

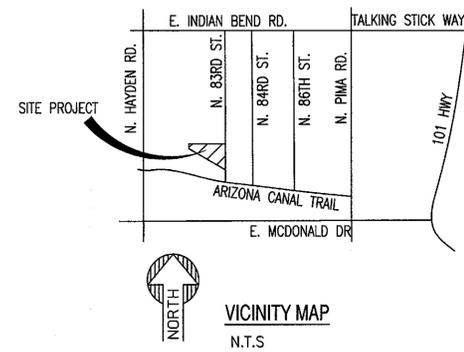
WORLDMARK BY WYNDHAM GRADING PLAN

8235 E. INDIAN BEND ROAD SCOTTSDALE, AZ 85250

OWNER / DEVELOPER:
WYNDHAM RESORT DEVELOPMENT CORPORATION
2930 E. CAMELBACK RD., SUITE 210
PHOENIX, AZ 85016
ATTN: MR. JIM BALSBAUGH
JIM.BALSBAUGH@STEWART.COM

CIVIL ENGINEER:

SUSTAINABILITY ENGINEERING GROUP
8280 E. GELDING DR., SUITE 101
SCOTTSDALE, AZ 85260
ATTN: ALI FAKIH
PHONE 480-237-2507
ALI@AZSEG.COM



BASIS OF BEARING:

THE BASIS OF BEARING AND ALL MONUMENTATION SHOWN HEREON IS BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 12, T2N, R4E, USING A BEARING OF SOUTH 89 DEGREES 57 MINUTES 54 SECONDS EAST, AS SHOWN ON THE FINAL PLAT FOR SCOTTSDALE CLUB VILLAS CONDOMINIUM RECORDED IN BOOK 585, PAGE 03, MCR.

BENCHMARK:

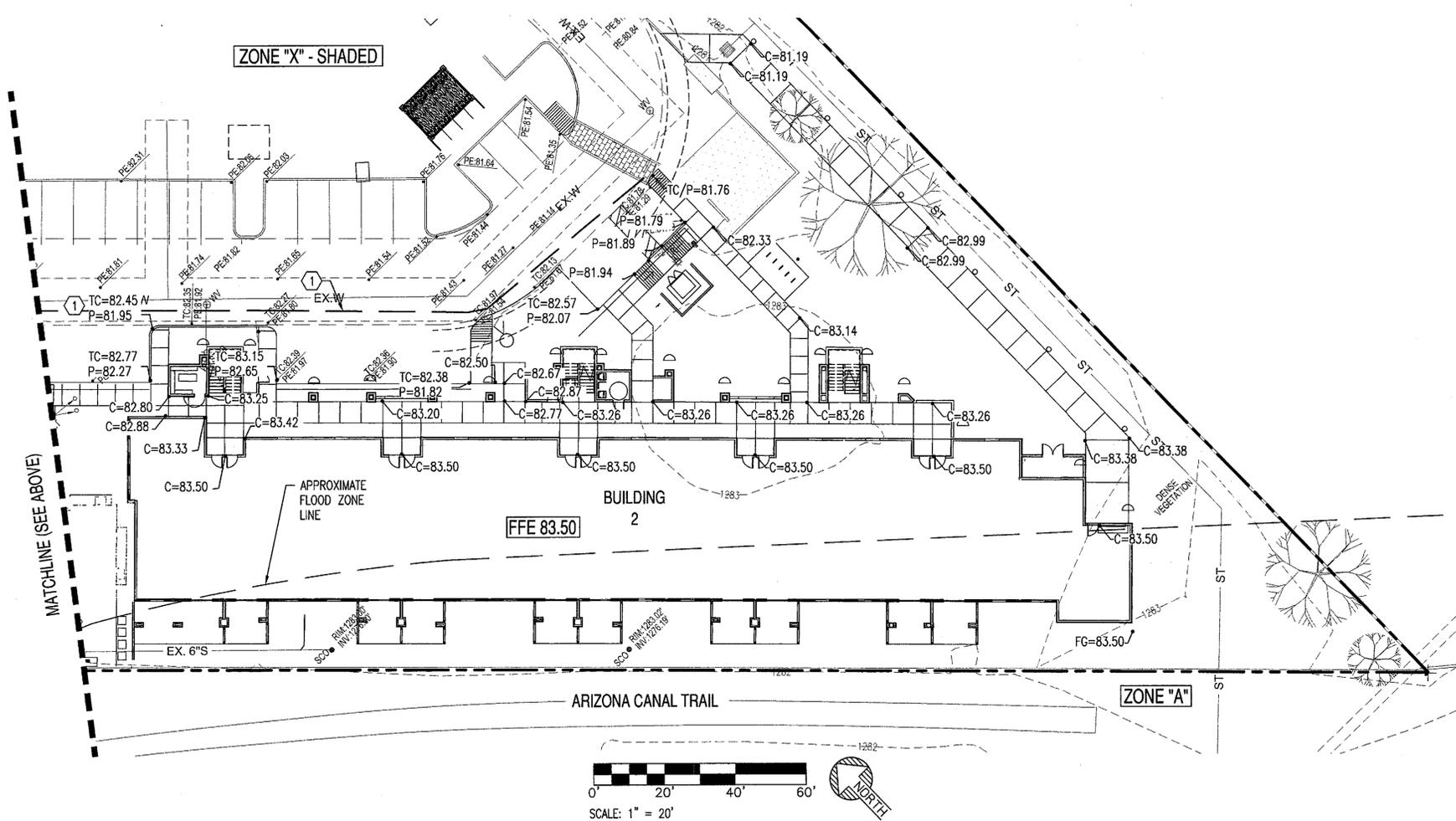
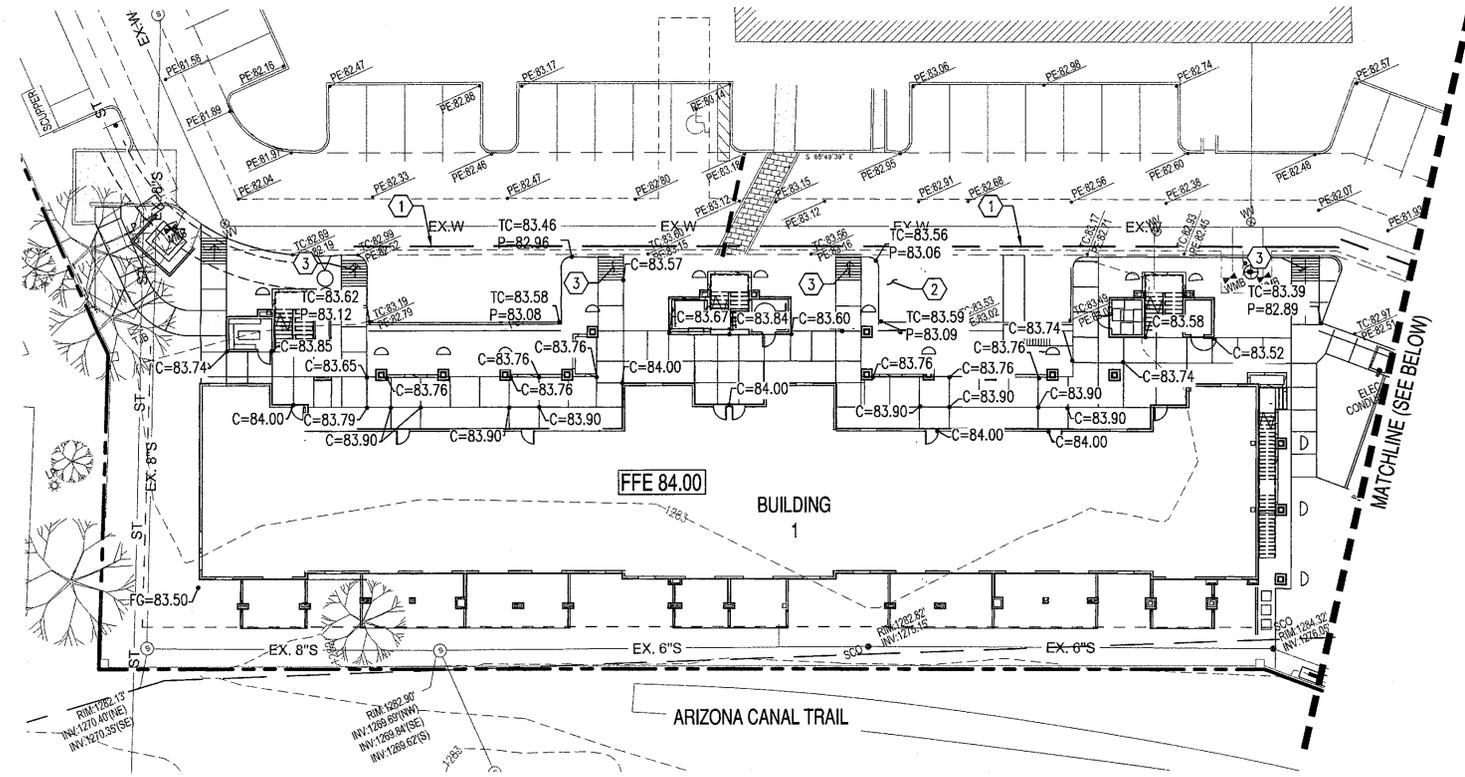
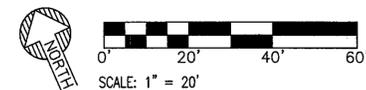
BENCHMARK IS A CITY OF SCOTTSDALE BRASS CAP IN HANDHOLE LOCATED AT THE INTERSECTION OF HAYDEN ROAD AND INDIAN BEND ROAD.
ELEVATION = 1284.465 NAVD 88 (CITY OF SCOTTSDALE DATUM)

KEYNOTES

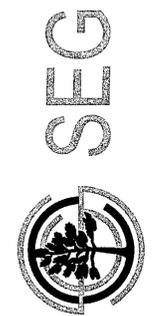
- ① MATCH EXISTING GRADE; CONTRACTOR TO VERIFY IN FIELD ALL GRADES PRIOR TO ANY CONSTRUCTION ACTIVITIES AND TO CONTACT ENGINEER IN CASE OF ANY DISCREPANCIES.
- ② 2% MAXIMUM SLOPE IN ANY DIRECTION AT ACCESSIBLE PARKING STALLS AND 2% MAXIMUM CROSS SLOPE AT ADA ACCESSIBLE ROUTE.
- ③ CONSTRUCT ADA RAMP PER DET 1/C3.10.

LEGEND

- PROPERTY LINE
- RIDGELINE
- FLOODPLAIN
- TC=XX.XX EXISTING TOP OF CURB ELEVATION
- PE=XX.XX EXISTING PAVEMENT ELEVATION
- C=XX.XX CONCRETE ELEVATION
- TC=XX.XX
P=XX.XX TOP OF CURB AND PAVEMENT ELEVATION



SEAL



8280 E. GELDING DR #101, SCOTTSDALE, ARIZONA 85260
WWW.AZSEG.COM TEL. 480.988.7226



PROJECT
WORLDMARK BY WYNDHAM

LOCATION
8235 E. INDIAN BEND ROAD
SCOTTSDALE, AZ 85250

DRAWN HARMOUCHE
DESIGNED HARMOUCHE
CHECKED COUNSELL
PROJ. MGR. FAKIH

DATE: 02/19/2018

ISSUED FOR:
60% OWNER REVIEW

REVISION NO.: **DATE:**

▲	
▲	
▲	

JOB NO.: CD170602

SHEET TITLE:

GRADING PLAN

SHEET NO.: C3.00

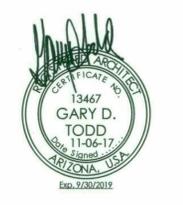
THIS DRAWING IS AN INSTRUMENT OF SERVICE AND THE PROPERTY OF SUSTAINABILITY ENGINEERING GROUP, AND SHALL REMAIN THEIR PROPERTY. THE USE OF THIS DRAWING SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH IT IS PREPARED AND PUBLICATION THEREOF IS EXPRESSLY LIMITED TO SUCH USE.



Aerial Context

PROJECT
 NO. 16-3002-00
WORLD MARK
 by WYNDHAM
WorldMark
 BY WYNDHAM
 8235 EAST INDIAN BEND RD
 SCOTTSDALE, AZ 85250

CLIENT
 WYNDHAM VACATION OWNERSHIP
 6277 SEA HARBOR DR.
 ORLANDO, FL 32821
 407-626-3663 P
 f



CONTACT

TODD & ASSOCIATES, INC.
 Critical Thinking + Creative Design
 Architecture Planning
 Landscape Architecture
 4019 North 44th Street
 Phoenix, AZ 85018
 602-952-8280p 602-952-8995f
 www.toddassoc.com
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DATA
 11-06-17
 DEVELOPMENT REVIEW
 BOARD SUBMITTAL
 Proj Mgr. RE
 Dwn By: Author

Rev. Date: Description:

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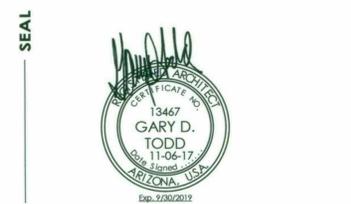
CONTEXT AERIAL

A1.6

44-DR-2017
 11/09/2017

PROJECT NO. 16-3002-00
WORLD MARK
 by WYNDHAM
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 BY WYNDHAM
 8235 EAST INDIAN BEND RD
 SCOTTSDALE, AZ 85250

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NORTHWEST PERSPECTIVE - BUILDING 4

NORTHWEST
 PERSPECTIVES -
 BUILDING 4

A4.1.4



NORTHWEST PERSPECTIVE - BUILDING 3

PROJECT NO. 16-3002-00

**WORLD MARK
by WYNDHAM**

Worldmark

BY WYNDHAM
8235 EAST INDIAN BEND RD
SCOTTSDALE, AZ 85250

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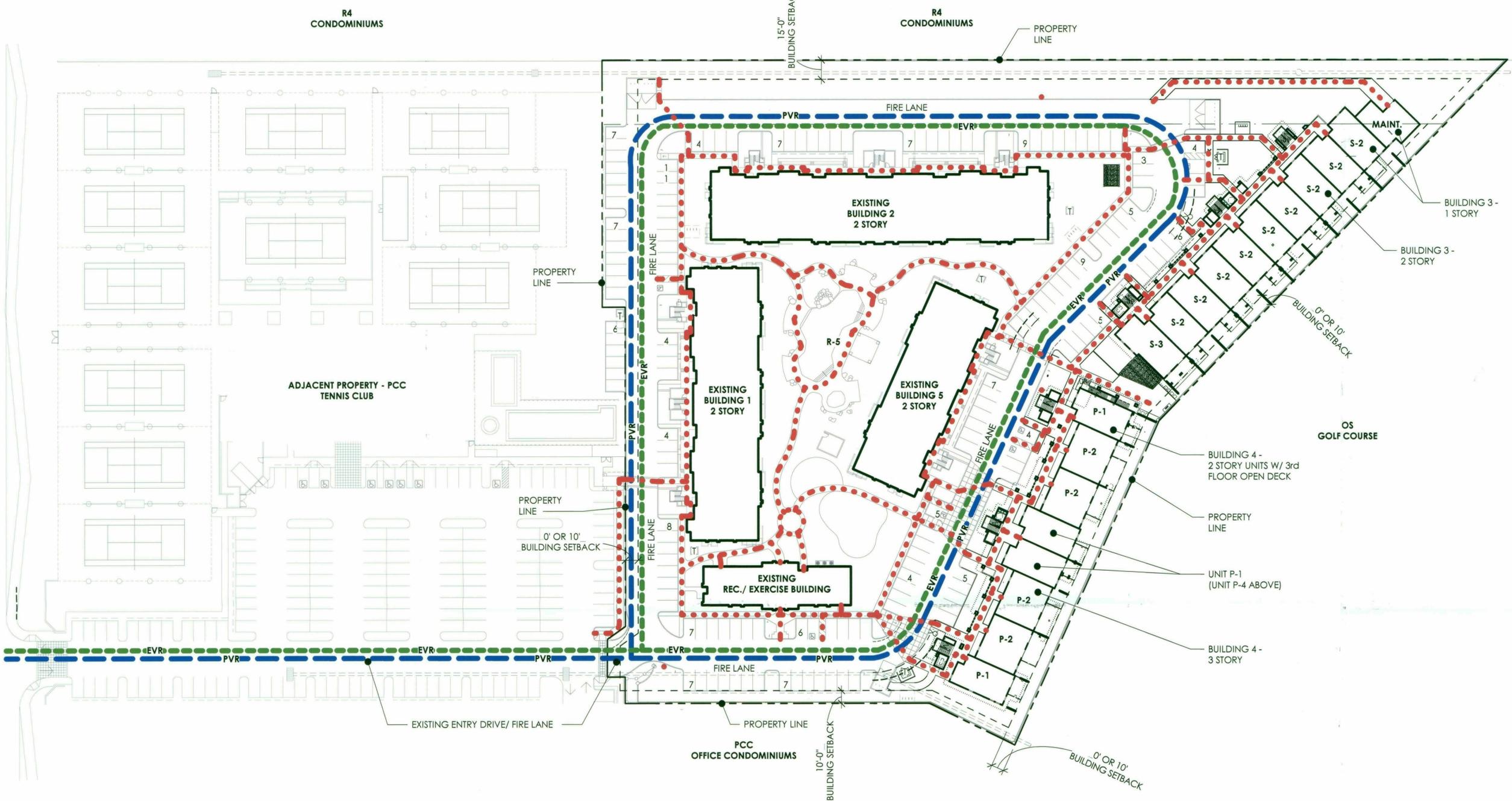
DATA 11-06-17
DEVELOPMENT REVIEW
BOARD SUBMITTAL
Proj Mgr. RE
Dwn By: Author

Rev.	Date	Description
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NORTHWEST
PERSPECTIVES -
BUILDING 3

A4.1.5

44-DR-2017
11/09/2017



PEDESTRIAN & VEHICULAR CIRCULATION PLAN



- PEDESTRIAN ROUTE
CONCRETE PAVED SURFACE
- PUBLIC VEHICULAR ROUTE (PVR)
ASPHALT PAVED SURFACE
- - - - EMERGENCY VEHICULAR ROUTE (EVR)
STABILIZED DECOMPOSED GRANITE

PROJECT NO. 16-3002-00
WORLD MARK
 by WYNDHAM
WorldMark
 BY WYNDHAM

8235 EAST INDIAN BEND RD
 SCOTTSDALE, AZ 85250

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Rev.	Date	Description
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PEDESTRIAN &
 VEHICULAR
 CIRCULATION

A1.4

PARCEL DESCRIPTION

Parcel B:

Units 109 through 138, inclusive, Units 209 through 218, inclusive, Units 220 through 227, inclusive, Units 229 through 238, inclusive, Units 330 through 337, inclusive, according to the Declaration of Covenants, Conditions, Restrictions and Easements for Scottsdale Club Villas Condominium recorded in Document No. 2003-0194035 and First Amendment recorded in Document No. 2016-0540743, and plat recorded in Book 585 of Maps, Page 3, records of Maricopa County, Arizona; TOGETHER WITH an undivided interest in the common elements as set forth in said Declaration and Plat and any Annexations thereto.

PARCEL NO. 2:

An easement for ingress and egress as created by instrument recorded in Document No. 99-0102836, records of Maricopa County, Arizona, across the following tract of land located in the Northwest quarter of Section 12, Township 2 North, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, more particularly described as follows:

Commencing at the Northwest corner of said Section 12; Thence South 89 degrees 58 minutes 10 seconds East (Assumed Bearing) along the North line of said Section 12, a distance of 1624.30 feet; Thence South 00 degrees 00 minutes 00 seconds West, a distance of 55.00 feet to the Southerly right-of-way line of Indian Bend Road; Thence South 89 degrees 58 minutes 10 seconds East, along said Southerly line of Indian Bend Road, a distance of 21.00 feet to the Point of Beginning of this description; Thence South 89 degrees 58 minutes 10 seconds East, along said Southerly right-of-way, a distance of 28.00 feet; Thence South 00 degrees 00 minutes 00 seconds East, a distance of 450.00 feet; Thence North 89 degrees 58 minutes 10 seconds West, a distance of 29.50 feet; Thence North 00 degrees 00 minutes 00 seconds East, a distance of 11.06 feet; Thence North 89 degrees 58 minutes 10 seconds West, a distance of 21.00 feet; Thence North 00 degrees 00 minutes 00 seconds East, a distance of 24.00 feet; Thence South 89 degrees 58 minutes 10 seconds East, a distance of 21.00 feet; Thence North 00 degrees 00 minutes 00 seconds East, a distance of 414.98 feet to the Point of Beginning of this description.

