM, COLOR AND TEXTURE.
- NO EXTERIOR VISIBLE LADDERS SHALL BE ALLOWED.
- ALL POLE-MOUNTED LIGHTING SHALL BE A MAXIMUM OF 20 FEET IN HEIGHT.
- NO CHAIN LINK FENCING SHALL BE ALLOWED.

UNIT DATA

UNIT TYPE	LIVEABLE S.F.	BEDS/BATHS	OUTDOOR LIVING SPACE:	REQUIRED	PROVIDED
A	1,216	2/2.5	GARAGE	10% (8.3 SF)	
			FOYER	5% (29 SF)	
			UPPER FLOOR:	5% (27.7 SF)	
			TOTAL:	65 SF	121 SF
B	1,338	2/2.5	GARAGE	10% (13.4 SF)	
			FOYER	5% (31 SF)	
			UPPER FLOOR:	5% (29.2 SF)	
			TOTAL:	73.6 SF	92.8 SF
C	1,590	3/3	GARAGE	10% (22 SF)	
			FOYER	5% (36 SF)	
			UPPER FLOOR:	5% (32 SF)	
			TOTAL:	90 SF	90 SF

VICINITY MAP



PROJECT TEAM

OWNER DEL PUEBLO COMMUNITIES
 J. PATRICK LANNAN
 7520 E. ANGUS DRIVE
 SCOTTSDALE, AZ 85018
 P: 602.947.6200
 E: JPL@AZDELPUERTO.COM

ARCHITECT BSB DESIGN, INC.
 RICK HENRY
 9150 E. DEL CAMINO, STE 105
 SCOTTSDALE, AZ 85258
 P: 480.663.2100
 E: RHENRY@BSBDESIGN.COM

CIVIL ENGINEER EPS GROUP
 JOHN MCGHEE, PE
 125 S. AVONDALE BLVD., STE 115
 AVONDALE, AZ 85323
 P: 480.773.4599
 E: JOHN.MCGHEE@EPSGROUPINC.COM

SURVEY TERRAMARK LAND SURVEYING
 MARK J. GRIM, RLS
 24654 N. LAKE PLEASANT PKWY
 PEORIA, AZ 85383
 P: 480.440.1748
 E: MGRIM@TERRAMARKSURVEYING.COM

ISSUE DATE:	4.18.2017
REVISIONS	
1)	



A TOWNHOME DEVELOPMENT
 2529 N. Hayden Road
 Scottsdale, Arizona



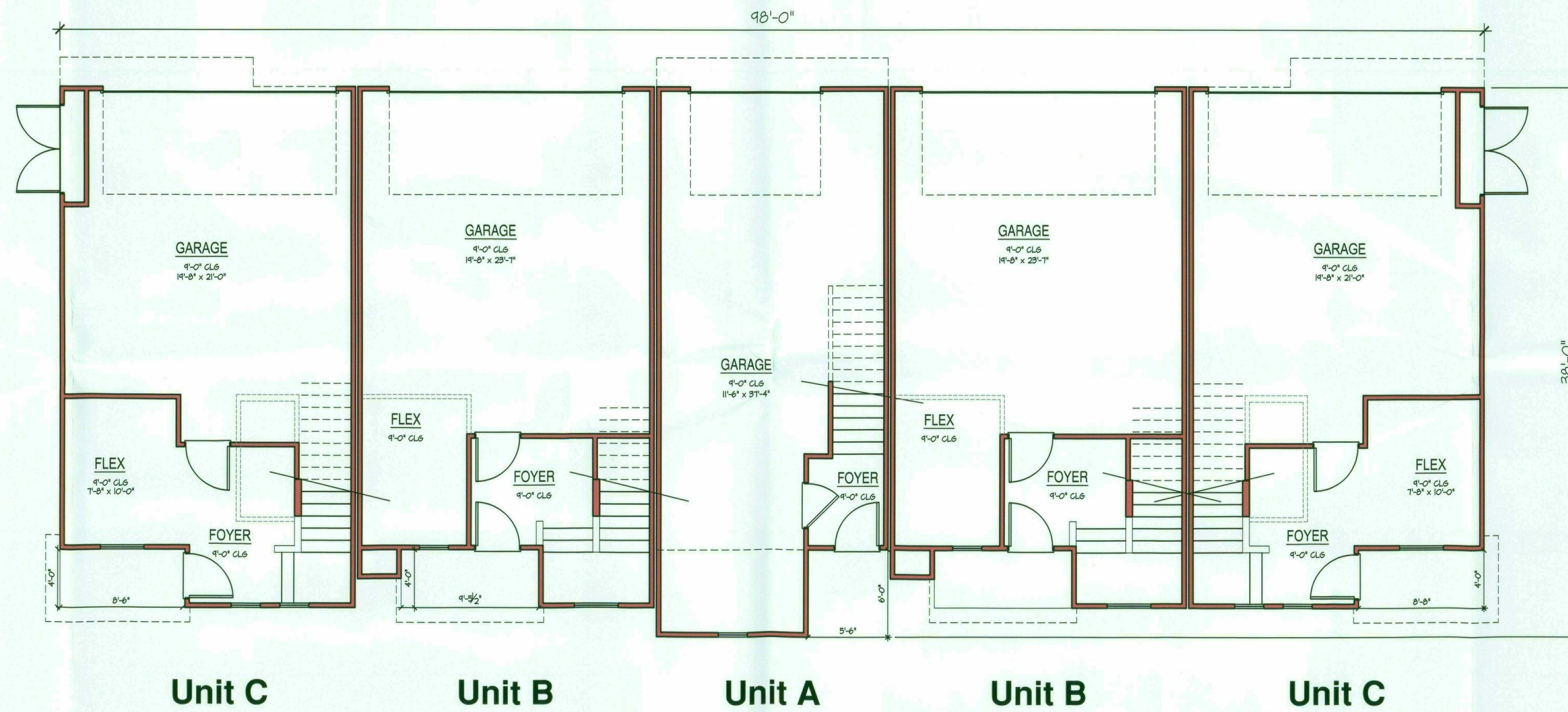
Site Plan
SP.1



Scheme 1 - Rear



Scheme 1 - Front



SQUARE FOOTAGES - UNIT A

1st FLOOR LIVING	83
2nd FLOOR LIVING	579
3rd FLOOR LIVING	554
TOTAL LIVING	1216
GARAGE	442
ENTRY	33

SQUARE FOOTAGES - UNIT B

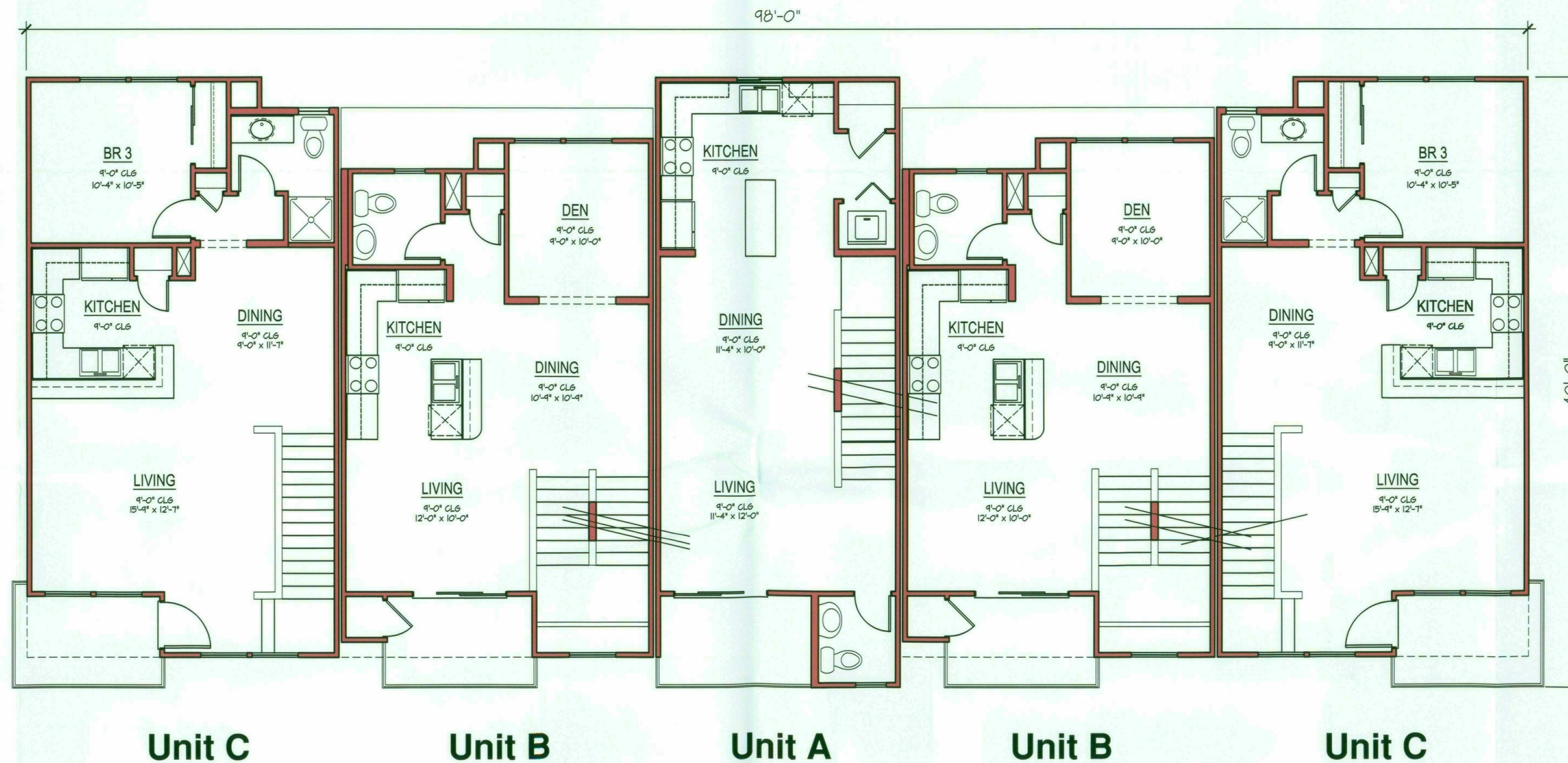
1st FLOOR LIVING	134
2nd FLOOR LIVING	620
3rd FLOOR LIVING	584
TOTAL LIVING	1338
GARAGE	554
ENTRY	30

SQUARE FOOTAGES - UNIT C

1st FLOOR LIVING	224
2nd FLOOR LIVING	124
3rd FLOOR LIVING	642
TOTAL LIVING	990
GARAGE	473
ENTRY	35
PLAN OPTIONS	
OPT. POWDER	+15
OPT. BED 3	+11

5-Plex First Floor Plan

SCALE: 3/16"=1'-0" (22x34) 1/8"=1'-0" (N.T.S.)



SQUARE FOOTAGES - UNIT A

1st FLOOR LIVING	83
2nd FLOOR LIVING	519
3rd FLOOR LIVING	554
TOTAL LIVING	1216
GARAGE	442
ENTRY	33

SQUARE FOOTAGES - UNIT B

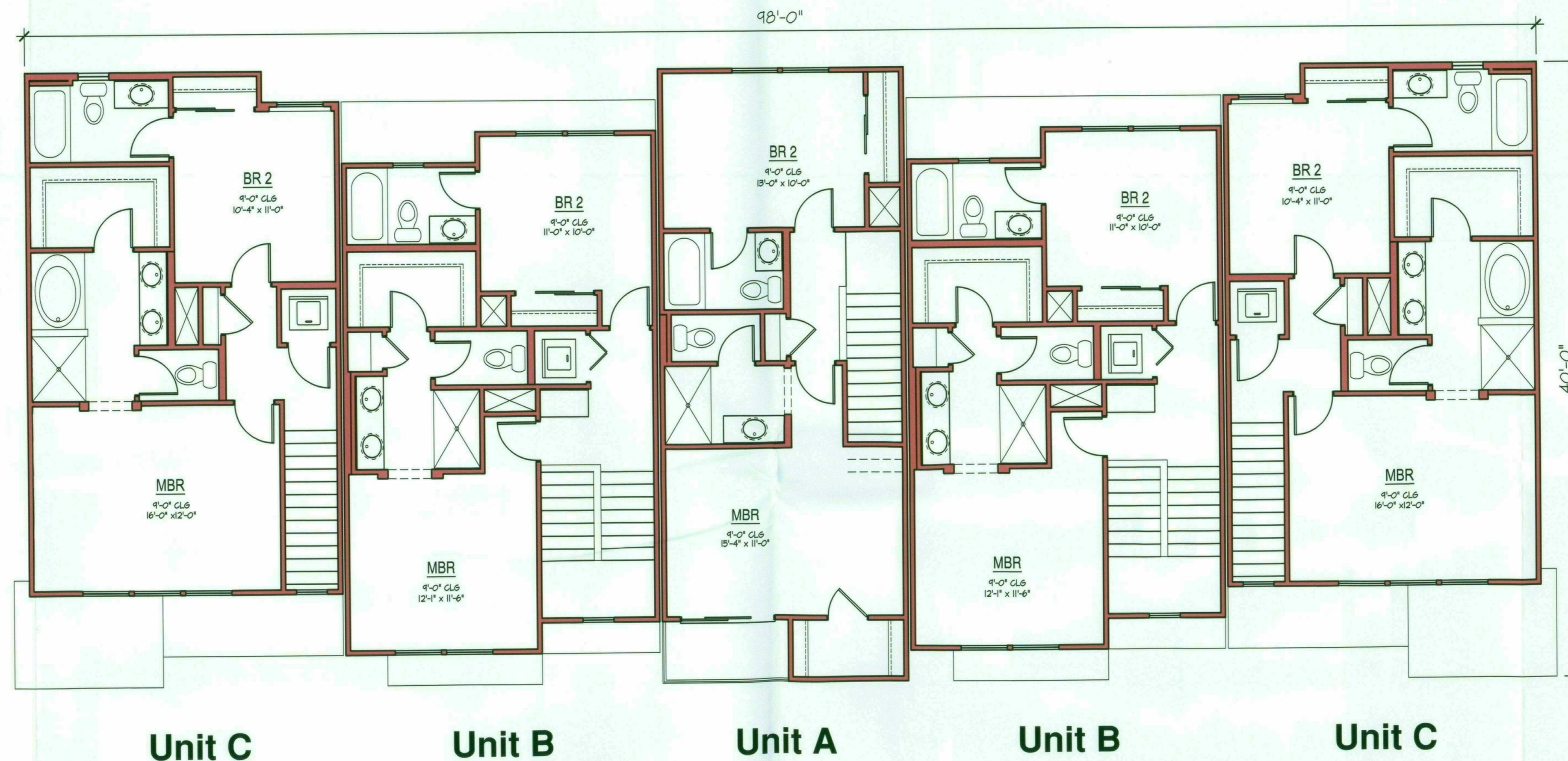
1st FLOOR LIVING	134
2nd FLOOR LIVING	620
3rd FLOOR LIVING	584
TOTAL LIVING	1338
GARAGE	554
ENTRY	30

SQUARE FOOTAGES - UNIT C

1st FLOOR LIVING	224
2nd FLOOR LIVING	124
3rd FLOOR LIVING	642
TOTAL LIVING	1590
GARAGE	473
ENTRY	35
PLAN OPTIONS	
OPT. POWDER	+15
OPT. BED 3	+71

5-Plex Second Floor Plan

SCALE: 3/16"=1'-0" (22x34) 1/8"=1'-0" (N.T.S.)



SQUARE FOOTAGES - UNIT A	
1st FLOOR LIVING	83
2nd FLOOR LIVING	574
3rd FLOOR LIVING	554
TOTAL LIVING	1216
GARAGE	442
ENTRY	33

SQUARE FOOTAGES - UNIT B	
1st FLOOR LIVING	134
2nd FLOOR LIVING	620
3rd FLOOR LIVING	584
TOTAL LIVING	1338
GARAGE	554
ENTRY	38

SQUARE FOOTAGES - UNIT C	
1st FLOOR LIVING	224
2nd FLOOR LIVING	124
3rd FLOOR LIVING	642
TOTAL LIVING	1590
GARAGE	473
ENTRY	35
PLAN OPTIONS	
OPT. POND	+15
OPT. BED 3	+71

5-Plex Third Floor Plan

SCALE: 3/16"=1'-0" (22x34) 1/8"=1'-0" (N.T.S.)

VIRGINIA AVE

NEW ADA RAMP
COS DETAIL #2234

EXISTING
40' PAVED
1/2 STREET

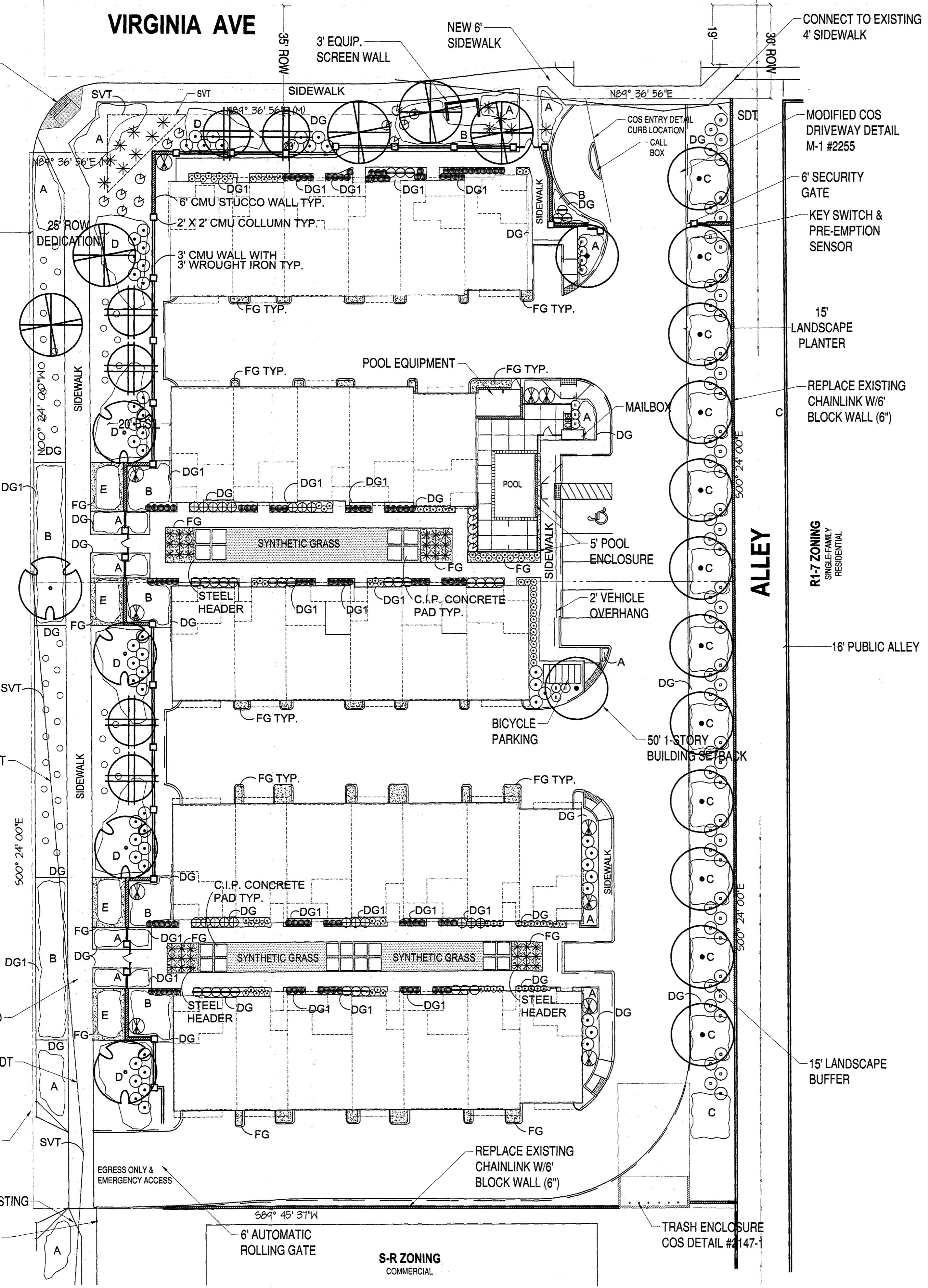
HAYDEN RD

NEW 8' DETACHED
SIDEWALK

EXISTING STORM
DRAIN INLET
TO REMAIN

TAPER TO EXISTING
5' SIDEWALK

EXISTING
FDC



S-R ZONING
COMMERCIAL

CONCEPTUAL PLANTING PLAN



CONCEPTUAL PLANTING PLAN

TREES	SIZE / COMMENTS / QTY
ULMUS PARVIFOLIA EVERGREEN ELM	36" BOX / 2" CAL / 12' H, 8' W LOW BREAKER / MATCHED 14 QTY
CERCIDIUM PRAECOX 'AZT HYBRID #5' AZT HYBRID PALO BREA #5	36" BOX / 2" CAL / 9' H, 8' W LOW BREAKER / MATCHED 5 QTY
PROSOPIS 'AZT PODLESS HYBRID' AZY PODLESS HYBRID MESQUITE	36" BOX / 2" CAL / 9' H, 8' W LOW BREAKER / MATCHED 5 QTY
CAESALPINIA 'SIERRA SUN' SIERRA SUN CASCALOTE HYBRID	24" BOX / 1" CAL / 7' H, 4' W LOW BREAKER / MATCHED 6 QTY
SHRUBS	
RUPELLIA PENINSULARIS BAJA RUPELLIA	5 GAL, 33 QTY
LEUCOPHYLLUM LANGMANIAE RIO BRAVO	5 GAL, 57 QTY
SIMMONDSIA CHINENSIS 'VISTA' COMPACT JOJOBA	5 GAL, 10 QTY
MUHLENBERGIA CAPILLARIS PINK MUHLY GRASS	5 GAL, 17 QTY
TECOMA X 'ORANGE JUBILEE' ORANGE JUBILEE TECOMA	5 GAL, 11 QTY
HESPERALOE PARVIFLORA 'PERPA' BRAKE LIGHT RED YUCCA	5 GAL, 13 QTY
LEUCOPHYLLUM ZYGOPHYLLUM CIMARRON SAGE	5 GAL, 65 QTY
CALLISTEMON CITRINUS 'LITTLE JOHN' LITTLE JOHN BOTTLEBRUSH	5 GAL, 19 QTY
GROUND COVER	
ERICAMERIA LARICIFOLIA 'DESERT MOUNTAIN' TURPENTINE BUSH	1 GAL, 44 QTY
CARISSA GRANDIFLORA 'GREEN CARPET' GREEN CARPET NATAL PLUM	5 GAL, 97 QTY
TRACHELOSPERMUM ASIATICUM ASIATIC JASMINE	1 GAL, 110 QTY
LANTANA X 'NEW GOLD' TRAILING YELLOW LANTANA	1 GAL @ 3' O.C. 171 QTY
ROSMARINUS 'HUNTINGTON CARPET' TRAILING ROSEMARY	1 GAL @ 3' O.C. 234 QTY
EREMOPHILA 'OUTBACK SUNRISE' OUTBACK SUNRISE EMU	1 GAL @ 3' O.C. 278 QTY
ACACIA REDOLENS 'DESERT CARPET' TRAILING ACACIA	1 GAL @ 4' O.C. 148 QTY
RUSSELLIA EQUISETIFORMIS CORAL FOUNTAIN PLANT	1 GAL @ 3' O.C. 54 QTY
DECOMPOSED GRANITE GRANITE EXPRESS ARIZONA GOLD	1/2" MINUS 2" DEPTH TYP.
DECOMPOSED GRANITE GRANITE EXPRESS BROWN	1/2" MINUS 2" DEPTH TYP.
FRACTURED GRANITE GRANITE EXPRESS ARIZONA GOLD	1"-3" SCREENED 4" DEPTH TYP.
SYNTHETIC GRASS AS SELECTED BY OWNER	

GENERAL NOTES

- ALL PLANTING AREAS TO HAVE TOP DRESSING OF DECOMPOSED GRANITE, SIZE & COLOR AS SPECIFIED, 2" THICK, TYP. APPLIED OVER PRE-EMERGENT PER MFG. SPECS, 2 APPLICATIONS, MIN.
- VERIFY ALL CONDITIONS IN FIELD PRIOR TO BIDDING/INSTALLATION. DISCREPANCIES SHALL BE BROUGHT TO THE LANDSCAPE ARCHITECT'S ATTENTION, IN WRITING. NO PLANT SUBSTITUTION ALLOWED UNLESS APPROVED BY LANDSCAPE ARCHITECT.
- LANDSCAPE ARCHITECT TO APPROVE ALL TREES AND SHRUBS PRIOR TO DELIVERY TO SITE.
- LANDSCAPE ARCHITECT OR HIS REP RESERVE THE RIGHT TO REFUSE ANY PLANT HE/SHE DEEMS UNACCEPTABLE. FOR CLARIFICATION OF DISCREPANCIES BETWEEN THE DWGS AND THE SITE, THEY SHOULD BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT PRIOR TO BEGINNING WORK.
- LANDSCAPE CONTRACTOR IS RESPONSIBLE TO TAKE PRECAUTIONS TO PROTECT ANY EXISTING IMPROVEMENTS. PLANT LIST/QTY'S PROVIDED FOR CONTRACTOR'S CONVENIENCE ONLY. PLANS TAKE PRECEDENCE.
- FINISHED GRADE BELOW ALL PLANTERS SHALL BE 1" BELOW ADJACENT HEADER, PAVING, CURBING, ETC.
- GROUND COVER AND/OR DG SHALL EXTEND UNDER SHRUBS UNLESS NOTED.
- ALL EARTHWORK IS TO BE DONE SO THAT ALL WATER DRAINS AWAY FROM ALL STRUCTURES.
- ALL UNDERGROUND CONDUITS/PIPES/UTILITIES ARE TO BE LOCATED PRIOR TO DIGGING.
- CONTRACTOR IS RESPONSIBLE FOR ALL REQUIRED SLEEVING WHETHER IT IS SHOWN ON THE PLANS OR NOT.

SITE LANDSCAPE AREA

TOTAL SITE AREA=	81,627 SQ. FT.
R.O.W. LANDSCAPE AREA=	6,184 SQ. FT.
ON-SITE LANDSCAPE AREA=	15,104 SQ. FT.
PARKING LOT LANDSCAPE AREA=	501 SQ. FT.

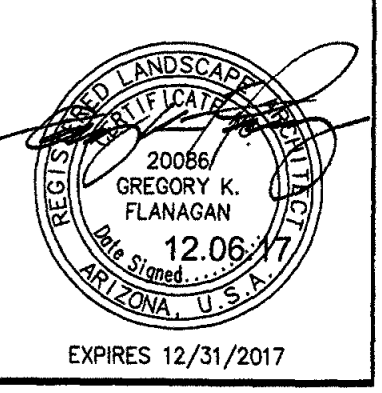
33-DR-2017
STIPULATION SET
RETAIN FOR RECORDS
APPROVED
DATE: 3/1/18 INITIALS: [Signature]

SCOTTSDALE TOWNHOMES

2529 N. HAYDEN ROAD
SCOTTSDALE, ARIZONA

G.K. FLANAGAN
ASSOCIATES, INC
LANDSCAPE ARCHITECTURE
PLANNING

4826 N. 44th STREET PHOENIX, AZ 85018
802 . 912 . 8691
802 . 912 . 9693



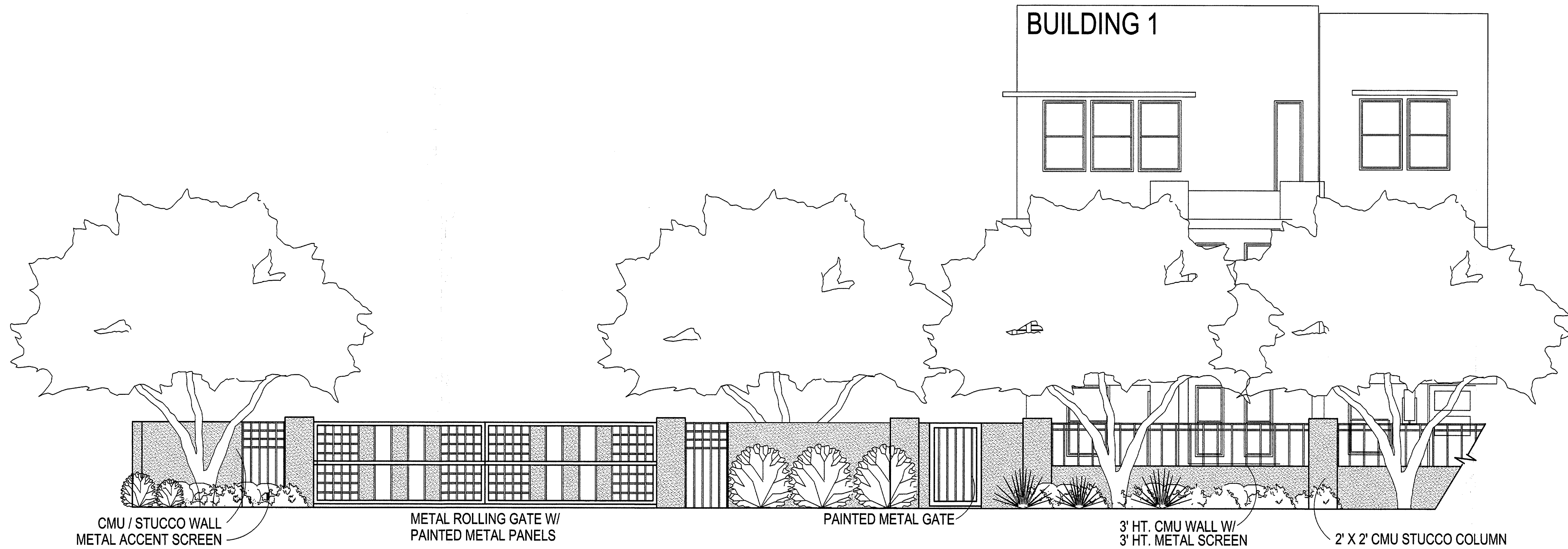
revisions:

date: 12.06.17

contents: PLANTING PLAN

sheet no.

L-1



CMU / STUCCO WALL
METAL ACCENT SCREEN

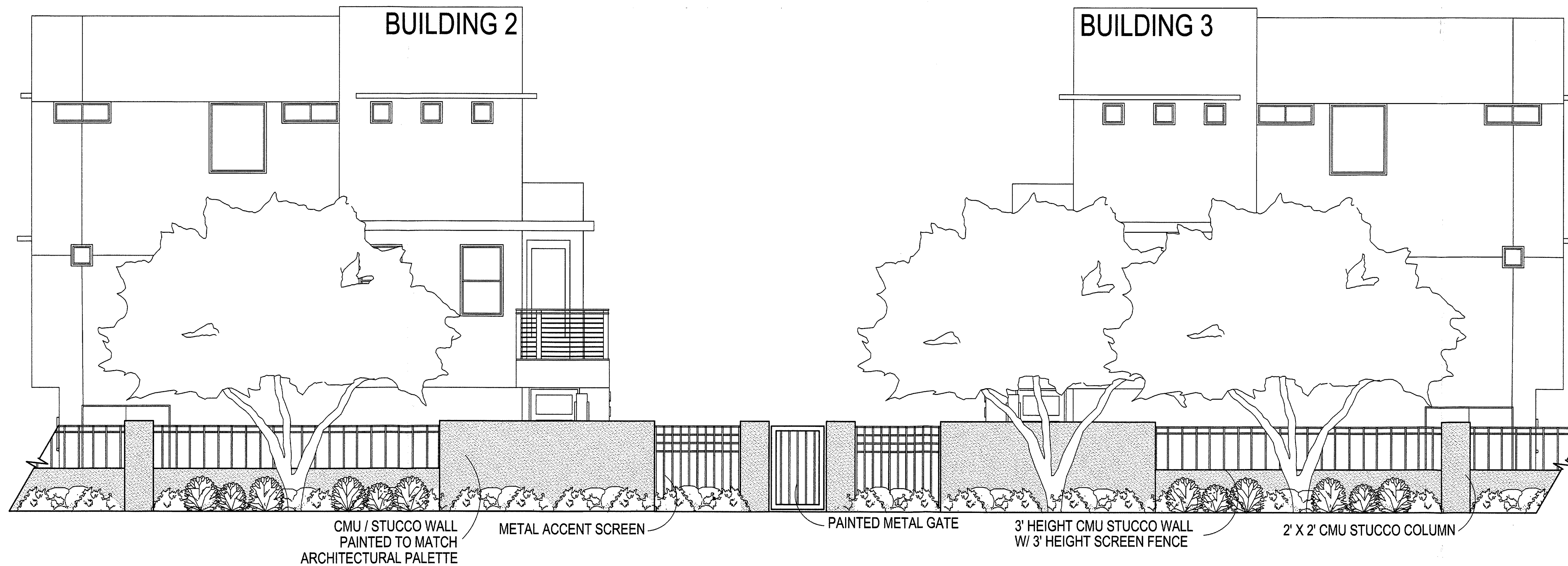
METAL ROLLING GATE W/
PAINTED METAL PANELS

PAINTED METAL GATE

3' HT. CMU WALL W/
3' HT. METAL SCREEN

2' X 2' CMU STUCCO COLUMN

SITE WALLS - NORTH ELEVATION



CMU / STUCCO WALL
PAINTED TO MATCH
ARCHITECTURAL PALETTE

METAL ACCENT SCREEN

PAINTED METAL GATE

3' HEIGHT CMU STUCCO WALL
W/ 3' HEIGHT SCREEN FENCE

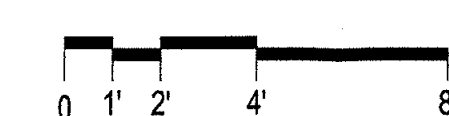
2' X 2' CMU STUCCO COLUMN

SITE WALLS - WEST ELEVATION

33-DR-2017
STIPULATION SET
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DATE: INITIALS

CONCEPTUAL WALL ELEVATION

33-DR-2017
1/03/18



SCALE: 1/4"=1'-0"

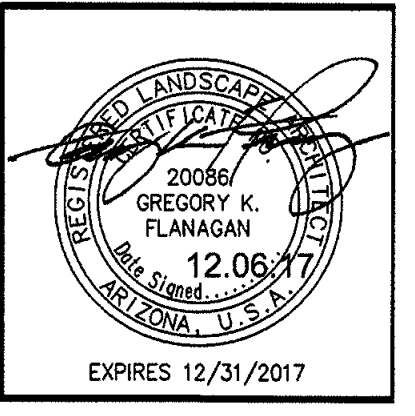


SCOTTSDALE TOWNHOMES

2529 N HAYDEN ROAD
SCOTTSDALE, ARIZONA

G.K. FLANAGAN
ASSOCIATES, INC.
LANDSCAPE ARCHITECTURE
PLANNING

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802 . 912 . 9693
1301
fax



revisions:	
date:	12.08.17
contents:	SITE ELEVATION
sheet no.	L-2

S-R ZONING
COMMERCIAL

R-5 ZONING
MULTI-FAMILY
RESIDENTIAL

Luminaire Schedule

Label	DESCRIPTION	MTG HGT	LLF	Lum. Lumens	Lum. Watts	Qty
A	HINKLEY # 1662BZ LUNA LED	6'	1.000	427	30	39
B	U.S.Architectural #RZR-M-PLD-VSQ-W-24LED-350mA-NW	10'	1.000	3622	28.2	2

Calculation Summary

Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
East Property Line	Illuminance	Fc	0.04	0.1	0.0	N.A.	N.A.
North Property Line	Illuminance	Fc	0.09	0.2	0.0	N.A.	N.A.
Site	Illuminance	Fc	0.21	2.8	0.0	N.A.	N.A.
South Property Line	Illuminance	Fc	0.04	0.1	0.0	N.A.	N.A.
West Property Line	Illuminance	Fc	0.05	0.2	0.0	N.A.	N.A.