PARCEL NO. 3:

Non-exclusive easements for pedestrian and vehicular ingress and egress, as created by instrument recorded in Document No. 2002-1072456, records of Maricopa County, Arizona, and more particularly described as follows:

Parcel A:

An easement located in the Northwest quarter of Section 12, Township 2 North, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, being more particularly described as follows: Commencing at a found brass cap in a hand hole at the Northwest corner of said Section 12, from which a found brass cap flush at the North quarter corner of said Section bears South 89 degrees 57 minutes 54 seconds East, a distance of 2614.05 feet; Thence South 89 degrees 57 minutes 54 seconds East, along the North line of said Section 12, a distance of 1289.30 feet; Thence South, leaving said North section line, a distance of 55.00 feet to a point on the Southern right of way line of Indian Bend Road, also the Point of Beginning of the easement herein described; Thence South, leaving said Southern right of way line, a distance of 303.83 feet; Thence North 89 degrees 57 minutes 54 seconds West, a distance of 14.69 feet; Thence North 00 degrees 02 minutes 06 seconds East, a distance of 252.43 feet; Thence North 08 degrees 06 minutes 19 seconds West, a distance of 51.93 feet to a point on said Southern right of way line; Thence South 89 degrees 57 minutes 54 seconds East, along said Southern right of way line, a distance of 21.85 feet to the Point of Beginning of the easement herein described.

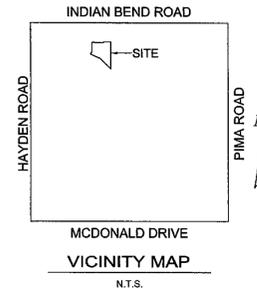
Parcel B:

An easement located in the Northwest quarter of Section 12, Township 2 North, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, being more particularly described as follows: Commencing at a found brass cap in a hand hole at the Northwest corner of said Section 12, from which a found brass cap flush at the North quarter corner of said Section bears South 89 degrees 57 minutes 54 seconds East, a distance of 2614.05 feet; Thence South 89 degrees 57 minutes 54 seconds East, along the North line of said Section 12, a distance of 1289.30 feet; Thence South, leaving said North section line, a distance of 55.00 feet to a point on the Southern right of way line of Indian Bend Road; Thence South, leaving said Southern right of way line, a distance of 195.00 feet to the Point of Beginning of the easement herein described; Thence South 89 degrees 57 minutes 54 seconds East, a distance of 14.42 feet; Thence South 00 degrees 03 minutes 09 seconds West, a distance of 197.31 feet to a point of curve to the left having a radius of 4.50 feet; Thence Southeasterly along the arc of said curve, through a central angle of 56 degrees 59 minutes 01 seconds, a distance of 4.48 feet to a point of reverse curve to the right having a radius of 30.50 feet; Thence Southeasterly along the arc of said curve, through a central angle of 23 degrees 54 minutes 38 seconds, a distance of 12.73 feet to a point of reverse curve to the left having a radius of 4.50 feet; Thence Southeasterly along the arc of said curve, through a central angle of 57 degrees 37 minutes 14 seconds, a distance of 4.53 feet; Thence North 89 degrees 21 minutes 32 seconds East, a distance of 269.05 feet to a point of curve to the right having a radius of 58.50 feet; Thence Easterly along the arc of said curve, through a central angle of 11 degrees 50 minutes 53 seconds, a distance of 12.10 feet; Thence South 78 degrees 47 minutes 35 seconds East, a distance of 25.39 feet; Thence South a distance of 29.56 feet; Thence North 78 degrees 47 minutes 35 seconds West, a distance of 31.14 feet to a point of curve to the left having a radius of 29.50 feet; Thence Westerly along the arc of said curve, through a central angle of 11 degrees 50 minutes 53 seconds, a distance of 6.10 feet; Thence South 89 degrees 21 minutes 32 seconds West, a distance of 269.38 feet to a point of curve to the left having a radius of 4.50 feet; Thence Southwesterly along the arc of said curve, through a central angle of 56 degrees 37 minutes 13 seconds, a distance of 4.45 feet to a point of reverse curve to the right having a radius of 30.50 feet; Thence Westerly along the arc of said curve, through a central angle of 113 degrees 14 minutes 26 seconds, a distance of 60.28 feet to a point of reverse curve to the left having a radius of 4.50 feet; Thence Northwesterly along the arc of said curve, through a central angle of 56 degrees 44 minutes 11 seconds, a distance of 4.46 feet; Thence South 89 degrees 21 minutes 32 seconds West, a distance of 369.35 feet to the point of curve of a non tangent curve to the left, of which the radius point lies North 65 degrees 05 minutes 35 seconds West, a radial distance of 200.00 feet; Thence Northeasterly along the arc of said curve through a central angle of 08 degrees 54 minutes 48 seconds, a distance of 31.11 feet; Thence North 89 degrees 21 minutes 32 seconds East, a distance of 357.92 feet to the point of curve of a non tangent curve to the left, of which the radius point lies North 00 degrees 39 minutes 45 seconds West, a radial distance of 4.50 feet; Thence Northeasterly along the arc of said curve, through a central angle of 57 degrees 22 minutes 14 seconds, a distance of 4.51 feet to a point of reverse curve to the right having a radius of 30.50 feet; Thence Northeasterly along the arc of said curve, through a central angle of 25 degrees 23 minutes 48 seconds, a distance of 13.52 feet to a point of reverse curve to the left having a radius of 4.50 feet; Thence Northeasterly along the arc of said curve, through a central angle of 58 degrees 45 minutes 07 seconds, a distance of 4.61 feet; Thence North 00 degrees 02 minutes 06 seconds East, a distance of 88.37 feet; Thence South 89 degrees 57 minutes 54 seconds East, a distance of 14.69 feet; Thence North, a distance of 108.83 feet to the Point of Beginning of the easement herein described.

ALTA/NSPS LAND TITLE SURVEY

OF SCOTTSDALE CLUB VILLAS CONDOMINIUM

BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



PARCEL DESCRIPTION

Parcel C:

An easement located in the Northwest quarter of Section 12, Township 2 North, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, being more particularly described as follows: Commencing at a found brass cap in a hand hole at the Northwest corner of said Section 12, from which a found brass cap flush at the North quarter corner of said Section bears South 89 degrees 57 minutes 54 seconds East, a distance of 2614.05 feet; Thence South 89 degrees 57 minutes 54 seconds East, along the North line of said Section 12, a distance of 1289.30 feet; Thence South, leaving said North section line, a distance of 55.00 feet to a point on the Southern right of way line of Indian Bend Road, also the Point of Beginning of the easement herein described; Thence South 89 degrees 57 minutes 54 seconds East, along said Southern right of way line, a distance of 24.50 feet; Thence South 00 degrees 01 minutes 39 seconds West, leaving said Southern right of way line, a distance of 118.85 feet to the point of curve of a non tangent curve to the right, of which the radius point lies North 89 degrees 58 minutes 17 seconds West, a radial distance of 52.00 feet; Thence Southerly along the arc of said curve, through a central angle of 22 degrees 45 minutes 58 seconds, a distance of 20.66 feet to a point of reverse curve to the left having a radius of 77.53 feet; Thence Southerly along the arc of said curve, through a central angle of 19 degrees 37 minutes 36 seconds, a distance of 26.56 feet; Thence South 00 degrees 03 minutes 09 seconds West, a distance of 30.27 feet; Thence North 89 degrees 57 minutes 54 seconds West, a distance of 14.42 feet; Thence North, a distance of 195.00 feet to the Point of Beginning of the easement herein described.

PARCEL NO. 4:

Non-exclusive easements for pedestrian ingress and egress, as created by instrument recorded in Document No. 2002-1072460, records of Maricopa County, Arizona, and more particularly described as follows:

Parcel A:

An easement located in the Northwest quarter of Section 12, Township 2 North, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, being more particularly described as follows: Commencing at a found brass cap in a hand hole at the Northwest corner of said Section 12, from which a found brass cap flush at the North quarter corner of said Section bears South 89 degrees 57 minutes 54 seconds East, a distance of 2614.05 feet; Thence South 89 degrees 57 minutes 54 seconds East, along the North line of said Section 12, a distance of 1289.30 feet; Thence South, leaving said North section line, a distance of 55.00 feet to a point on the Southern right of way line of Indian Bend Road; Thence South, leaving said Southern right of way line, a distance of 303.83 feet; Thence North 89 degrees 57 minutes 54 seconds West, a distance of 145.50 feet to the Point of Beginning of the easement herein described; Thence continuing Westerly along said line, a distance of 6.10 feet; Thence North 35 degrees 01 minutes 31 seconds East, a distance of 32.37 feet; Thence North 00 degrees 09 minutes 08 seconds East, a distance of 172.42 feet; Thence North 89 degrees 59 minutes 40 seconds West, a distance of 41.23 feet; Thence North 45 degrees 00 minutes 00 seconds West, a distance of 11.19 feet; Thence North 00 degrees 02 minutes 06 seconds East, a distance of 97.01 feet to a point on said Southern right of way line of Indian Bend Road; Thence South 89 degrees 57 minutes 54 seconds East, along said Southern right of way line, a distance of 5.00 feet; Thence South 00 degrees 02 minutes 06 seconds West, leaving said Southern right of way line, a distance of 94.94 feet; Thence South 45 degrees 00 minutes 00 seconds East, a distance of 7.05 feet; Thence South 89 degrees 59 minutes 40 seconds East, a distance of 44.18 feet; Thence South 00 degrees 09 minutes 08 seconds West, a distance of 179.00 feet; Thence South 35 degrees 01 minutes 31 seconds West, a distance of 30.44 feet to the Point of Beginning of the easement herein described.

Parcel B:

An easement located in the Northwest quarter of Section 12, Township 2 North, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, being more particularly described as follows: Commencing at a found brass cap in a hand hole at the Northwest corner of said Section 12, from which a found brass cap flush at the North quarter corner of said Section bears South 89 degrees 57 minutes 54 seconds East, a distance of 2614.05 feet; Thence South 89 degrees 57 minutes 54 seconds East, along the North line of said Section 12, a distance of 1289.30 feet; Thence South, leaving said North section line, a distance of 55.00 feet to a point on the Southern right of way line of Indian Bend Road; Thence South, leaving said Southern right of way line, a distance of 303.83 feet; Thence North 89 degrees 57 minutes 54 seconds West, a distance of 145.50 feet to the Point of Beginning of the easement herein described; Thence South 35 degrees 01 minutes 31 seconds West, a distance of 17.84 feet; Thence South 00 degrees 40 minutes 10 seconds West, a distance of 43.38 feet; Thence South 45 degrees 00 minutes 31 seconds East, a distance of 5.66 feet; Thence South 00 degrees 00 minutes 21 seconds West, a distance of 18.18 feet; Thence South 45 degrees 00 minutes 31 seconds East, a distance of 5.98 feet; Thence South 00 degrees 00 minutes 40 seconds West, a distance of 21.52 feet; Thence South 09 degrees 30 minutes 47 seconds East, a distance of 28.84 feet; Thence South 89 degrees 21 minutes 32 seconds West, a distance of 5.06 feet; Thence North 09 degrees 30 minutes 47 seconds West, a distance of 28.48 feet; Thence North 00 degrees 00 minutes 40 seconds East, a distance of 19.87 feet; Thence North 45 degrees 00 minutes 31 seconds West, a distance of 5.98 feet; Thence North 00 degrees 00 minutes 21 seconds East, a distance of 22.32 feet; Thence North 45 degrees 00 minutes 31 seconds East, a distance of 5.69 feet; Thence North 00 degrees 40 minutes 10 seconds East, a distance of 42.89 feet; Thence North 35 degrees 01 minutes 31 seconds East, a distance of 15.89 feet; Thence South 89 degrees 57 minutes 54 seconds East, a distance of 6.10 feet to the Point of Beginning of the easement herein described.

PARCEL DESCRIPTION

Parcel C:

An easement located in the Northwest quarter of Section 12, Township 2 North, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, being more particularly described as follows: Commencing at a found brass cap in a hand hole at the Northwest corner of said Section 12, from which a found brass cap flush at the North quarter corner of said Section bears South 89 degrees 57 minutes 54 seconds East, a distance of 2614.05 feet; Thence South 89 degrees 57 minutes 54 seconds East, along the North line of said Section 12, a distance of 1624.30 feet; Thence South, leaving said North section line, a distance of 55.00 feet to a point on the Southern right of way line of Indian Bend Road; Thence South, leaving said Southern right of way line, a distance of 439.48 feet to the Point of Beginning of the easement herein described; Thence South, a distance of 10.19 feet; Thence North 78 degrees 47 minutes 35 seconds West, a distance of 33.12 feet to a point of curve to the left having a radius of 19.50 feet; Thence Westerly along the arc of said curve, through a central angle of 11 degrees 50 minutes 53 seconds, a distance of 4.03 feet; Thence South 89 degrees 21 minutes 32 seconds West, a distance of 676.21 feet to the point of curve of a non tangent curve to the right, of which the radius point lies North 60 degrees 34 minutes 16 seconds West, a radial distance of 265.00 feet; Thence Southwesterly along the arc of said curve, through a central angle of 56 degrees 36 minutes 28 seconds, a distance of 261.82 feet; Thence North 07 degrees 45 minutes 31 seconds East, a distance of 10.22 feet to the point of curve of a non tangent curve to the left, of which the radius point lies North 04 degrees 25 minutes 48 seconds West, a radial distance of 255.00 feet; Thence Northeasterly along the arc of said curve, through a central angle of 57 degrees 25 minutes 42 seconds, a distance of 255.59 feet; Thence North 89 degrees 21 minutes 32 seconds East, a distance of 682.05 feet to a point of curve to the right having a radius of 29.50 feet; Thence Easterly along the arc of said curve, through a central angle of 11 degrees 50 minutes 53 seconds, a distance of 6.10 feet; Thence South 78 degrees 47 minutes 35 seconds East, a distance of 31.14 feet to the Point of Beginning of the easement herein described.

PARCEL NO. 5:

Non-exclusive easement for monument sign, as created by instrument recorded in Document No. 20160541662 and rerecorded in Document No. 2016-0603661, records of Maricopa County, Arizona, and more particularly described as follows:

From the Northwest corner of the below described 'Athletic Club Property', West 5 feet to the Point of Beginning; Thence South 8 feet; Thence West 2 feet; Thence North 8 feet; Thence East 2 feet to the Point of Beginning. Athletic Club Property (reference legal description only): Being a portion of the Northwest quarter of Section 12, Township 2 North, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, being more particularly described as follows: Commencing at the Northwest corner of said Section 12; Thence South 89 degrees 57 minutes 54 seconds East (measured), South 89 degrees 58 minutes 10 seconds (record), along the North line of the Northwest quarter of said Section 12, a distance of 2124.30 feet; Thence "South", a distance of 55.00 feet to a point on the South line of the North 55.00 feet of said Northwest quarter, said point being the Point of Beginning; Thence continuing "South" a distance of 446.00 feet; Thence North 89 degrees 57 minutes 54 seconds West a distance of 192.0 feet; Thence "South" a distance of 18.00 feet; Thence North 89 degrees 57 minutes 54 seconds West a distance of 248.00 feet; Thence North 35 degrees 31 minutes 38 seconds West a distance of 17.21 feet; Thence North 89 degrees 57 minutes 54 seconds West a distance of 29.50 feet; Thence "South" a distance of 14.00 feet; Thence North 89 degrees 57 minutes 54 seconds West, a distance of 20.50 feet; Thence "North" a distance of 464.00 feet to a point on the South line of the North 55.00 feet of said Northwest quarter; Thence South 89 degrees 57 minutes 54 seconds West, along said South line, a distance of 500.00 feet to the Point of Beginning.

PARCEL NO. 6:

Non-exclusive easement for parking, as created by instrument recorded in Document No. 20160541662 and re-recorded in Document No. 2016-0603661, records of Maricopa County, Arizona, and more particularly described as follows:

Being a portion of that certain property described in Document No. 84-0368687, Maricopa County Record, located the Northwest quarter of Section 12, Township 2 North, Range 4 East, Gila and Salt River Base and Meridian, Maricopa County, Arizona, described as follows: Commencing at the Northeast corner of the Plat of Scottsdale Club Villas Condominium, recorded in Book 585 of Maps, page 3, Maricopa County Records; Thence North 89 degrees 57 minutes 54 seconds West, along the North line of said Plat, a distance of 192.00 feet; Thence continuing along said North line, South 00 degrees 00 minutes 00 seconds East, a distance of 18.00 feet; Thence continuing along said North line, North 89 degrees 57 minutes 54 seconds West, a distance of 25.44 feet to the Point of Beginning; Thence continuing along said North line, North 89 degrees 57 minute 54 seconds West, a distance of 36.00 feet; Thence departing said North line, North 00 degrees 00 minutes 00 seconds East, a distance of 15.03 feet; Thence North 90 degrees 00 minutes 00 seconds East, a distance of 36.00 feet; Thence South 00 degrees 00 minutes 00 seconds East, a distance of 15.05 feet to the Point of Beginning.

CERTIFICATION

To: WYNDHAM RESORT DEVELOPMENT CORPORATION, AN OREGON CORPORATION STEWART TITLE GUARANTY COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 4, 8, AND 13 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON JULY 03, 2017.

Professional seal for Daniel D. Arnold, Registered Land Surveyor, No. 45377, State of Arizona. Includes title block for ALTA/NSPS LAND TITLE SURVEY SCOTTSDALE CLUB VILLAS CONDOMINIUM SECTION 12 TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE G.S.R.B. & M. MARICOPA COUNTY, ARIZONA. Surveyed by AW LAND SURVEYING, LLC. P.O. BOX 2170, CHANDLER, AZ 85244 (480) 244-7630 (480) 243-4287. Includes drawing and checked by information.

SCHEDULE "B" ITEMS

1. Reservations or exceptions in Patents or in Acts authorizing the issuance thereof.
2. Water rights, claims or title to water, and agreements, covenants, conditions or rights incident thereto, whether or not shown by the public records.