VIRGINIA AVE

NEW ADA RAMP
COS DETAIL #2234

3' EQUIP.
SCREEN WALL

NEW 6'
SIDEWALK

CONNECT TO EXISTING
4' SIDEWALK

MODIFIED COS
DRIVEWAY DETAIL
M-1 #2255

6' SECURITY
GATE

KEY SWITCH &
PRE-EMPTION
SENSOR

15'
LANDSCAPE
PLANTER

REPLACE EXISTING
CHAINLINK W/6'
BLOCK WALL (6')

R1-7 ZONING
SINGLE-FAMILY
RESIDENTIAL

16' PUBLIC ALLEY

15' LANDSCAPE
BUFFER

HAYDEN RD

EXISTING
40' PAVED
1/2 STREET

25' ROW
DEDICATION

POOL EQUIPMENT

MAILBOX

POOL

5' POOL
ENCLOSURE

20' VEHICLE
OVERHANG

BICYCLE
PARKING

50' 1-STORY
BUILDING SETBACK

NEW 8' DETACHED
SIDEWALK

EXISTING STORM
DRAIN INLET
TO REMAIN

TAPER TO EXISTING
5' SIDEWALK

EXISTING
FDC

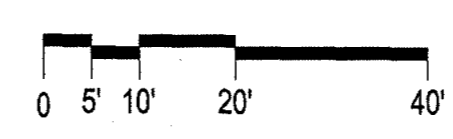
REPLACE EXISTING
CHAINLINK W/6'
BLOCK WALL (6')

6' AUTOMATIC
ROLLING GATE

TRASH ENCLOSURE
COS DETAIL #147-1

S-R ZONING
COMMERCIAL

EXTERIOR SITE LIGHTING / PHOTOMETRIC PLAN



SCALE: 1"=20'-0"



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3/1/18
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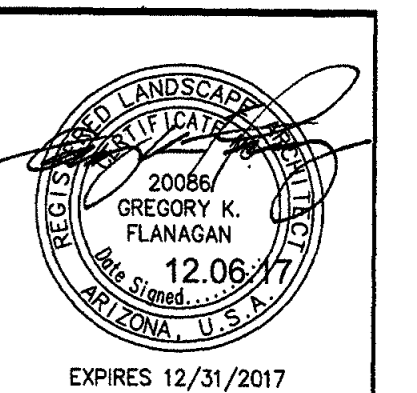
SCOTTSDALE TOWNHOMES

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SCOTTSDALE, ARIZONA

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LANDSCAPE ARCHITECTURE
PLANNING

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revisions:

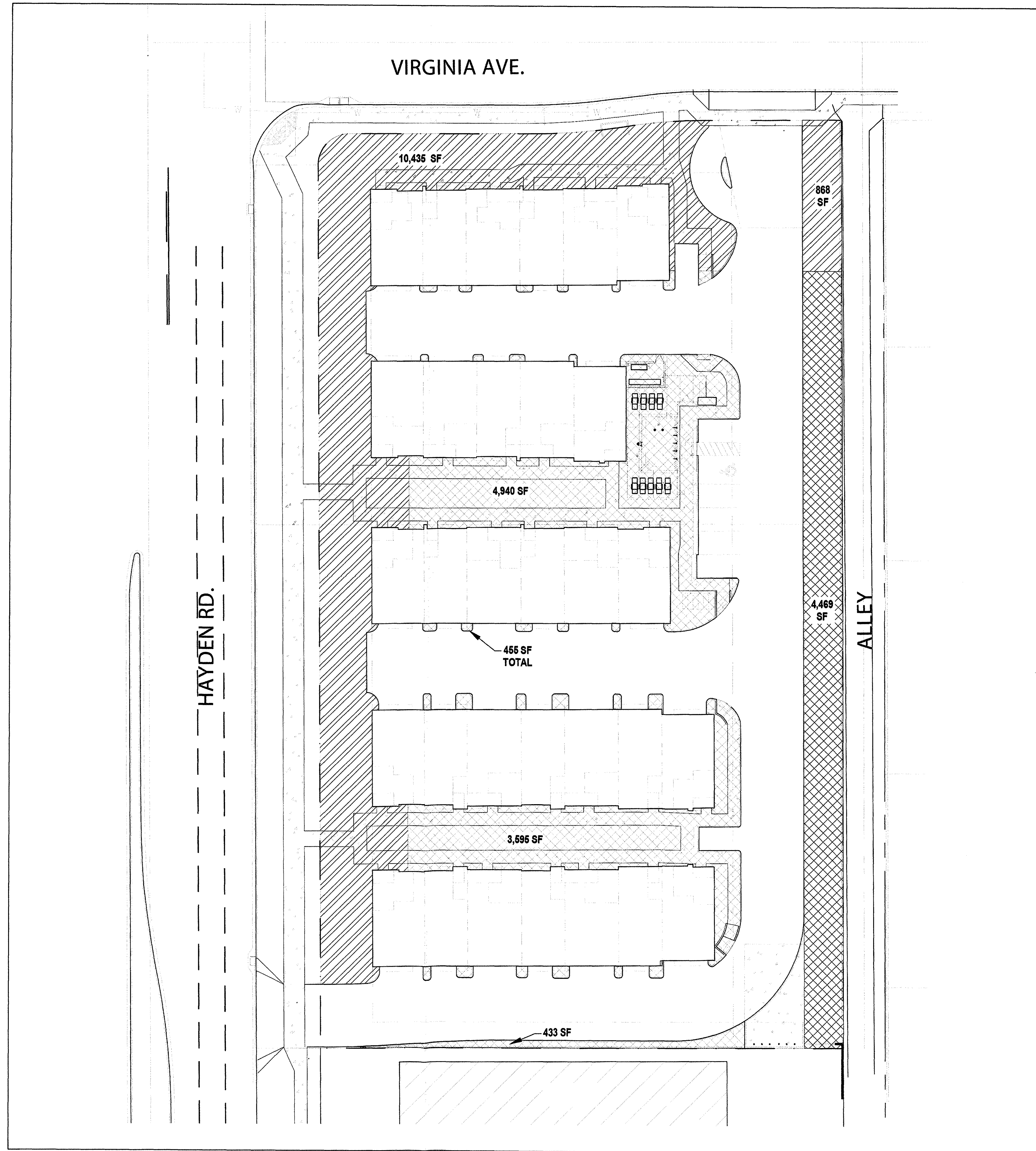
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PLAN

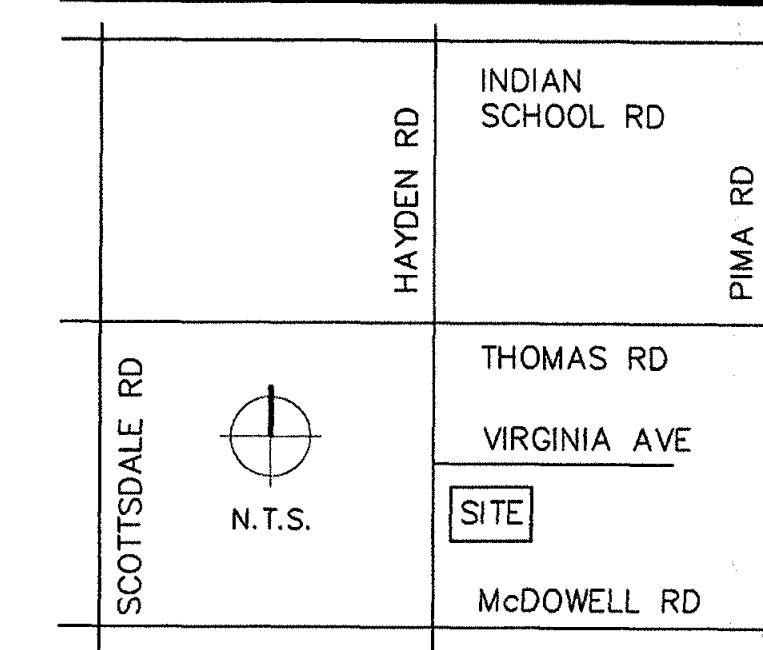
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L-3

33-DR-2017
1/03/18



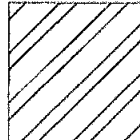
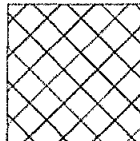
VICINITY MAP



OPEN SPACE CALCULATIONS

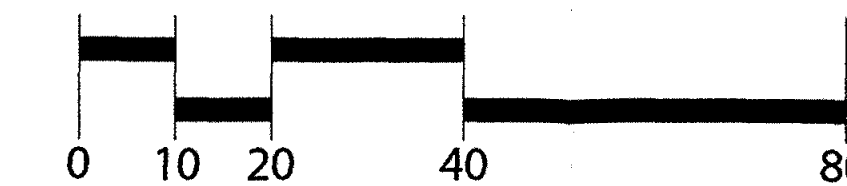
ZONING: R-5 MULTIPLE-FAMILY RESIDENTIAL
 PROPOSED USE: MULTI-FAMILY RESIDENTIAL
 NET LOT AREA: 1.62 AC (70,601 SF)
 DWELLING UNITS: 31
 PROPOSED DU/AC: 12.8
 BUILDING HEIGHT: 36'
 REQUIRED OPEN SPACE (NET): 22% (15,532 SF)
 PROPOSED OPEN SPACE (NET): 35% (25,195 SF)
 REQUIRED FRONT OPEN SPACE: 20SF x 545.88LF = 10,917 SF
 PROPOSED FRONT OPEN SPACE: 11,303 SF

LEGEND

-  DENOTES FRONT OPEN SPACE
11,303 SF TOTAL
-  DENOTES OPEN SPACE OTHER THAN FRONT OS
13,892 SF TOTAL



SCALE: 1" = 20'



ISSUE DATE: 7.10.2017

REVISIONS
1 10.31.2017

THIS PLAN AND SPECIFICATIONS ARE PREPARED UNDER THE PROFESSIONAL SEAL AND LICENSE OF BSB DESIGN.

Del Pueblo
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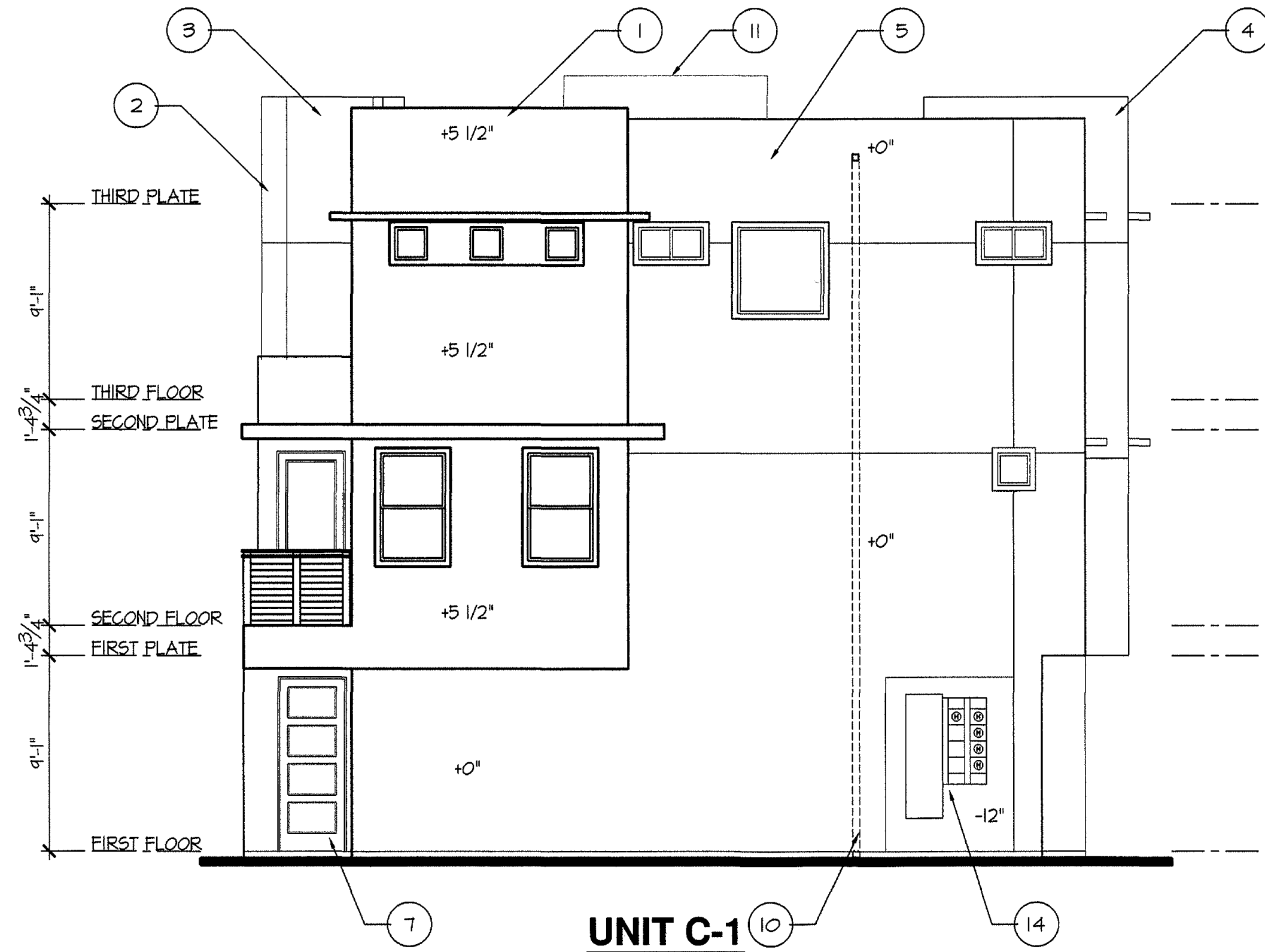
33-DR-2017
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OPEN
SPACE
PLAN
SP.3

**EXTERIOR ELEVATION
COLORS KEY NOTES:**

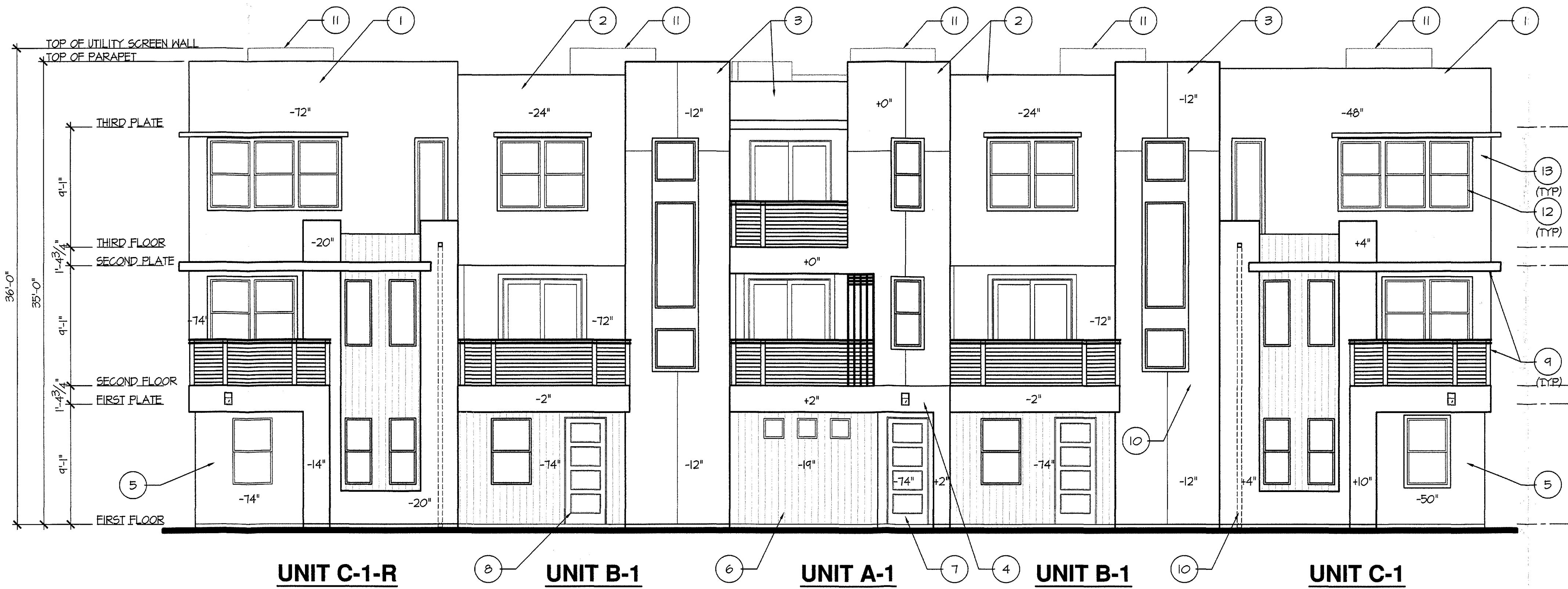
THE FOLLOWING COLORS KEYNOTES
REFERENCE THE SYMBOLS AS SHOWN
ON PLANS.

1. COLOR: SW7028 INCREDIBLE WHITE.
2. COLOR: SW7030 ANEW GRAY.
3. COLOR: SW2807 ROOKWOOD MED BROWN.
4. COLOR: SW079 DIVERSE BEIGE.
5. COLOR: SW2817 ROOKWOOD AMBER.
6. SIDING: JAMES HARDIE COBBLE STONE.
7. COLOR: SW9059 SILKEN PEACOCK.
8. COLOR: SW6608 RAVE RED.
9. COLOR: SW6006 BLACK BEAN.
10. ROOF OVERFLOW. ROOF DRAIN INSIDE WALL.
11. UTILITY SCREEN PARAPET WALL.
12. PARAMOUNT WINDOWS LOW E GLASS.
13. STUCCO SYSTEM.
14. ELECTRICAL METERS / PANELS FOR ALL UNITS.



Right Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (1/4/17)



Front Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (1/4/17)

**Exterior Elevations
Building 2 - '5-Plex'**

ISSUE DATE:	REVISIONS

Del Pueblo
COMMUNITIES

2529 N. Hayden Townhomes
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JOB NO: MS170129 PROJ MGR: CB
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EXTERIOR ELEVATIONS

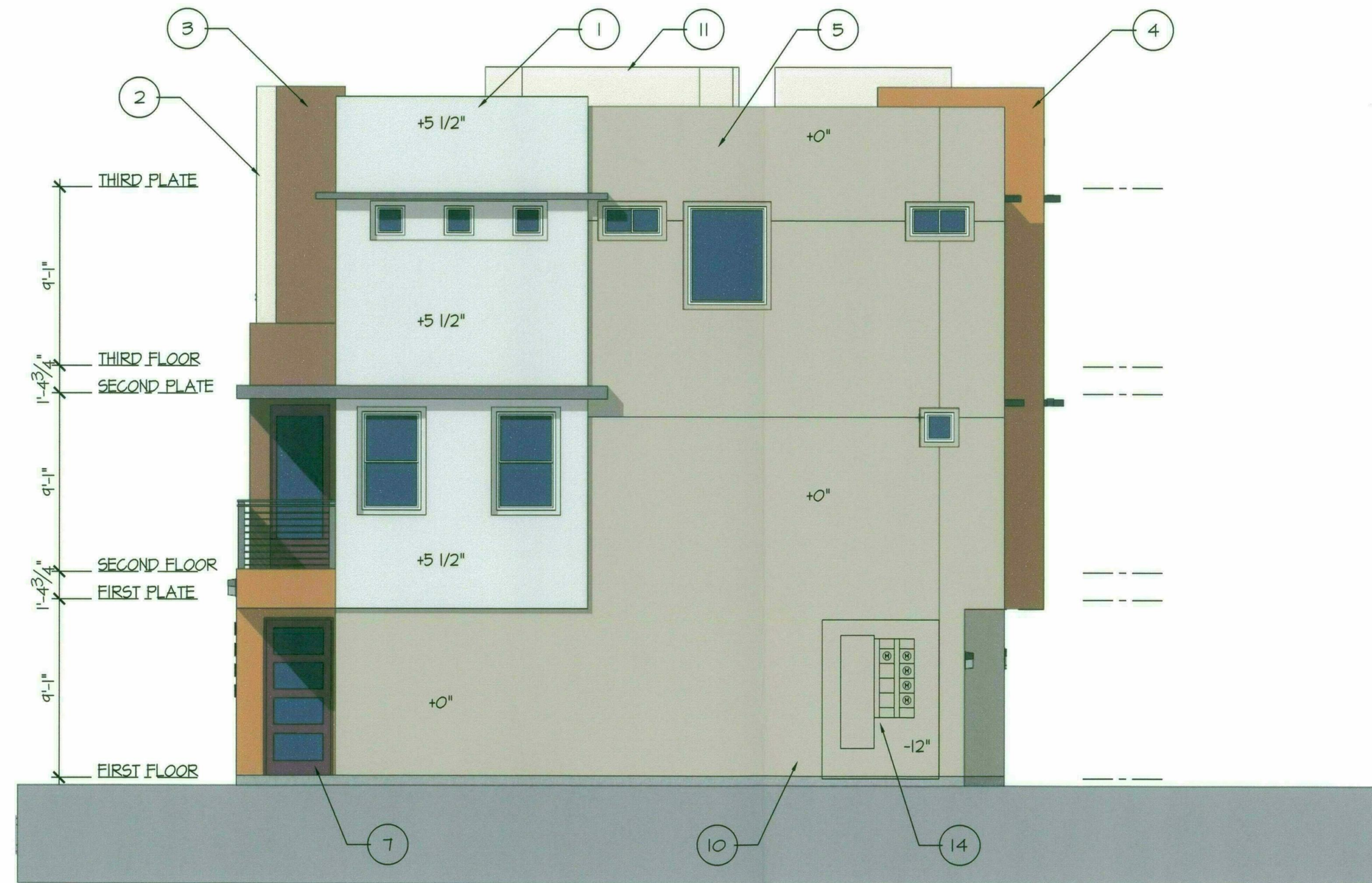
BUILDING 2 - '5-PLEX'
A5.2.4

33-DR-2017
1/03/18

EXTERIOR ELEVATION COLORS KEY NOTES:

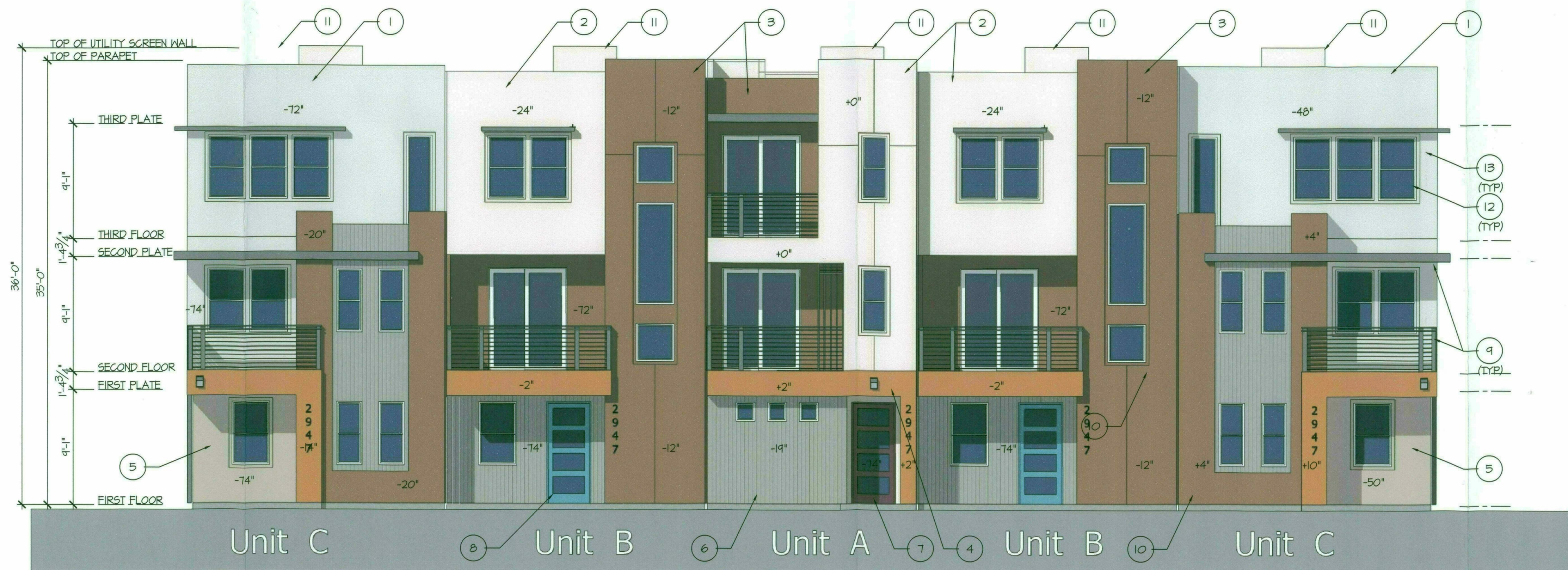
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- 8. COLOR: SW6608 RAVE RED.
- 9. COLOR: SW6006 BLACK BEAN.
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Right Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (1/1/17)



Front Elevation

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Exterior Elevations Building 2 - '5-Plex'

ISSUE DATE:	REVISIONS

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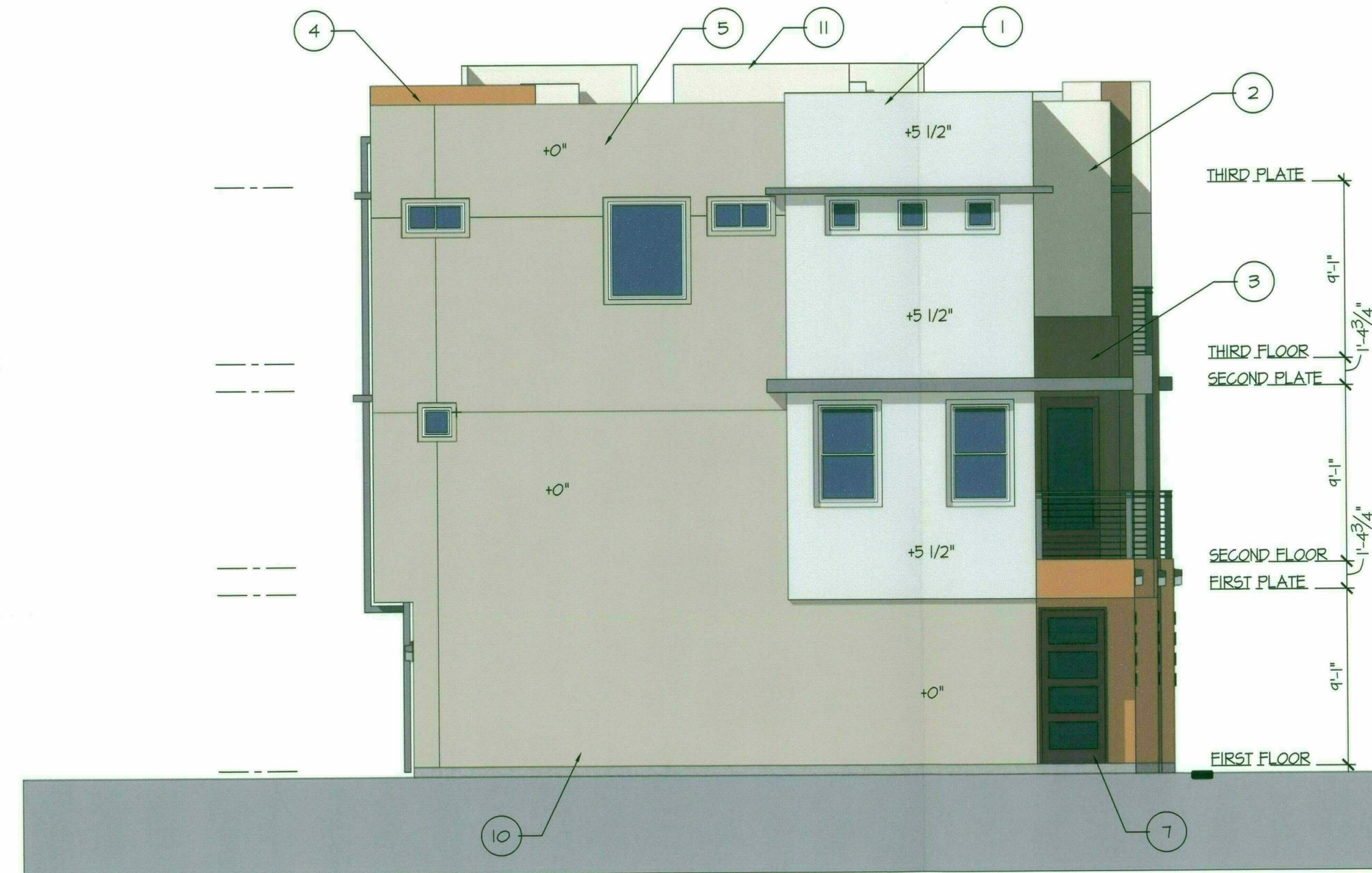
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BUILDING 2 - '5-PLEX'
A5.2.4

33-DR-2017
1/03/18

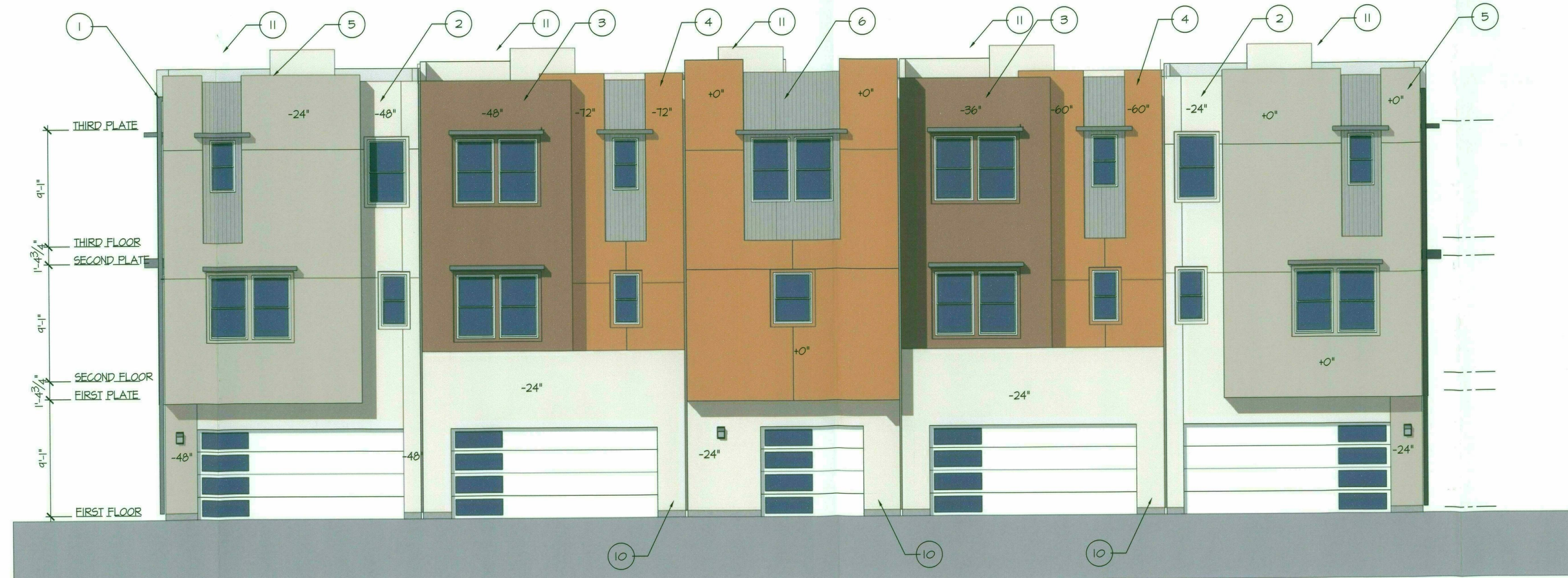
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- # THE FOLLOWING COLORS KEYNOTES REFERENCE THE SYMBOLS AS SHOWN ON PLANS.
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 2. COLOR: 5N1030 ANEW GRAY.
 3. COLOR: 5N2807 ROOKWOOD MED BROWN.
 4. COLOR: 5N2019 DIVERSE BEIGE.
 5. COLOR: 5N2817 ROOKWOOD AMBER.
 6. SIDING: JAMES HARDIE COBBLE STONE.
 7. COLOR: 5N1059 SILKEN PEACOCK.
 8. COLOR: 5N1603 RAVE RED.
 9. COLOR: 5N16006 BLACK BEAN.
 10. ROOF OVERFLOW, ROOF DRAIN INSIDE WALL
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 14. ELECTRICAL METERS / PANELS FOR ALL UNITS



Left Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)



Rear Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)

Exterior Elevations Building 2 - '5-Plex'