This exception is not limited by reason of the disclosure of any matter relating to Water Rights as may be set forth elsewhere in Schedule B.
3. Easement for ingress and egress for public benefit and rights incident thereto, as set forth in instrument recorded in Document No. 99-102836, and shown on that certain Survey by Gilbert Land Surveying, PLC, Job No. 160207, dated March 25, 2016 and last revised July 29, 2016. (Affects Parcel No. 2)
4. Easement for water line and rights incident thereto, as set forth in instrument recorded in Document No. 99-102837, and shown on that certain Survey by Gilbert Land Surveying, PLC, Job No. 160207, dated March 25, 2016 and last revised July 29, 2016. (Affects Parcel No. 2)
5. Easement for access and rights incident thereto, as set forth in instrument recorded in Document No. 2001-557661, and shown on that certain Survey by Gilbert Land Surveying, PLC, Job No. 160207, dated March 25, 2016 and last revised July 29, 2016. (Affects Parcel No. 1)
6. Easement for underground water line and rights incident thereto, as set forth in instrument recorded in Document No. 2002-035404, and shown on that certain Survey by Gilbert Land Surveying, PLC, Job No. 160207, dated March 25, 2016 and last revised July 29, 2016. (Affects Parcel No. 1)
7. Easements, restrictions, reservations, conditions, set back lines and all other matters as set forth on the plat of Scottsdale Club Villas Condominium, recorded in Book 585 of Maps, page 3, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, said easements being shown on that certain Survey by Gilbert Land Surveying, PLC, Job No. 160207, dated March 25, 2016 and last revised July 29, 2016. (Affects Parcel No. 1)
8. All matters set forth in Declaration of Covenants, Conditions, Restrictions and Easements for Scottsdale Club Villas Condominium recorded in Document No. 2003-194035, and First Amendment recorded in Document No. 20160540743, and thereafter Assignment of Declarant's Rights recorded in Document No. 20160541663 and rerecorded in Document No. 2016-0603662, including Liabilities and obligations imposed upon said land by reason of its inclusion within Scottsdale Club Villas Condominium Association, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin contained therein. (Affects Parcel No. 1)
9. All matters set forth in Declaration of Dedication, Vacation Ownership Plan and Covenants, Conditions and Easements for Scottsdale Resort Club recorded in Document No. 2003-205494, and First Amendment recorded in Document No. 2016054661 and thereafter Assignment of Declarant's Rights recorded in Document No. 20160541664 and re-recorded in Document No. 2016-0603663, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin contained therein. (Affects Parcel No. 1)
10. All matters set forth in Reciprocal Easement and Maintenance Agreement recorded in Document No. 2002-1072456.
11. All matters set forth in Pedestrian Access Easement Agreement recorded in Document No. 2002-1072460.
12. Easement for electrical and telecommunication lines, facilities, fixtures and rights incident thereto, as set forth in instrument recorded in Document No. 2006-814282, and shown on that certain Survey by Gilbert Land Surveying, PLC, Job No. 160207, dated March 25, 2016 and last revised July 29, 2016. (Affects Parcel No. 1)
13. Terms, conditions, easements, liabilities and obligations contained in instrument entitled Notice of Telecommunication Service and Non-Exclusive Access Agreement recorded in Document No. 2003-72788.
14. Any rights, interests, or claims of parties in possession of the land not shown by the public records.
15. Taxes and assessments collectible by the County Treasurer, a lien not yet due and payable for the year 2016.
16. The following matter(s) disclosed by survey of said land by Gilbert Land Surveying, PLC, Job No. 160207, dated March 25, 2016, and last revised July 29, 2016:
a) Right of Way for gas lines through the property as disclosed by existing gas meters at various locations.
17. Easement for service drive and rights incident thereto, as set forth in instrument recorded in Document No. 94-0515056. (Affects Parcel Nos. 3 and 4)
18. Easement for electric lines and facilities and rights incident thereto, as set forth in instrument recorded in Document No. 95-0217921. (Affects Parcel Nos. 3 and 4)
19. Easement for sewer lines and rights incident thereto, as disclosed by Sewer Maintenance Agreement recorded in Document No. 96-0497428. (Affects Parcel Nos. 3 and 4)
20. Terms, conditions, liabilities, obligations and easements as contained in an instrument entitled Cost Sharing and Easement Agreement, recorded in Document No. 20160541662 and re-recorded in Document No. 2016-0603661.
21. Easement for electric lines and rights incident thereto, as set forth in instrument recorded in Document No. 99-0544825. (Affects Parcel No. 6)

BASIS OF BEARING

THE BASIS OF BEARING AND ALL MONUMENTATION SHOWN HEREON IS BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 12, T2N, R4E, USING A BEARING OF SOUTH 89 DEGREES 57 MINUTES 54 SECONDS EAST, AS SHOWN ON THE FINAL PLAT FOR SCOTTSDALE CLUB VILLAS CONDOMINIUM RECORDED IN BOOK 585, PAGE 03, MCR.

BENCHMARK

BENCHMARK IS A CITY OF SCOTTSDALE BRASS CAP IN HANDHOLE LOCATED AT THE INTERSECTION OF HAYDEN ROAD AND INDIAN BEND ROAD. ELEVATION = 1284.465 NAVD 88 (CITY OF SCOTTSDALE DATUM)

GENERAL NOTES

1. ALL TITLE INFORMATION IS BASED ON A COMMITMENT FOR TITLE INSURANCE PREPARED BY STEWART TITLE GUARANTY COMPANY, POLICY NO. O-9301-003940650, WITH AN EFFECTIVE DATE OF AUGUST 23, 2016..
2. A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OR FINDINGS THAT ARE SUBJECT TO THE CERTIFICATION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE.
3. SURVEY FIELD WORK WAS COMPLETED ON JULY 03, 2017.
4. THIS SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP, TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
5. THE SCOPE OF WORK FOR THIS PROJECT IS THE SOUTH PORTION OF SCOTTSDALE CLUB VILLAS CONDOMINIUM. TOPOGRAPHY FOR THIS AREA IS SHOWN ON SHEET 4 AND 5 PER CLIENT REQUEST. THE PARCEL IN ITS ENTIRETY CONTAINS ADDITIONAL BUILDINGS, PARKING SPACES, UTILITIES AND IMPROVEMENTS THAT ARE NOT SHOWN ON THIS SURVEY PER CLIENT REQUEST.

NOTES: (Table "A" Items")

1. SET A 1/2" REBAR W/CAP "AWLS 45377" AT PROPERTY CORNERS AS SHOWN HEREON UNLESS OTHERWISE NOTED.
2. ADJOINER INFORMATION IS PER MARICOPA COUNTY ASSESSOR WEBSITE.

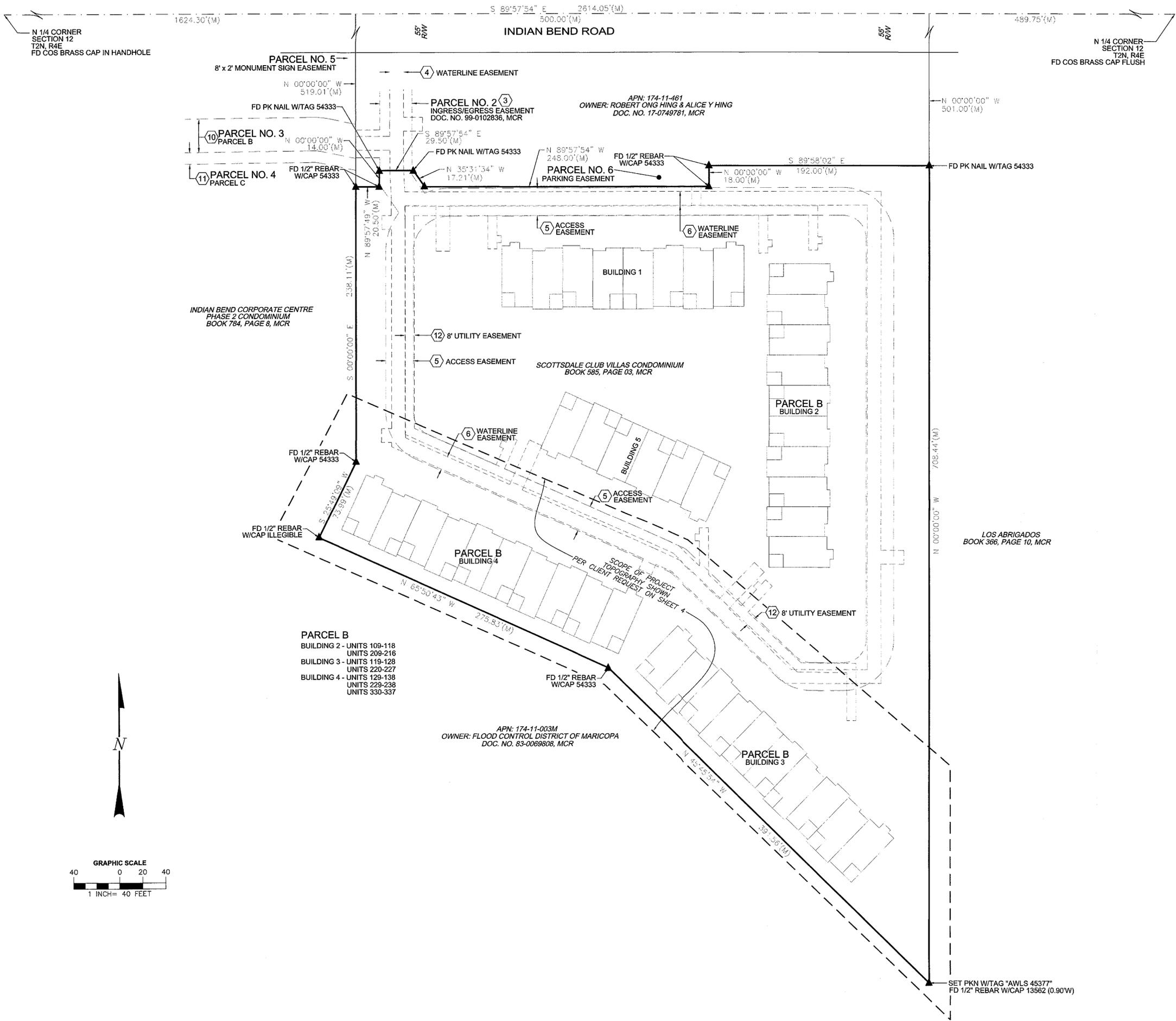


ALTA/NSPS LAND TITLE SURVEY
 SCOTTSDALE CLUB
 VILLAS CONDOMINIUM
 SECTION 12
 TOWNSHIP 2 NORTH, RANGE 4 EAST
 OF THE G.S.R.B. & M.
 MARICOPA COUNTY, ARIZONA

AW LAND SURVEYING, LLC
 P.O. BOX 2170, CHANDLER, AZ 85244
 (480) 244-7630 (480) 243-4287

DRAWN BY: DDA	CHECKED BY: DDA	DATE: 11/08/17	JOB NO.: 17-050	SHEET NO. 2 OF 5
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N 1/4 CORNER
SECTION 12
T2N, R4E
FD COS BRASS CAP IN HANDHOLE

N 1/4 CORNER
SECTION 12
T2N, R4E
FD COS BRASS CAP FLUSH

PARCEL NO. 5
8' x 2' MONUMENT SIGN EASEMENT

PARCEL NO. 2
INGRESS/EGRESS EASEMENT
DOC. NO. 99-0102836, MCR
OWNER: ROBERT ONG HING & ALICE Y HING
DOC. NO. 17-0749781, MCR

PARCEL NO. 3
PARCEL B

PARCEL NO. 4
PARCEL C

PARCEL NO. 6
PARKING EASEMENT

INDIAN BEND CORPORATE CENTRE
PHASE 2 CONDOMINIUM
BOOK 784, PAGE 8, MCR

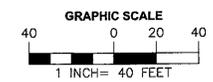
SCOTTSDALE CLUB VILLAS CONDOMINIUM
BOOK 585, PAGE 03, MCR

LOS ABRIGADOS
BOOK 366, PAGE 10, MCR

PARCEL B
BUILDING 2 - UNITS 109-118
UNITS 209-216
BUILDING 3 - UNITS 119-128
UNITS 220-227
BUILDING 4 - UNITS 129-138
UNITS 229-238
UNITS 330-337

APN: 174-11-003M
OWNER: FLOOD CONTROL DISTRICT OF MARICOPA
DOC. NO. 83-0069808, MCR

PARCEL B
BUILDING 3



LEGEND

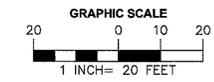
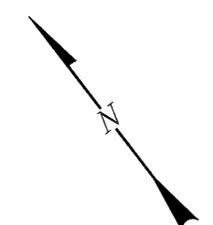
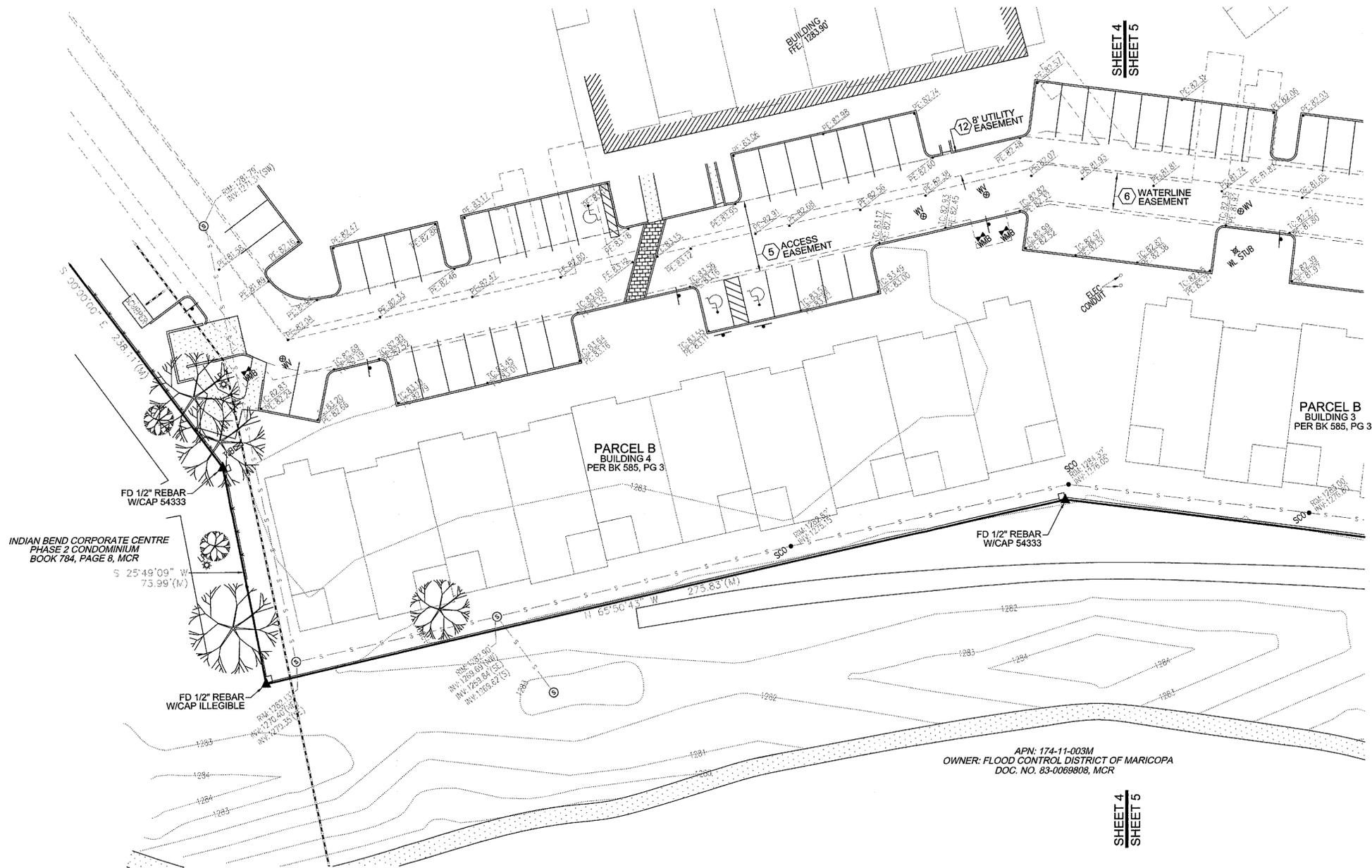
- MCR MARICOPA COUNTY RECORDS
- APN ASSESSOR PARCEL NUMBER
- COS CITY OF SCOTTSDALE
- FD FOUND
- DOC. DOCUMENT
- NO. NUMBER
- PROPERTY LINE
- EASEMENT LINE AS NOTED
- SECTION LINE
- PROPERTY CORNER
SET 1/2" REBAR W/CAP
"AWLS 45377"
UNLESS OTHERWISE NOTED
- PLOTTABLE SCHEDULE "B" ITEM

ALTA/NSPS LAND TITLE SURVEY
SCOTTSDALE CLUB
VILLAS CONDOMINIUM
SECTION 12
TOWNSHIP 2 NORTH, RANGE 4 EAST
OF THE G.S.R.B. & M.
MARICOPA COUNTY, ARIZONA



AW LAND SURVEYING, LLC
P.O. BOX 2170, CHANDLER, AZ 85244
(480) 244-7630 (480) 243-4287

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LEGEND

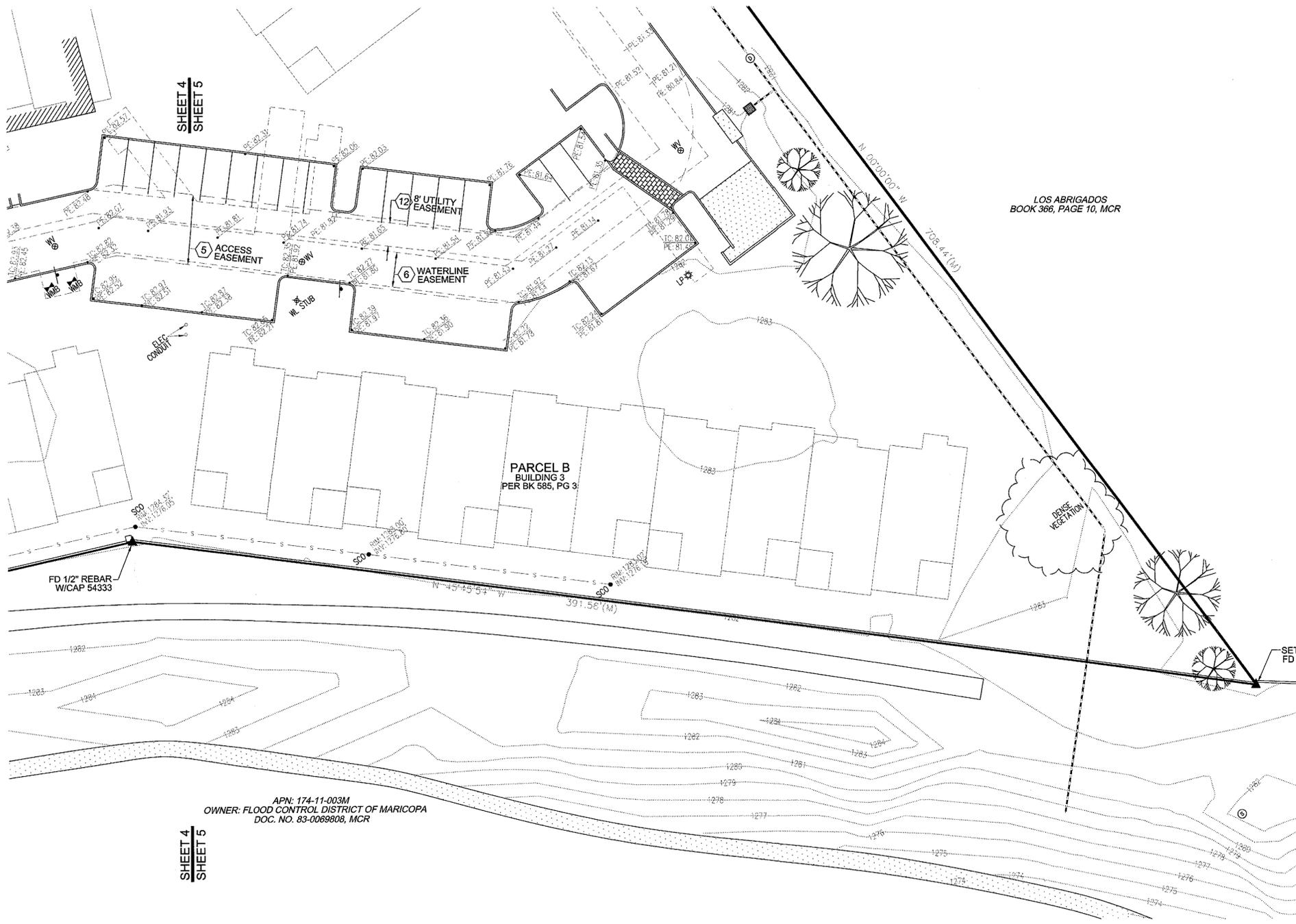
- WV WATER VALVE
- WMB WATER METER BOX
- WL STUB WATERLINE STUB
- SCO SEWER CLEANOUT
- ELEC ELECTRIC
- LP LIGHT POLE
- (S) SEWER MANHOLE
- SIGN
- (Tree symbol) TREE
- PROPERTY LINE
- - - EASEMENT LINE AS NOTED
- CONTOUR INTERVAL
- [Hatched box] CONCRETE
- ▲ PROPERTY CORNER
SET 1/2" REBAR W/CAP
"AWLS 45377"
UNLESS OTHERWISE NOTED
- (Hexagon) PLOTTABLE SCHEDULE "B" ITEM
- TO XX.XX TOP OF CURB SPOT ELEVATION
- PE XX.XX PAVEMENT SPOT ELEVATION