33-DR-2017
STIPULATION SET
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33-DR-2017
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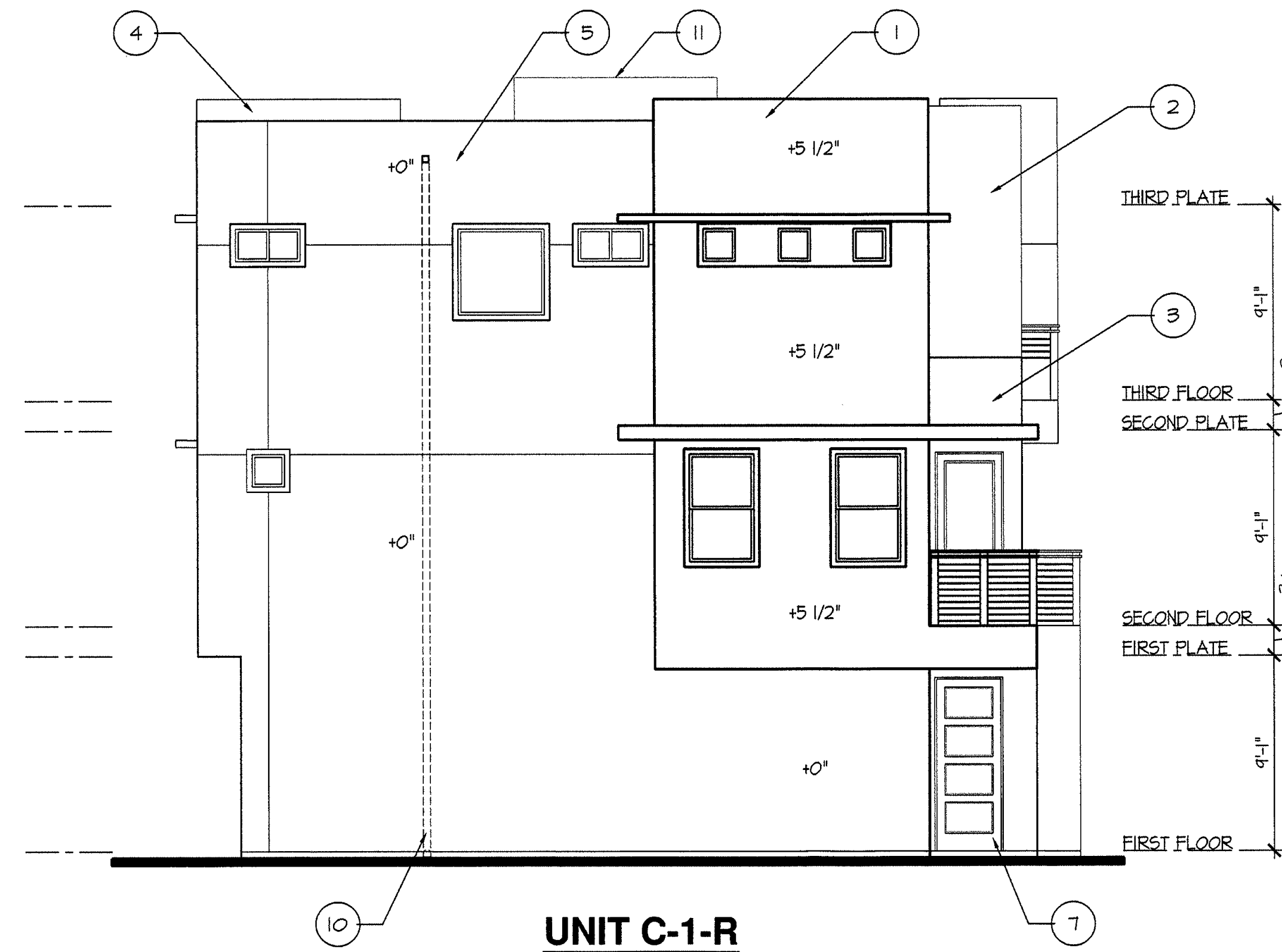
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EXTERIOR ELEVATIONS

BUILDING 2 - '5-PLEX'
A5.2.5

**EXTERIOR ELEVATION
COLORS KEY NOTES:**

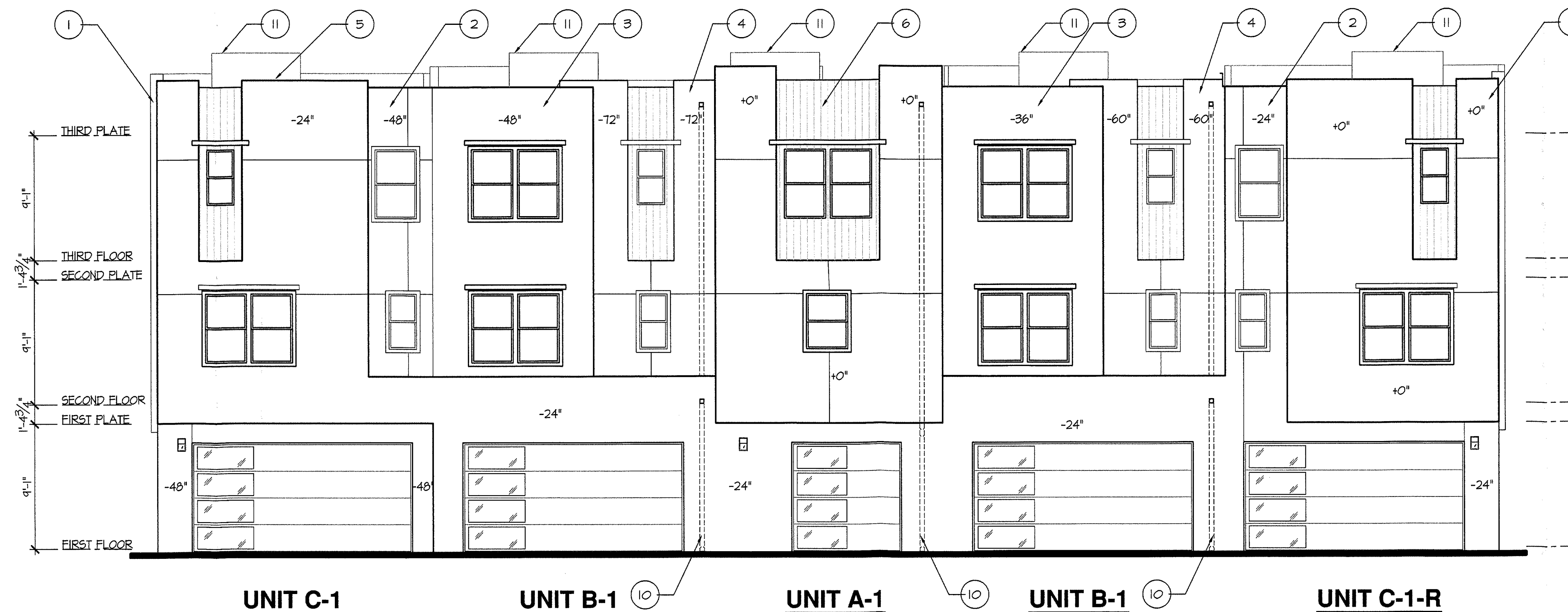
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Left Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)



Rear Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)

**Exterior Elevations
Building 2 - '5-Plex'**

33-DR-2017
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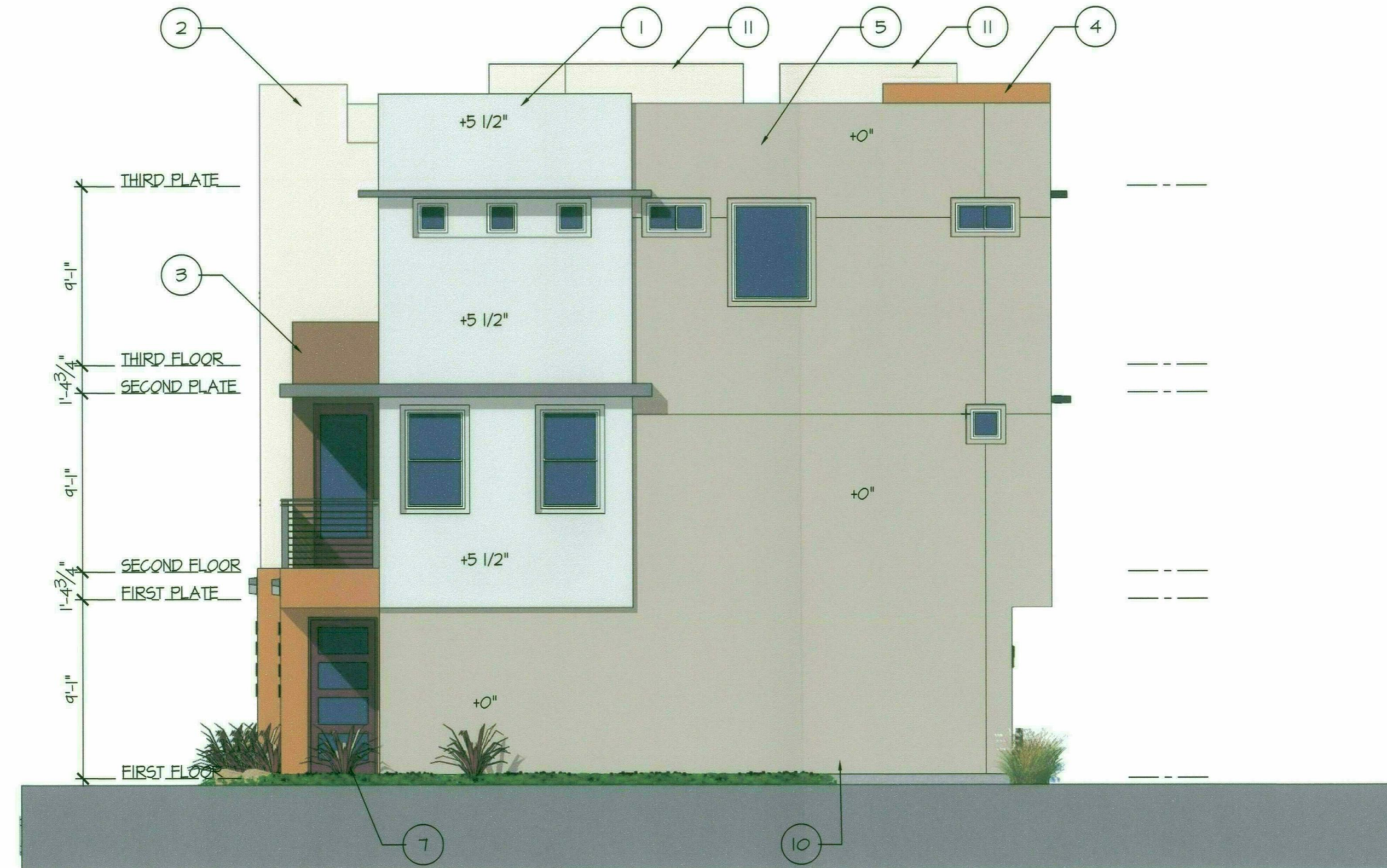
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EXTERIOR ELEVATIONS

BUILDING 2 - '5-PLEX'
A5.2.5

33-DR-2017
1/03/18

**EXTERIOR ELEVATION
COLORS KEY NOTES:**

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 14. ELECTRICAL METERS / PANELS FOR ALL UNITS



Right Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)



Front Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)

**Exterior Elevations
Building 1 - '6-Plex'**

33-DR-2017
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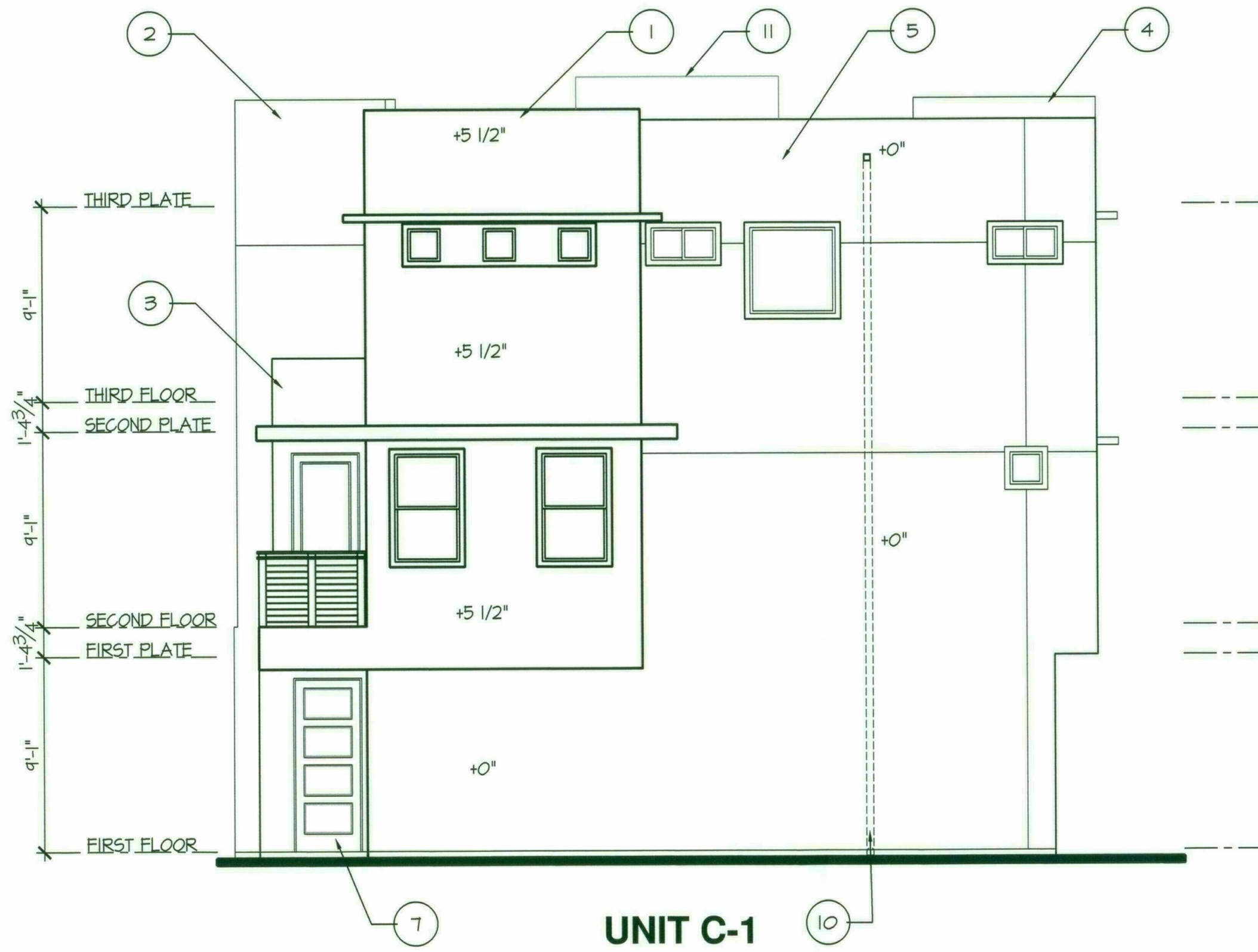
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480 863 2100
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EXTERIOR ELEVATIONS

BUILDING 1 - '6-PLEX'
A6.1.4

33-DR-2017
1/03/18

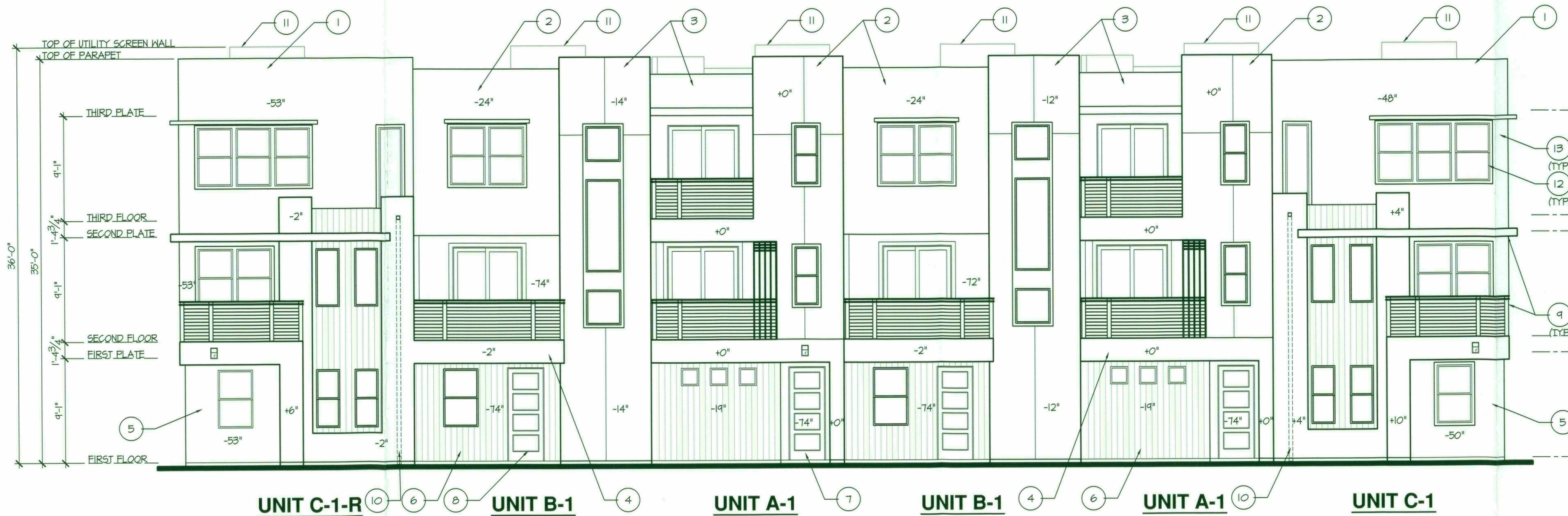
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COLORS KEY NOTES:**

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 5. COLOR: SW2817 ROOKWOOD AMBER.
 6. SIDING: JAMES HARDIE COBBLE STONE.
 7. COLOR: SW9059 SILKEN PEACOCK.
 8. COLOR: SW6608 RAVE RED.
 9. COLOR: SW6006 BLACK BEAN.
 10. ROOF OVERFLOW, ROOF DRAIN INSIDE WALL.
 11. UTILITY SCREEN PARAPET WALL.
 12. PARAMOUNT WINDOWS LOW E GLASS.
 13. STUCCO SYSTEM.
 14. ELECTRICAL METERS / PANELS FOR ALL UNITS.



Right Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (1/4"=1')



Front Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (1/4"=1')

**Exterior Elevations
Building 1 - '6-Plex'**

33-DR-2017
STIPULATION SET
RETAIN FOR RECORDS
APPROVED
DATE: 3/1/18 INITIALS: [Signature]

ISSUE DATE:	REVISIONS

2529 N. Hayden Townhomes
 2529 N. Hayden Road
 Scottsdale, Arizona

BSB DESIGN
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9150 E. Del Camino Drive, Suite 105
Scottsdale, Arizona 85258
480.963.2100

JOB NO: MS170129 PROJ MGR: CB
DRAWN: [Signature] CHECKED: [Signature]
EXTERIOR ELEVATIONS

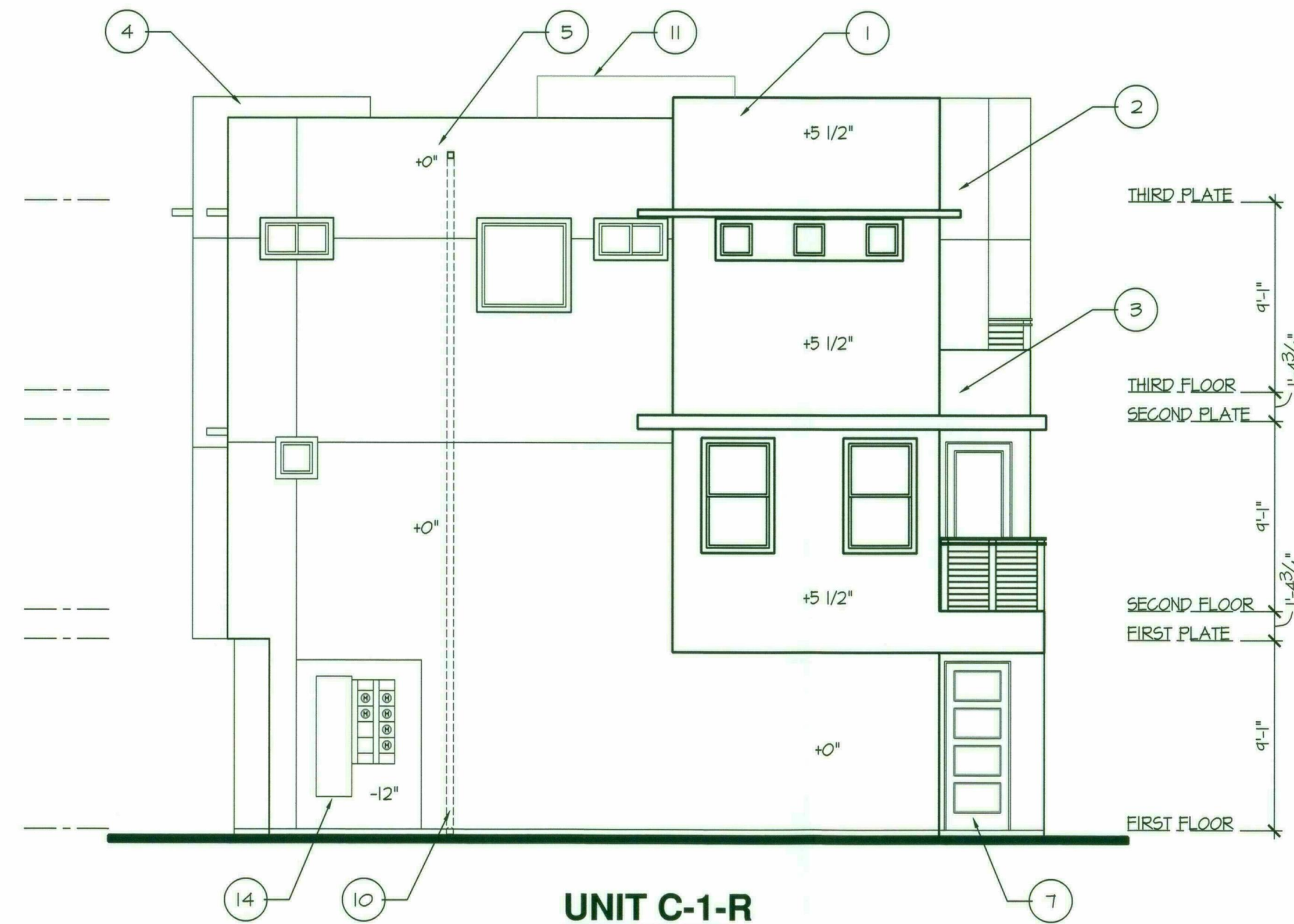
BUILDING 1 - '6-PLEX'
A6.1.4

33-DR-2017
1/03/18

**EXTERIOR ELEVATION
COLORS KEY NOTES:**

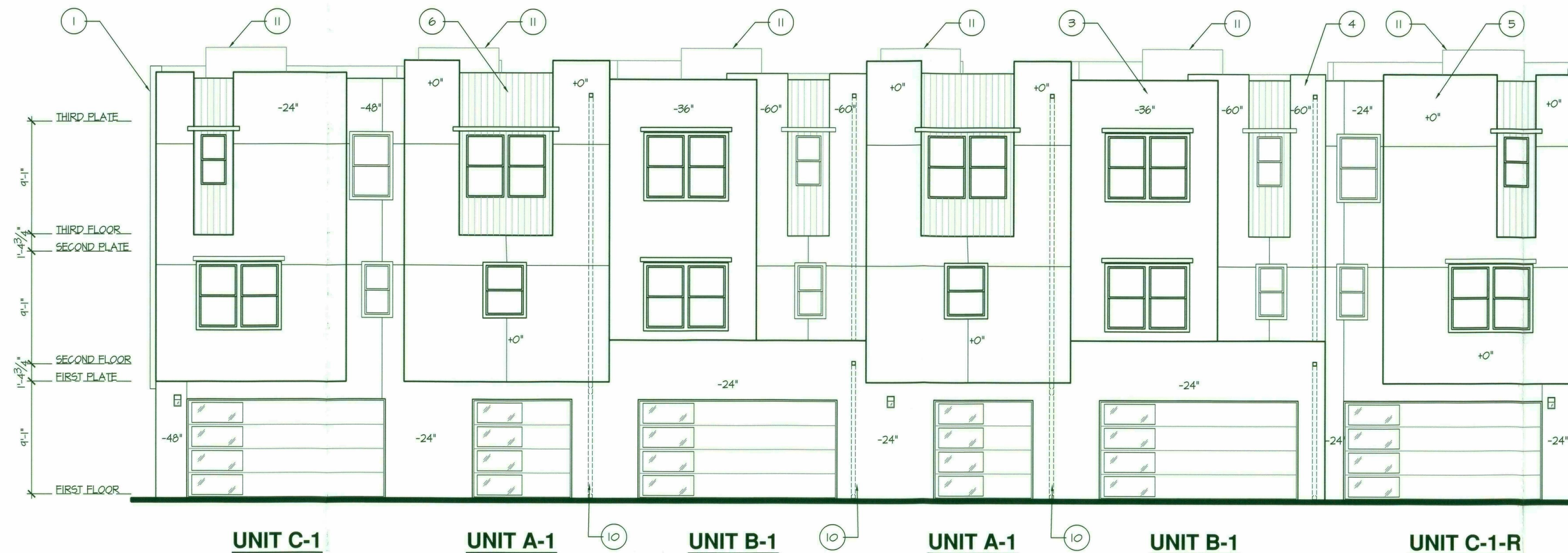
THE FOLLOWING COLORS KEYNOTES
REFERENCE THE SYMBOLS AS SHOWN
ON PLANS.

1. COLOR: SW7028 INCREDIBLE WHITE.
2. COLOR: SW7030 ANEW GRAY.
3. COLOR: SW2807 ROOKWOOD MED BROWN.
4. COLOR: SW079 DIVERSE BEIGE.
5. COLOR: SW2817 ROOKWOOD AMBER.
6. SIDING: JAMES HARDIE COBBLE STONE.
7. COLOR: SW9059 SILKEN PEACOCK.
8. COLOR: SW6608 RAVE RED.
9. COLOR: SW6006 BLACK BEAN.
10. ROOF OVERFLOW, ROOF DRAIN INSIDE WALL.
11. UTILITY SCREEN PARAPET WALL.
12. PARAMOUNT WINDOWS LOW E GLASS.
13. STUCCO SYSTEM.
14. ELECTRICAL METERS / PANELS FOR ALL UNITS



Left Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (1/17)



Rear Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (1/17)

**Exterior Elevations
Building 1 - '6-Plex'**

ISSUE DATE: _____

REVISIONS

Del Pueblo
COMMUNITIES

2529 N. Hayden Townhomes

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Scottsdale, Arizona



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EXTERIOR ELEVATIONS

33-DR-2017
STIPULATION SET
RETAIN FOR RECORDS
APPROVED
3/1/18
DATE INITIALS
33-DR-2017
1/03/18

BUILDING 1 - '6-PLEX'
A6.1.5

EXTERIOR ELEVATION COLORS KEY NOTES:

THE FOLLOWING COLORS KEYNOTES REFERENCE THE SYMBOLS AS SHOWN ON PLANS.

1. COLOR: SW7028 INCREDIBLE WHITE.
2. COLOR: SW7030 ANEM GRAY.
3. COLOR: SW2801 ROOKWOOD MED BROWN.
4. COLOR: SW7019 DIVERSE BEIGE.
5. COLOR: SW2817 ROOKWOOD AMBER.
6. SIDING: JAMES HARDIE COBBLE STONE.
7. COLOR: SW9054 SILKEN PEACOCK.
8. COLOR: SW6608 RAVE RED.
9. COLOR: SW6006 BLACK BEAN.
10. ROOF OVERFLOW. ROOF DRAIN INSIDE WALL.
11. UTILITY SCREEN PARAPET WALL.
12. PARAMOUNT WINDOWS LOW E GLASS.
13. STUCCO SYSTEM.
14. ELECTRICAL METERS / PANELS FOR ALL UNITS.



Left Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)



Rear Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)

Exterior Elevations Building 1 - '6-Plex'

33-DR-2017
STIPULATION SET
RETAIN FOR RECORDS
APPROVED
3/1/18
DATE INITIALS

33-DR-2017
1/03/18

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EXTERIOR ELEVATIONS

BUILDING 1 - '6-PLEX'
A6.1.5

EXTERIOR ELEVATION COLORS KEY NOTES:

THE FOLLOWING COLORS KEYNOTES REFERENCE THE SYMBOLS AS SHOWN ON PLANS.

1. COLOR: SNT028 INCREDIBLE WHITE.
2. COLOR: SNT030 ANEW GRAY.
3. COLOR: SNT207 ROOKWOOD MED BROWN.
4. COLOR: SNT079 DIVERSE BEIGE.
5. COLOR: SNT207 ROOKWOOD AMBER.
6. SIDING: JAMES HARDIE COBBLE STONE.
7. COLOR: SNT059 SILKEN PEACOCK.
8. COLOR: SNT608 RAVE RED.
9. COLOR: SNT6006 BLACK BEAN.
10. ROOF OVERFLOW, ROOF DRAIN INSIDE WALL
11. UTILITY SCREEN PARAPET WALL.
12. PARAMOUNT WINDOWS LOW E GLASS.
13. STUCCO SYSTEM.
14. ELECTRICAL METERS / PANELS FOR ALL UNITS



Right Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)



Front Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)

Exterior Elevations Building 3 - '6-Plex'

33-DR-2017
STIPULATION SET
RETAIN FOR RECORDS
APPROVED
DATE: 3/1/18 INITIALS: [Signature]

ISSUE DATE:	REVISIONS

Del Pueblo
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JOB NO: MS170129 PROJ MGR: CB
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EXTERIOR ELEVATIONS

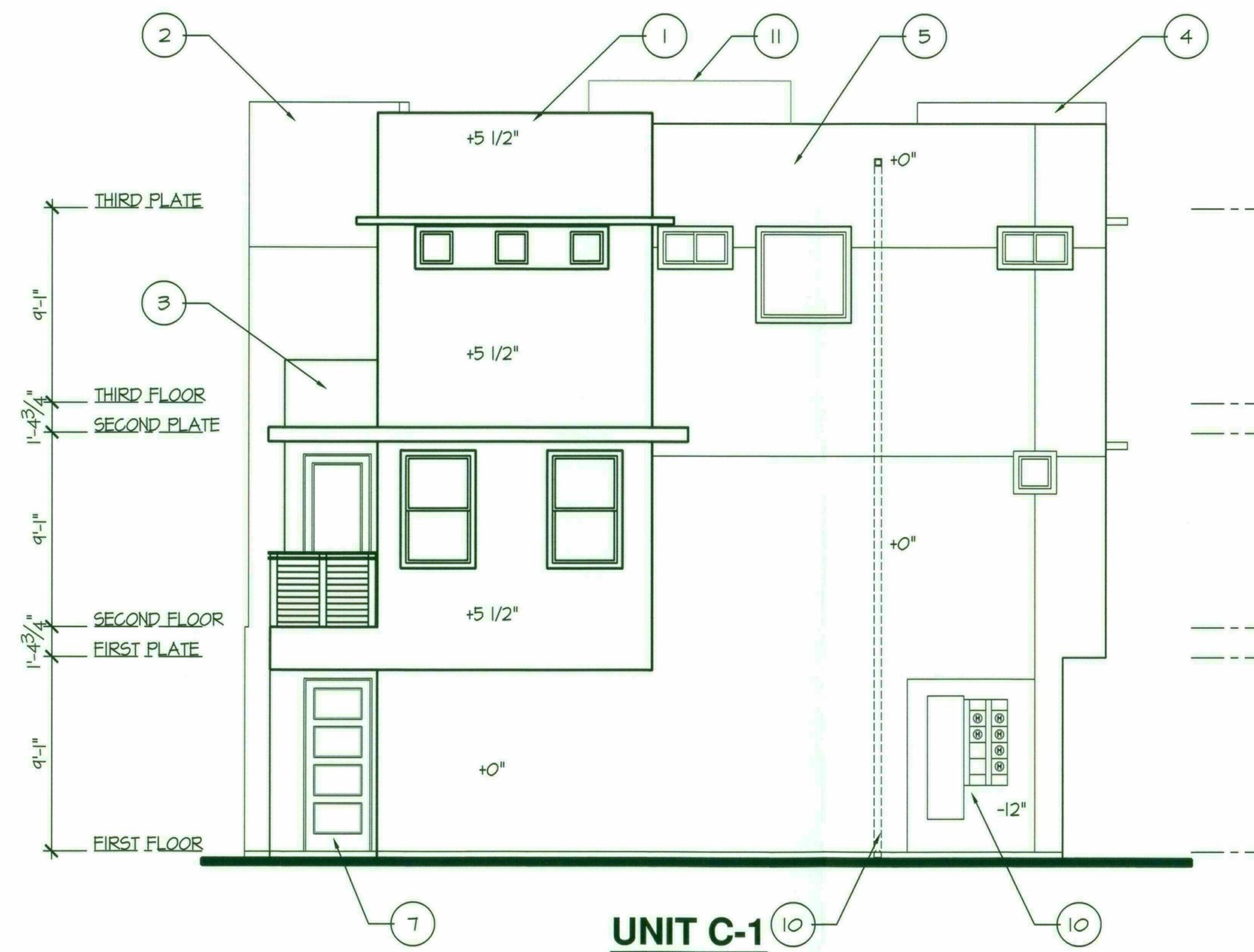
BUILDING 3 - '6-PLEX'
A6.3.4

33-DR-2017
1/03/18

**EXTERIOR ELEVATION
COLORS KEY NOTES:**

THE FOLLOWING COLORS KEYNOTES
REFERENCE THE SYMBOLS AS SHOWN
ON PLANS.

1. COLOR: SW1028 INCREDIBLE WHITE.
2. COLOR: SW1030 ANEW GRAY.
3. COLOR: SW2807 ROOKWOOD MED BROWN.
4. COLOR: SW019 DIVERSE BEIGE.
5. COLOR: SW2817 ROOKWOOD AMBER.
6. SIDING: JAMES HARDIE COBBLE STONE.
7. COLOR: SW9054 SILKEN PEACOCK.
8. COLOR: SW6608 RAVE RED.
9. COLOR: SW6006 BLACK BEAN.
10. ROOF OVERFLOW, ROOF DRAIN INSIDE WALL.
11. UTILITY SCREEN PARAPET WALL.
12. PARAMOUNT WINDOWS LOW E GLASS.
13. STUCCO SYSTEM.
14. ELECTRICAL METERS / PANELS FOR ALL UNITS.



Right Elevation
SCALE: 3/16"=1'-0" (24x36) N.T.S. (1/1x17)



Front Elevation
SCALE: 3/16"=1'-0" (24x36) N.T.S. (1/1x17)

**Exterior Elevations
Building 3 - '6-Plex'**

ISSUE DATE: _____

REVISIONS

Del Pueblo
COMMUNITIES

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JOB NO: MS170129 PROJ MGR: CB
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EXTERIOR ELEVATIONS

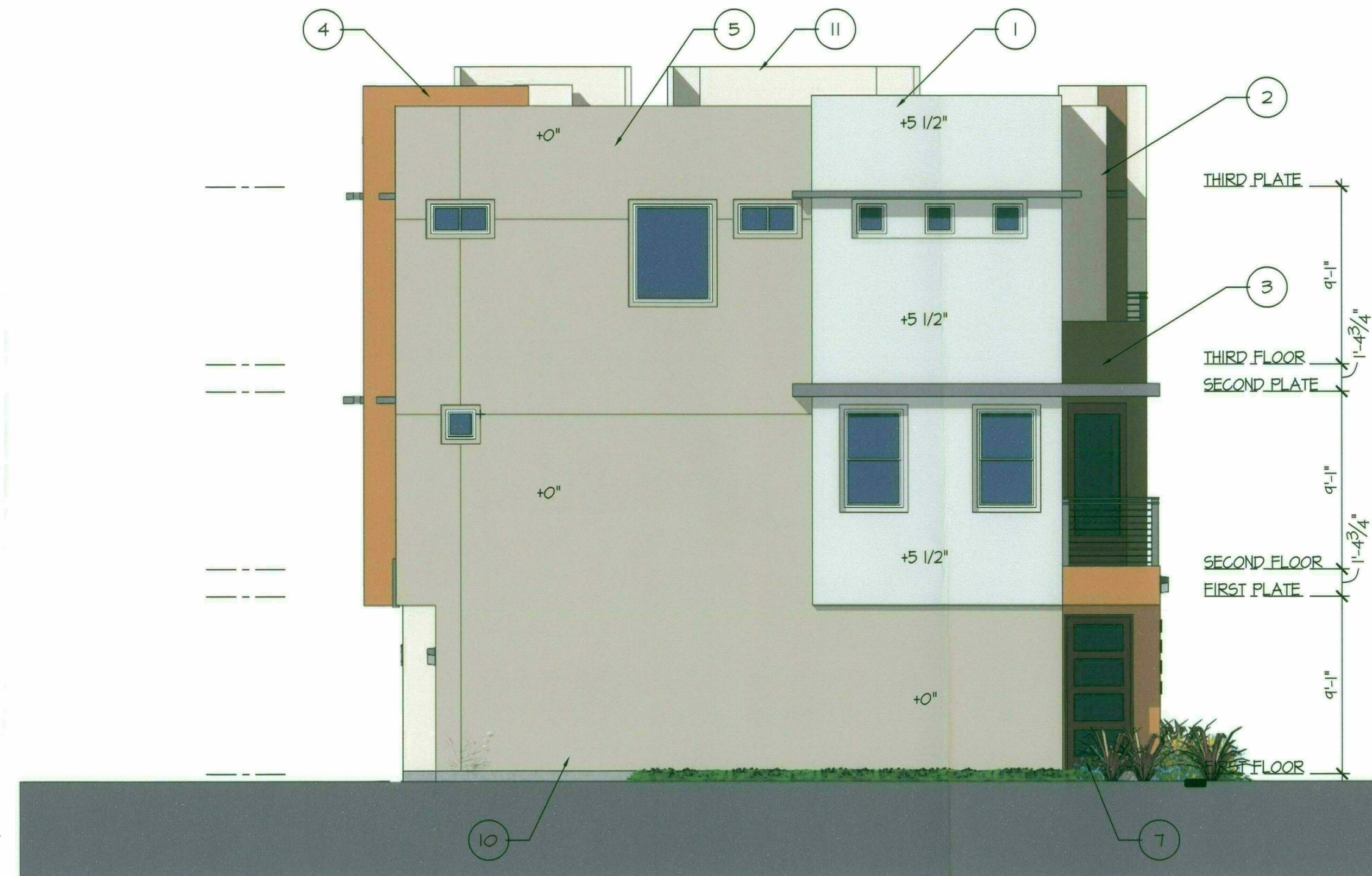
33-DR-2017
STIPULATION SET
RETAIN FOR RECORDS
APPROVED
3/1/18
DATE INITIALS
33-DR-2017
1/03/18

BUILDING 3 - '6-PLEX'
A6.3.4

EXTERIOR ELEVATION COLORS KEY NOTES:

THE FOLLOWING COLORS KEYNOTES REFERENCE THE SYMBOLS AS SHOWN ON PLANS.

1. COLOR: SW7028 INCREDIBLE WHITE.
2. COLOR: SW7030 ANEM GRAY.
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14. ELECTRICAL METERS / PANELS FOR ALL UNITS.



Left Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)



Rear Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)

Exterior Elevations Building 3 - '6-Plex'

33-DR-2017
STIPULATION SET
RETAIN FOR RECORDS
APPROVED
3/1/18
DATE INITIALS

ISSUE DATE:	REVISIONS

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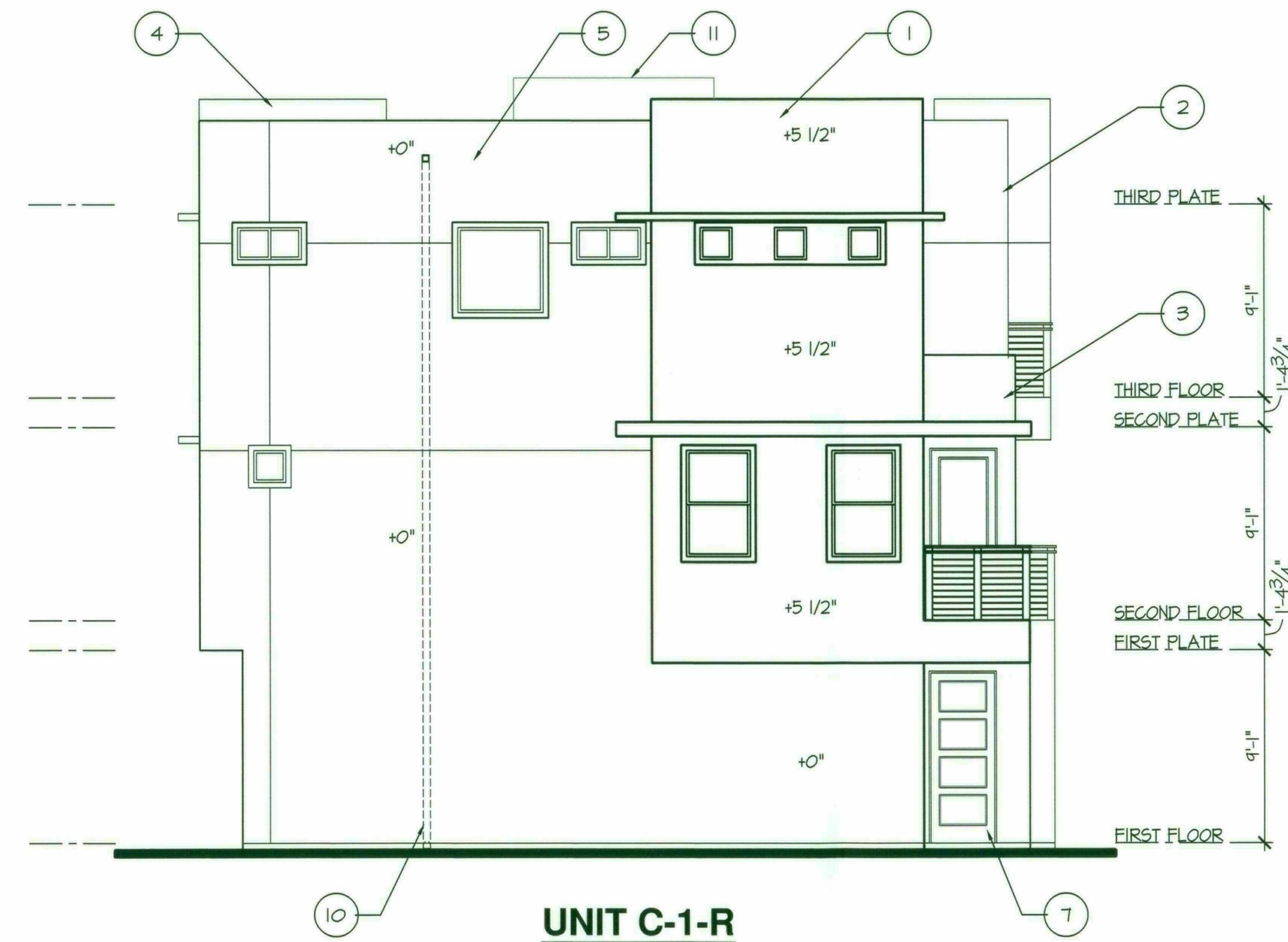
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EXTERIOR ELEVATIONS

BUILDING 3 - '6-PLEX'
A6.3.5

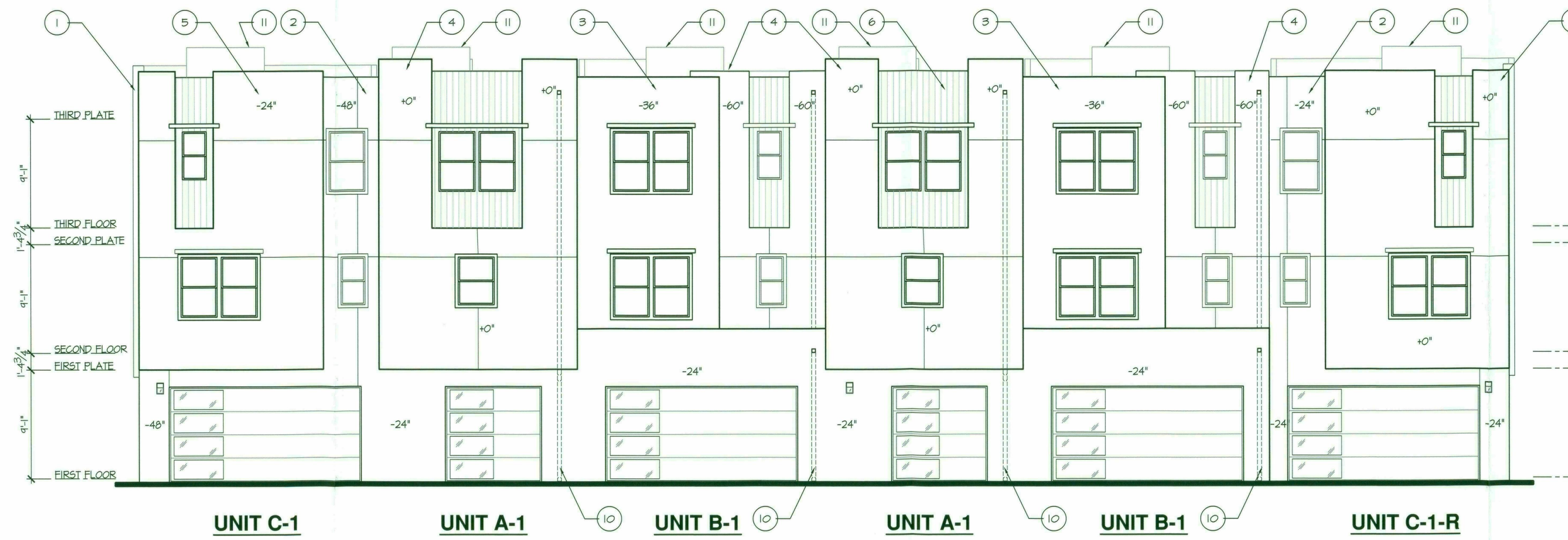
33-DR-2017
1/03/18

**EXTERIOR ELEVATION
COLORS KEY NOTES:**

- # THE FOLLOWING COLORS KEYNOTES REFERENCE THE SYMBOLS AS SHOWN ON PLANS.
1. COLOR: SW7028 INCREDIBLE WHITE.
 2. COLOR: SW7030 ANEM GRAY.
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 4. COLOR: SW079 DIVERSE BEIGE.
 5. COLOR: SW2817 ROOKWOOD AMBER.
 6. SIDING: JAMES HARDIE COBBLE STONE.
 7. COLOR: SW9059 SILKEN PEACOCK.
 8. COLOR: SW6608 RAVE RED.
 9. COLOR: SW6006 BLACK BEAN.
 10. ROOF OVERFLOW. ROOF DRAIN INSIDE WALL.
 11. UTILITY SCREEN PARAPET WALL.
 12. PARAMOUNT WINDOWS LOW E GLASS.
 13. STUCCO SYSTEM.
 14. ELECTRICAL METERS / PANELS FOR ALL UNITS



UNIT C-1-R
Left Elevation
SCALE: 3/16"=1'-0" (24x36) N.T.S. (1/14/17)



Rear Elevation
SCALE: 3/16"=1'-0" (24x36) N.T.S. (1/14/17)

**Exterior Elevations
Building 3 - '6-Plex'**

33-DR-2017
STIPULATION SET
RETAIN FOR RECORDS
APPROVED
3/1/18
DATE INITIALS

ISSUE DATE:	REVISIONS

Del Pueblo
COMMUNITIES

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Scottsdale, Arizona 85258
480 663 2100

JOB NO: MS170129 PROJ MGR: CB
DRAWN: CHECKED:
EXTERIOR ELEVATIONS

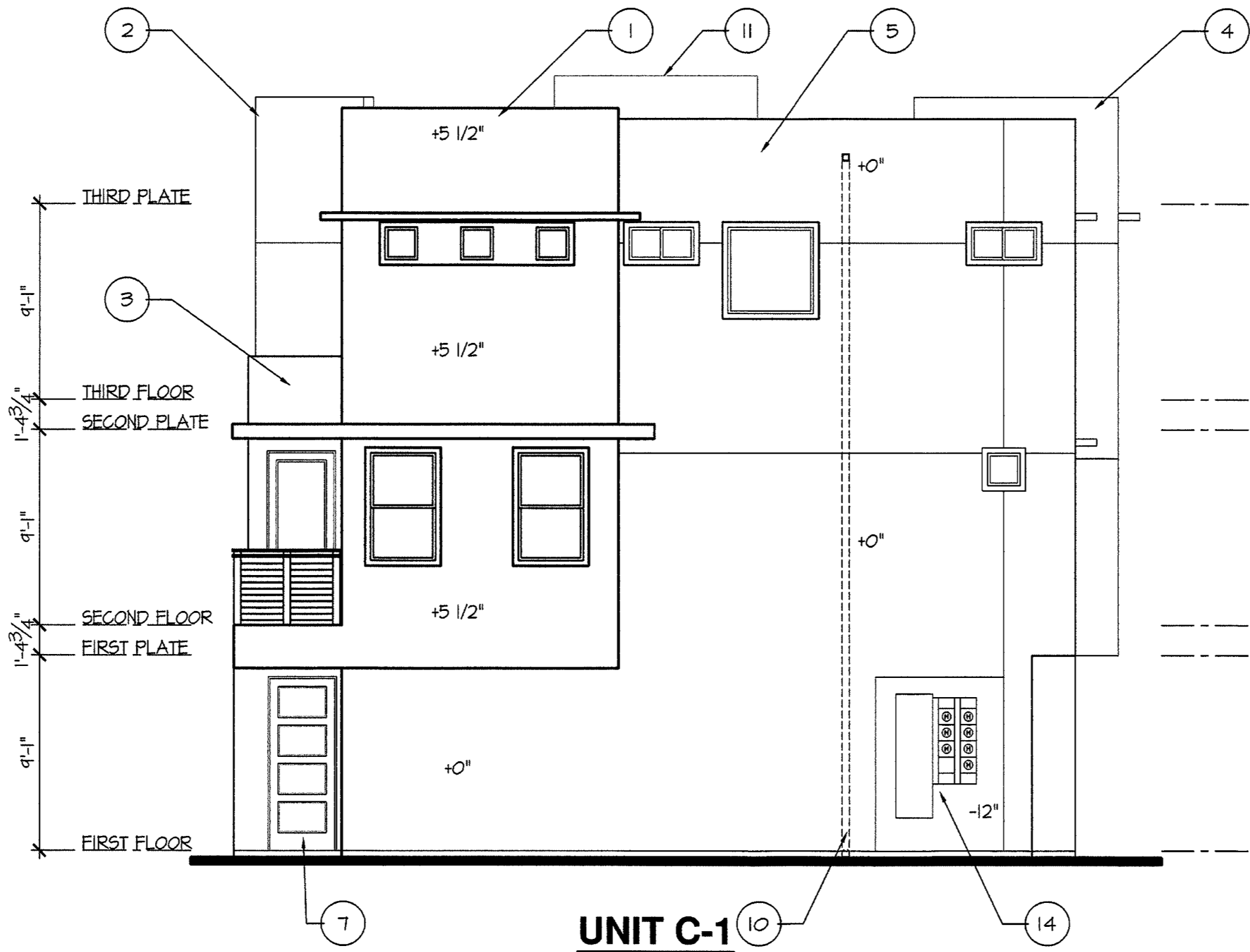
BUILDING 3 - '6-PLEX'
A6.3.5

33-DR-2017
1/03/18

**EXTERIOR ELEVATION
COLORS KEY NOTES:**

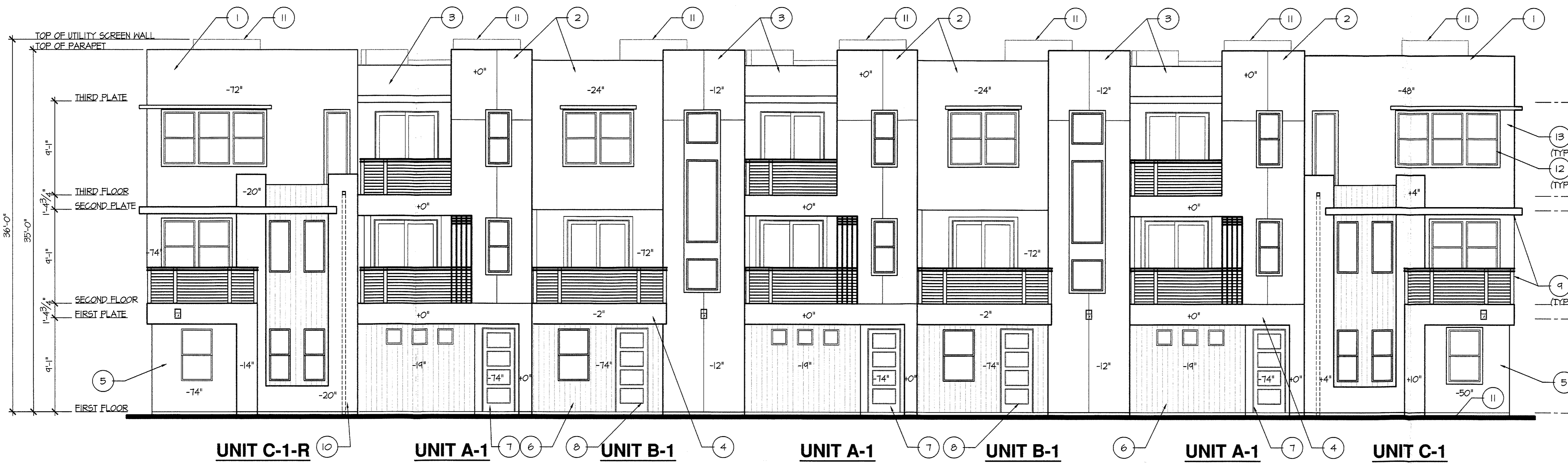
THE FOLLOWING COLORS KEYNOTES
REFERENCE THE SYMBOLS AS SHOWN
ON PLANS.

- 1. COLOR: SW7028 INCREDIBLE WHITE.
- 2. COLOR: SW7030 ANEW GRAY.
- 3. COLOR: SW2807 ROOKWOOD MED BROWN.
- 4. COLOR: SW079 DIVERSE BEIGE.
- 5. COLOR: SW2817 ROOKWOOD AMBER.
- 6. SIDING: JAMES HARDIE COBBLE STONE.
- 7. COLOR: SW9059 SILKEN PEACOCK.
- 8. COLOR: SW6608 RAVE RED.
- 9. COLOR: SW6006 BLACK BEAN.
- 10. ROOF OVERFLOW, ROOF DRAIN INSIDE WALL
- 11. UTILITY SCREEN PARAPET WALL.
- 12. PARAMOUNT WINDOWS LOW E GLASS.
- 13. STUCCO SYSTEM.
- 14. ELECTRICAL METERS / PANELS FOR ALL UNITS



Right Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (1/4"=1')



Front Elevation

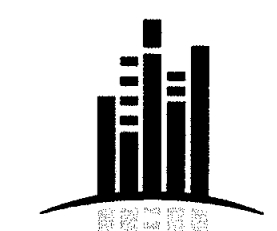
SCALE: 3/16"=1'-0" (24x36) N.T.S. (1/4"=1')

**Exterior Elevations
Buildings 4 & 5 - '7-Plex'**

ISSUE DATE:	REVISIONS

Del Pueblo
COMMUNITIES

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2529 N. Hayden Road
Scottsdale, Arizona



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DESIGN

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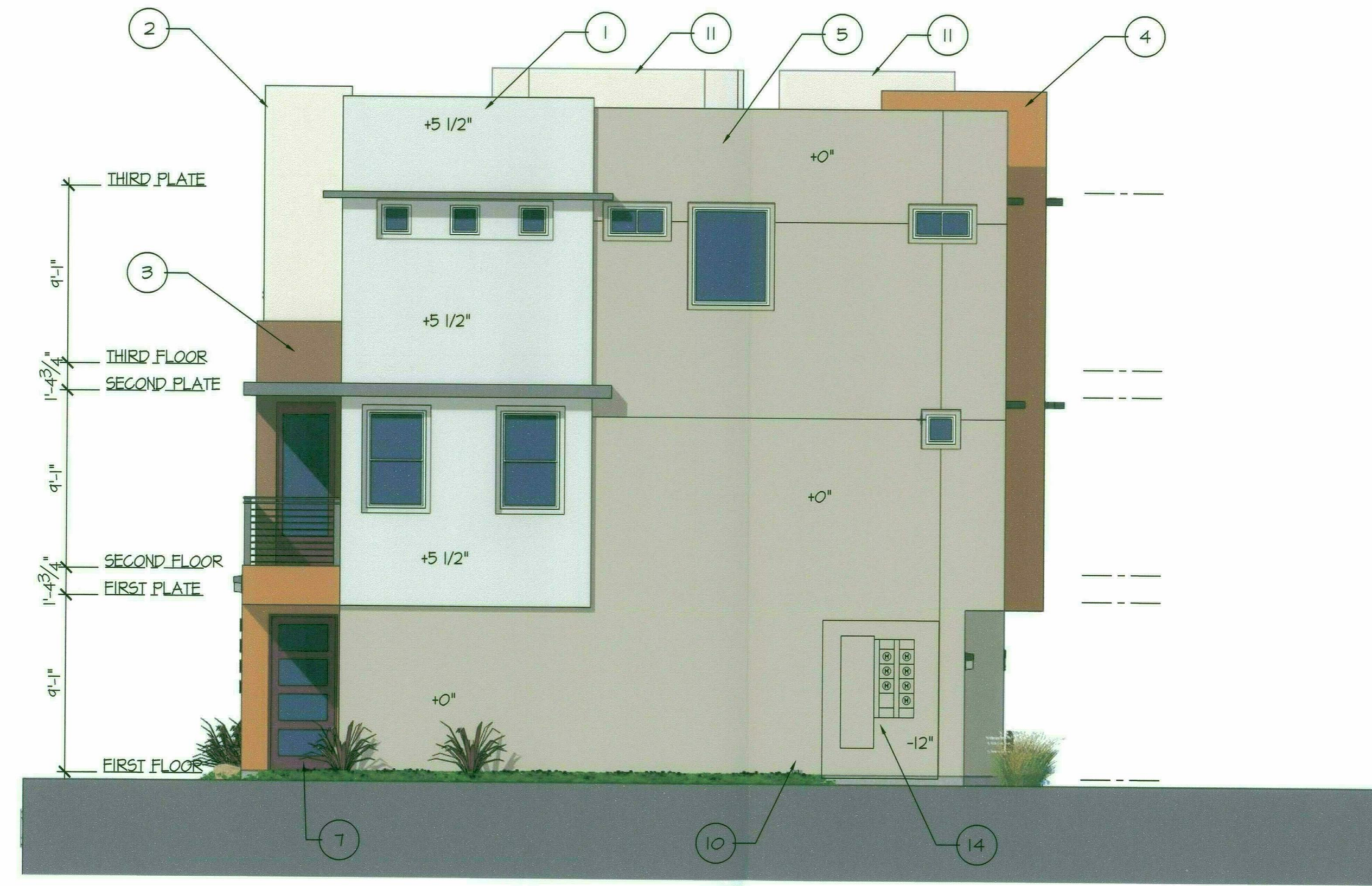
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DRAWN: CHECKED:
EXTERIOR ELEVATIONS

33-DR-2017
3/1/18
APPROVED
INITIALS

BUILDINGS 4 & 5 - '7-PLEX'
A7.4.4

**EXTERIOR ELEVATION
COLORS KEY NOTES:**

- # THE FOLLOWING COLORS KEYNOTES REFERENCE THE SYMBOLS AS SHOWN ON PLANS.
1. COLOR: SW7028 INCREDIBLE WHITE.
 2. COLOR: SW7030 ANEW GRAY.
 3. COLOR: SW2807 ROOKWOOD MED BROWN.
 4. COLOR: SW0719 DIVERSE BEIGE.
 5. COLOR: SW2817 ROOKWOOD AMBER.
 6. SIDING: JAMES HARDIE COBBLE STONE.
 7. COLOR: SW9059 SILKEN PEACOCK.
 8. COLOR: SW6608 RAVE RED.
 9. COLOR: SW6006 BLACK BEAN.
 10. ROOF OVERFLOW. ROOF DRAIN INSIDE WALL
 11. UTILITY SCREEN PARAPET WALL.
 12. PARAMOUNT WINDOWS LOW E GLASS.
 13. STUCCO SYSTEM.
 14. ELECTRICAL METERS / PANELS FOR ALL UNITS



Right Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)



Front Elevation

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)

**Exterior Elevations
Buildings 4 & 5 - '7-Plex'**

33-DR-2017
STIPULATION SET
RETAIN FOR RECORDS
APPROVED
3/1/18
DATE INITIALS

ISSUE DATE:	REVISIONS

Del Pueblo
COMMUNITIES

2529 N. Hayden Townhomes

2529 N. Hayden Road
Scottsdale, Arizona



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Scottsdale, Arizona 85258
480 663 2100
JOB NO: MS170129 PROJ MGR: CB
DRAWN: CHECKED:
EXTERIOR ELEVATIONS

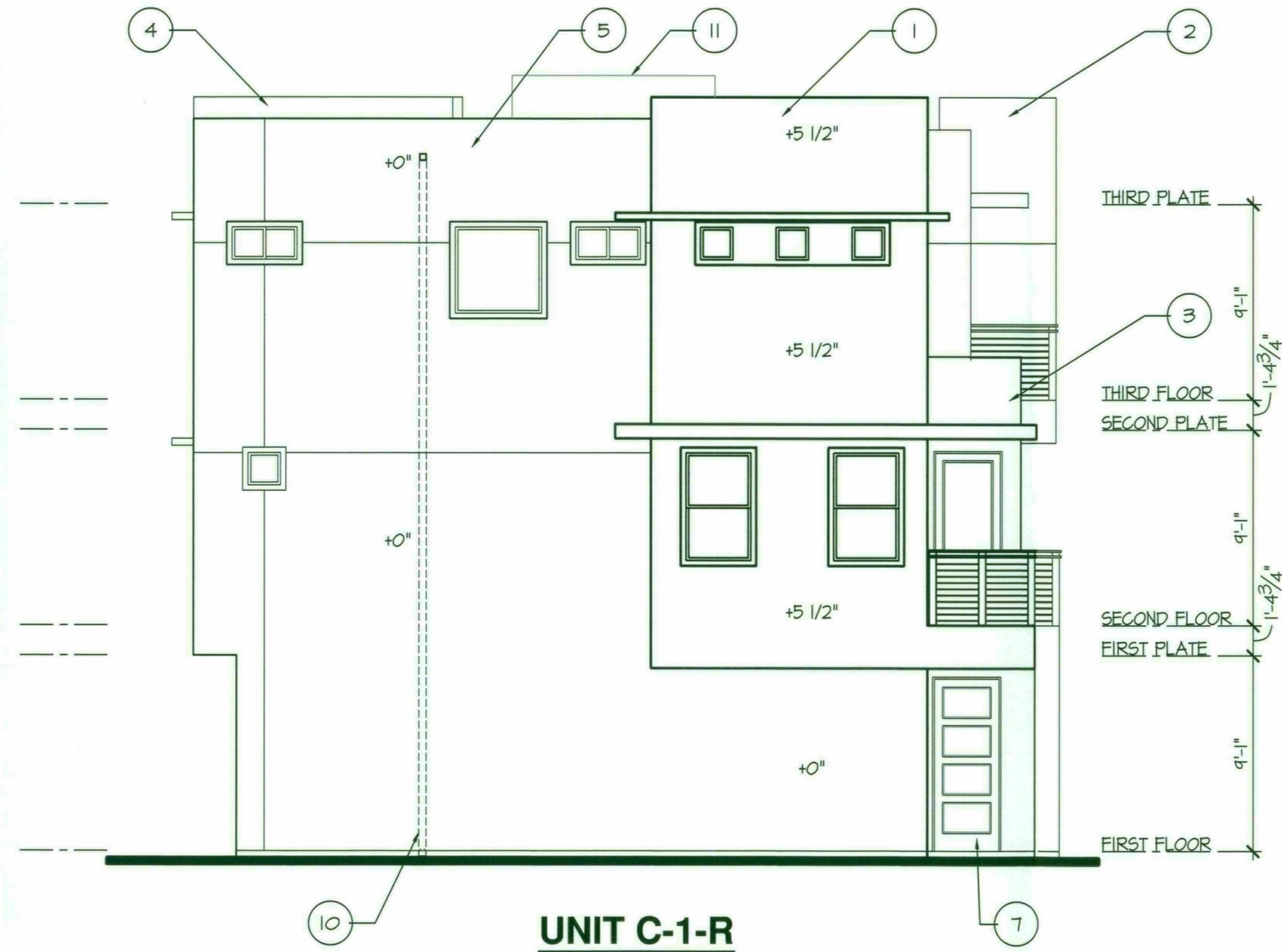
BUILDINGS 4 & 5 - '7 PLEX'
A7.4.4

33-DR-2017
1/03/18

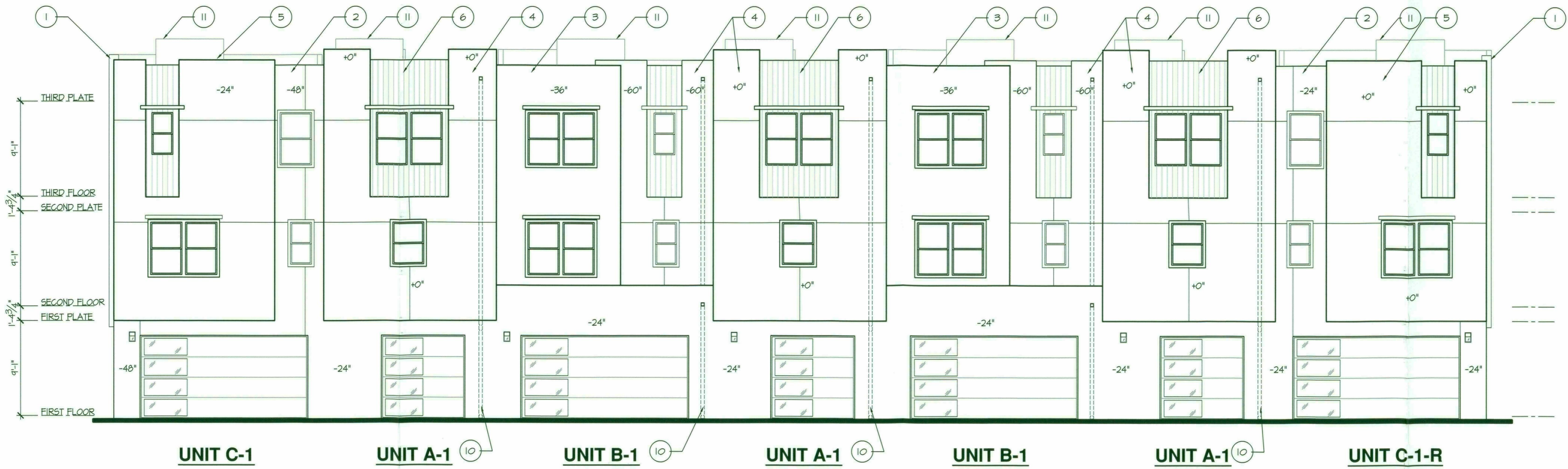
**EXTERIOR ELEVATION
COLORS KEY NOTES:**

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REFERENCE THE SYMBOLS AS SHOWN
ON PLANS.

- 1. COLOR: SW7028 INCREDIBLE WHITE.
- 2. COLOR: SW7030 ANEM GRAY.
- 3. COLOR: SW2807 ROOKWOOD MED BROWN.
- 4. COLOR: SW079 DIVERSE BEIGE.
- 5. COLOR: SW2817 ROOKWOOD AMBER.
- 6. SIDING: JAMES HARDIE COBBLE STONE.
- 7. COLOR: SW9054 SILKEN PEACOCK.
- 8. COLOR: SW6608 RAVE RED.
- 9. COLOR: SW6006 BLACK BEAN.
- 10. ROOF OVERFLOW, ROOF DRAIN INSIDE WALL.
- 11. UTILITY SCREEN PARAPET WALL.
- 12. PARAMOUNT WINDOWS LOW E GLASS.
- 13. STUCCO SYSTEM.
- 14. ELECTRICAL METERS / PANELS FOR ALL UNITS



UNIT C-1-R
Left Elevation
SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)



Rear Elevation
SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)

**Exterior Elevations
Buildings 4 & 5 - '7-Plex'**

33-DR-2017
STIPULATION SET
RETAIN FOR RECORDS
APPROVED
3/1/18
DATE INITIALS

ISSUE DATE: _____

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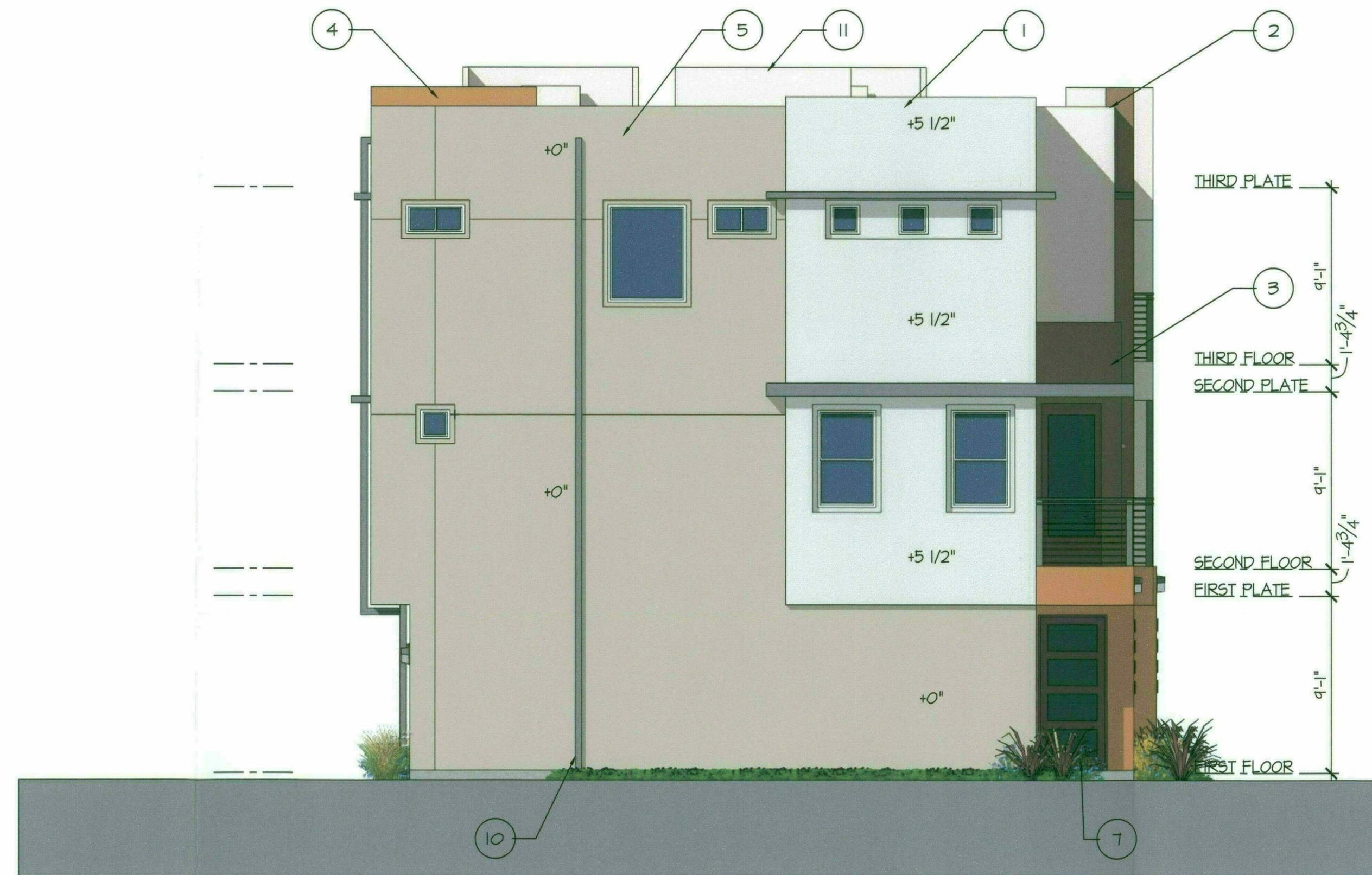
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EXTERIOR ELEVATIONS

BUILDINGS 4 & 5 - '7 PLEX'
A7.4.5

**EXTERIOR ELEVATION
COLORS KEY NOTES:**

THE FOLLOWING COLORS KEYNOTES REFERENCE THE SYMBOLS AS SHOWN ON PLANS.