ALTA/NSPS LAND TITLE SURVEY
SCOTTSDALE CLUB
VILLAS CONDOMINIUM
SECTION 12
TOWNSHIP 2 NORTH, RANGE 4 EAST
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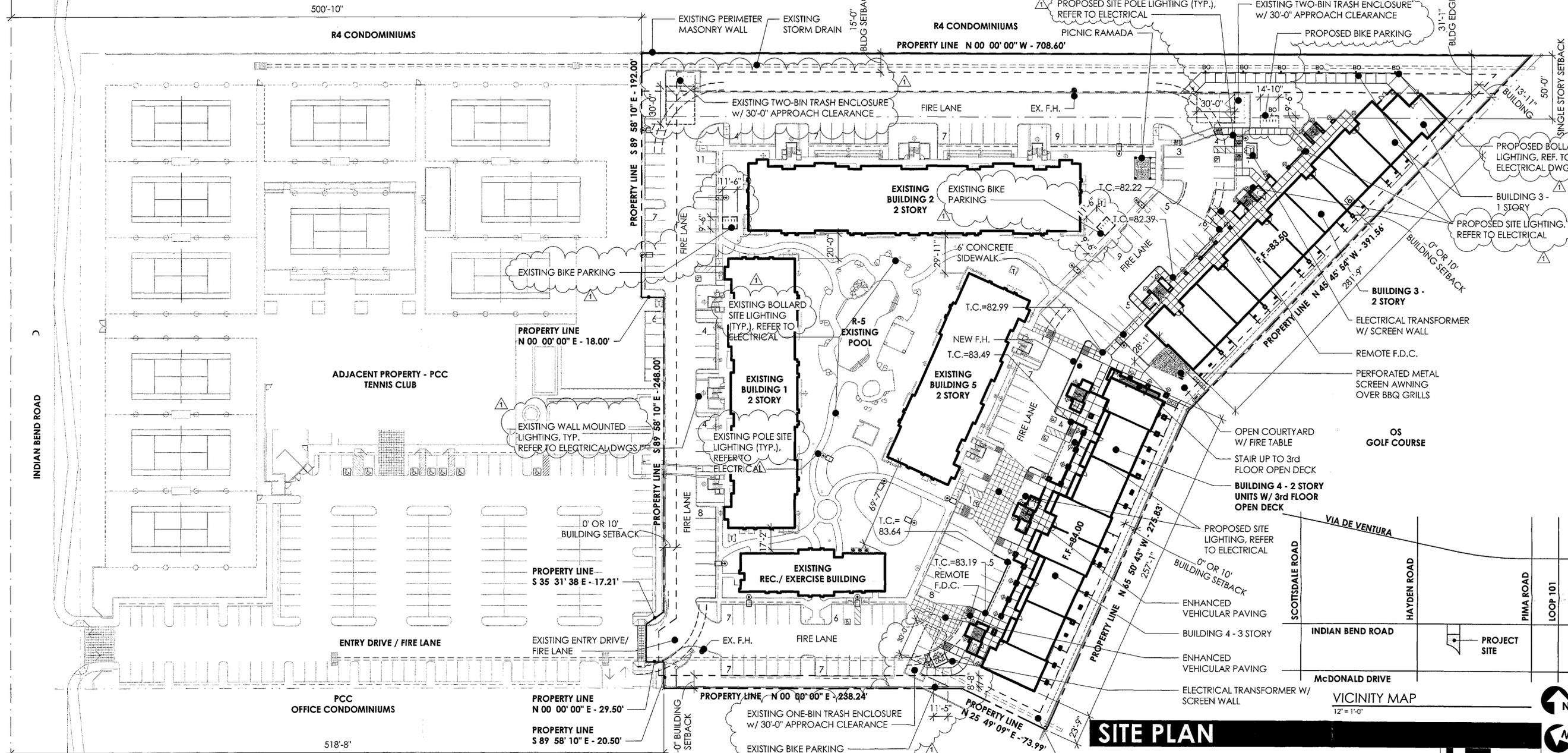
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ALTA/NPS LAND TITLE SURVEY
SCOTTSDALE CLUB
VILLAS CONDOMINIUM
SECTION 12
TOWNSHIP 2 NORTH, RANGE 4 EAST
OF THE G.S.R.B. & M.
MARICOPA COUNTY, ARIZONA

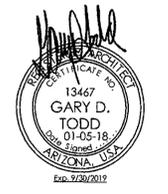
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(480) 244-7630 (480) 243-4287

DRAWN BY: DDA CHECKED BY: DDA DATE: 11/08/17 JOB NO.: 17-050 SHEET NO. 5 OF 5



NO. 16-3002-00
WORLD MARK
 by WYNDHAM
Worldmark
 by WYNDHAM
 8235 EAST INDIAN BEND RD
 SCOTTSDALE, AZ 85250

WYNDHAM VACATION OWNERSHIP
 6277 SEA HARBOR DR.
 ORLANDO, FL 32821
 407-626-3663



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 Architecture Planning
 Landscape Architecture
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11-06-17
 DESIGN REVIEW BOARD
 SUBMITTAL
 Proj Mgr. RE
 Dwn By: Author

Rev. Date: Description:
 01-05-18 DRB RE-SUBMITTAL 1

DEVELOPMENT REVIEW
 SUBMITTAL PHASE

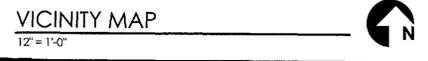
STIPULATION SET
 RETAIN FOR RECORDS
 APPROVED
 4-19-18
 DATE INITIALS

44-DR-2017
 1/09/18

OVERALL SITE
 PLAN

A1.0

SITE PLAN



- SYMBOLS**
- EXISTING WALL MOUNTED LIGHT FIXTURE, REFER TO ELECTRICAL
 - PROPOSED WALL MOUNTED LIGHT FIXTURE, REFER TO ELECTRICAL
 - EXISTING SITE POLE LIGHTING FIXTURE, REFER TO ELECTRICAL
 - PROPOSED SITE BOLLARD LIGHT FIXTURE, REFER TO ELECTRICAL
 - EXISTING SITE BOLLARD LIGHT FIXTURE, REFER TO ELECTRICAL
 - PROPOSED SITE BOLLARD LIGHT FIXTURE, REFER TO ELECTRICAL

PROJECT NAME & ADDRESS:
 WORLD MARK BY WYNDHAM
 8235 EAST INDIAN BEND ROAD
 SCOTTSDALE, ARIZONA 85250

PROJECT DESCRIPTION:
 PROPOSED BUILDING ADDITIONS TO EXISTING TIMESHARE DEVELOPMENT LOCATED ON INDIAN BEND ROAD, EAST OF HAYDEN ROAD ON APPROXIMATELY 5.40 GROSS ACRES. ORIGINAL DEVELOPMENT WAS APPROVED FOR 94 UNITS, OF WHICH ONLY 48 WERE BUILT. EXISTING PROJECT CONSISTS OF 3 BUILDINGS (1, 2 AND 5) TOTALING 48 D.U. WITH A COMMUNITY CENTER BUILDING. TWO NEW BUILDINGS (3 AND 4) WILL INCLUDE 40 TOTAL D.U. WITH A 3RD FLOOR OPEN DECK (BUILDING 4) AND A MAINTENANCE FACILITY (BUILDING 3).

ZONING:
 EXISTING.....R-5
 PROVIDED.....R-5

SITE AREA:
 NET ACRES.....+/- 5.40 ACRES (235,224 S.F.)
 GROSS ACRES.....+/- 5.40 ACRES (235,224 S.F.)

DENSITY:
 PROVIDED (OVERALL).....16.29 D.U./ACRE (48+40 D.U./5.40 ACRE)

BUILDING HEIGHT:
 ALLOWABLE.....36'-0"
 PROVIDED.....36'-0" AFF
 NOTE: BUILDING HEIGHT IS DETERMINED AT 1'-0" ABOVE HIGHEST ADJACENT TOP OF CURB ELEVATION PER ORDINANCE

SETBACKS	REQUIRED	PROVIDED
FRONT (NORTH)	10'-0" MIN.	10'-0"
SIDE (EAST)	15'-0" MIN.	30'-0"
SIDE (WEST)	10'-0" MIN.	10'-0"
REAR (SOUTH)	10'-0" MIN.	10'-0"

OCCUPANCY TYPE:
 EXISTING BUILDINGS 1, 2 & 5: (RESIDENCES).....R-2
 EXISTING COMMUNITY CENTER.....B
 NEW BUILDING 3: (RESIDENCES).....R-2
 NEW BUILDING 4: (RESIDENCES).....R-2

CONSTRUCTION TYPE:
 EXISTING BUILDINGS 1, 2 & 5.....V-A (NFPA 13)
 EXISTING COMMUNITY CENTER.....V-A (NFPA13)
 NEW BUILDING 3.....V-A (NFPA13)
 NEW BUILDING 4.....V-A (NFPA13)

PARKING STANDARDS:
 EXISTING PARKING STALL 9'-0" x 16'-0" WITH 2' OVERHANG 24'-0"
 PARKING AISLE (FIRELANE) 24'-0"

PARKING:
REQUIRED:
 EXISTING BUILDING 1 20 P.S.
 EXISTING BUILDING 2 25 P.S.
 EXISTING BUILDING 5 15 P.S.
 PROPOSED BUILDING 3 3 P.S.
 PROPOSED BUILDING 4 22 P.S.
 PROPOSED BUILDING 5 9 P.S.
 PROPOSED BUILDING 3 15 P.S.
 PROPOSED BUILDING 4 3 P.S.
TOTAL REQUIRED 112 P.S.

PROVIDED:
 STANDARD PARKING SPACES (UNCOVERED) 158 P.S.
TOTAL PROVIDED 158 P.S.

ACCESSIBLE PARKING:
REQUIRED
 (4% OF THE REQUIRED PARKING SPACES)
 (112 PARKING SPACES X .04 (4%)=4.48) 5 P.S.

PROVIDED ACCESSIBLE PARKING
 ACCESSIBLE PARKING SPACES (UNCOVERED)
 [ONE ACCESSIBLE PARKING SPACES WILL BE DESIGNATED VAN ACCESSIBLE.] 6 P.S.

BICYCLE PARKING:
REQUIRED
 (1 BICYCLE PARKING SPACE PER 10 VEHICLE PARKING SPACES) 16 B.S.
PROVIDED
 BUILDING 2 - NORTH 8 B.S.
 BUILDING 2 - SOUTH 8 B.S.
 BUILDING 4 - NORTH 8 B.S.
 BUILDING 3 - NORTH 10 B.S.

UNIT MIX:

UNIT TYPE	GROSS	# OF	% OF PROPOSED
UNIT P1 (1 BED)	+/-1057 S.F.	7	18%
UNIT P2 (2 BED)	+/-1218 S.F.	12	30%
UNIT P4 (4 BED)	+/-2215 S.F.	2	5%
UNIT S2 (2 BED)	+/-1074 S.F.	17	42%
UNIT S3 (3 BED)	+/-1231 S.F.	2	5%
PROPOSED SUB-TOTAL:		40 D.U.	
EXISTING (2 BED)		48 D.U.	
TOTAL:		88 D.U.	

ACCESSIBLE UNITS:
 OCCUPANCY REQUIRED PROVIDED
 R 88 UNITS x 0.05 = 5 5

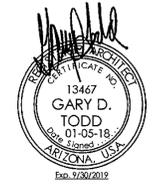
*ACCESSIBLE UNITS TO COMPLY WITH 2015 IBC SECTION 1107.5

BUILDING AREAS:
 NOTE: PROJECT AREA CALCULATIONS INCLUDE COVERED PATIOS AND BALCONIES. STAIRS & ELEVATORS ON FIRST FLOOR ONLY.

EXISTING BUILDING 1	EXISTING BUILDING 2	EXISTING BUILDING 5	PROPOSED BUILDING 3	PROPOSED BUILDING 4	TOTAL OVERALL BUILDINGS
FIRST FLOOR 13,627 SF	FIRST FLOOR 17,779 SF	FIRST FLOOR 10,006 SF	FIRST FLOOR 16,953 SF	FIRST FLOOR 15,131 SF	148,993 SF
SECOND FLOOR 11,285 SF	SECOND FLOOR 12,985 SF	SECOND FLOOR 8,251 SF	SECOND FLOOR 13,544 SF	SECOND FLOOR 13,514 SF	
TOTAL OF BUILDING 1 24,912 SF	TOTAL OF BUILDING 2 30,764 SF	TOTAL OF BUILDING 5 18,257 SF	TOTAL OF BUILDING 3 30,497 SF	TOTAL OF BUILDING 4 40,928 SF	
TOTAL OF BUILDING 1 24,912 SF	TOTAL OF BUILDING 2 30,764 SF	TOTAL OF BUILDING 5 18,257 SF	TOTAL OF BUILDING 3 30,497 SF	TOTAL OF BUILDING 4 40,928 SF	

LOT COVERAGE
 NET LOT AREA.....5.40 NET ACRES (235,224 SF)
 TOTAL BUILDING FOOTPRINT.....77,131 SF
LOT COVERAGE PROVIDED: 32.79%

OPEN SPACE CALCULATIONS:
 NET LOT AREA.....5.40 NET ACRES (235,224 SF)
 REQUIRED (22% OF LOT AREA).....+/-1.18 ACRES (51,749 SF)
 PROVIDED (35.44% OF LOT AREA).....+/-1.91 ACRES (83,368 SF)



Rev. Date:	Description:
01-05-18	DRB RE-SUBMITTAL 1

STIPULATION SET
RETAIN FOR RECORDS
APPROVED
4-14-18
DATE INITIALS

44-DR-2017
1/09/18

PROJECT CLIENT SEAL CONTACT DATA

SYMBOLS

- ⊗ EXISTING WALL MOUNTED LIGHT FIXTURE, REFER TO ELECTRICAL
- ⊕ PROPOSED WALL MOUNTED LIGHT FIXTURE, REFER TO ELECTRICAL
- ⊙ EXISTING SITE POLE LIGHTING FIXTURE, REFER TO ELECTRICAL
- ⊕ PROPOSED SITE BOLLARD LIGHT FIXTURE, REFER TO ELECTRICAL
- EXISTING SITE BOLLARD LIGHT FIXTURE, REFER TO ELECTRICAL
- ⊙ PROPOSED SITE BOLLARD LIGHT FIXTURE, REFER TO ELECTRICAL

KEYNOTES

PRIVATE OPEN SPACE CALCULATIONS ACCOUNT FOR FIRST FLOOR COVERED PATIO AND AREA TO EXISTING SITE WALL

A	484.29 SF
B	776.45 SF
C	460.01 SF
D	456.51 SF

GENERAL NOTES

1. REFERENCE HARDSCAPE PLANS FOR ALL HARDSCAPE CONTROL DIMENSIONS TYP.
2. REFERENCE CIVIL PLANS FOR ALL SITE ELEVATIONS, GRADES AND RELATED INFORMATION.
3. PERIMETER DIMENSIONS ARE FOR REFERENCE ONLY. REFER TO CIVIL/ LANDSCAPE PLANS FOR CONTROL DIMENSIONS TYP.
4. REFER TO ENLARGED PLANS AS INDICATED FOR ALL CONTROL DIMENSIONS, DRAINAGE SLOPES, ETC.

C.O.S. FIRE TURNING

CITY OF SCOTTSDALE FIRE TRUCK RADIUS DETAIL
R1 = MIN. 25'-0" INSIDE RADIUS AT COMMERCIAL USES.
R2 = MIN. 49'-0" OUTSIDE RADIUS AT COMMERCIAL USES.
R3 = ADD 6'-0" TO RADIUS FOR AERIAL BUCKET CLEAR.

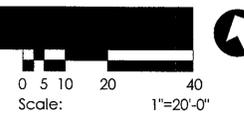
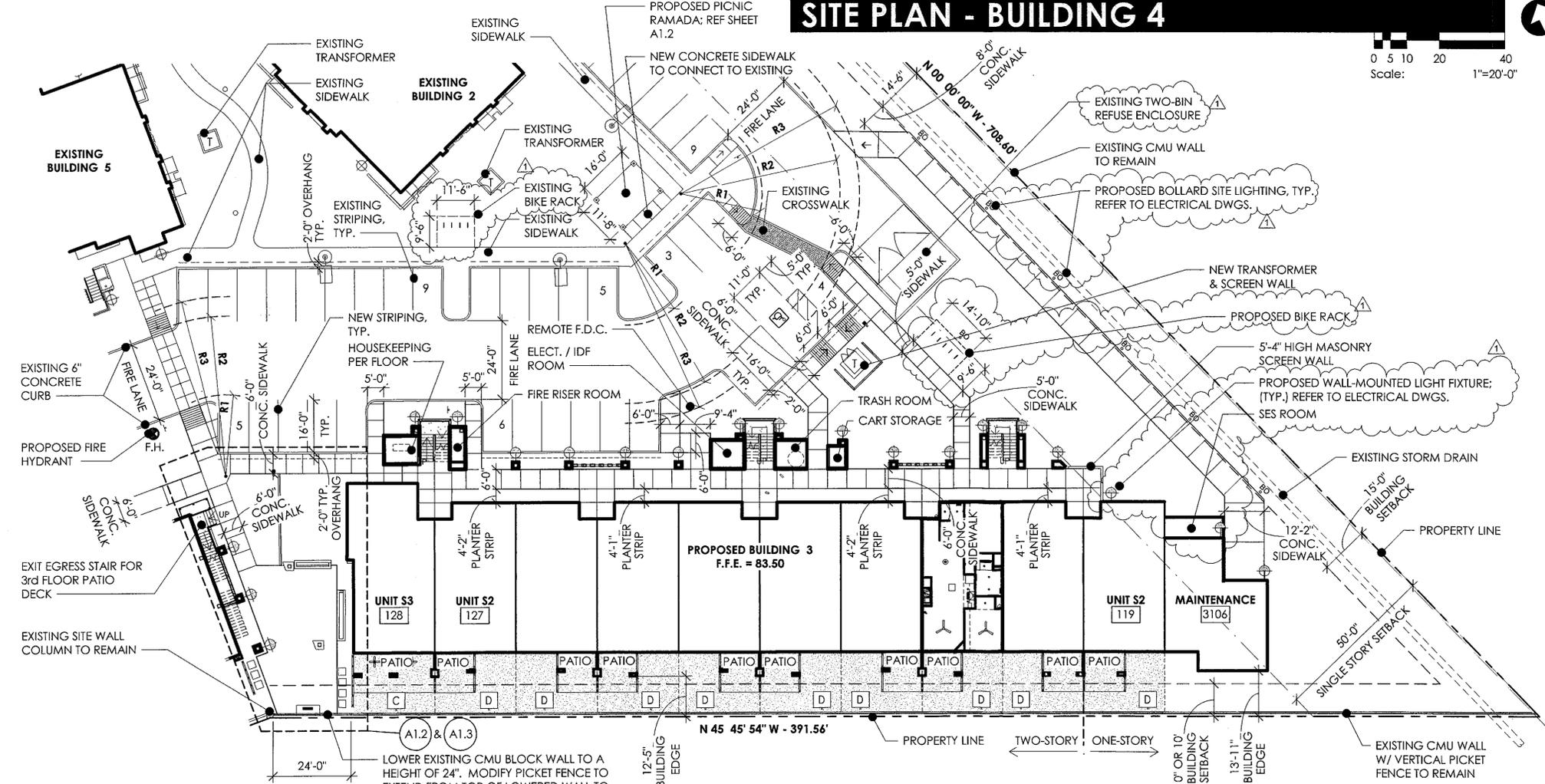
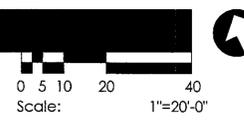
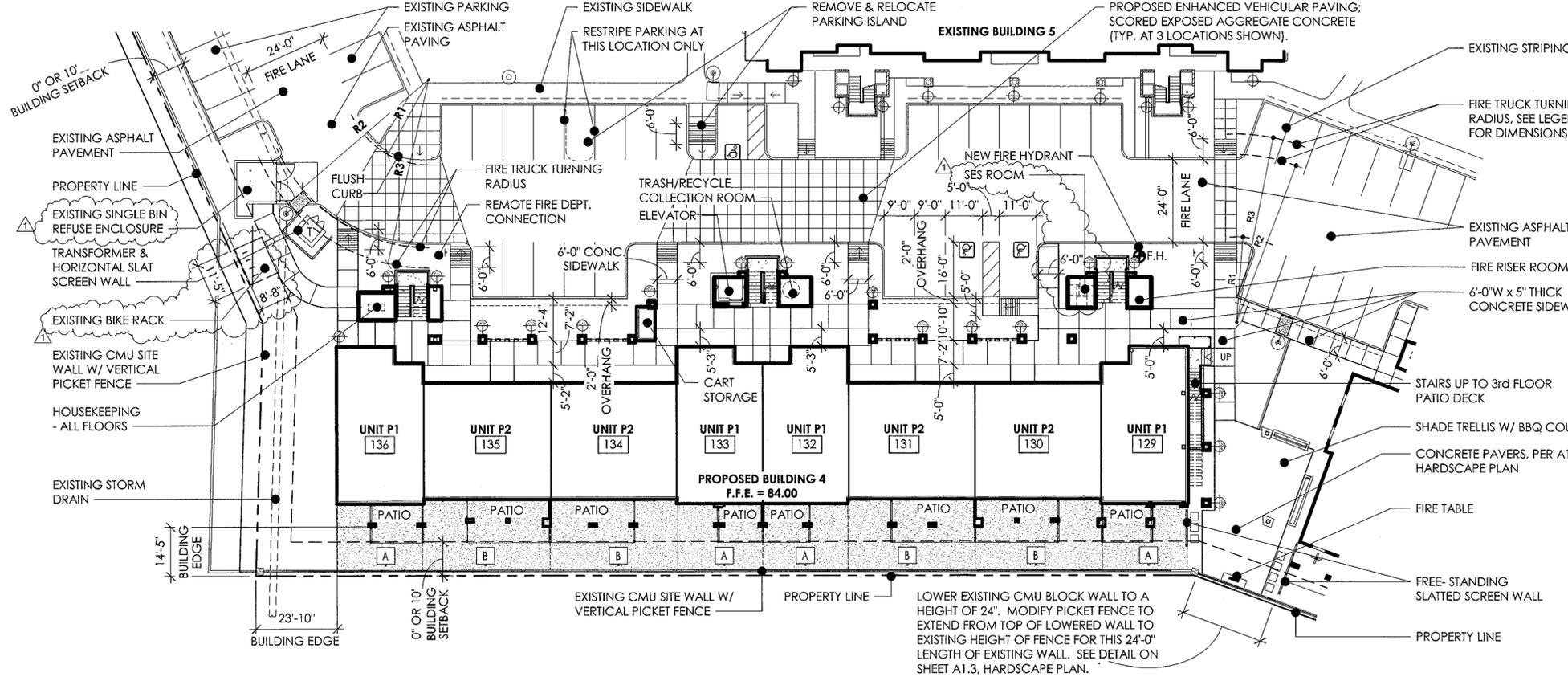
- ⊙ 8'-0" TALL FREE-STANDING LIGHT POLE - REFER TO ELECTRICAL DRAWINGS FOR LIGHT FIXTURE SPECIFICATIONS
- ⊙ 4'-0" TALL FREE-STANDING BOLLARD LIGHT
- ⊙ WALL MOUNTED FULL CUT-OFF LIGHT FIXTURE
- ⊙ WALL MOUNTED FULL CUT-OFF LIGHT FIXTURE
- ⊙ FULL CUT-OFF PENDANT LIGHT FIXTURE
- ⊙ F.H. FIRE HYDRANT-SEE CIVIL
- ⊙ E.F.H. EXISTING FIRE HYDRANT- SEE CIVIL
- ⊙ WATER METER AND BACKFLOW- SEE CIVIL