1. COLOR: SW7028 INCREDIBLE WHITE.
2. COLOR: SW7030 ANEW GRAY.
3. COLOR: SW2807 ROOKWOOD MED BROWN.
4. COLOR: SW074 DIVERSE BEIGE.
5. COLOR: SW2817 ROOKWOOD AMBER.
6. SIDING: JAMES HARDIE COBBLE STONE.
7. COLOR: SW9054 SILKEN PEACOCK.
8. COLOR: SW6608 RAVE RED.
9. COLOR: SW6006 BLACK BEAN.
10. ROOF OVERFLOW, ROOF DRAIN INSIDE WALL.
11. UTILITY SCREEN PARAPET WALL.
12. PARAMOUNT WINDOWS LOW E GLASS.
13. STUCCO SYSTEM.
14. ELECTRICAL METERS / PANELS FOR ALL UNITS.



Left Elevation

SCALE: 1/4"=1'-0" (24x36) N.T.S. (11x17)



Rear Elevation

SCALE: 1/4"=1'-0" (24x36) N.T.S. (11x17)

**Exterior Elevations
Buildings 4 & 5 - '7-Plex'**

33-DR-2017
STIPULATION SET
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APPROVED
DATE 3/18 INITIALS [Signature]

33-DR-2017
1/03/18

ISSUE DATE:	REVISIONS

Del Pueblo
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2529 N. Hayden Townhomes

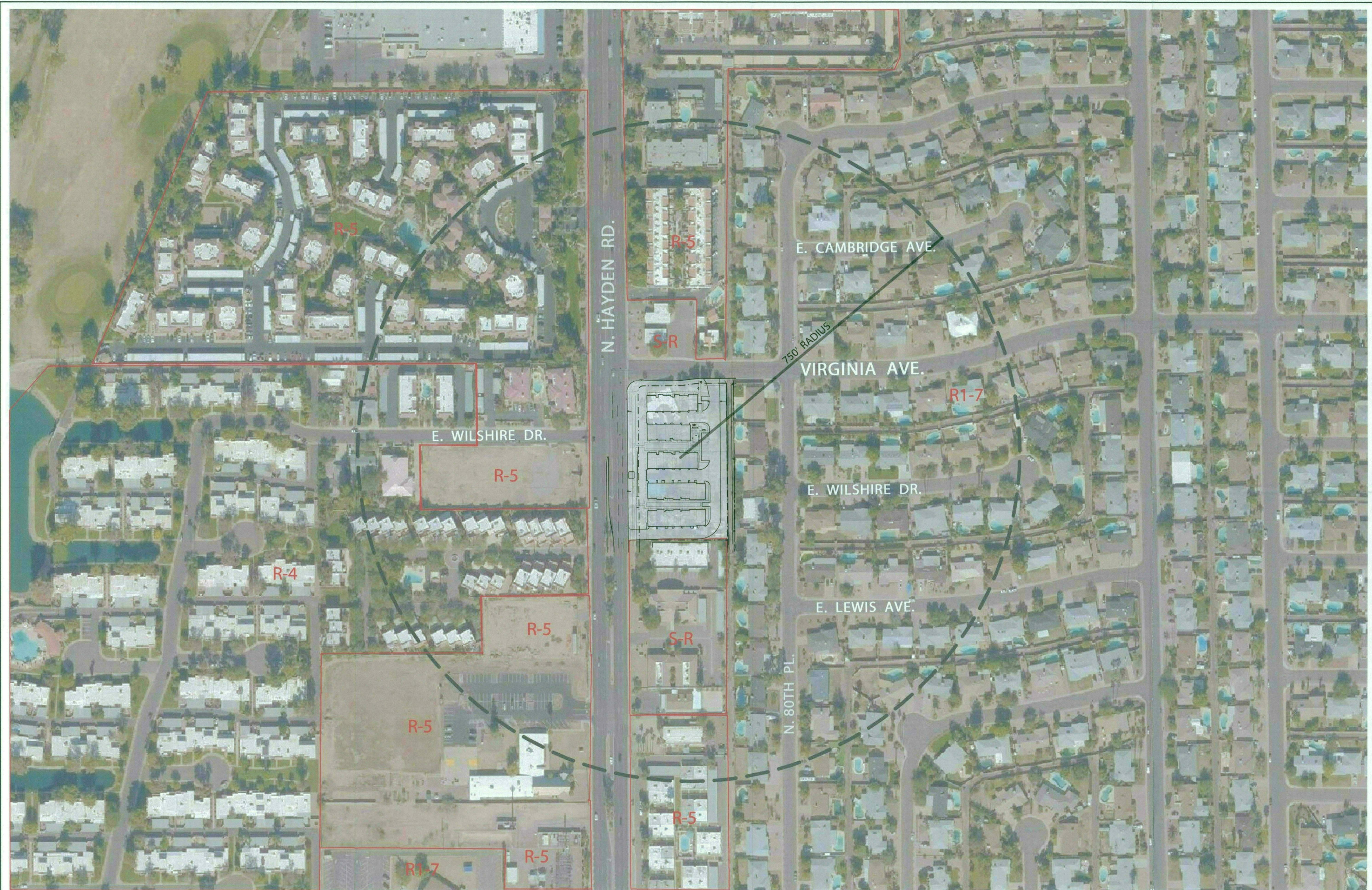
2529 N. Hayden Road
Scottsdale, Arizona



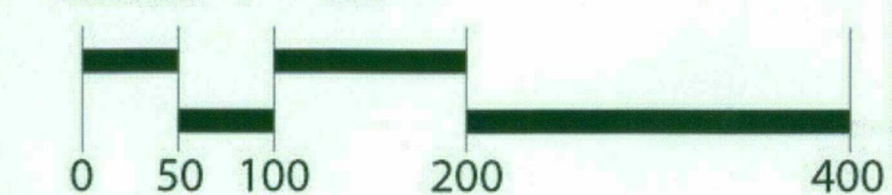
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Scottsdale, Arizona 85258
480 663 2100

JOB NO: MS170129 PROJ MGR: CB
DRAWN: CHECKED:
EXTERIOR ELEVATIONS

BUILDINGS 4 & 5 - '7 PLEX'
A7.4.5



SCALE: 1" = 100'



ISSUE DATE: 7.19.2017

NO.	REVISIONS
1)	



2529 N. HAYDEN TOWNHOMES

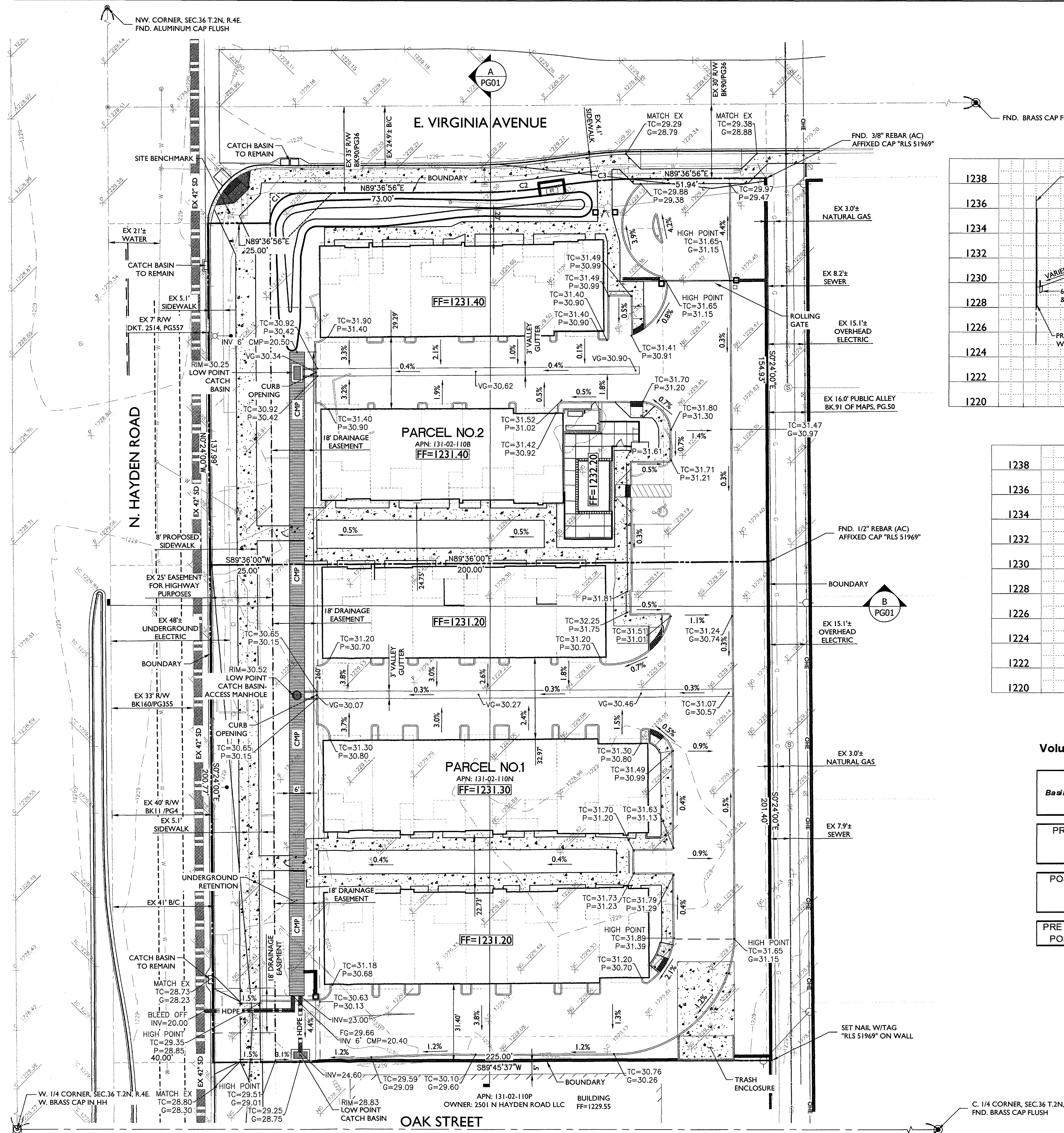
2529 N. Hayden Road
Scottsdale, Arizona



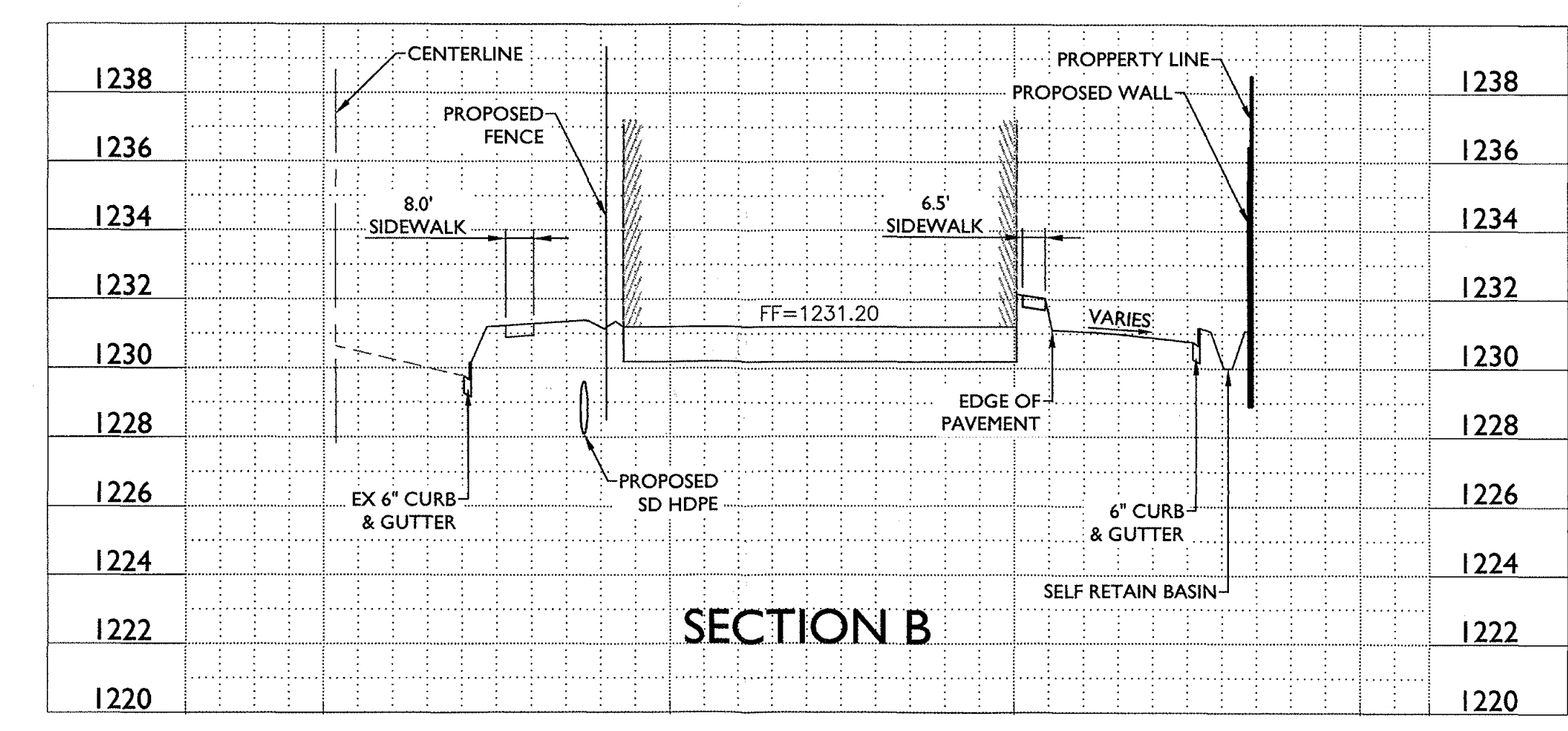
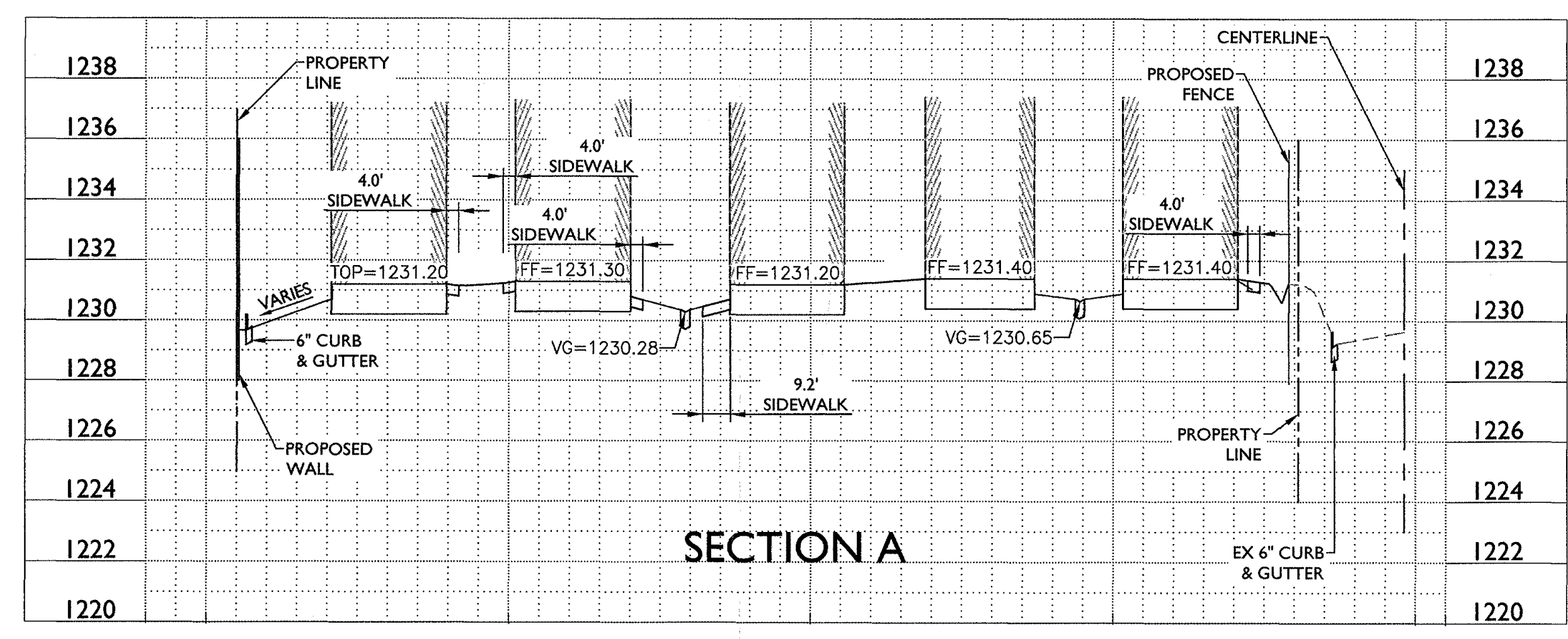
Context
Plan
SP.2

17-185 2529 N. HAYDEN TOWNHOMES

Dec 29, 2017 12:54pm G:\Projects\2017\17-185\Civil\Preliminary Plan\Grading Plans\17-185 PG01.dwg



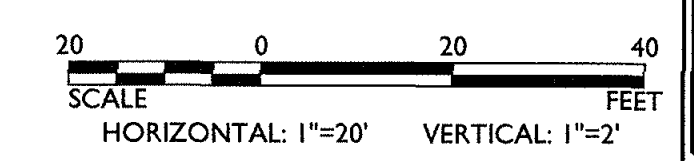
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C2	31.66'	200.00'	31.63'	009°04'12"
C3	31.66'	200.00'	31.63'	009°04'12"



Volume Required and Summary

Basin ID	Sub-Basin ID	Sub Basin Area Description	Contributing Area (ft ²)	C =	Volume Required, V _R (ft ³)	Volume Provided, V _P (ft ³)
PRE	EX 1	Paved	36,000	0.95	8,037	
		Unpaved	43,071	0.35	3,543	
		Total	79,071	0.62	11,580	
POST	EX 1 & 2	Developed Site	79,071	0.94	17,467	
		Offsite	5,000	0.95	1,116	
		Total	79,071	0.94	18,583	
PRE VS. POST					7,003	7,351

FLOOD ZONE DESIGNATION:
THE PROJECT IS LOCATED IN FIRM ZONE X AS IDENTIFIED ON PANEL NUMBER 04013C2235L AND DATED 10/16/2013.



2045 S. Vineyard Ave, Suite 101
Mesa, AZ 85210
T: 480.509.2050 | F: 480.509.2058
www.epsgroupinc.com

EPS GROUP

2529 N. HAYDEN TOWNHOMES
2529 N. HAYDEN ROAD
SCOTTSDALE, ARIZONA

PRELIMINARY GRADING & DRAINAGE PLAN

Project: 17-185

Revisions:

Designer: EPS
Drawn by: JAF

Professional Engineer Seal: JOHN C. MCGHEE, No. 60163, State of Arizona, Exp. 12-31-2017

Job No. 17-185

PG01

Sheet No. 1 of 1

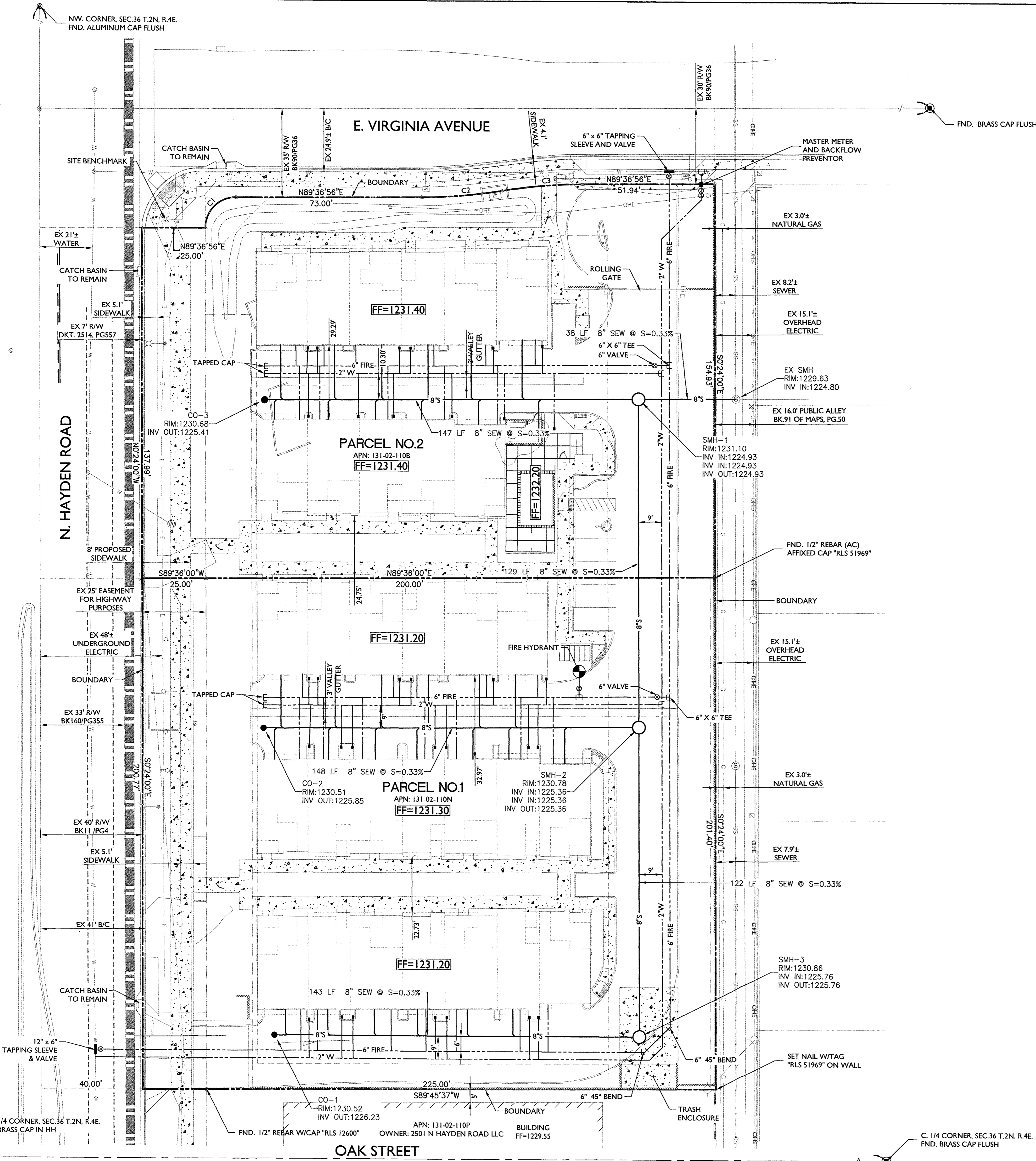
33-DR-2017
1/03/18

17-185 2529 N. HAYDEN TOWNHOMES

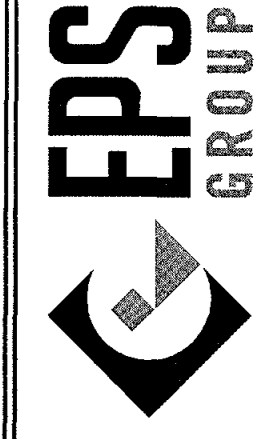
Dec 29, 2017 12:56pm Q:\Projects\2017\17-185\Civil\Preliminary Plan\Utility Plans\17-185_UT01.dwg

NW CORNER, SEC.36 T.2N, R.4E
FND. ALUMINUM CAP FLUSH

CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD	DELTA
C1	18.85'	12.00'	16.97'	090°00'00"
C2	31.66'	200.00'	31.63'	009°04'12"
C3	31.66'	200.00'	31.63'	009°04'12"



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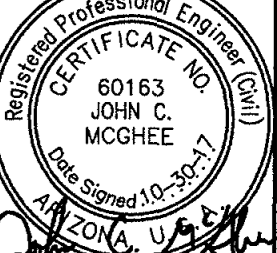
2529 N. HAYDEN TOWNHOMES
2529 N. HAYDEN ROAD
SCOTTSDALE, ARIZONA
PRELIMINARY UTILITY PLAN

Project:

Revisions:



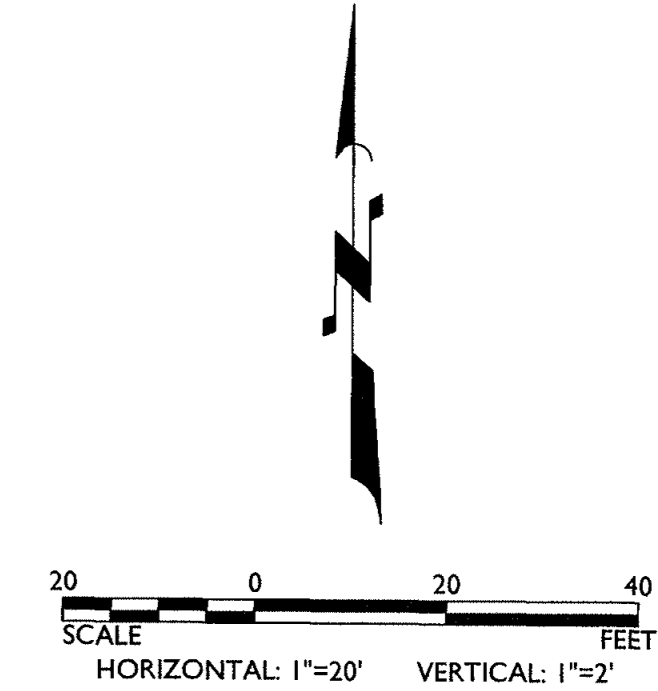
Designer: EPS
Drawn by: JAF



Job No.
17-185

UT01

Sheet No.
1 of 1



ALTA/NSPS LAND TITLE SURVEY

A PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

TITLE REPORT LEGAL DESCRIPTION

PARCEL NO. 1

THAT PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

THENCE SOUTH 00 DEGREES 24 MINUTES 00 SECONDS EAST, 1530.07 FEET ALONG THE WEST LINE OF SAID SECTION 36 TO THE POINT OF BEGINNING;

THENCE NORTH 89 DEGREES 36 MINUTES 00 SECONDS EAST, 265.00 FEET;

THENCE SOUTH 00 DEGREES 24 MINUTES 00 SECONDS EAST, 1129.28 FEET PARALLEL TO THE WEST LINE OF SAID SECTION 36 TO A POINT ON THE EAST-WEST MID-SECTION LINE OF SAID SECTION 36;

THENCE SOUTH 89 DEGREES 45 MINUTES 20 SECONDS WEST, 265.00 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 36;

THENCE NORTH 00 DEGREES 24 MINUTES 00 SECONDS WEST, 1128.56 FEET ALONG THE WEST LINE OF SAID SECTION 36 TO THE POINT OF BEGINNING;

EXCEPT THE WEST 40 FEET; AND

EXCEPT THE SOUTH 928 FEET THEREOF; AND

EXCEPT ALL MINERALS, ORES AND METALS OF EVERY KIND AND CHARACTER, AND ALL COAL, ASPHALTUM, OIL, GASES, FOSSILS AND OTHER LIKE SUBSTANCES RESERVED IN THE PATENT FROM THE STATE OF ARIZONA RECORDED IN BOOK 160 OF DEEDS, PAGE 355.

PARCEL NO. 2

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 36;

THENCE SOUTH 00 DEGREES 24 MINUTES 00 SECONDS EAST, 1392.07 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 89 DEGREES 36 MINUTES 00 SECONDS EAST, 65 FEET;

THENCE ALONG A CURVE WHOSE CENTRAL ANGLE IS 90 DEGREES AND WHOSE RADIUS POINT LIES NORTH 89 DEGREES 36 MINUTES 00 SECONDS EAST, A DISTANCE OF 12.00 FEET;

THENCE NORTH 89 DEGREES 36 MINUTES 00 SECONDS EAST, 73.00 FEET;

THENCE ALONG A CURVE WHOSE CENTRAL ANGLE IS 09 DEGREES 04 MINUTES 10 SECONDS AND WHOSE RADIUS POINT LIES NORTH 00 DEGREES 24 SECONDS 00 MINUTES WEST, 200.00 FEET, A DISTANCE OF 31.66 FEET;

THENCE ALONG A CURVE WHOSE CENTRAL ANGLE IS 09 DEGREES 04 MINUTES 10 SECONDS AND WHOSE RADIUS POINT LIES SOUTH 09 DEGREES 28 MINUTES 10 SECONDS EAST, 200.00 FEET, A DISTANCE OF 31.66 FEET;

THENCE NORTH 89 DEGREES 36 MINUTES 00 SECONDS EAST, 51.95 FEET;

THENCE SOUTH 00 DEGREES 24 MINUTES 00 SECONDS EAST, 155 FEET;

THENCE SOUTH 89 DEGREES 36 MINUTES 00 SECONDS WEST, 265 FEET;

THENCE NORTH 00 DEGREES 24 MINUTES 00 SECONDS WEST, 138 FEET TO THE TRUE POINT OF BEGINNING;

EXCEPT THE WEST 33 FEET OF SAID WEST HALF OF THE NORTHWEST QUARTER AS SET FORTH IN THE PATENT FROM THE STATE OF ARIZONA RECORDED IN BOOK 160 OF DEEDS, PAGE 355; AND

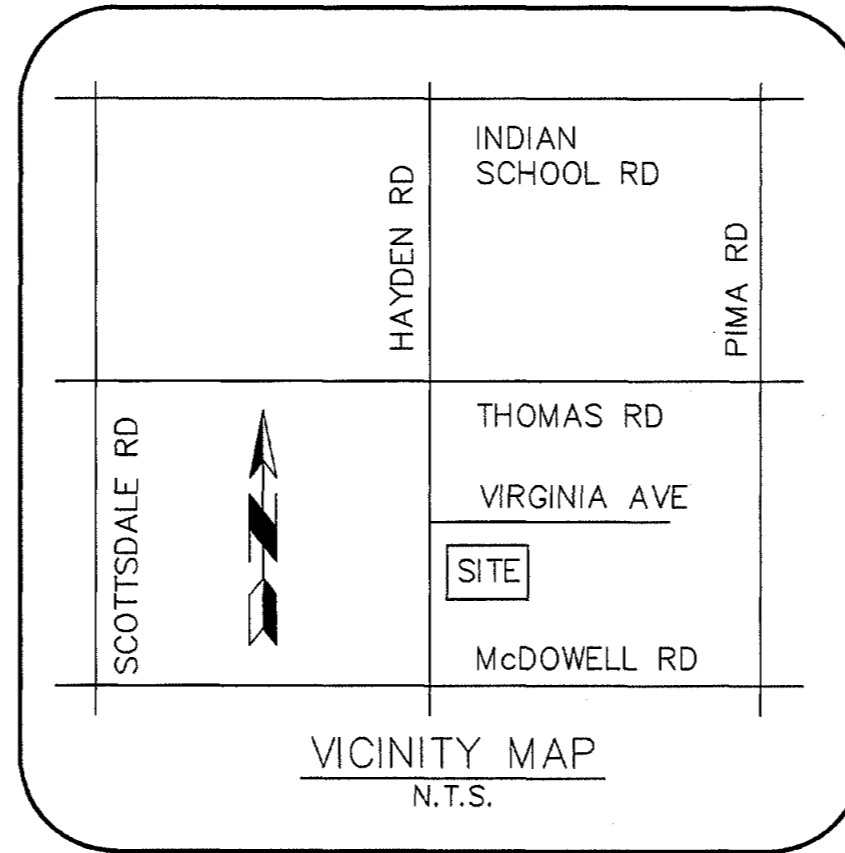
EXCEPT THE EAST 7 FEET OF THE WEST 40 FEET OF THAT PORTION OF SAID WEST HALF OF THE NORTHWEST QUARTER CONVEYED TO MARICOPA COUNTY IN QUIT CLAIM DEED RECORDED IN DOCKET 2514, PAGE 557; AND

EXCEPT ALL MINERALS, ORES AND METALS OF EVERY KIND AND CHARACTER, AND ALL COAL, ASPHALTUM, OIL, GASES, FOSSILS AND OTHER LIKE SUBSTANCES RESERVED IN THE PATENT FROM THE STATE OF ARIZONA RECORDED IN BOOK 160 OF DEEDS, PAGE 355.

BASIS OF BEARING

THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA PER SPECIAL WARRANTY DEED RECORDED IN DOCUMENT NO. 2008-0771800, MARICOPA COUNTY RECORDER.

BEARING= SOUTH 00°24'00" EAST



SURVEYOR'S NOTES

- MONUMENTS SHOWN HEREON ACTUALLY EXIST OR WILL BE SET AS NOTED ON THIS SURVEY.
- ALL BEARINGS AND DISTANCES SHOWN ON THIS SURVEY ARE MEASURED UNLESS OTHERWISE NOTED.
- ALL TITLE INFORMATION IS BASED UPON A COMMITMENT FOR TITLE INSURANCE PREPARED BY STEWART TITLE GUARANTY COMPANY, FILE NO.: 05501-31359A EFFECTIVE DATE: 07/10/2017 AT 5:00PM.
- THIS IS AN ABOVE-GROUND SURVEY AND PHYSICAL LOCATIONS ARE LIMITED TO VISIBLE IMPROVEMENTS ONLY. UNDERGROUND UTILITIES, IF SHOWN, ARE BASED ON INFORMATION PROVIDED BY THE VARIOUS UTILITY COMPANIES AND THESE LOCATIONS MAY VARY AND THEREFORE BE CONSIDERED APPROXIMATE. THERE MAY BE ADDITIONAL UNDERGROUND UTILITIES NOT SHOWN ON THIS DRAWING. NO EXCAVATIONS WERE MADE TO LOCATE BURIED UTILITIES.
- THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD OF TECHNICAL REGISTRATION IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OR FINDINGS THAT ARE SUBJECT OF THIS CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE.
- THE BUILDING LINES SHOWN HEREON DEPICT THE EXTERIOR BUILDING FOOTPRINT AT GROUND OR NEAR GROUND LEVEL AS LOCATED BY SURVEYOR.
- THIS SURVEY IS NOT INTENDED TO HAVE THE EFFECT OF SPLITTING, COMBINING OR PLATTING LAND AND IS ONLY INTENDED TO REFLECT THE BOUNDARY'S DESCRIBED UNDER EXHIBIT "A" IN THE TITLE REPORT PROVIDED TO THE SURVEYOR.
- FIELD WORK FOR THIS SURVEY WAS COMPLETED ON MARCH 02, 2017.

REFERENCE DOCUMENTS

- R SPECIAL WARRANTY DEED RECORDED IN DOC.NO. 2008-0771800, M.C.R.
 FINAL PLAT OF VILLAGE GROVE THIRTEEN, RECORDED IN BK. 90 OF MAPS, PG. 36.
 FINAL PLAT OF VILLAGE GROVE FOURTEEN, RECORDED IN BK. 91 OF MAPS, PG. 50.

TITLE REPORT SCHEDULE "B" ITEMS

- ANY ACTION BY THE COUNTY ASSESSOR AND/OR TREASURER, ALTERING THE CURRENT OR PRIOR TAX ASSESSMENT, SUBSEQUENT TO THE DATE OF THE POLICY OF TITLE INSURANCE. **(NOTHING TO PLOT)**
- TAXES AND ASSESSMENTS COLLECTIBLE BY THE COUNTY TREASURER, A LIEN NOT YET DUE AND PAYABLE FOR THE YEAR 2017. **(NOTHING TO PLOT)**
- RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF. **(NOTHING TO PLOT)**
- THE RIGHT OF ENTRY TO PROSPECT FOR, MINE AND REMOVE THE MINERALS AND ALL URANIUM, THORIUM OR ANY OTHER MATERIAL NECESSARY TO PRODUCE FISSIONABLE MATERIAL, AS RESERVED IN PATENT TO SAID LAND. **(NOTHING TO PLOT)**
- WATER RIGHTS, CLAIMS OR TITLE TO WATER, AND AGREEMENTS, COVENANTS, CONDITIONS OR RIGHTS INCIDENT THERETO, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS. **(NOTHING TO PLOT)**

THIS EXCEPTION IS NOT LIMITED BY REASON OF THE DISCLOSURE OF ANY MATTER RELATING TO WATER RIGHTS AS MAY BE SET FORTH ELSEWHERE IN SCHEDULE B.

- A PLAT RECORDED IN BOOK 11 OF ROAD MAPS, PAGE 44, PURPORTING TO SHOW A COUNTY ROAD. (PARCEL NO. 2) **(AS SHOWN)**
- EASEMENT FOR ROAD OR HIGHWAY AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT RECORDED IN DOCKET 10474, PAGE 1328. (AFFECTS PARCEL NO. 1) **(AS SHOWN)**
- RIGHTS OF PARTIES IN POSSESSION.
 NOTE: THIS EXCEPTION MAY BE MADE MORE SPECIFIC UPON OUR EXAMINATION OF DOCUMENTS, WHICH ENTITLE THE OCCUPANTS TO POSSESSION. **(NOTHING TO PLOT)**
- THE FOLLOWING MATTER(S) DISCLOSED BY INSPECTION OF SAID LAND:
 A) OVERHEAD PUBLIC UTILITY EASEMENT ALONG THE NORTHERN BOUNDARY. **(NOTHING TO PLOT) (OVERHEAD ELECTRIC LINE SHOWN ON SURVEY)**
- RIGHT OF WAY FOR ROAD AS SHOWN ON MAP RECORDED IN BOOK 2 OF ROAD MAPS, PAGE 14. **(DOES NOT AFFECT)**
- EASEMENT FOR ROAD OR HIGHWAY AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT RECORDED IN DOCKET 3673, PAGE 598. **(AS SHOWN)**
- RECORD OF SURVEY AS SHOWN ON MAP RECORDED IN BOOK 1316 OF ROAD MAPS, PAGE 24. **(NOTHING TO PLOT)**

SHEET INDEX

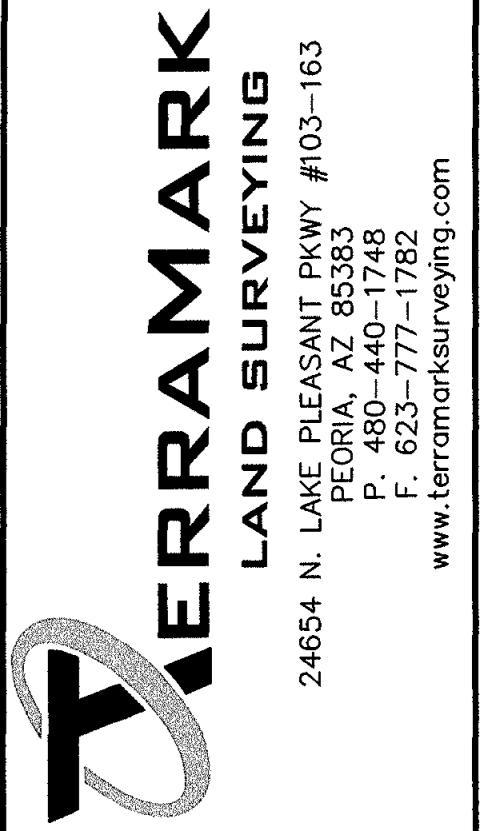
SHEET 1	TITLE PAGE
SHEET 2	SURVEY DETAIL

LAND SURVEYOR'S CERTIFICATION

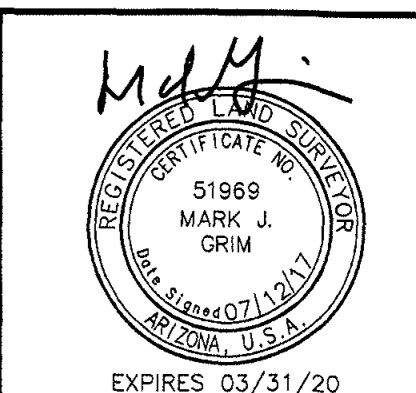
TO: STEWART TITLE & TRUST OF PHOENIX, INC.
 STEWART TITLE GUARANTY COMPANY
 CITY OF SCOTTSDALE

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY IN WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 8, 11 AND 13 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON MARCH 02, 2017.

Mark J. Grim
 MARK J. GRIM RLS # 51969 DATE 07/12/2017



ALTA/NSPS LAND TITLE SURVEY
 A PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



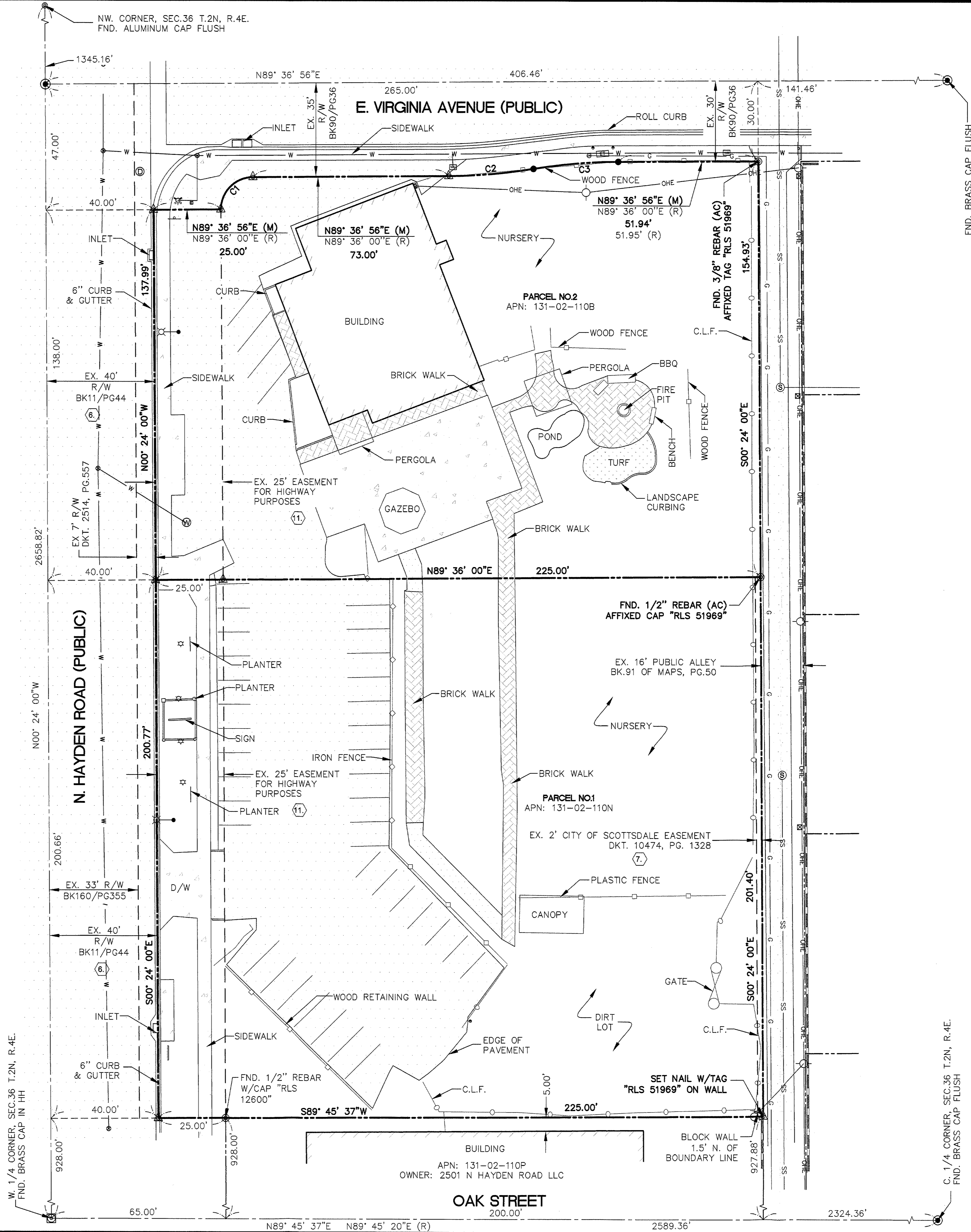
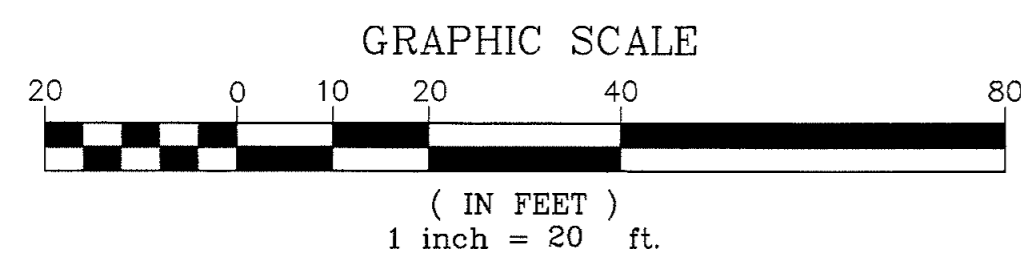
JOB NO:	999037
SURVEY DATE	03/06/17
FIELD BY:	MJG
DRAWN BY:	MJG
APPROVED BY:	MJG

NW1/4 SECTION 36
 T2N, R4E
 MARICOPA COUNTY, AZ

LEGEND

- ▲ SET NAIL & TAG "RLS 51969"
- FOUND BRASS CAP FLUSH
- FOUND BRASS CAP IN HANDHOLE
- SET 1/2" REBAR "RLS 51969"
- FOUND AS NOTED
- GAS METER
- SEWER MANHOLE
- TELEPHONE PEDESTAL
- WATER VALVE
- FIRE HYDRANT
- WATER METER
- WATER MANHOLE
- STORM MANHOLE
- ELECTRIC JUNCTION BOX
- ELECTRIC METER
- POWER POLE
- ELECTRIC TRANSFORMER
- LIGHT POST
- STREET LIGHT W/ MAST ARM
- SIGN
- BOLLARD
- BREAKLINE
- FOUND
- EXISTING
- CHAIN LINK FENCE
- DRIVEWAY
- RIGHT-OF-WAY
- BOUNDARY LINE
- ADJOINING BOUNDARY LINE
- EASEMENT LINE
- CENTERLINE
- TIE-LINE
- CHAIN LINK FENCE
- IRON FENCE
- WOOD FENCE
- SS U/G SANITARY SEWER LINE
- O/H ELECTRIC LINE
- W U/G WATER LINE
- G U/G GAS LINE
- PAVED AREA
- BRICK AREA
- CONCRETE AREA

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD LENGTH
C1	18.85'	12.00'	90°00'00"	S44° 36' 56"W	16.97'
C2	31.66'	200.00'	9°04'12"	N85° 04' 50"E	31.63'
C3	31.66'	200.00'	9°04'12"	S85° 04' 52"W	31.63'



TERRAMARK
LAND SURVEYING
 24654 N. LAKE PLEASANT PKWY #103-163
 PEORIA, AZ 85383
 P. 480-440-1748
 F. 623-777-1782
 www.terramarksurveying.com

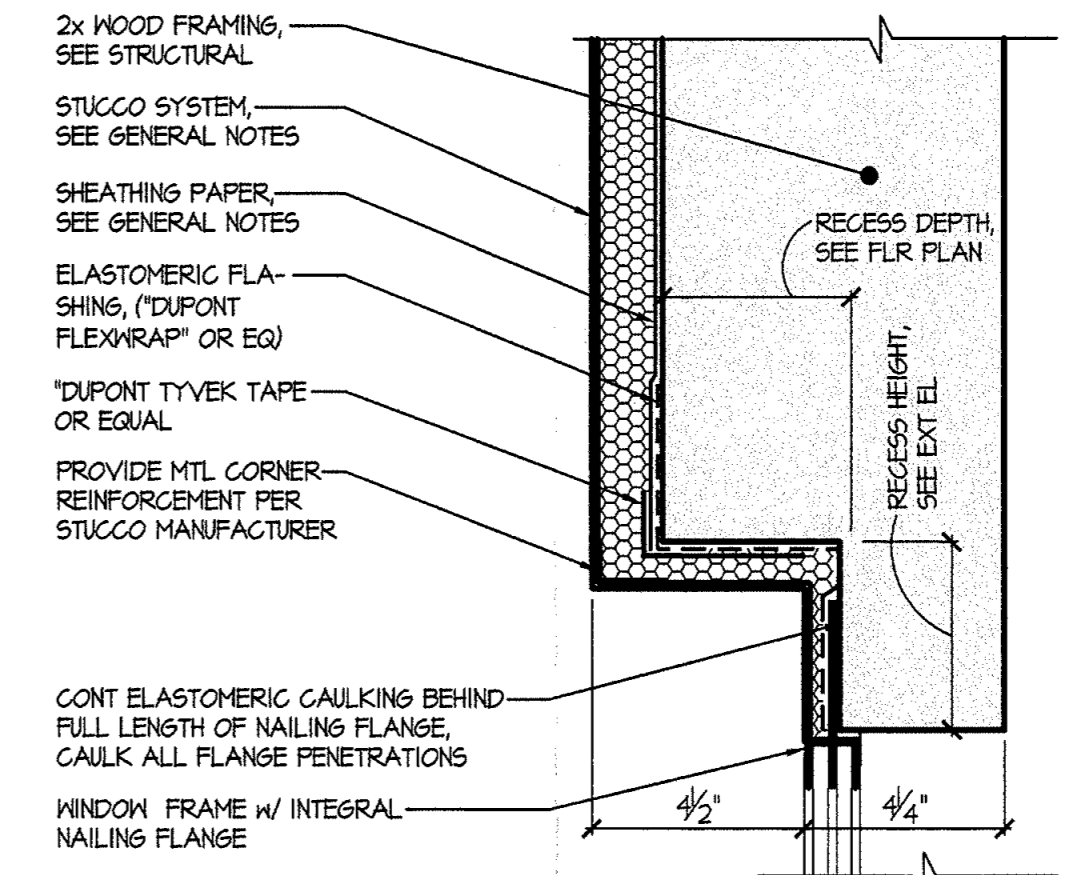
ALTA/NSPS LAND TITLE SURVEY
 A PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 2 NORTH,
 RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA
 COUNTY, ARIZONA.

M.J.G.
 REGISTERED PROFESSIONAL SURVEYOR
 51969
 MARK S.
 GRIM
 LICENSE #071717
 ARIZONA, U.S.A.
 EXPIRES 03/31/20

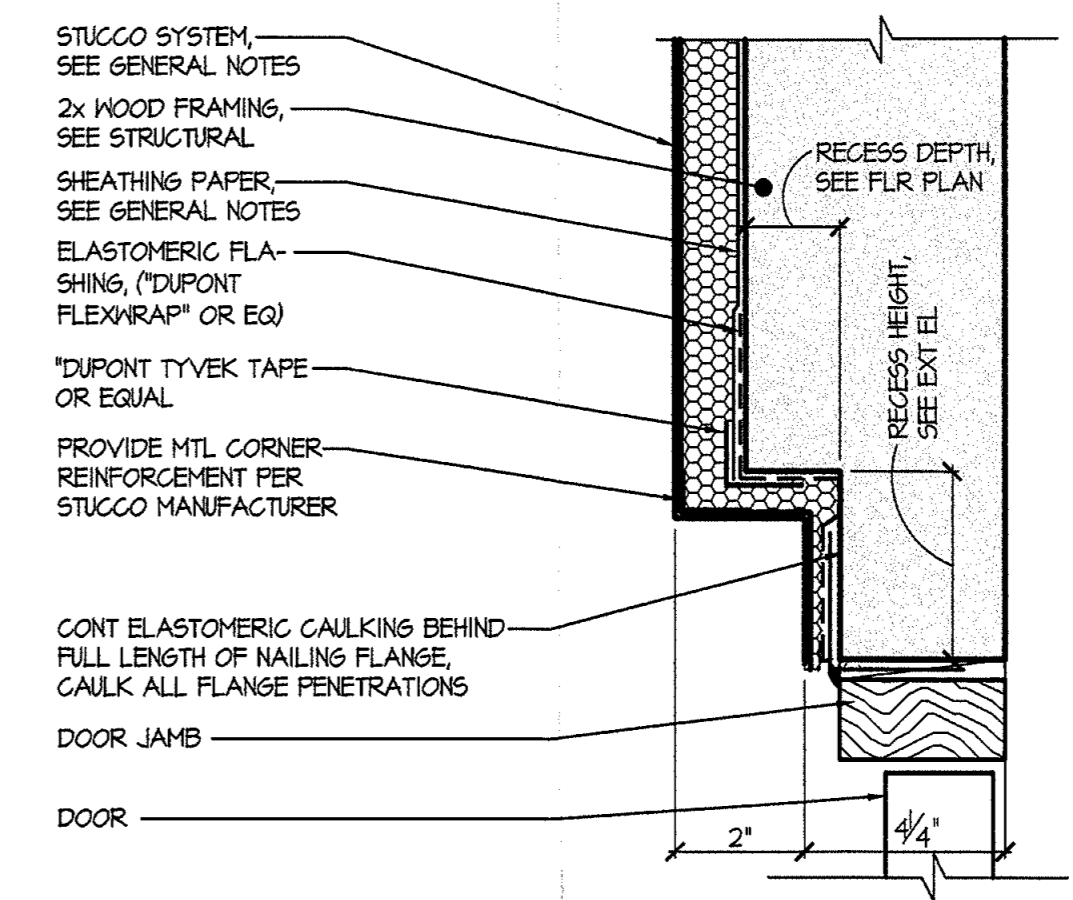
JOB NO:	999037
SURVEY DATE:	03/06/17
FIELD BY:	MJG
DRAWN BY:	MJG
APPROVED BY:	MJG

NW1/4 SECTION 36
 T2N, R4E
 MARICOPA COUNTY, AZ

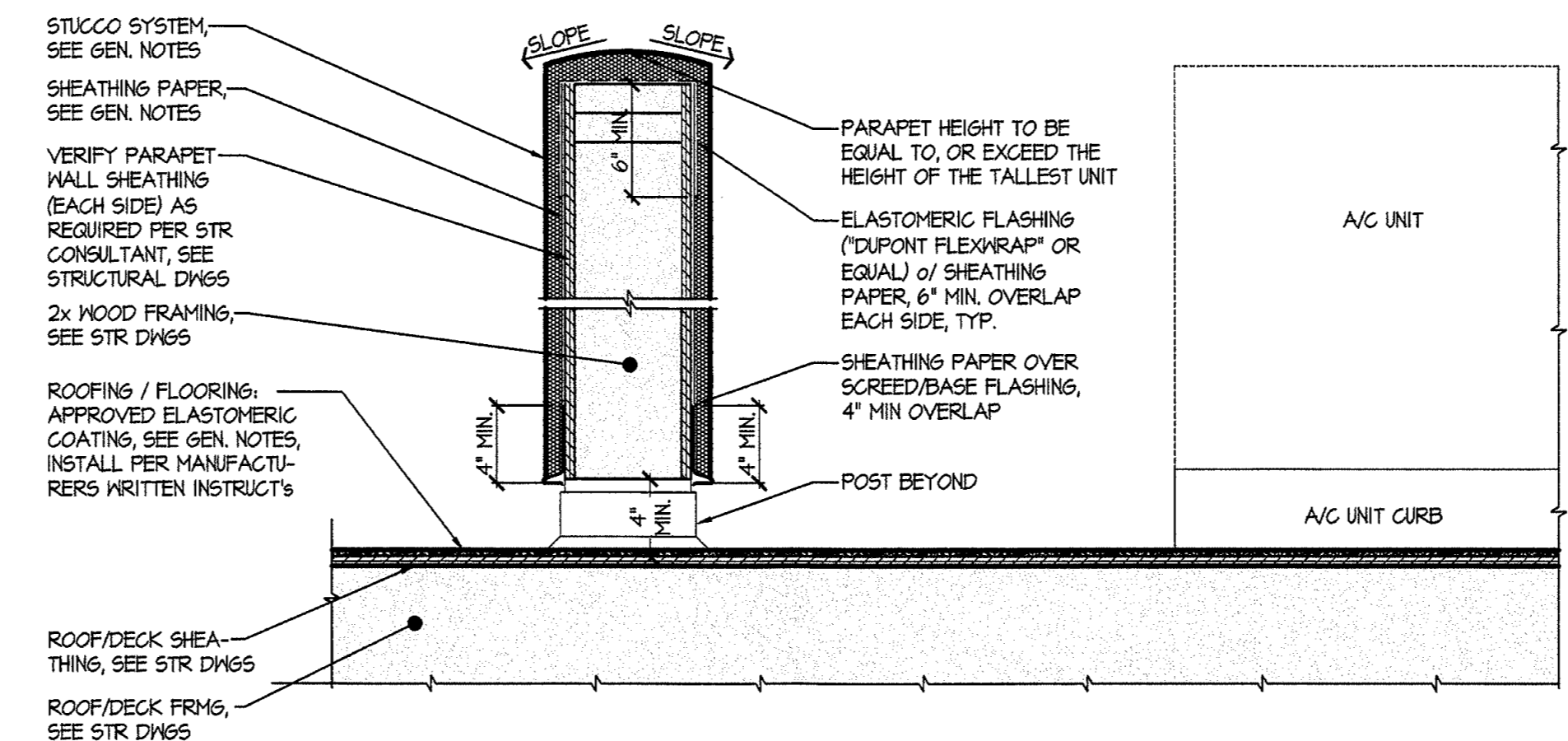
ISSUE DATE:	
REVISIONS	



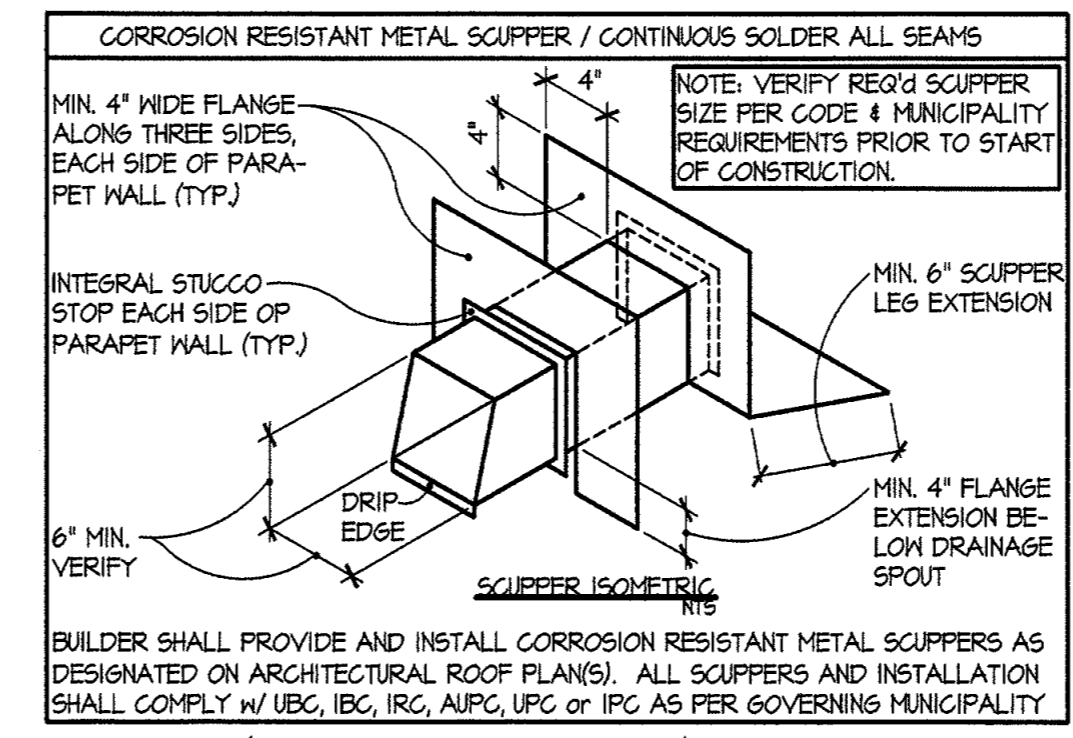
4 RECESSED WINDOW
1 COAT STUCCO
BSB © FILENAME SCALE: 3" = 1'-0"



3 RECESSED DOOR
1 COAT STUCCO
BSB © FILENAME SCALE: 3" = 1'-0"



11 UTILITY SCREEN WALL at ROOF
SCUDDER AT DECK PARAPET
BSB © FILENAME SCALE: 1 1/2" = 1'-0"



BUILDER SHALL PROVIDE AND INSTALL CORROSION RESISTANT METAL SCUDDERS AS DESIGNATED ON ARCHITECTURAL ROOF PLAN(S). ALL SCUDDERS AND INSTALLATION SHALL COMPLY W/ UBC, IBC, IRC, AUPC, UPC OR IPC AS PER GOVERNING MUNICIPALITY.

STUCCO SYSTEM (TYP. BOTH SIDES OF PARAPET WALL), SEE GENERAL NOTES.

VERIFY PARAPET WALL SHEATHING (EACH SIDE) AS REQ'D PER STRUCTURAL CONSULTANT/SEE STRUCTURAL DRAWINGS.

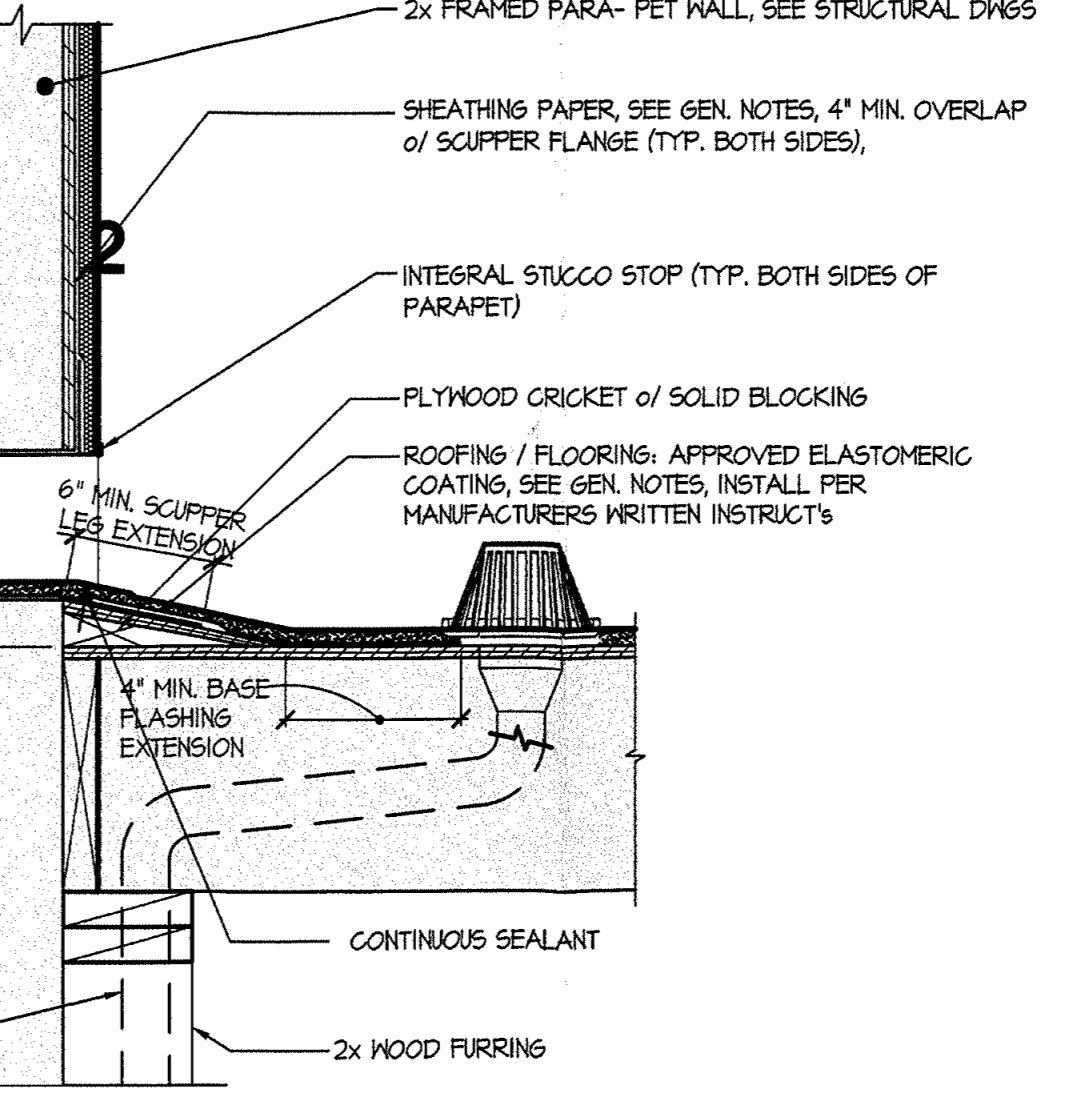
NOTE: PROVIDE CORROSION RESISTANT FASTENERS, SEAL ALL ATTACHMENT PENETRATIONS. EXTEND CONTINUOUS DECK ELASTOMERIC COATING TO INNER SURFACE OF SCUDDER. APPLY PER MANUFACTURER'S WRITTEN INSTRUCTIONS.

CORROSION RESISTANT METAL SCUDDER (SEE 'ISOMETRIC' ABOVE)

INSTALL SCUDDER FLANGE EXTENSION OF SHEATHING PAPER, 4" MIN. OVERLAP (AT LOCATION BELOW CURB PER DRAINAGE SPOUT ONLY).

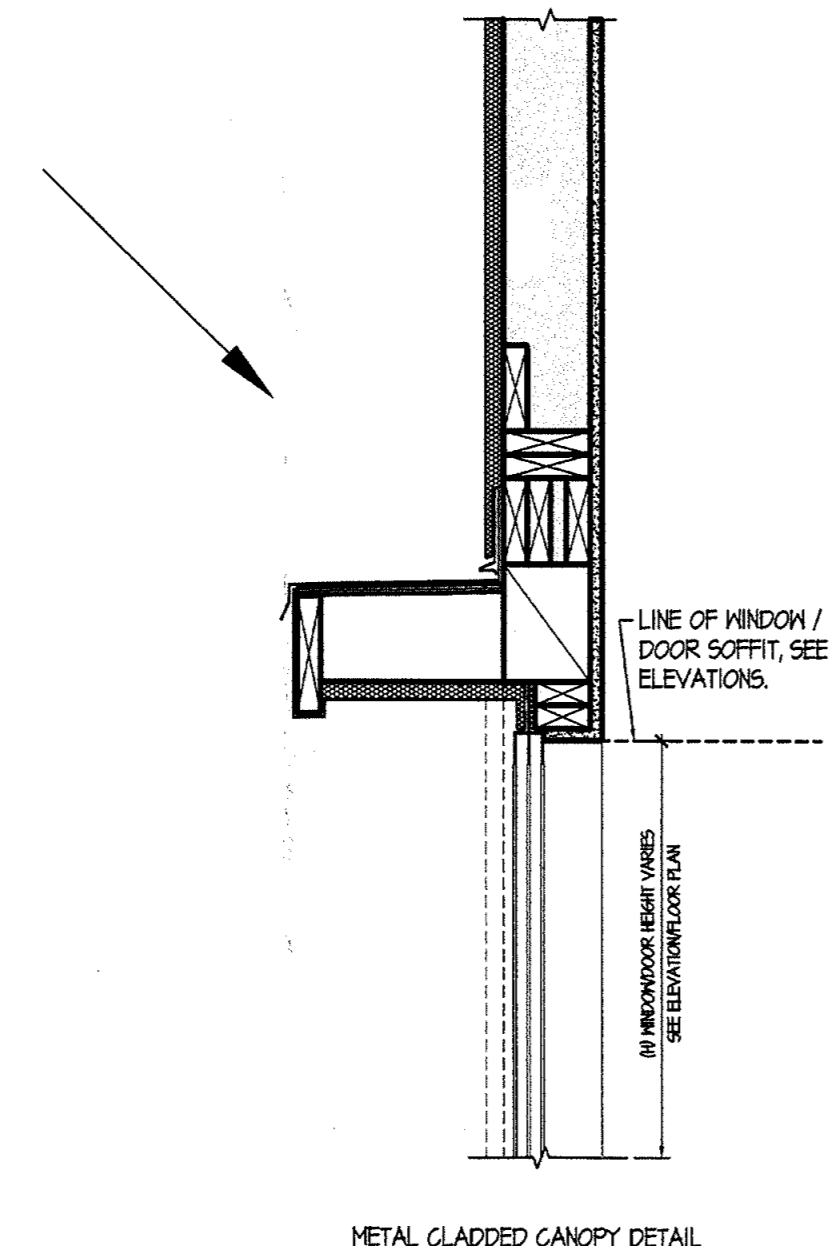
SHEATHING PAPER, SEE GEN. NOTES

CORROSION RESISTANT PRE-FABRICATED DECK DRAIN AT LOW POINT OF DECK W/ FLAT GRATE. EXTEND ELASTOMERIC DECK COATING INTO DRAINAGE ASSEMBLY AT SIDES OF DRAIN TO COVER/SEAL DRAIN EDGES. VERIFY W/ MANUFACTURER'S REQUIREMENTS RUN DRAINS SEPARATELY.