KEY MAP

1" = 160'-0"

KEY MAP

1" = 160'-0"



LOWER EXISTING CMU BLOCK WALL TO A HEIGHT OF 24". MODIFY PICKET FENCE TO EXTEND FROM TOP OF LOWERED WALL TO EXISTING HEIGHT OF FENCE FOR THIS 24'-0" LENGTH OF EXISTING WALL. SEE DETAIL ON SHEET A1.3. HARDSCAPE PLAN.

PROJECT
CLIENT
SEAL
CONTACT
DATA



TODD & ASSOCIATES, INC.
Critical Thinking • Creative Design
Architecture Planning
Landscape Architecture
4019 North 44th Street
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11-06-17

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Proj Mgr. RE
Dwn By: Author

Rev. Date: Description:
1 01-05-18 DRB RE-SUBMITTAL 1

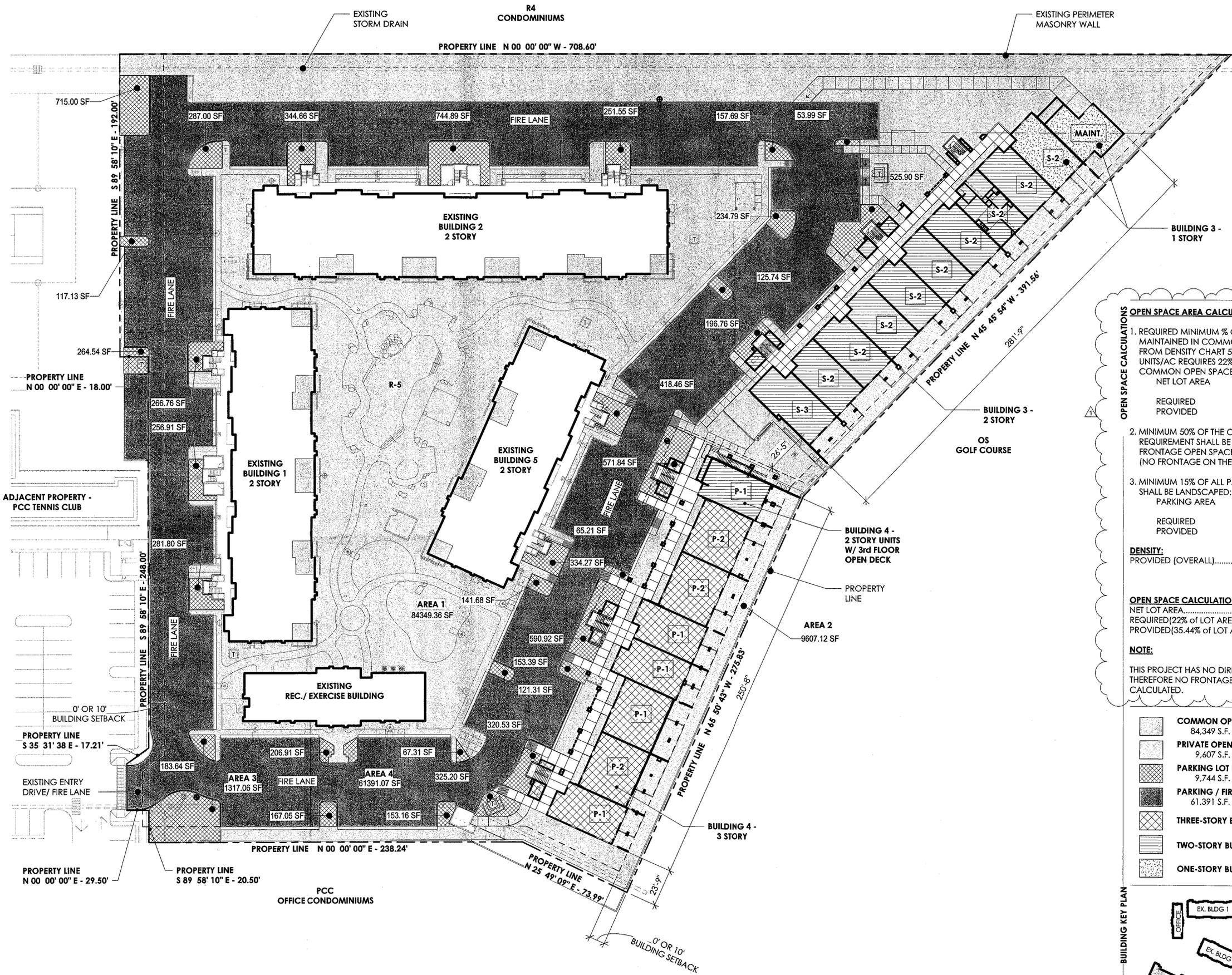
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STIPULATION SET
RETAIN FOR RECORDS
APPROVED
4-15-18
DATE INITIALS

OPEN SPACE PLAN

44-DR-2017
1/09/18

A1.5



OPEN SPACE CALCULATIONS:

REQUIRED MINIMUM % OF NET LOT AREA TO BE MAINTAINED IN COMMON OPEN SPACE: FROM DENSITY CHART 5.1004.D, 88 TIMESHARE UNITS/AC REQUIRES 22% OF NET LOT AREA AS COMMON OPEN SPACE.

NET LOT AREA	235,224 S.F.
REQUIRED	X 0.22
PROVIDED	51,749 S.F.
	84,349.36 S.F.

2. MINIMUM 50% OF THE OPEN SPACE REQUIREMENT SHALL BE INCORPORATED AS FRONTAGE OPEN SPACE: NOT APPLICABLE (NO FRONTAGE ON THE PROJECT.)

3. MINIMUM 15% OF ALL PARKING LOT AREAS SHALL BE LANDSCAPED:

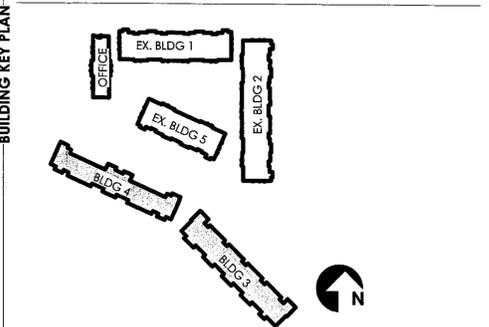
PARKING AREA	61,391.07 S.F.
REQUIRED	X 0.15
PROVIDED	9,208.66 S.F.
	9,744.45 S.F.

DENSITY:
PROVIDED (OVERALL).....16.29 D.U./ACRE (48+40 D.U./5.40 ACRE)
48 EXISTING UNITS
40 PROPOSED UNITS

OPEN SPACE CALCULATIONS:
NET LOT AREA.....5.40 NET ACRES (235,224 SF)
REQUIRED (22% of LOT AREA).....+/-1.18 ACRES (51,749 SF)
PROVIDED (35.44% of LOT AREA).....+/-1.91 ACRES (83,368 SF)

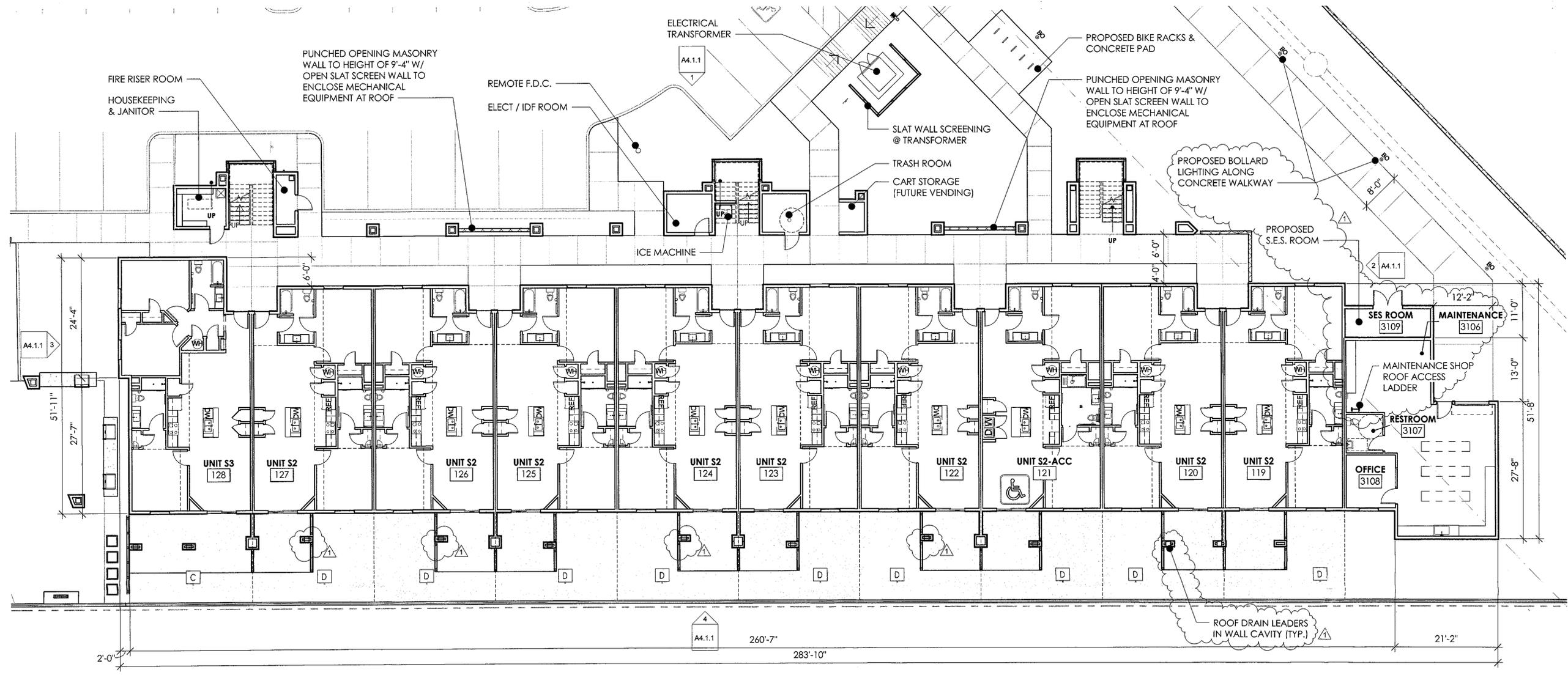
NOTE:
THIS PROJECT HAS NO DIRECT STREET FRONTAGE. THEREFORE NO FRONTAGE OPEN SPACE HAS BEEN CALCULATED.

- COMMON OPEN SPACE (AREA 1)**
84,349 S.F.
- PRIVATE OPEN SPACE (AREA 2)**
9,607 S.F.
- PARKING LOT LANDSCAPING (AREA 3)**
9,744 S.F.
- PARKING / FIRE LANE (AREA 4)**
61,391 S.F.
- THREE-STORY BUILDING**
- TWO-STORY BUILDING**
- ONE-STORY BUILDING**

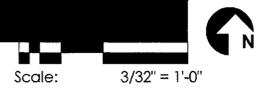


OPEN SPACE PLAN





BUILDING 3 - LEVEL 1



KEYNOTES

PRIVATE OPEN SPACE

PRIVATE OPEN CALCULATIONS ACCOUNT FOR FIRST FLOOR COVERED PATIO AND AREA TO EXISTING SITE WALL

A	484.29 SF
B	776.45 SF
C	460.01 SF
D	456.51 SF

UNIT MIX

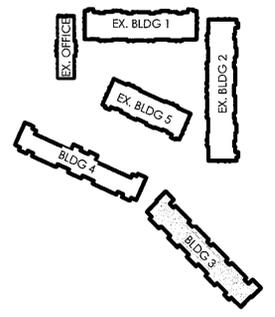
UNIT MIX BREAKDOWN:

UNIT:	PROVIDED:	NO. BEDS:
S-2	17	(2BR)
S-3	2	(3BR)
P-1	7	(1BR)
P-2	12	(2BR)
P-4	2	(4BR)
TOTAL:	40 UNITS	

GENERAL NOTES

- COORDINATE SIDEWALK LOCATIONS WITH SITE PLAN AND CIVIL DRAWINGS.
- REFER TO UNIT PLANS FOR ALL DIMENSIONS AND NOTES. REFER TO DRAWINGS A6.1 SERIES.
- REFER TO UNIT PLANS FOR ALL UNIT INTERIOR WALL / PARTITION TYPES.
- REFER TO DRAWINGS A0.4 SERIES FOR FIRE RATINGS AND CODE INFORMATION.
- COORDINATE WITH STRUCTURAL DRAWINGS FOR FOUNDATION AND FRAMING DIMENSIONS ARE TO FACE OF FRAMING UNLESS NOTED OTHERWISE.
- EDGE OF SLAB ALIGN WITH EXTERIOR SHEATHING. SEE DETAIL 17/A10.1.
- PROVIDE WATERPROOF CEILING BOARD AT EXTERIOR CEILINGS AND ROOF OVERHANG EAVES.
- SEE INTERIOR DESIGN DRAWINGS FOR INTERIOR FINISHES.
- COORDINATE WITH ELECTRICAL / MECHANICAL AND INTERIOR DESIGN DRAWINGS FOR TYPE AND LOCATION OF FIXTURE.
- REFER TO SITE PLAN FOR FDC LOCATION.
- REFER TO DRAWINGS A4.1 SERIES FOR BUILDING ELEVATIONS AND EXTERIOR FINISHES

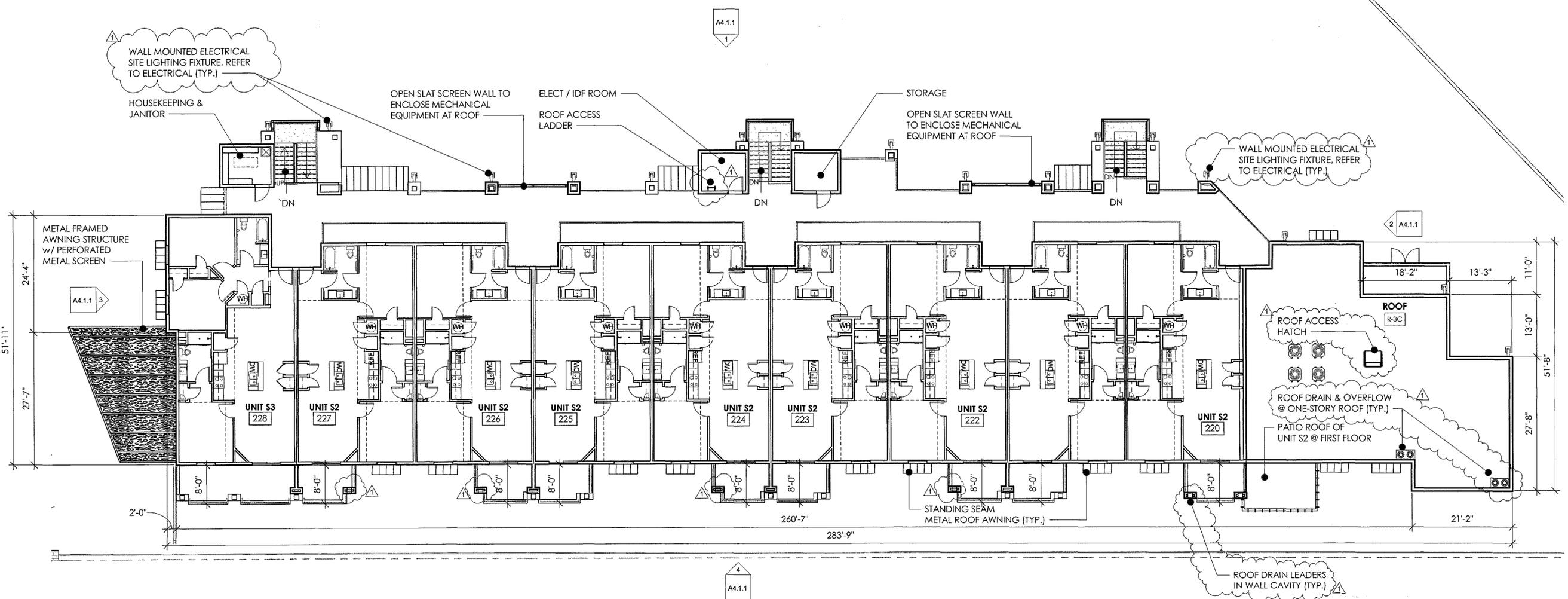
KEYMAP



BUILDING 3 - LEVEL 1 FLOOR PLAN

44-DR-2017
1/09/18

A2.3.1



BUILDING 3 - LEVEL 2
Scale: 3/32" = 1'-0"