NOTE: SEE STRUCTURAL DRAWINGS FOR FRAMING INFORMATION

5 ROOF DRAIN AND OVERFLOW SCUDDER
SCUDDER AT DECK PARAPET
BSB © FILENAME SCALE: 1 1/2" = 1'-0"



13 SHADE LINE FACTORS
SLF
BSB © FILENAME SCALE: 1 1/2" = 1'-0"

SHADE LINE FACTORS (SLF) FOR PHOENIX REGION (LATITUDE 33.5°)					
N (OVERHANG DIMENSION) = H / SLF					
WINDOW SIZES (W)	EAST (0.8)	SOUTHEAST (1.4)	SOUTH (3.6)	SOUTHWEST (1.4)	WEST (0.8)
30X50	0.25	0.51	1.36	0.51	0.25
18X24	1.07	1.07	0.42	1.07	1.07
20X30	5.0	2.86	1.11	2.86	5.0
20X36	6.25	3.57	1.36	3.57	6.25
DOOR SIZES					
10X20	10.0	5.11	2.22	5.11	10.0
30X20	10.0	5.11	2.22	5.11	10.0

2529 N. Hayden Townhomes

2529 N. Hayden Road



ISSUE DATE:	REVISIONS

Del Pueblo
COMMUNITIES

2529 N. Hayden Townhomes

2529 N. Hayden Road
Scottsdale, Arizona

SHEET INDEX

- ARCHITECTURAL**
- AGN1 COVER SHEET
- BUILDING 2 - 5 PLEX**
- A5.2.1 FIRST FLOOR PLAN
- A5.2.2 SECOND FLOOR PLAN
- A5.2.3 THIRD FLOOR PLAN
- A5.2.4 EXTERIOR ELEVATIONS
- A5.2.5 EXTERIOR ELEVATIONS
- A5.2.6 ROOF PLAN
- BUILDING 1 - 6 PLEX**
- A6.1.1 FIRST FLOOR PLAN
- A6.1.2 SECOND FLOOR PLAN
- A6.1.3 THIRD FLOOR PLAN
- A6.1.4 EXTERIOR ELEVATIONS
- A6.1.5 EXTERIOR ELEVATIONS
- A6.1.6 ROOF PLAN
- BUILDING 3 - 6 PLEX**
- A6.3.1 FIRST FLOOR PLAN
- A6.3.2 SECOND FLOOR PLAN
- A6.3.3 THIRD FLOOR PLAN
- A6.3.4 EXTERIOR ELEVATIONS
- A6.3.5 EXTERIOR ELEVATIONS
- A6.3.6 ROOF PLAN
- BUILDING 4 & 5 - 7 PLEX**
- A7.4.1 FIRST FLOOR PLAN
- A7.4.2 SECOND FLOOR PLAN
- A7.4.3 THIRD FLOOR PLAN
- A7.4.4 EXTERIOR ELEVATIONS
- A7.4.5 EXTERIOR ELEVATIONS
- A7.4.6 ROOF PLAN



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9150 E. Del Camino Drive, Suite 105
Scottsdale, Arizona 85258
480 663 2100

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DRAWN: CHECKED: CB
COVER SHEET, SHEET INDEX,

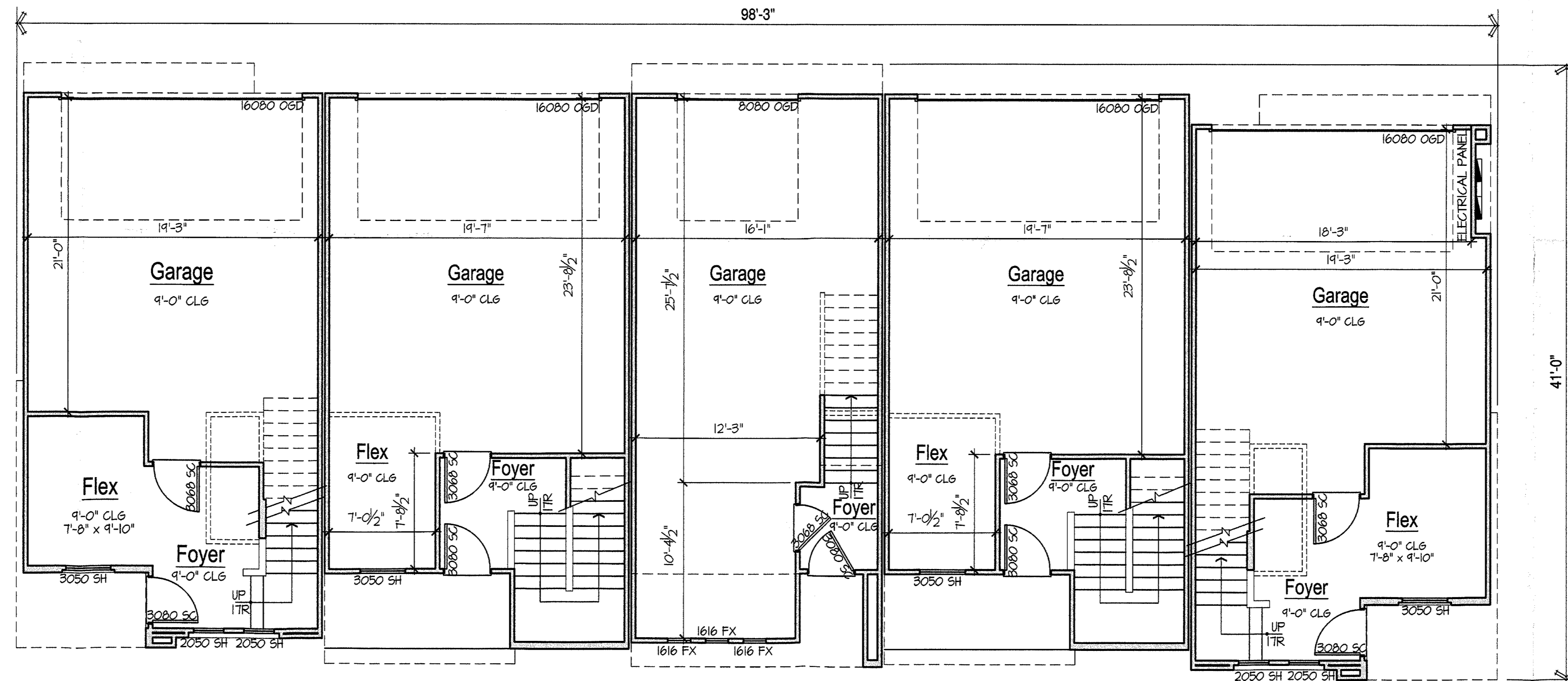
33-DR-2017
1/03/18

AGN0.1

SQUARE FOOTAGES - UNIT C	
1st FLOOR LIVING	221
2nd FLOOR LIVING	668
3rd FLOOR LIVING	622
TOTAL LIVING	1511
GARAGE	461
ENTRY	41
2nd FLOOR DECK	43
1st FLOOR GROSS AREA	123
2nd FLOOR GROSS AREA	711
3rd FLOOR GROSS AREA	622
TOTAL GROSS AREA	2056

SQUARE FOOTAGES - UNIT B	
1st FLOOR LIVING	142
2nd FLOOR LIVING	546
3rd FLOOR LIVING	606
TOTAL LIVING	1294
GARAGE	548
ENTRY	62
2nd FLOOR DECK	75
1st FLOOR GROSS AREA	752
2nd FLOOR GROSS AREA	621
3rd FLOOR GROSS AREA	606
TOTAL GROSS AREA	1979

SQUARE FOOTAGES - UNIT A	
1st FLOOR LIVING	86
2nd FLOOR LIVING	536
3rd FLOOR LIVING	512
TOTAL LIVING	1144
GARAGE	524
ENTRY	25
2nd FLOOR DECK	63
3rd FLOOR DECK	35
1st FLOOR GROSS AREA	635
2nd FLOOR GROSS AREA	549
3rd FLOOR GROSS AREA	607
TOTAL GROSS AREA	1841



Unit C

Unit B

Unit A

Unit B

Unit C

First Floor Plan

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)

Building 2 - '5-Plex'

ISSUE DATE:	REVISIONS

Del Pueblo
COMMUNITIES

2529 N. Hayden Townhomes
2529 N. Hayden Road
Scottsdale, Arizona



www.bsbdesign.com
9150 E. Del Camino Drive, Suite 106
Scottsdale, Arizona 85258
480 863 2100
JOB NO: MS170129 PROJ MGR: CB
DRAWN: CHECKED:
FIRST FLOOR PLAN

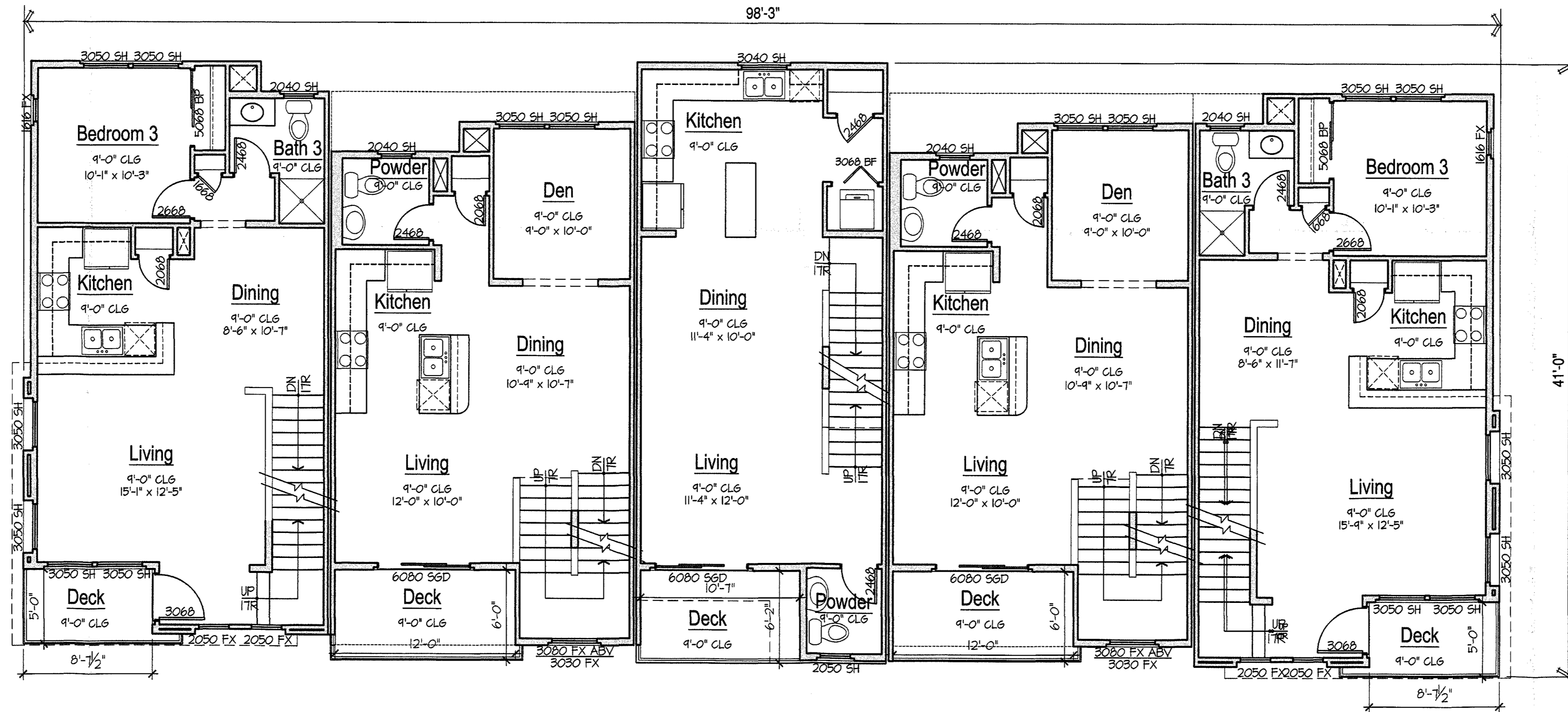
BUILDING 2 - '5-PLEX'
A5.2.1

33-DR-2017
1/03/18

SQUARE FOOTAGES - UNIT C	
1st FLOOR LIVING	221
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TOTAL LIVING	1511
GARAGE	461
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TOTAL GROSS AREA	2056

SQUARE FOOTAGES - UNIT B	
1st FLOOR LIVING	142
2nd FLOOR LIVING	546
3rd FLOOR LIVING	606
TOTAL LIVING	1294
GARAGE	548
ENTRY	62
2nd FLOOR DECK	75
1st FLOOR GROSS AREA	152
2nd FLOOR GROSS AREA	621
3rd FLOOR GROSS AREA	606
TOTAL GROSS AREA	1479

SQUARE FOOTAGES - UNIT A	
1st FLOOR LIVING	86
2nd FLOOR LIVING	536
3rd FLOOR LIVING	572
TOTAL LIVING	1194
GARAGE	524
ENTRY	25
2nd FLOOR DECK	63
3rd FLOOR DECK	35
1st FLOOR GROSS AREA	635
2nd FLOOR GROSS AREA	599
3rd FLOOR GROSS AREA	607
TOTAL GROSS AREA	1841



Unit C

Unit B

Unit A

Unit B

Unit C

Second Floor Plan

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)

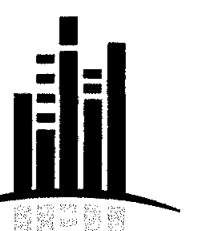
Building 2 - '5-Plex'

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SECOND FLOOR PLAN

BUILDING 2 - '5-PLEX'

A5.2.2



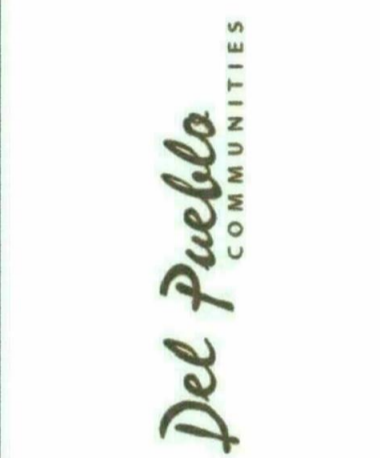
Rear Perspective



Front Perspective

Building 2 - '5-Plex'

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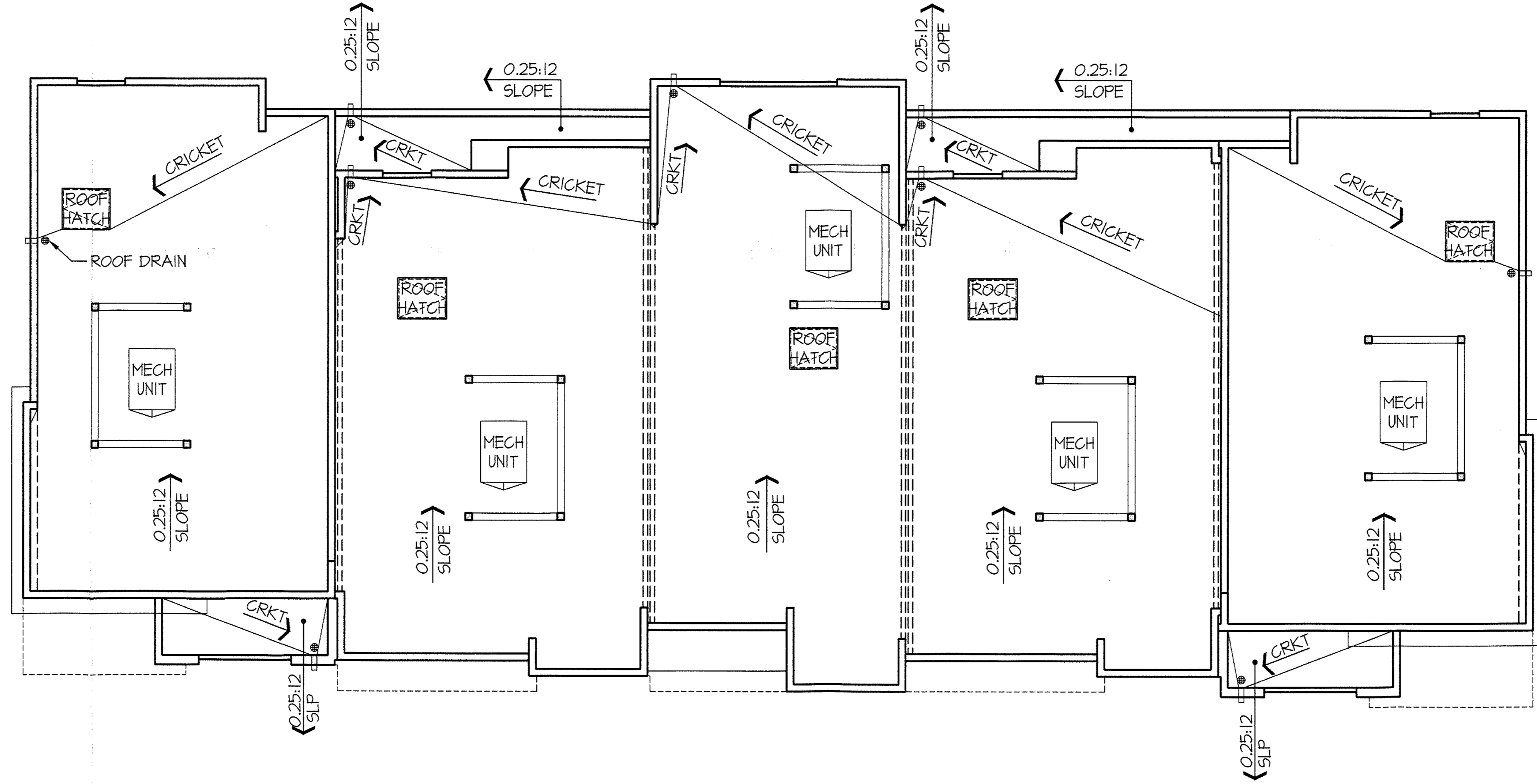


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EXTERIOR ELEVATIONS

BUILDING 2 - '5-PLEX'
A5.2.6



Roof Plan

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)

Building 2 - '5-Plex'

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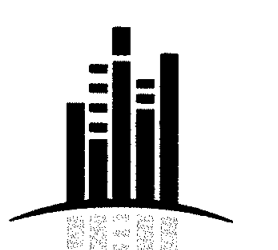
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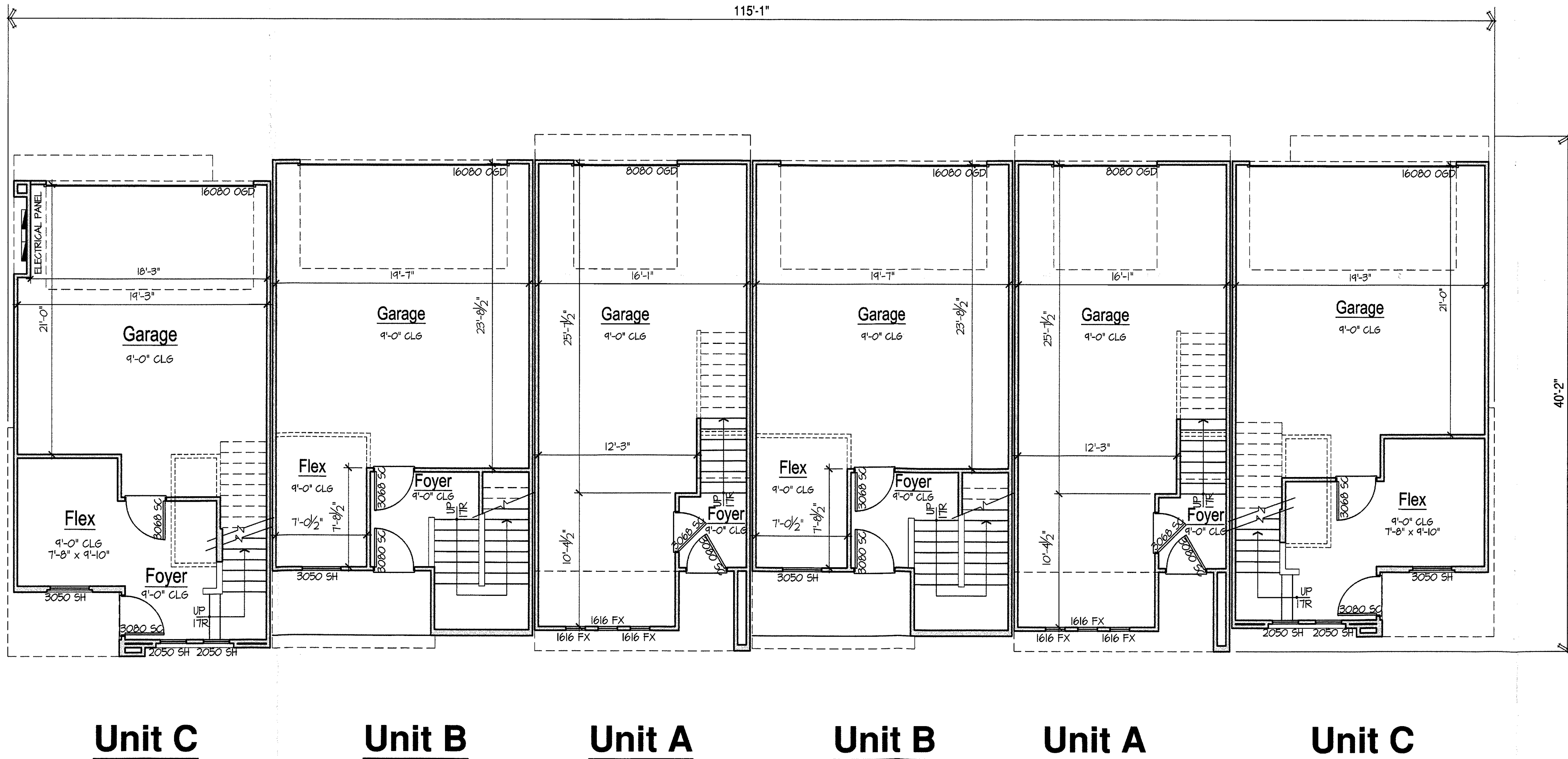
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BUILDING 2 - '5-PLEX'
A5.2.6

SQUARE FOOTAGES - UNIT C	
1st FLOOR LIVING	221
2nd FLOOR LIVING	668
3rd FLOOR LIVING	622
TOTAL LIVING	1511
GARAGE	461
ENTRY	41
2nd FLOOR DECK	43
1st FLOOR GROSS AREA	723
2nd FLOOR GROSS AREA	711
3rd FLOOR GROSS AREA	622
TOTAL GROSS AREA	2056

SQUARE FOOTAGES - UNIT B	
1st FLOOR LIVING	142
2nd FLOOR LIVING	546
3rd FLOOR LIVING	606
TOTAL LIVING	1294
GARAGE	548
ENTRY	62
2nd FLOOR DECK	75
1st FLOOR GROSS AREA	752
2nd FLOOR GROSS AREA	621
3rd FLOOR GROSS AREA	606
TOTAL GROSS AREA	1979

SQUARE FOOTAGES - UNIT A	
1st FLOOR LIVING	86
2nd FLOOR LIVING	536
3rd FLOOR LIVING	512
TOTAL LIVING	1144
GARAGE	524
ENTRY	25
2nd FLOOR DECK	63
3rd FLOOR DECK	35
1st FLOOR GROSS AREA	635
2nd FLOOR GROSS AREA	549
3rd FLOOR GROSS AREA	607
TOTAL GROSS AREA	1841



First Floor Plan

SCALE: 3/16"=1'-0" (24x36) N.T.S. (1:1x17)

Building 1 - '6 Plex'

33-DR-2017
1/03/18

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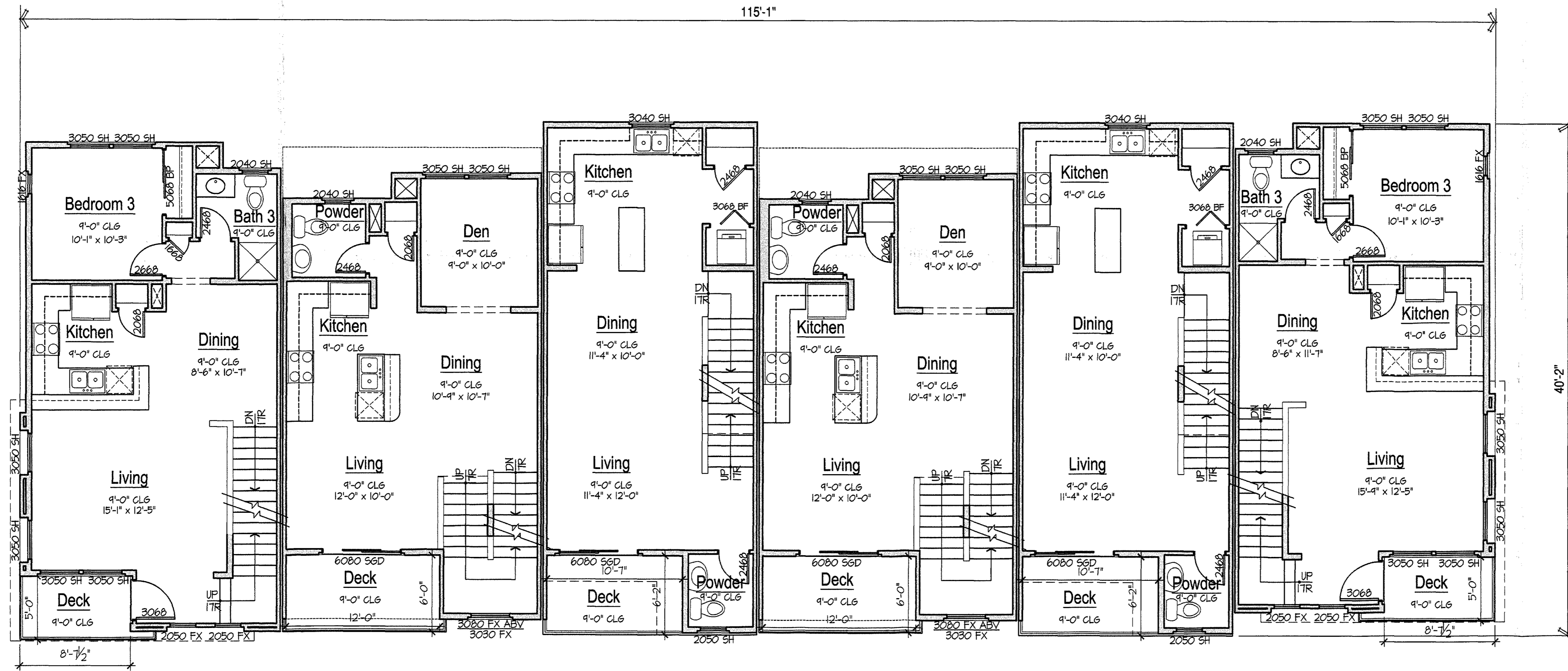
JOB NO. MS170129 PROJ MGR: CB
DRAWN: CHECKED:

FIRST FLOOR PLAN

SQUARE FOOTAGES - UNIT C	
1st FLOOR LIVING	221
2nd FLOOR LIVING	668
3rd FLOOR LIVING	622
TOTAL LIVING	1511
GARAGE	461
ENTRY	41
2nd FLOOR DECK	43
1st FLOOR GROSS AREA	123
2nd FLOOR GROSS AREA	711
3rd FLOOR GROSS AREA	622
TOTAL GROSS AREA	2056

SQUARE FOOTAGES - UNIT B	
1st FLOOR LIVING	142
2nd FLOOR LIVING	546
3rd FLOOR LIVING	606
TOTAL LIVING	1294
GARAGE	548
ENTRY	62
2nd FLOOR DECK	75
1st FLOOR GROSS AREA	152
2nd FLOOR GROSS AREA	621
3rd FLOOR GROSS AREA	606
TOTAL GROSS AREA	1479

SQUARE FOOTAGES - UNIT A	
1st FLOOR LIVING	86
2nd FLOOR LIVING	536
3rd FLOOR LIVING	572
TOTAL LIVING	1194
GARAGE	524
ENTRY	25
2nd FLOOR DECK	63
3rd FLOOR DECK	35
1st FLOOR GROSS AREA	635
2nd FLOOR GROSS AREA	544
3rd FLOOR GROSS AREA	607
TOTAL GROSS AREA	1841



Unit C

Unit B

Unit A

Unit B

Unit A

Unit C

Second Floor Plan

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)

Building 1 - '6 Plex'

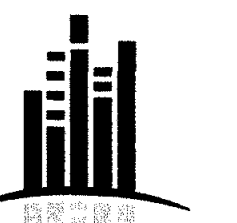
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SECOND FLOOR PLAN

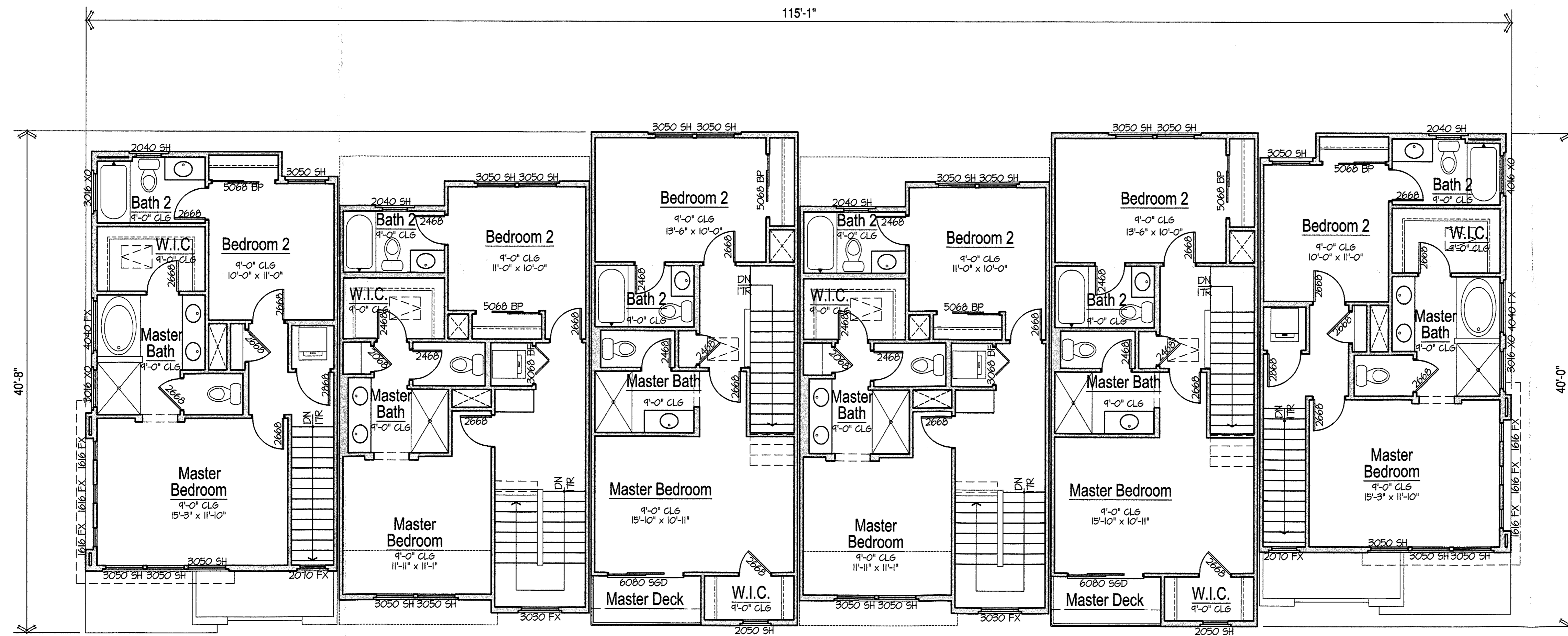
BUILDING 1 - '6 PLEX'

A6.1.2

SQUARE FOOTAGES - UNIT C	
1st FLOOR LIVING	221
2nd FLOOR LIVING	668
3rd FLOOR LIVING	622
TOTAL LIVING	1511
GARAGE	461
ENTRY	41
2nd FLOOR DECK	43
1st FLOOR GROSS AREA	723
2nd FLOOR GROSS AREA	711
3rd FLOOR GROSS AREA	622
TOTAL GROSS AREA	2056

SQUARE FOOTAGES - UNIT B	
1st FLOOR LIVING	142
2nd FLOOR LIVING	546
3rd FLOOR LIVING	606
TOTAL LIVING	1294
GARAGE	546
ENTRY	62
2nd FLOOR DECK	75
1st FLOOR GROSS AREA	752
2nd FLOOR GROSS AREA	621
3rd FLOOR GROSS AREA	606
TOTAL GROSS AREA	1979

SQUARE FOOTAGES - UNIT A	
1st FLOOR LIVING	86
2nd FLOOR LIVING	536
3rd FLOOR LIVING	572
TOTAL LIVING	1194
GARAGE	524
ENTRY	25
2nd FLOOR DECK	63
3rd FLOOR DECK	35
1st FLOOR GROSS AREA	635
2nd FLOOR GROSS AREA	599
3rd FLOOR GROSS AREA	607
TOTAL GROSS AREA	1841



Unit C

Unit B

Unit A

Unit B

Unit A

Unit C

Third Floor Plan

SCALE: 3/16"=1'-0" (24x36) N.T.S. (1:1x17)

Building 1 - '6 Plex'

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THIRD FLOOR PLAN

BUILDING 1 - '6 PLEX'
A6.1.3



Rear Perspective



Front Perspective

Building 1 - '6 Plex'