KEYNOTES

PRIVATE OPEN SPACE
UNIT MIX

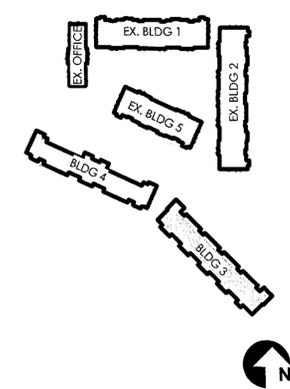
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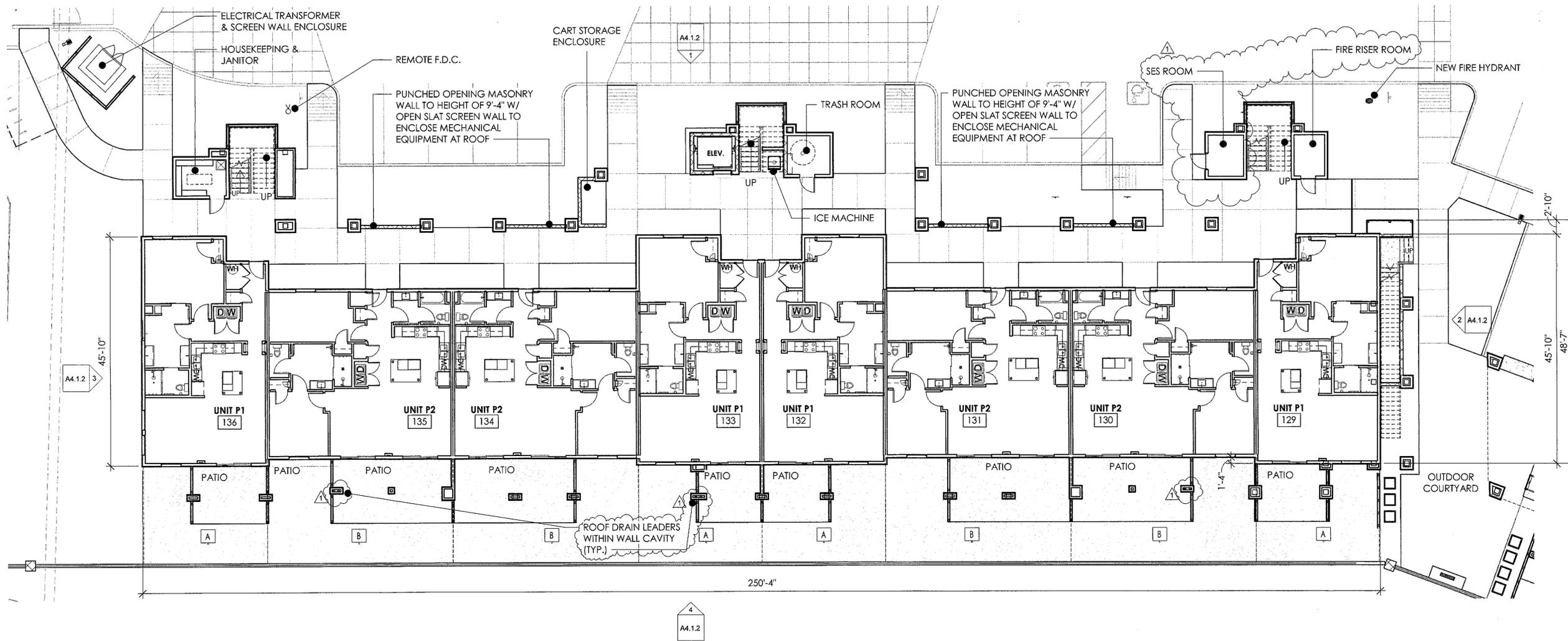
UNIT:	PROVIDED:	NO. BEDS:
S-2	17	(2BR)
S-3	2	(3BR)
P-1	7	(1BR)
P-2	12	(2BR)
P-4	2	(4BR)
TOTAL:	40 UNITS	

GENERAL NOTES

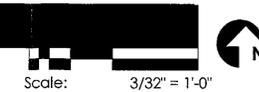
1. COORDINATE SIDEWALK LOCATIONS WITH SITE PLAN AND CIVIL DRAWINGS.
2. REFER TO UNIT PLANS FOR ALL DIMENSIONS AND NOTES, REFER TO DRAWINGS A6.1 SERIES.
3. REFER TO UNIT PLANS FOR ALL UNIT INTERIOR WALL / PARTITION TYPES.
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8. SEE INTERIOR DESIGN DRAWINGS FOR INTERIOR FINISHES.
9. COORDINATE WITH ELECTRICAL / MECHANICAL AND INTERIOR DESIGN DRAWINGS FOR TYPE AND LOCATION OF FIXTURE.
10. REFER TO SITE PLAN FOR FDC LOCATION.
11. REFER TO DRAWINGS A4.1 SERIES FOR BUILDING ELEVATIONS AND EXTERIOR FINISHES

KEYMAP





BUILDING 4 - LEVEL 1



KEYNOTES

PRIVATE OPEN SPACE

A	484.29 SF
B	776.45 SF
C	460.01 SF
D	456.51 SF

UNIT MIX

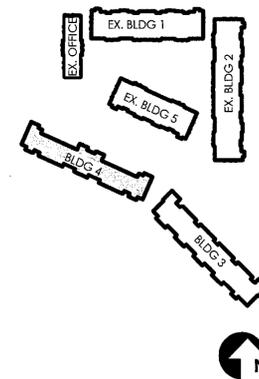
UNIT MIX BREAKDOWN:

UNIT:	PROVIDED:	NO. BEDS:
S-2	17	(2BR)
S-3	2	(3BR)
P-1	7	(1BR)
P-2	12	(2BR)
P-4	2	(4BR)
TOTAL:	40 UNITS	

GENERAL NOTES

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- REFER TO DRAWINGS A4.1 SERIES FOR BUILDING ELEVATIONS AND EXTERIOR FINISHES

KEYMAP



PROJECT NO. 16-3002-00
WORLD MARK
 by WYNDHAM
Worldmark
 BY WYNDHAM
 8235 EAST INDIAN BEND RD
 SCOTTSDALE, AZ 85250

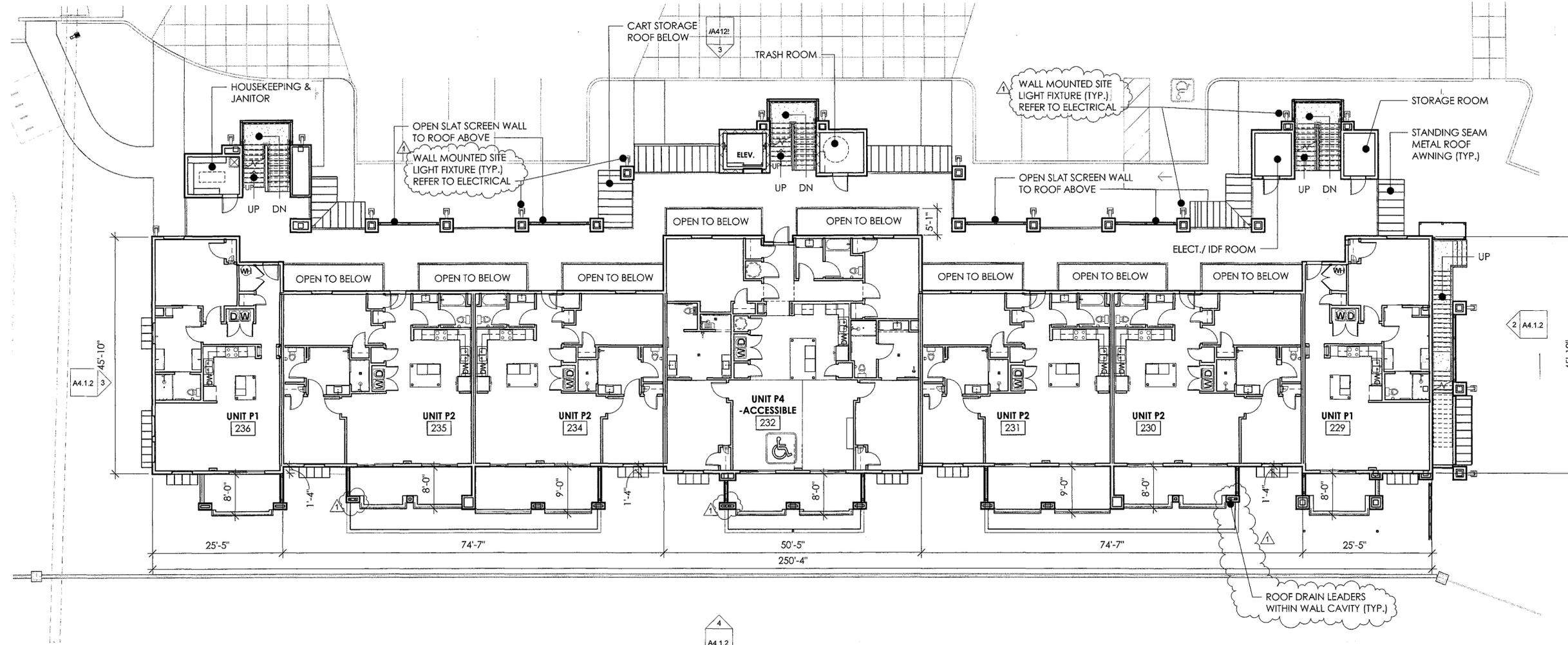
CLIENT WYNDHAM VACATION OWNERSHIP
 6277 SEA HARBOR DR.
 ORLANDO, FL 32821
 407-626-3663 P
 f



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 Rev. Date: Description:
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 △

44-DR-2017
 1/09/18
BUILDING 4 - LEVEL 1 FLOOR PLAN
 A2.4.1



BUILDING 4 - LEVEL 2

Scale: 3/32" = 1'-0"

KEYNOTES

PRIVATE OPEN SPACE

UNIT MIX

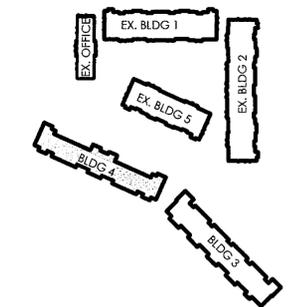
UNIT MIX BREAKDOWN:

UNIT:	PROVIDED:	NO. BEDS:
S-2	17	(2BR)
S-3	2	(3BR)
P-1	7	(1BR)
P-2	12	(2BR)
P-4	2	(4BR)
TOTAL:	40 UNITS	

GENERAL NOTES

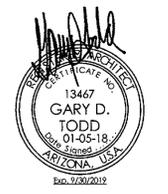
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10. REFER TO SITE PLAN FOR FDC LOCATION.
11. REFER TO DRAWINGS A4.1 SERIES FOR BUILDING ELEVATIONS AND EXTERIOR FINISHES

KEYMAP



PROJECT NO. 16-3002-00
WORLDMARK
 by WYNDHAM
Worldmark
 BY WYNDHAM
 8235 EAST INDIAN BEND RD
 SCOTTSDALE, AZ 85250

CLIENT WYNDHAM VACATION OWNERSHIP
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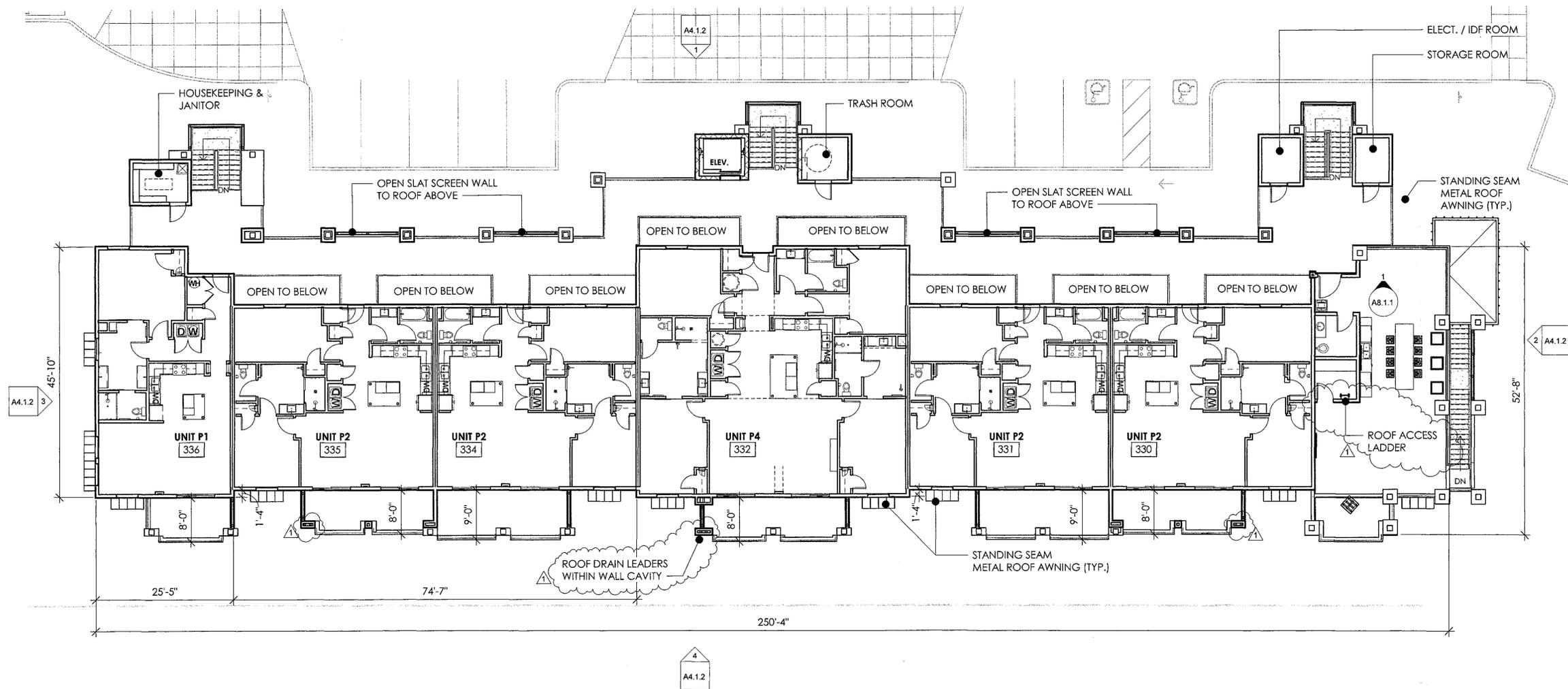
Rev. Date: Description:

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44-DR-2017
 1/09/18

BUILDING 4 - LEVEL 2 FLOOR PLAN

A2.4.2

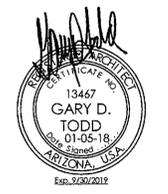


BUILDING 4 - LEVEL 3

Scale: 3/32" = 1'-0"

PROJECT NO. 16-3002-00
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 by WYNDHAM
Worldmark
 BY WYNDHAM
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- Rev. Date: Description:
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KEYNOTES

PRIVATE OPEN SPACE

UNIT MIX

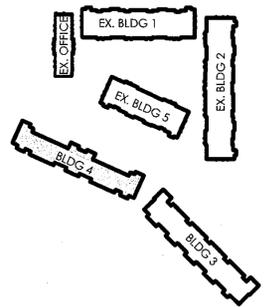
UNIT MIX BREAKDOWN:

UNIT:	PROVIDED:	NO. BEDS:
S-2	17	(2BR)
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P-1	7	(1BR)
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P-4	2	(4BR)
TOTAL:	40 UNITS	

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- REFER TO SITE PLAN FOR FDC LOCATION.
- REFER TO DRAWINGS A4.1 SERIES FOR BUILDING ELEVATIONS AND EXTERIOR FINISHES

KEYMAP



44-DR-2017
 1/09/18
BUILDING 4 - LEVEL 3 FLOOR PLAN

A2.4.3

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CONTACT
DATA



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STIPULATION SET
RETAIN FOR RECORDS
APPROVED
4-15-18 DATE INITIALS

44-DR-2017
1/09/18

BUILDING 4
EXTERIOR
ELEVATIONS

A4.1.2



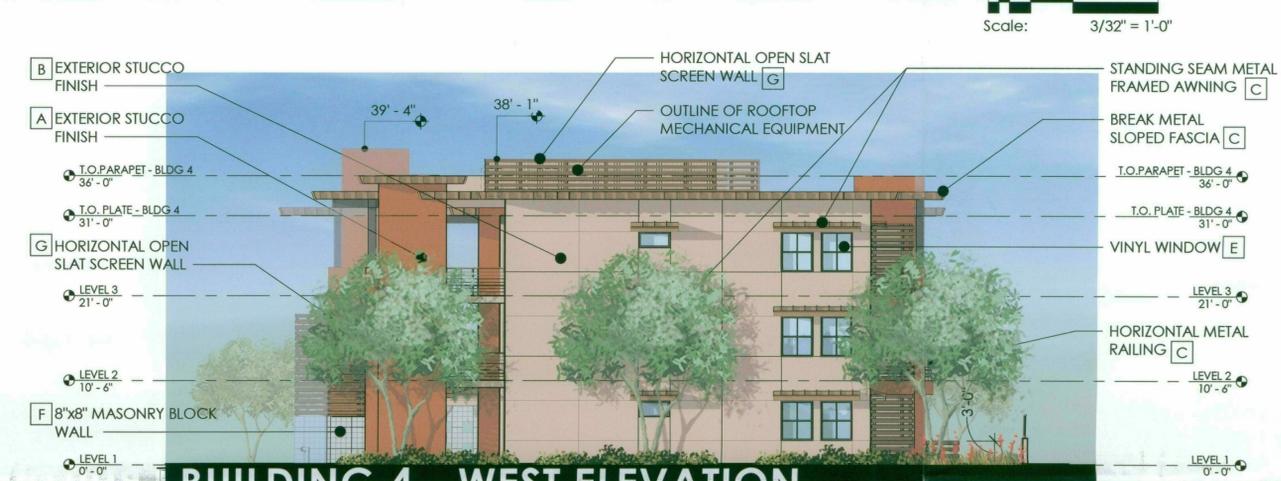
BUILDING 4 - NORTH ELEVATION

Scale: 3/32" = 1'-0"



BUILDING 4 - EAST ELEVATION

Scale: 3/32" = 1'-0"



BUILDING 4 - WEST ELEVATION

Scale: 3/32" = 1'-0"



BUILDING 4 - SOUTH ELEVATION

Scale: 3/32" = 1'-0"

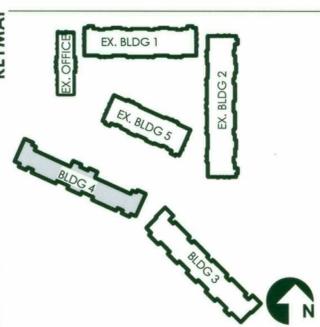
KEYNOTES

- A. PAINT ALL VENTS, FLASHING, MISC. MATERIALS TO MATCH ADJACENT BUILDING COLOR U.N.O.
- B. VERIFY ALL FINISHES WITH OWNER PRIOR TO APPLICATION.
- C. VERIFY ALL COLOR SELECTIONS WITH COLORED ELEVATIONS & OWNER PRIOR TO APPLICATION.
- D. ALL PAINT COLOR CHANGES TO TERMINATE ON INSIDE CORNERS ONLY.
- E. ROOFING SHALL BE INSTALLED IN ACCORDANCE W/MANUFACTURER'S SPECIFICATIONS.
- F. PROVIDE SEALANT AT ALL FINISH PENETRATIONS.
- G. ALL CONTROL JOINTS AND REVEALS TO TERMINATE ON INSIDE CORNERS ONLY.
- H. COORDINATE WITH MECHANICAL FOR ALL VENTING LOCATIONS AND SIZES.
- I. EXTERIOR DOOR AND FRAME COLORS TO MATCH, U.N.O.