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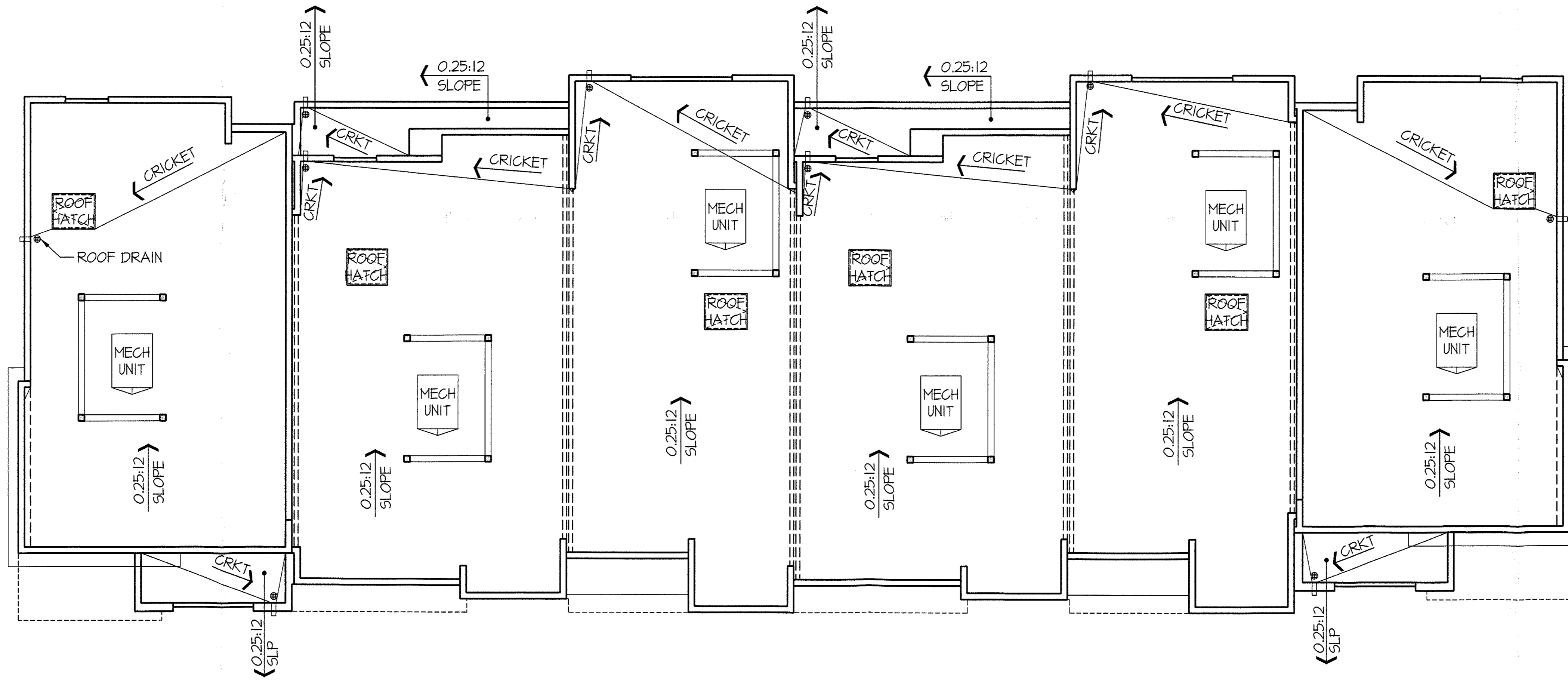
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EXTERIOR ELEVATIONS

BUILDING 1 - '6-PLEX'
A6.1.6



Roof Plan

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)

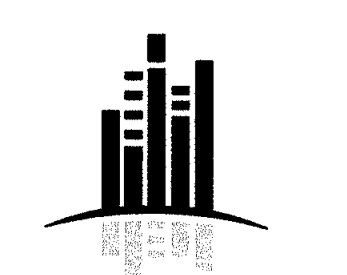
Building 1 - '6 Plex'

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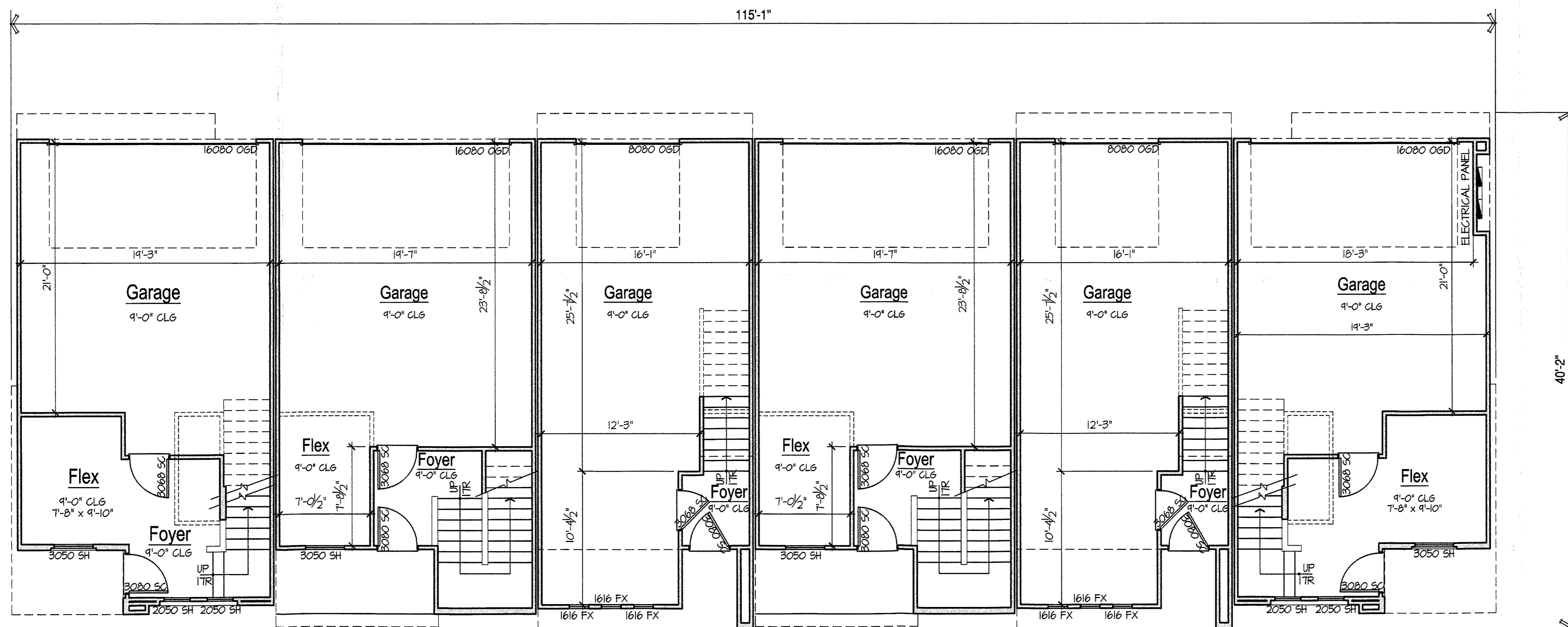
ROOF PLAN

BUILDING 1 - '6-PLEX'
A6.1.6

SQUARE FOOTAGES - UNIT C	
1st FLOOR LIVING	221
2nd FLOOR LIVING	668
3rd FLOOR LIVING	622
TOTAL LIVING	1511
GARAGE	461
ENTRY	41
2nd FLOOR DECK	43
1st FLOOR GROSS AREA	123
2nd FLOOR GROSS AREA	711
3rd FLOOR GROSS AREA	622
TOTAL GROSS AREA	2056

SQUARE FOOTAGES - UNIT B	
1st FLOOR LIVING	142
2nd FLOOR LIVING	546
3rd FLOOR LIVING	606
TOTAL LIVING	1294
GARAGE	548
ENTRY	62
2nd FLOOR DECK	75
1st FLOOR GROSS AREA	152
2nd FLOOR GROSS AREA	621
3rd FLOOR GROSS AREA	606
TOTAL GROSS AREA	1979

SQUARE FOOTAGES - UNIT A	
1st FLOOR LIVING	86
2nd FLOOR LIVING	536
3rd FLOOR LIVING	572
TOTAL LIVING	1194
GARAGE	524
ENTRY	25
2nd FLOOR DECK	63
3rd FLOOR DECK	35
1st FLOOR GROSS AREA	635
2nd FLOOR GROSS AREA	541
3rd FLOOR GROSS AREA	607
TOTAL GROSS AREA	1841



Unit C

Unit B

Unit A

Unit B

Unit A

Unit C

First Floor Plan

SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)

Building 3 - '6 Plex'

33-DR-2017
1/03/18

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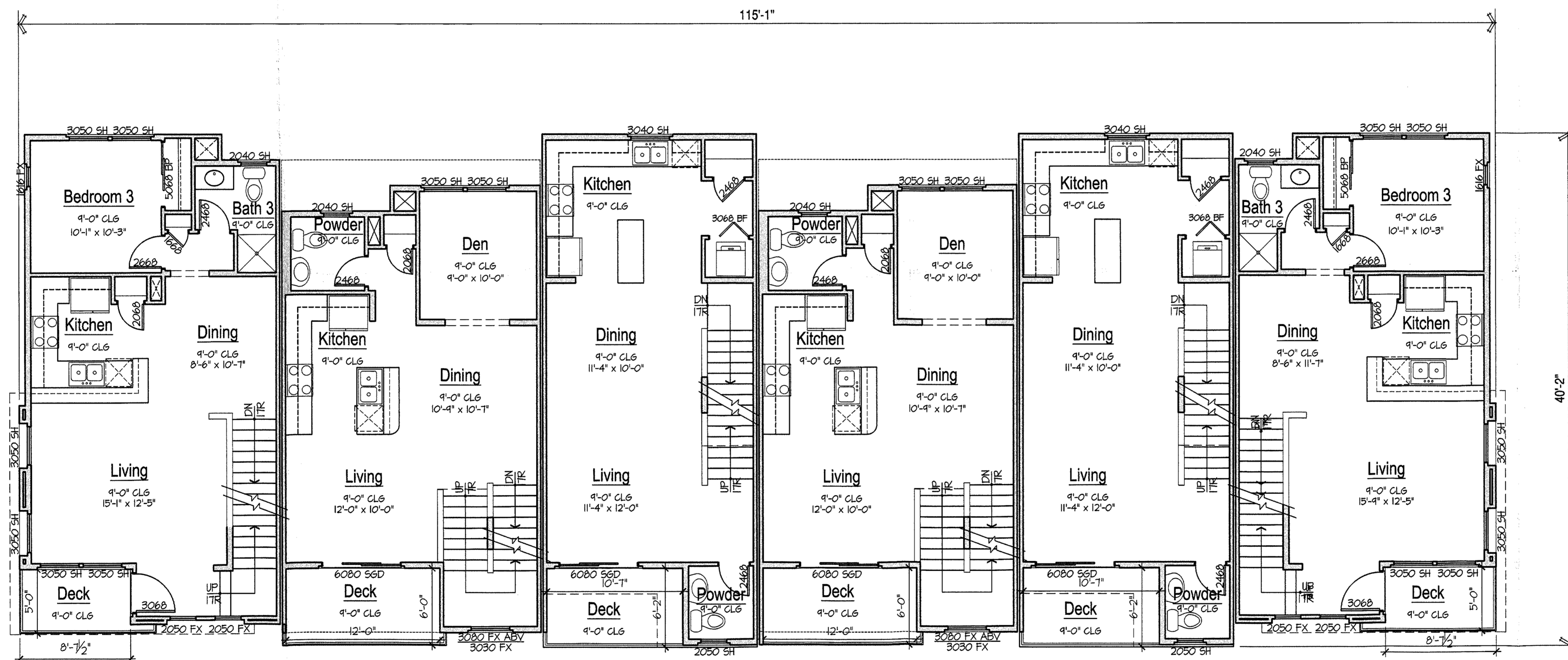

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 FIRST FLOOR PLAN

SQUARE FOOTAGES - UNIT C	
1st FLOOR LIVING	221
2nd FLOOR LIVING	668
3rd FLOOR LIVING	622
TOTAL LIVING	1511
GARAGE	461
ENTRY	41
2nd FLOOR DECK	43
1st FLOOR GROSS AREA	123
2nd FLOOR GROSS AREA	711
3rd FLOOR GROSS AREA	622
TOTAL GROSS AREA	2056

SQUARE FOOTAGES - UNIT B	
1st FLOOR LIVING	142
2nd FLOOR LIVING	546
3rd FLOOR LIVING	606
TOTAL LIVING	1294
GARAGE	548
ENTRY	62
2nd FLOOR DECK	75
1st FLOOR GROSS AREA	152
2nd FLOOR GROSS AREA	621
3rd FLOOR GROSS AREA	606
TOTAL GROSS AREA	1479

SQUARE FOOTAGES - UNIT A	
1st FLOOR LIVING	86
2nd FLOOR LIVING	536
3rd FLOOR LIVING	572
TOTAL LIVING	1194
GARAGE	524
ENTRY	25
2nd FLOOR DECK	63
3rd FLOOR DECK	35
1st FLOOR GROSS AREA	635
2nd FLOOR GROSS AREA	544
3rd FLOOR GROSS AREA	607
TOTAL GROSS AREA	1841



Unit C

Unit B

Unit A

Unit B

Unit A

Unit C

Second Floor Plan

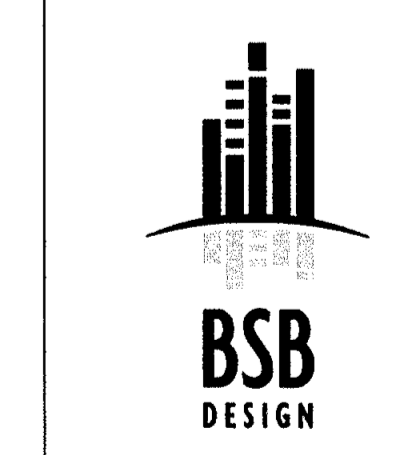
SCALE: 3/16"=1'-0" (24x36) N.T.S. (11x17)

Building 3 - '6 Plex'

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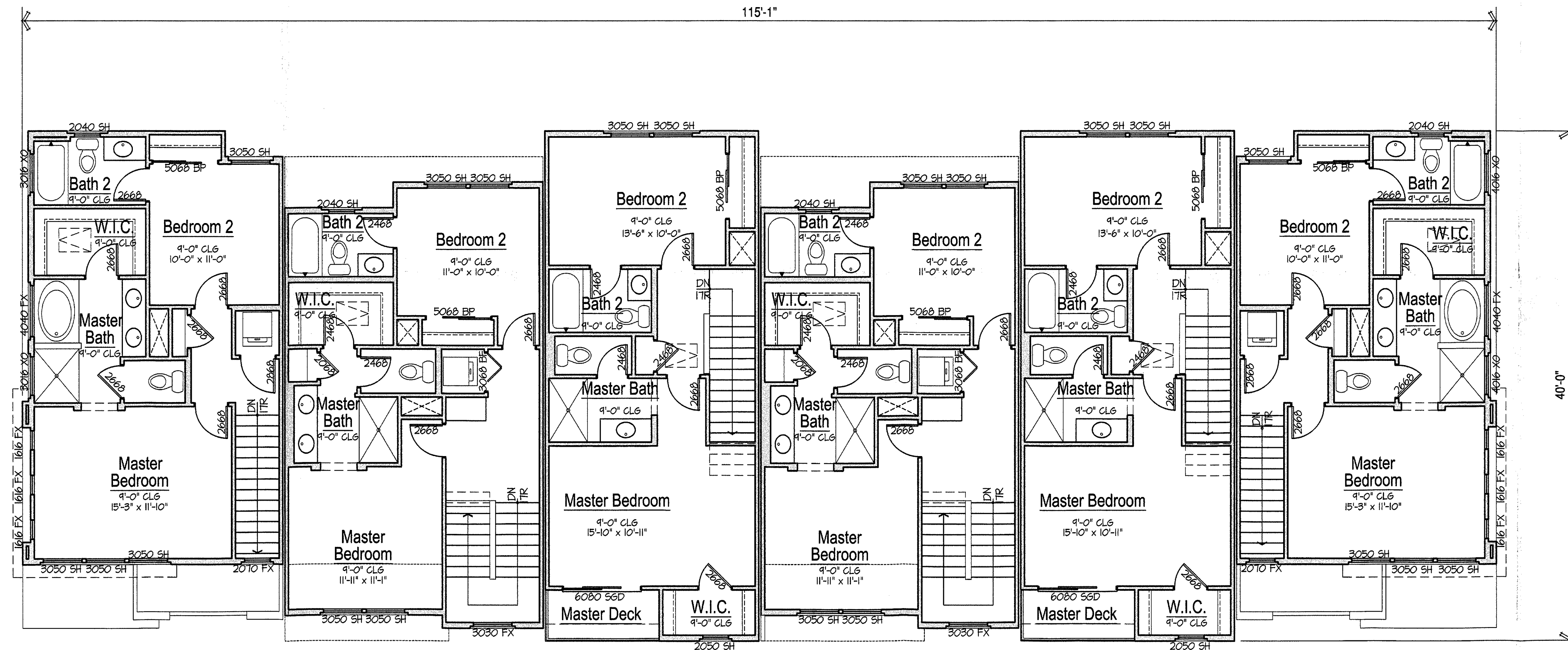
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DRAWN: CHECKED:
SECOND FLOOR PLAN

BUILDING 3 - '6 PLEX'
A6.3.2

SQUARE FOOTAGES - UNIT C	
1st FLOOR LIVING	221
2nd FLOOR LIVING	668
3rd FLOOR LIVING	622
TOTAL LIVING	1511
GARAGE	461
ENTRY	41
2nd FLOOR DECK	43
1st FLOOR GROSS AREA	1723
2nd FLOOR GROSS AREA	711
3rd FLOOR GROSS AREA	622
TOTAL GROSS AREA	2056

SQUARE FOOTAGES - UNIT B	
1st FLOOR LIVING	142
2nd FLOOR LIVING	546
3rd FLOOR LIVING	606
TOTAL LIVING	1294
GARAGE	548
ENTRY	62
2nd FLOOR DECK	75
1st FLOOR GROSS AREA	1752
2nd FLOOR GROSS AREA	621
3rd FLOOR GROSS AREA	606
TOTAL GROSS AREA	1474

SQUARE FOOTAGES - UNIT A	
1st FLOOR LIVING	86
2nd FLOOR LIVING	536
3rd FLOOR LIVING	512
TOTAL LIVING	1144
GARAGE	524
ENTRY	25
2nd FLOOR DECK	63
3rd FLOOR DECK	35
1st FLOOR GROSS AREA	635
2nd FLOOR GROSS AREA	544
3rd FLOOR GROSS AREA	601
TOTAL GROSS AREA	1641



Unit C

Unit B

Unit A

Unit B

Unit A

Unit C

Third Floor Plan

SCALE: 3/16"=1'-0" (24x36) N.T.S. (1x17)

Building 3 - '6 Plex'

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THIRD FLOOR PLAN

BUILDING 3 - '6 PLEX'
A6.3.3



Rear Perspective



Front Perspective

Building 3 - '6 Plex'

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529 N. Hayden Townhomes

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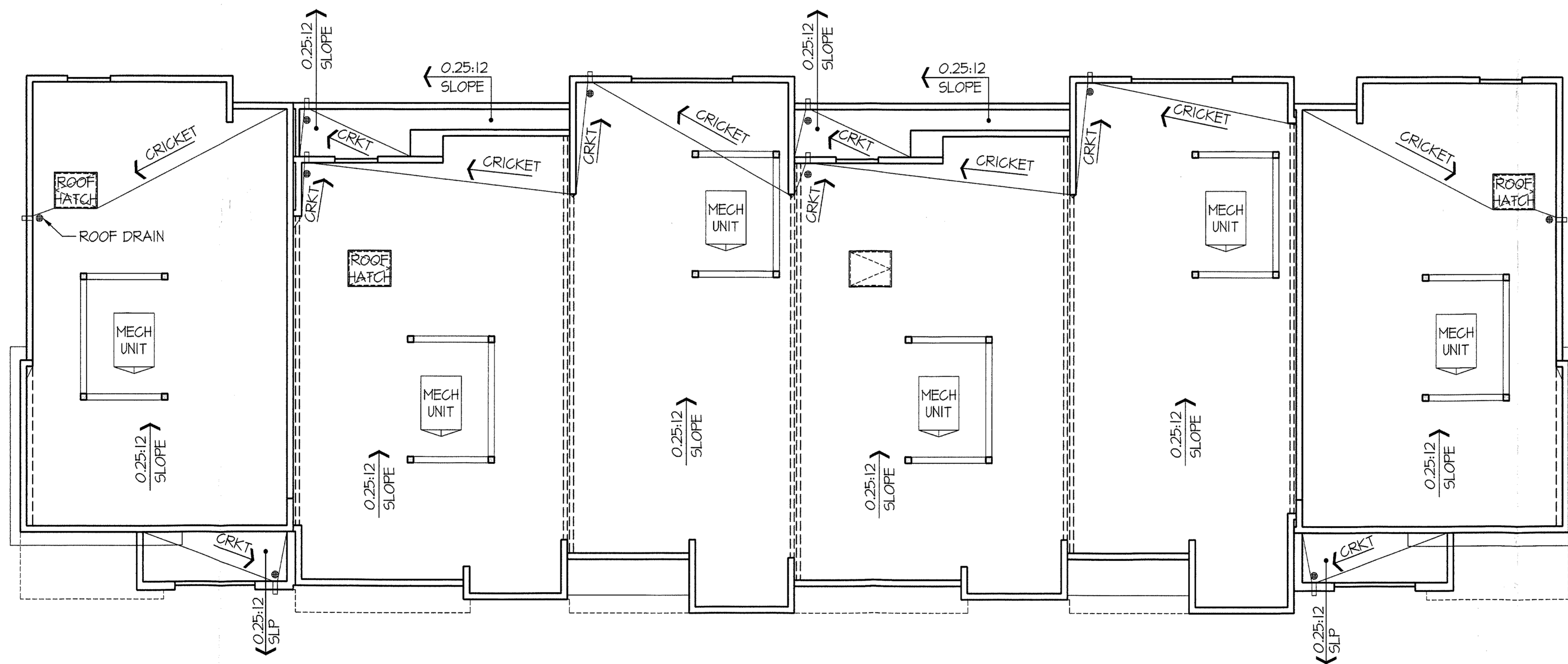


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BUILDING 3 - '6-PLEX'
A6.3.6

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Roof Plan

SCALE: 3/16"=1'-0" (24x36) N.T.S. (1/1X1)

Building 3 - '6 Plex'

33-DR-2017
1/03/18

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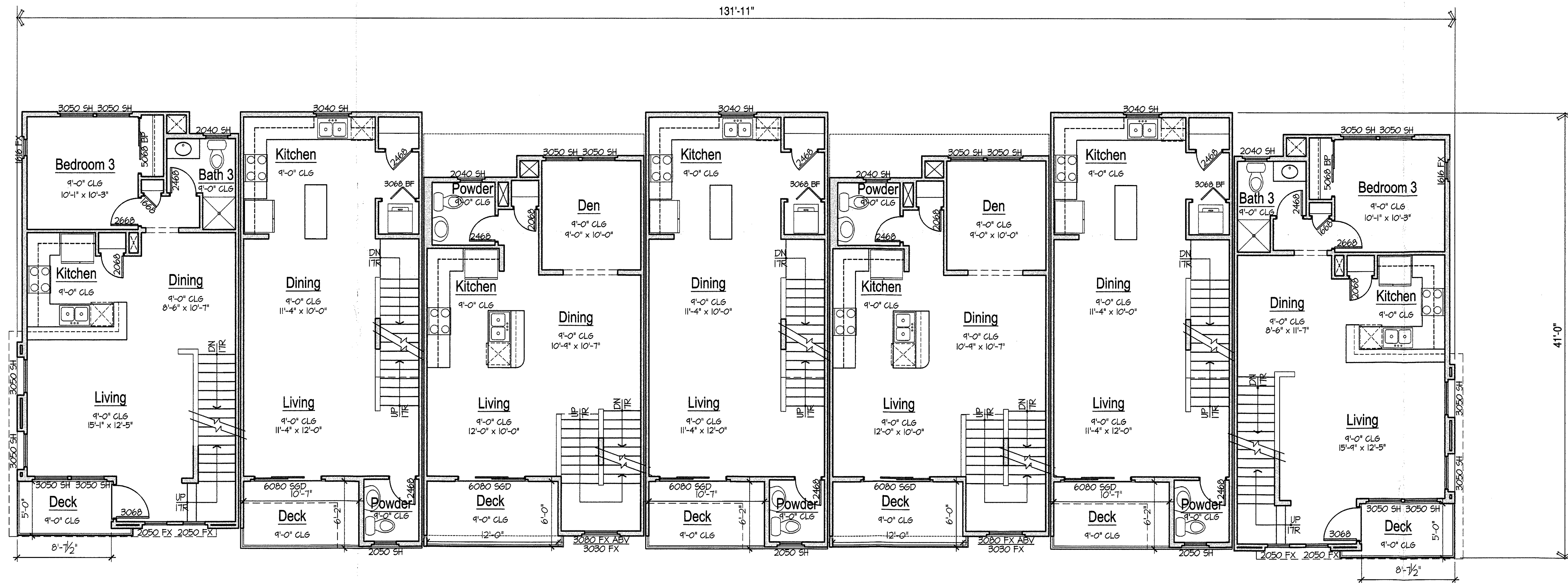
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ROOF PLAN

BUILDING 3 - '6-PLEX'
A6.3.6

SQUARE FOOTAGES - UNIT C	
1st FLOOR LIVING	221
2nd FLOOR LIVING	668
3rd FLOOR LIVING	622
TOTAL LIVING	1511
GARAGE	461
ENTRY	41
2nd FLOOR DECK	43
1st FLOOR GROSS AREA	723
2nd FLOOR GROSS AREA	711
3rd FLOOR GROSS AREA	622
TOTAL GROSS AREA	2056

SQUARE FOOTAGES - UNIT B	
1st FLOOR LIVING	142
2nd FLOOR LIVING	546
3rd FLOOR LIVING	606
TOTAL LIVING	1294
GARAGE	548
ENTRY	62
2nd FLOOR DECK	75
1st FLOOR GROSS AREA	752
2nd FLOOR GROSS AREA	621
3rd FLOOR GROSS AREA	606
TOTAL GROSS AREA	1979

SQUARE FOOTAGES - UNIT A	
1st FLOOR LIVING	86
2nd FLOOR LIVING	536
3rd FLOOR LIVING	572
TOTAL LIVING	1194
GARAGE	524
ENTRY	25
2nd FLOOR DECK	63
3rd FLOOR DECK	35
1st FLOOR GROSS AREA	635
2nd FLOOR GROSS AREA	599
3rd FLOOR GROSS AREA	607
TOTAL GROSS AREA	1841



Unit C-R

Unit A

Unit B

Unit A

Unit B

Unit A

Unit C

Second Floor Plan

SCALE: 3/16"=1'-0" (24x36) N.T.S. (1/4"=1')

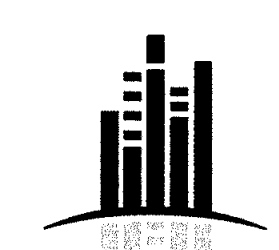
Buildings 4 & 5 - '7 Plex'

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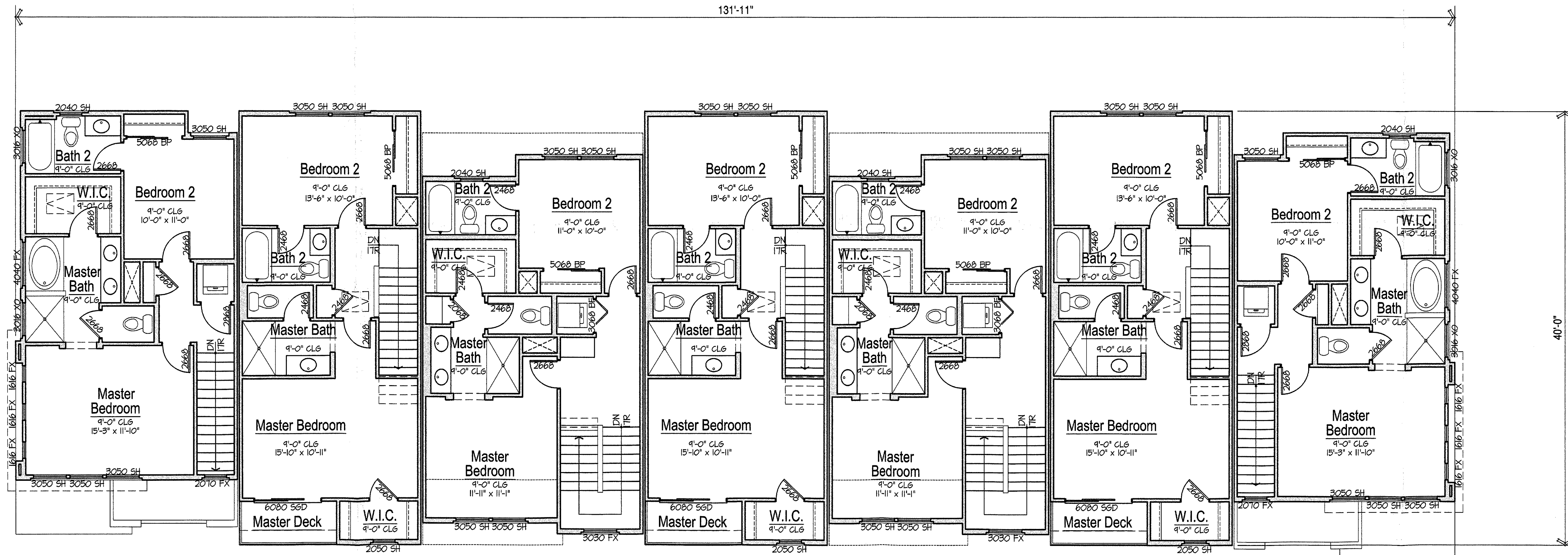
BUILDINGS 4 & 5 - '7 PLEX'

A7.4.2

SQUARE FOOTAGES - UNIT C	
1st FLOOR LIVING	221
2nd FLOOR LIVING	668
3rd FLOOR LIVING	622
TOTAL LIVING	1511
GARAGE	461
ENTRY	41
2nd FLOOR DECK	43
1st FLOOR GROSS AREA	123
2nd FLOOR GROSS AREA	711
3rd FLOOR GROSS AREA	622
TOTAL GROSS AREA	2056

SQUARE FOOTAGES - UNIT B	
1st FLOOR LIVING	142
2nd FLOOR LIVING	546
3rd FLOOR LIVING	606
TOTAL LIVING	1294
GARAGE	548
ENTRY	62
2nd FLOOR DECK	75
1st FLOOR GROSS AREA	752
2nd FLOOR GROSS AREA	621
3rd FLOOR GROSS AREA	606
TOTAL GROSS AREA	1979

SQUARE FOOTAGES - UNIT A	
1st FLOOR LIVING	86
2nd FLOOR LIVING	536
3rd FLOOR LIVING	512
TOTAL LIVING	1134
GARAGE	524
ENTRY	25
2nd FLOOR DECK	63
3rd FLOOR DECK	35
1st FLOOR GROSS AREA	635
2nd FLOOR GROSS AREA	544
3rd FLOOR GROSS AREA	607
TOTAL GROSS AREA	1841



Unit C-R

Unit A

Unit B

Unit A

Unit B

Unit A

Unit C

Third Floor Plan

SCALE: 3/16"=1'-0" (24x36) N.T.S. (1:1x17)

Buildings 4 & 5 - '7 Plex'

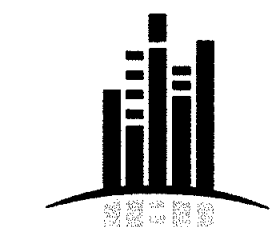
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DRAWN: CHECKED:

THIRD FLOOR PLAN

BUILDINGS 4 & 5 - '7 PLEX'

A7.4.3



Rear Perspective



Front Perspective

Buildings 4 & 5 - '7 Plex'

ISSUE DATE:	REVISIONS

Del Pueblo
COMMUNITIES

529 N. Hayden Townhomes

Scottsdale, AZ

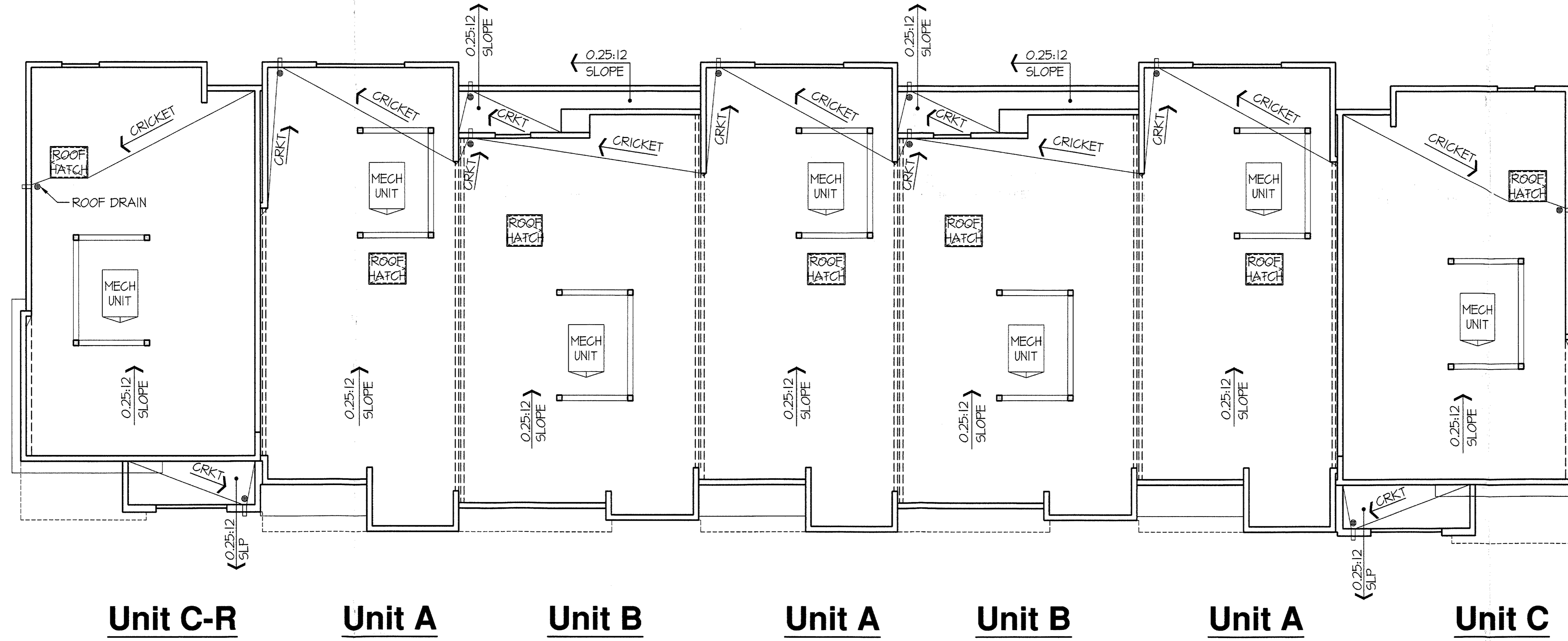


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EXTERIOR ELEVATIONS

BUILDINGS 4 & 5 - '7 PLEX'
A7.4.6

33-DR-2017
1/03/18



Unit C-R

Unit A

Unit B

Unit A

Unit B

Unit A

Unit C

Roof Plan

SCALE: 3/16"=1'-0" (24x36) N.T.S. (1x17)

Buildings 4 & 5 - '7 Plex'

ISSUE DATE:	REVISIONS

Del Pueblo
COMMUNITIES

2529 N. Hayden Townhomes

2529 N. Hayden Road
Scottsdale, Arizona



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ROOF PLAN

BUILDINGS 4 & 5 - '7 PLEX'
A7.4.6