MATERIAL FINISH

CODE	LOCATION	MANUFACTURER	COLOR
A	WALLS/PARAPETS	SHERWIN-WILLIAMS	COPPER MOUNTAIN SW6356
B	WALLS/PARAPETS	SHERWIN-WILLIAMS	SANDS OF TIME SW6101
C	STANDING SEAM METAL AWNING, FASCIA & METAL RAILINGS	SHERWIN-WILLIAMS	PORTABELLO SW6102
D	EXTERIOR DOOR FRAME & PANEL, COLUMNS AND BEAMS	SHERWIN-WILLIAMS	PEPPERCORN SW7674
E	WINDOW FRAMES	VINYL FRAMED WINDOWS	WHITE - PER MANUF.
F	SPUT FACE CMU BLOCK	SUPERLITE	GREY
G	SLATTED WALL PANELS	TREX	TRANSCEND SQUARE EDGE: 'SPICED RUM'

KEYMAP





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11-06-17

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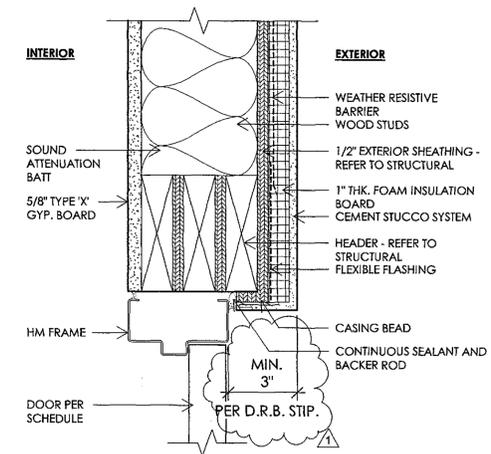
Dwn By: Author

Rev.	Date:	Description:
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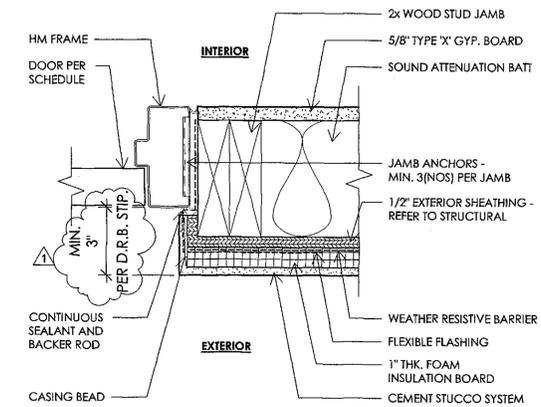
DOOR DETAILS

44-DR-2017
1/09/18

A8.1.2



1 HM DOOR HEAD - EXTERIOR
3\"/>

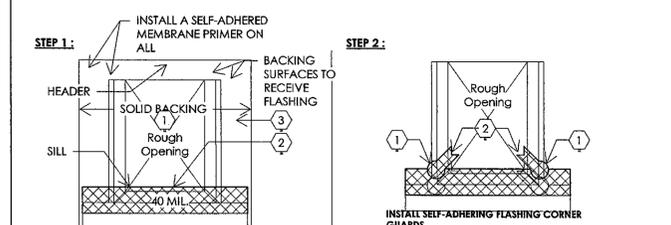


2 HM DOOR JAMB - EXTERIOR
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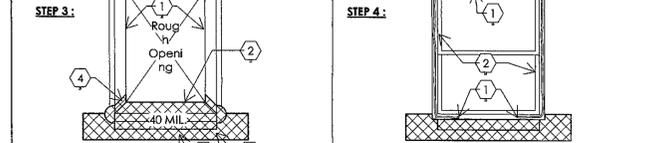


- ▲ 01-05-18 DRB RE-SUBMITTAL 1
- ▲
- ▲
- ▲

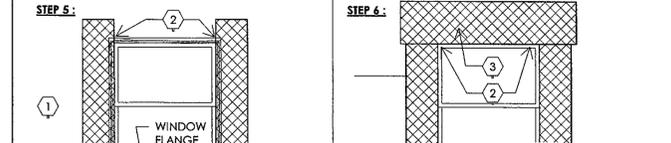
WINDOW SCHEDULE										
TYPE	OPENING		FRAME			DETAIL			GLASS	REMARKS
	WIDTH	HEIGHT	MATERIAL	FINISH	HEAD	JAMB	SILL			
A	4'-0"	5'-0"	AL	MFRG.	10/A8.2.1	11/A8.2.1	12/A8.2.1			
B	4'-0"	2'-0"	AL	MFRG.	10/A8.2.1	11/A8.2.1	12/A8.2.1			



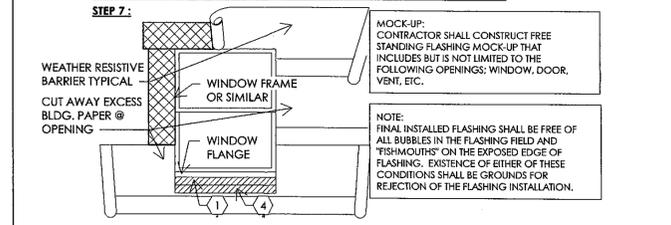
- Provide solid backing at all areas where flashing material lapping will occur. minimum 1" beyond edge of flashing.
- Attach strip of 9" wide self-adhering flashing material with the top edge, even with the top of the rough sill.
- Extend this self-adhering flashing strip at least 12" beyond the edge of the rough opening.
- Using a J-Roller, apply pressure and roll entire surface.



- Pre-cut membrane to length by measuring distance between corner guard jamb risers and subtract no more than 1/4".
- Align self-adhered flashing membrane flush with interior stud face prior to adhesion. Adhere entire length of sill area.
- Fold 4 inches minimum over flashing material and corner guard faces.
- Using J-Roller, apply pressure and roll entire surface. Score release film 1-1/2" min. from bottom edge and do not move.
- See step 7 for removal.

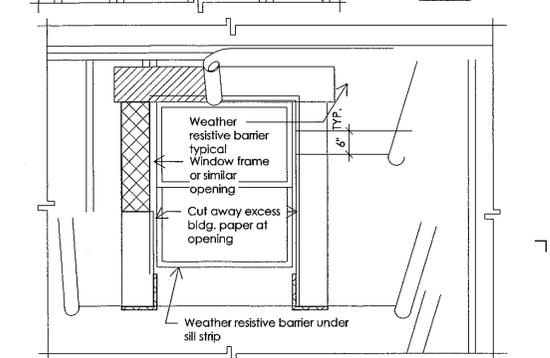
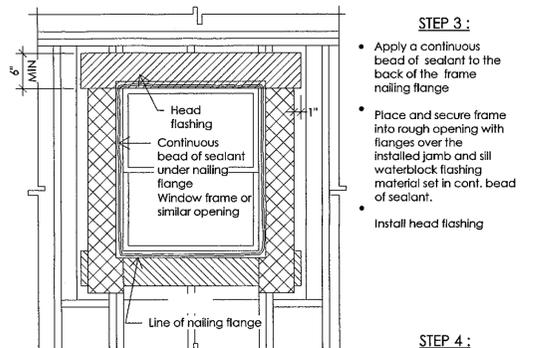
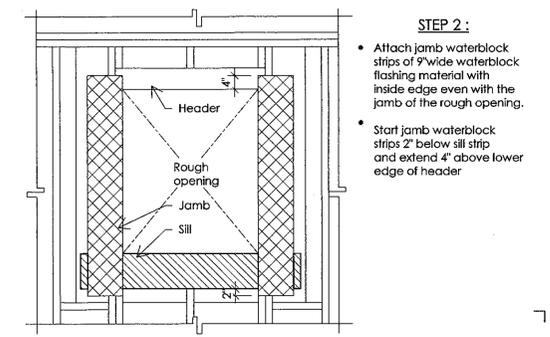
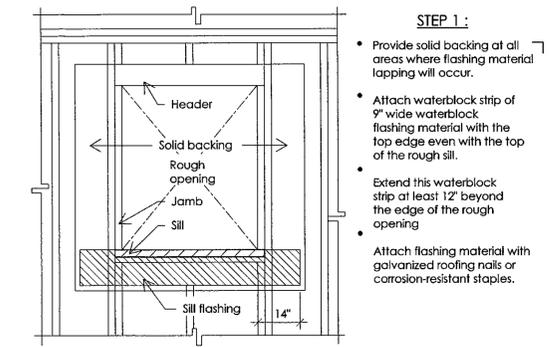


- Install self-adhered flashing over nailing flange. Pre-cut to length.
- Start at one end, peel back release film adhering into place starting flush with top of the jamb flashing and window frame.
- Using a J-Roller, apply pressure and roll entire surface of WFM.



- Starting from the base of the wall, apply weather resistive barrier under the sill self-adhered flashing strip and cut any excess weather resistive barrier that may extend into the window opening.
 - Apply the next course of weather resistive barrier (butting to the frame opening) over the jamb flashing material.
 - Apply succeeding layers of weather resistive barrier in shingle board fashion up the wall, lapping courses a minimum of 6".
 - Tuck building wrap under 1-1/2" tab, remove/release film from tab left on step. Roll tab onto building wrap.
- NOTE: The procedure above is recommended to achieve this intent for the flashing of wall openings to include but not limited to: windows, doors, vents, etc. Application of finish materials over flashing materials shown shall be as specified by code requirements, manufacturer instructions and the best practices of the trade. Application materials, i.e. metal head flashing, elastomeric sheet waterproofing etc., may occur, depending on the specific finish materials being used. Refer to individual details for additional information.

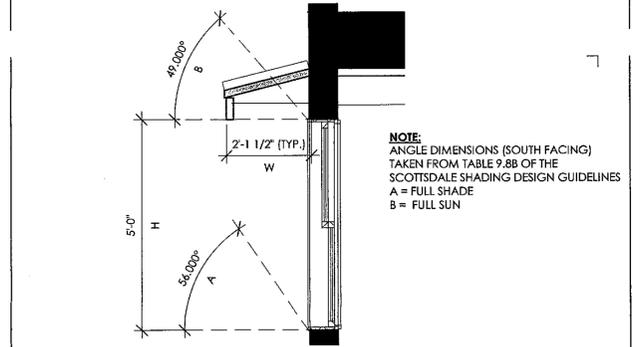
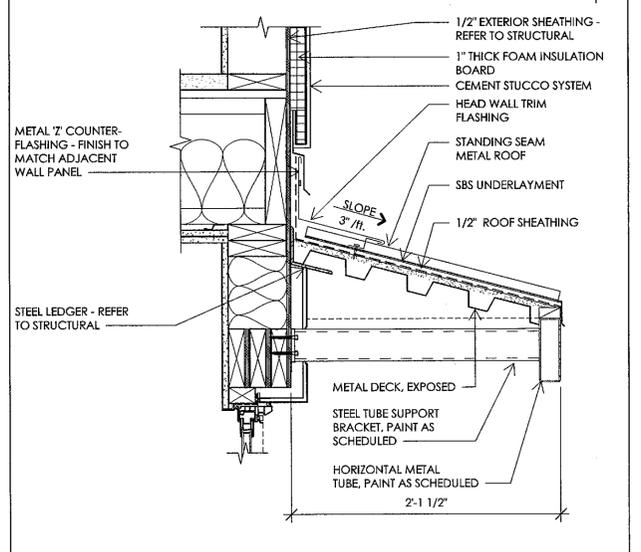
3 STANDARD FLASHING MATERIAL APPLICATION AT RESIDENTIAL WINDOWS
3/4" = 1'-0"



- Starting from the base of the wall, apply weather resistive barrier under the sill waterblock strip and cut any excess weather resistive barrier that may extend into the window opening.
- Apply the next course of weather resistive barrier (butting to the frame opening) over the jamb flashing material.
- Apply succeeding layers of weather resistive barrier in shingle board fashion up the wall, lapping courses a minimum of 6".

- Notes:
- Section 704 of the I.B.C. states "exterior openings exposed to the weather shall be flashed in a manner as to make them weatherproof." The procedure above is recommended to achieve this intent for the flashing of wall openings to include but not limited to: windows, doors, vents, etc.
 - All materials shall be in strict conformance with I.B.C. standard 14-1.
 - Application of finish materials over flashing materials shown shall be as specified by code requirements, manufacturer's instructions and the best practices of the trade.
 - Additional materials, i.e. metal head flashing, elastomeric sheet waterproofing etc. may occur, depending on the specific finish materials being used. refer to individual details for additional information.
 - Flashing is waterblock

4 STANDARD FLASHING MATERIAL APPLICATION AT OPENINGS
1" = 1'-0"

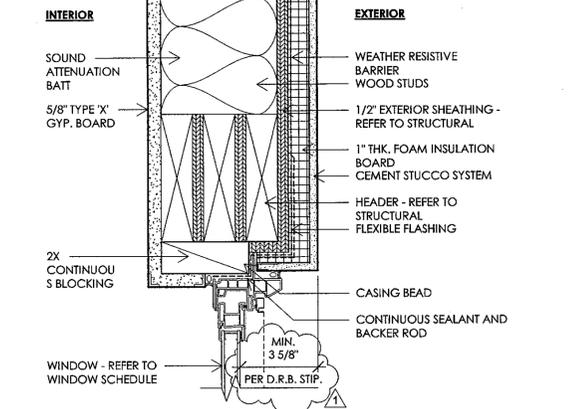


W = H / SLF
W = OVERHANG DIMENSION
H = HEIGHT OF OPENING

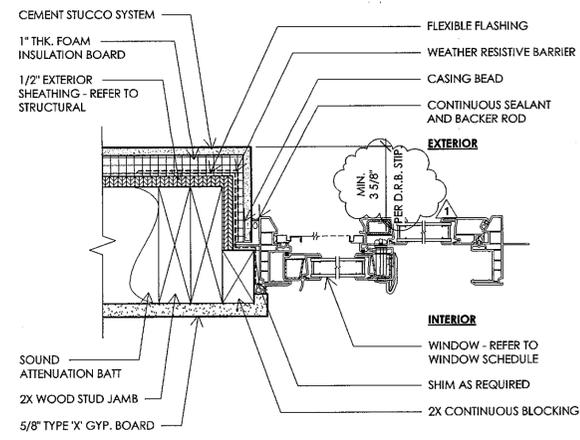
WINDOW FACES	SHADE LINE FACTOR (SLF)
EAST.....	0.8 H(5'-0") / 0.8 = 6.25'
SOUTHEAST.....	1.4 H(5'-0") / 1.4 = 3.57'
SOUTH.....	3.6 H(5'-0") / 3.6 = 1.39'
SOUTHWEST.....	1.4 H(5'-0") / 1.4 = 3.57'
WEST.....	0.8 H(5'-0") / 0.8 = 6.25'

RF-SHADING RATIO
1/2" = 1'-0"

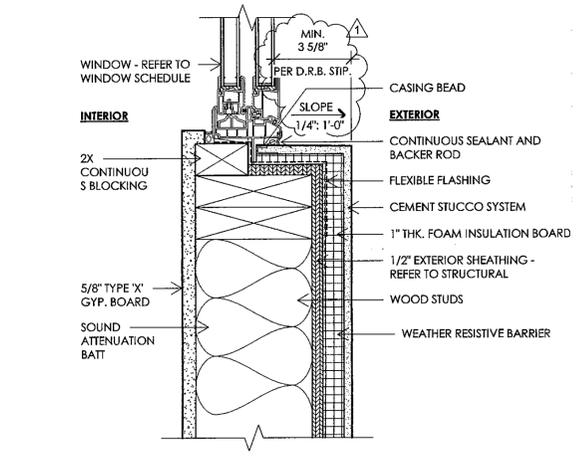
8 STANDING SEAM METAL FRAMED AWNING
1 1/2" = 1'-0"



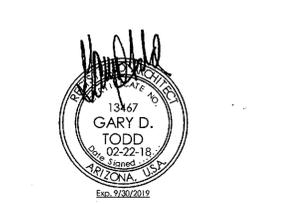
10 WINDOW HEAD
3" = 1'-0"



11 WINDOW JAMB
3" = 1'-0"



12 WINDOW SILL
3" = 1'-0"



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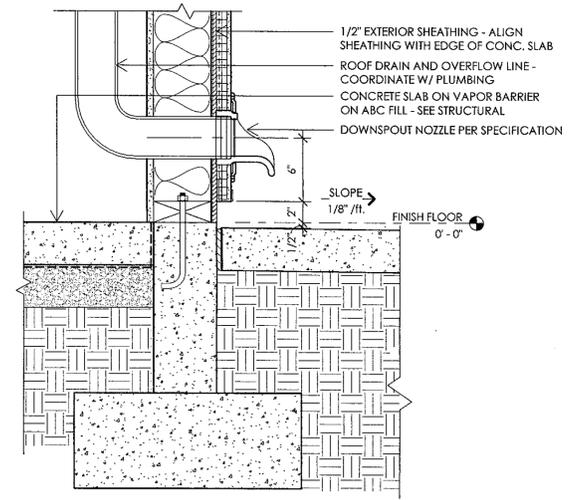
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DESIGN REVIEW BOARD
SUBMITTAL
Proj Mgr. RE
Dwn By: Author

Rev. Date: Description:

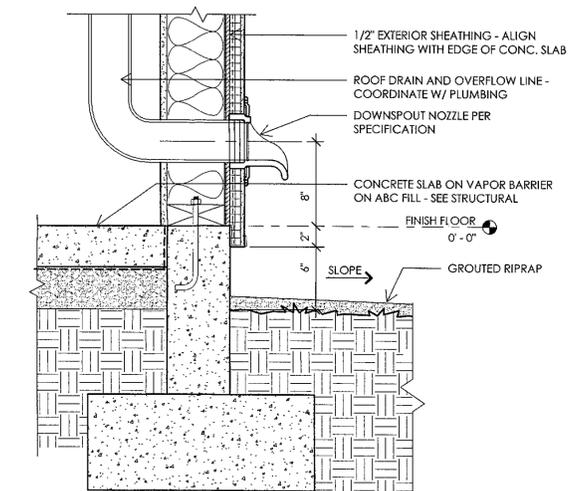
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FOUNDATION DETAILS

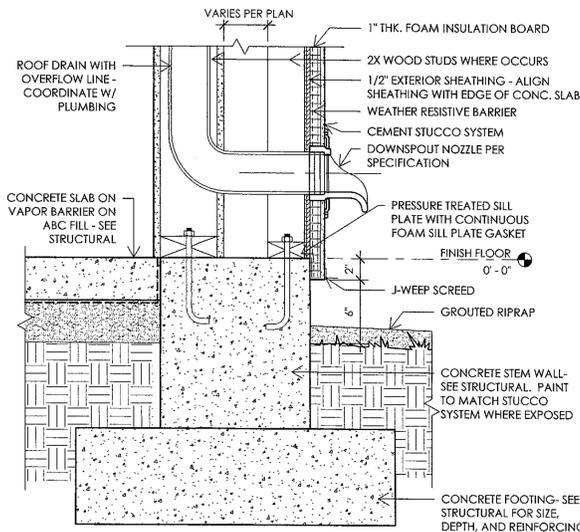
A10.1



1 FOUNDATION - WD STUD W/ ROOF & OVERFLOW DRAIN AT WALKWAY
1 1/2" = 1'-0"



2 FOUNDATION - WD STUD W/ ROOF & OVERFLOW DRAIN AT GRADE
1 1/2" = 1'-0"



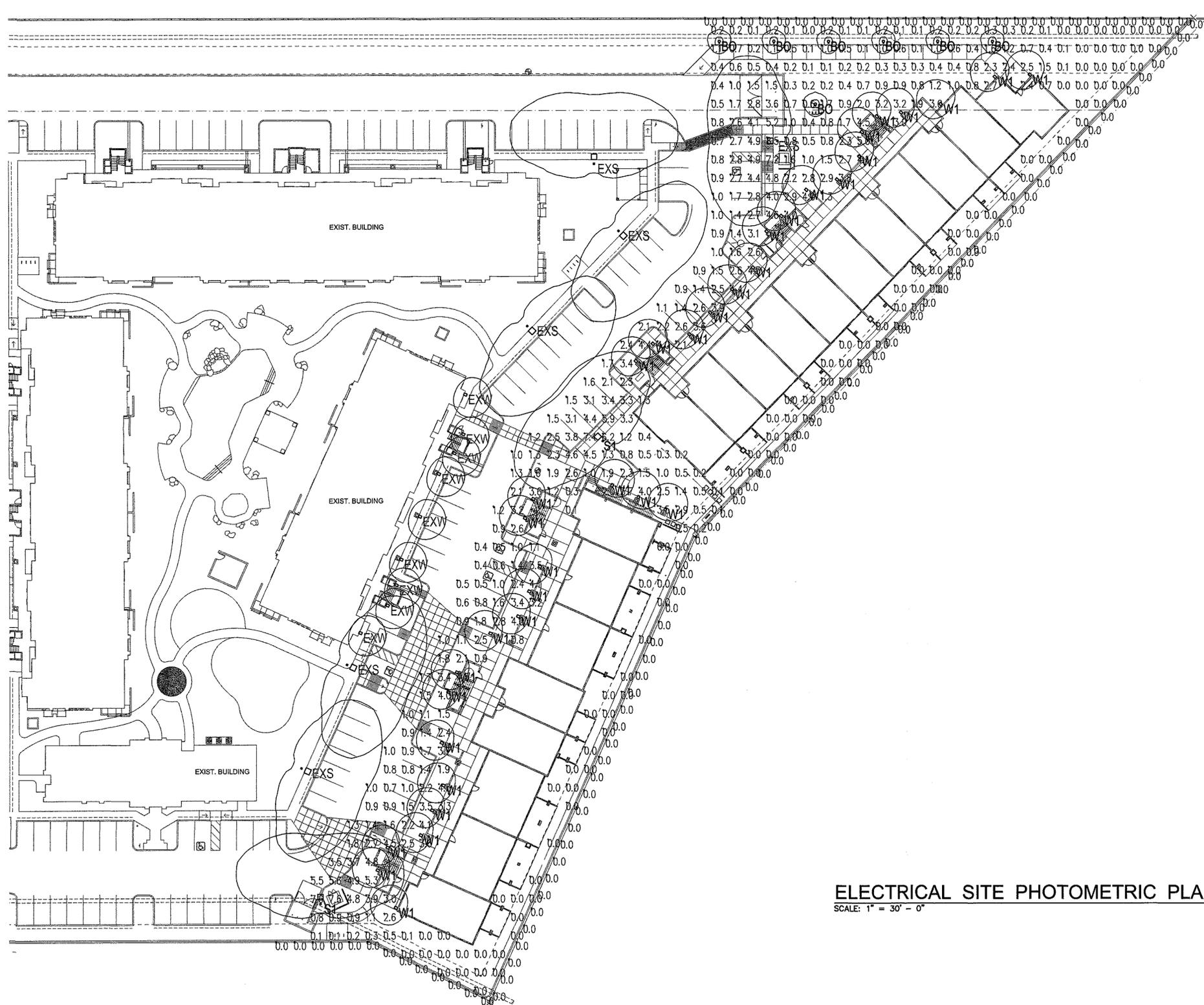
3 FOUNDATION - WD STUD W/ STUCCO - POP OUT W/ DRAIN
1 1/2" = 1'-0"



PROJECT
CLIENT
SEAL
CONTACT
DATA

STATISTICS						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
1. SITE CALCS	+	1.4 fc	8.1 fc	0.0 fc	N/A	N/A
2. SPILL LIGHT AT +6' ABOVE PROPERTY LINE	✕	0.0 fc	0.0 fc	0.0 fc	N/A	N/A

LUMINAIRE SCHEDULE						
Symbol	Label	Qty	Catalog Number	Description	Lamp	Lumens LLF
□	S1	3	RAB LIGHTING ALED3778. +15' A.F.F.	FULLY CUT OFF LED AREA LIGHT. TYPE 3 DISTRIBUTION. BRONZE FINISH.	78W LED 5000K	Absolute 0.98
□	W1	35	RAB LIGHTING WPLED10. +12' A.F.F.	FULLY CUT OFF LED WALL LIGHT. BRONZE FINISH.	10W LED 5000K	Absolute 0.98
○	BO	7	PHILIPS-GARDCO BRM824-42-TRF-120-BRP. +3.5' A.F.G.	LOUVERED BOLLARDS. BRONZE FINISH.	ONE 42W TRT 4100K	Absolute 0.75
□	EXS (EXISTING)	5	RAB LIGHTING ALED3778. +15' A.F.F.	FULLY CUT OFF LED AREA LIGHT. TYPE 3 DISTRIBUTION. BRONZE FINISH.	78W LED 5000K	Absolute 0.98
□	EXW (EXISTING)	9	RAB LIGHTING WPLED10. +12' A.F.F.	FULLY CUT OFF LED WALL LIGHT. BRONZE FINISH.	10W LED 5000K	Absolute 0.98



ELECTRICAL SITE PHOTOMETRIC PLAN

SCALE: 1" = 30' - 0"

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Dwn By: Author

Rev. Date: Description:

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STIPULATION SET
RETAIN FOR RECORDS
APPROVED
4-19-18
DATE INITIALS

44-DR-2017
1/09/18

Electrical Site
Photometric Plan

ALED3T78

TYPE: S1, EXS RAB LIGHTING



Specification grade area lights available with IES Type III distribution. For use for roadway, general parking and other area lighting applications where a larger pool of lighting is required. Patent pending thermal management system, 5 Year Warranty. Color: Bronze Weight: 30.4 lbs

Project, Type, Prepared By, Date, Driver Info, LED Info table with technical specifications.

Technical Specifications

LED Characteristics, UL Listing, IES Classification, Green Technology, Dark Sky Approved, Color Consistency, Color Stability, Color Uniformity, Replacement, Listings, DLC Lists, Lumen Maintenance, Dark Sky Approved.

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Page 1 of 2

WPLED10

TYPE: W1, EXW RAB LIGHTING



LED 10W & 13 Wallpacks. Patent Pending thermal management system. 100,000 hour L70 lifespan. 5 Year Warranty. Color: Bronze Weight: 3.3 lbs

Project, Type, Prepared By, Date, Driver Info, LED Info table with technical specifications.

Technical Specifications

Listings, UL Listing, Dark Sky Approved, IESNA LM-79 & IESNA LM-80 Testing, LED Characteristics, Color Consistency, Color Stability, Color Uniformity, Lumen Maintenance, Dark Sky Approved.

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Page 1 of 2



TYPE: BO

Philips Gardco's dome top and bevel top Louver Bollards provide uniform illumination, superior spacings and solid vandal resistance. Rugged extruded and cast construction with silicone seals and gaskets assure years of trouble free service.

Fixture table with columns for Series, Height, Wattage, Voltage, Finish, Options. Includes details for BRM820, BRM821, BRM823, BRM823B, BRM823G.

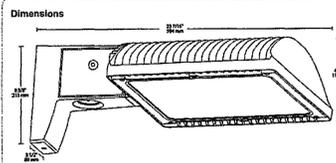
Features, Lower housing, Upper housing, BRM823 & 827 Luminaire includes a pre-cast concrete base constructed with steel molds and wire reinforcing.

BRM82 0/21 page 1 of 2 philips.com/luminaires

ALED3T78

TYPE: S1, EXS RAB LIGHTING

Technical Specifications (continued), Other, California Title 24, Warrantly, Patents, Buy American Act Compliance, Features.



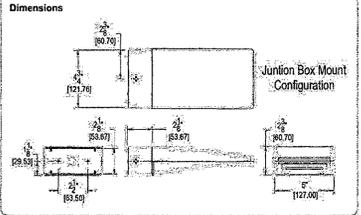
Ordering Matrix table with columns for Family, Distribution, Wattage, Mounting, Color Temp, Finish, Voltage, Dimming, Control Options.

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Page 2 of 2

WPLED10

TYPE: W1, EXW RAB LIGHTING



Features, High performance LED light engine, Maintains 70% of initial lumens at 100,000 hours, Superior heat sinking with die cast aluminum housing and external fins, 5-year warranty.

Ordering Matrix table with columns for Family, Watts, Color Temp, Sensor, Surface Plate, Surface Place, Finish, Photocell.

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Page 2 of 2

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WYNDHAM VACATION OWNERSHIP 6277 SEA HARBOR DR. ORLANDO, FL 32821 407-626-3663



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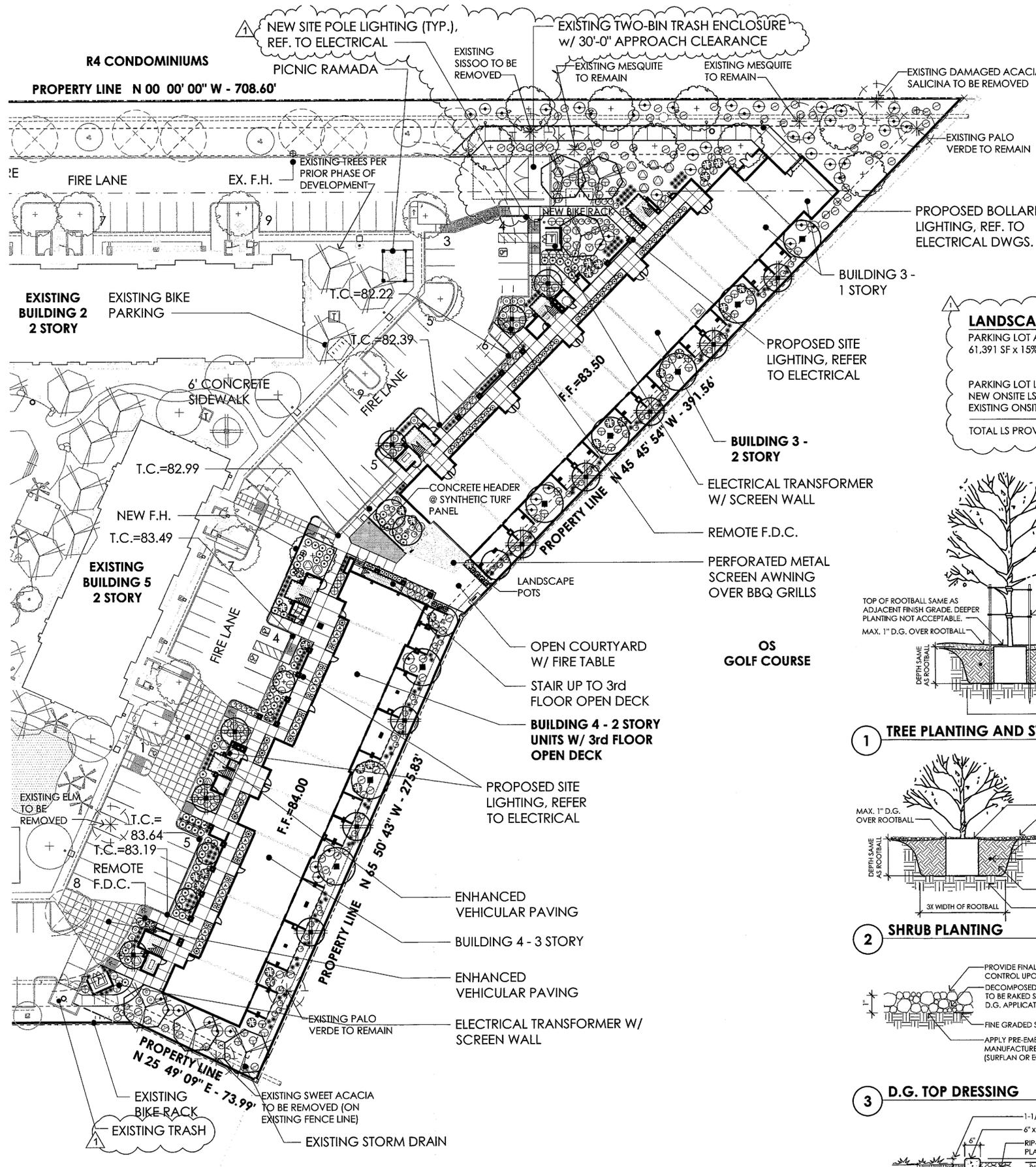
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STIPULATION SET RETAIN FOR RECORDS APPROVED 4.19.18 DATE INITIALS

44-DR-2017 1/09/18

Electrical Site Lighting Fixture Cut Sheets

E3

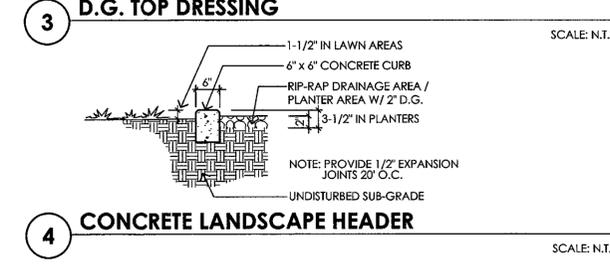
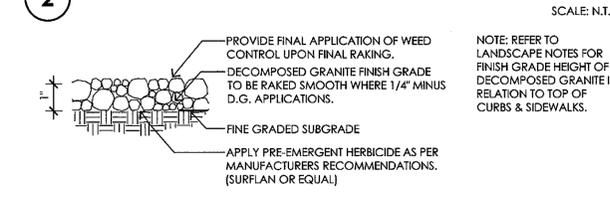
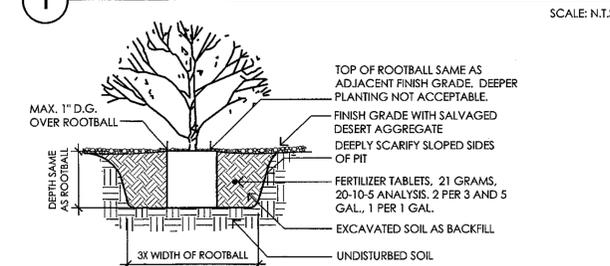
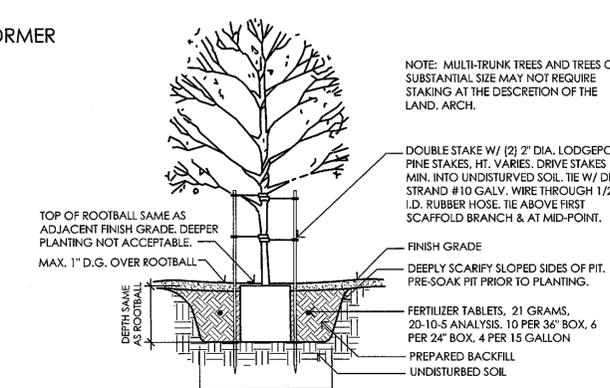


LANDSCAPE CALCULATIONS

PARKING LOT AREA= 61,391 SF
 61,391 SF x 15% = 9,208 SF PARKING LOT LANDSCAPE REQ'D

PARKING LOT LS PROV'D = 9,744 SF
 NEW ONSITE LS = 19,815 SF
 EXISTING ONSITE LS = 43,395 SF

TOTAL LS PROV'D = 72,954 SF



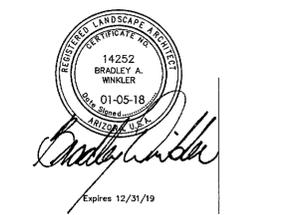
PLANT LEGEND

TREES	BOTANICAL NAME	COMMON NAME	SIZE	QTY.
+	ACACIA SALICINA 'DORIS D'	WEeping ACACIA	36" BOX STD.	8
+	CAESALPINIA MEXICANA	MEXICAN BIRD OF PARADISE	36" BOX MULTI	14
+	CHITALPA TASHKENTENSIS	CHITALPA	36" BOX MULTI	4
+	PARKINSONIA HYBRID	HYBRID PALO VERDE	36" BOX MULTI	6
+	PROSOPIS HYBRID 'LESLIE ROY'	HYBRID MESQUITE	36" BOX STD.	9
+	SOPHORA SECUNDFLORA	MESCAL BEAN	36" BOX MULTI	3
+	PHOENIX DACTYLIFERA	PYGMY DATE PALM	15 GAL.	31
+	ALOE X 'BLUE ELF'	BLUE ELF ALOE	3 GAL.	28
+	BOUGAINVILLEA 'LA JOLLA'	BOUGAINVILLEA	5 GAL.	24
+	CAESALPINIA PULCHERRIMA	RED BIRD OF PARADISE	5 GAL.	47
+	CALLIANDRA CALIFORNICA	BAJA FAIRY DUSTER	5 GAL.	4
+	DASYLIRION WHEELERI	DESERT SPOON	5 GAL.	13
+	DIETES IRIDIOIDES	FORTNIGHT LILY	5 GAL.	56
+	EREMOPHILA HYGROPHANA	BLUEBELLS	5 GAL.	79
+	HESPERALOE PARVIFLORA 'BRAKELIGHTS'	'BRAKELIGHT' HYBRID RED YUCCA	5 GAL.	170
+	JUSTICIA SPICIGERA	MEXICAN HONEYSUCKLE	5 GAL.	18
+	PEDILANTHUS BRACTEATUS	TALL LADY SLIPPER	5 GAL.	15
+	RUELLIA 'KATIE'	KATIE RUELLIA	3 GAL.	15
+	RUELLIA PENINSULARIS	DESERT RUELLIA	5 GAL.	67
+	TECOMA STANS 'SIERRA APRICOT'	ARIZONA YELLOW BELLS	5 GAL.	83
+	LANтана 'DALLAS RED'	NEW GOLD LANTANA	1 GAL.	24
+	LANтана 'NEW GOLD'	NEW GOLD LANTANA	1 GAL.	73
+	WEDELIA TRILOBATA	YELLOW DOT	1 GAL.	22
+	DECOMPOSED GRANITE	2" DEPTH, 1/2" SIZED, 'DESERT GOLD'		
+	SYNTHETIC TURF	'DARBY' BY PIONEER	350 SF	

- LANDSCAPE NOTES**
- ROUGH GRADING, INCLUDING ALL BERMS AND/OR SWALES, WILL BE PROVIDED BY GENERAL CONTRACTOR BEFORE PLANTING BEGINS.
 - FINISH GRADES AFTER INSTALLATION OF DECOMPOSED GRANITE AND SOD SHALL BE 1-1/2" BELOW ADJACENT PAVING.
 - ANY DISCREPANCIES FOUND BETWEEN PLANS, SPECIFICATIONS & SITE SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE.
 - LANDSCAPE CONTRACTOR SHALL CONFIRM ALL LOCATIONS OF UNDERGROUND UTILITIES PRIOR TO EXCAVATION.
 - OWNER'S REPRESENTATIVE HAS OPTION OF ACCEPTANCE OR REJECTION OF ANY PLANT MATERIALS DEEMED UNACCEPTABLE UPON DELIVERY TO SITE.
 - ALL TREES SHALL MEET THE ARIZONA NURSERY ASSOCIATION STD. TREE SPECIFICATIONS FOR HT., WIDTH & CALIPER FOR THEIR CONTAINER/BOX SIZE, UNLESS INDICATED OTHERWISE ON PLANS.
 - PREPARED BACKFILL: NATIVE SOIL MIXED WITH ONE TENTH PART 'DAKOTA PEAT' AND GYPSUM AT THE RATE OF 2.5 LBS. / CU. YARD.
 - ADD 'AGRI-FORM' FERTILIZER TABLETS AT THE FOLLOWING RATES:
 1 GALLON PLANT ----- 1 TABLET
 5 GALLON PLANT ----- 2 TABLETS
 15 GALLON PLANT ----- 4 TABLETS
 24" BOX PLANT ----- 6 TABLETS
 36" BOX PLANT ----- 10 TABLETS
 TABLETS TO BE PLACED NO DEEPER THAN 6" BELOW SOIL SURFACE.
 - DOUBLE STAKE ALL STD. TRUNK TREES. NO STAKES TO MULTI TRUNK TREES. CONTRACTOR SHALL REMOVE ALL STAKES AT THE END OF THE 1 YEAR GUARANTEE PERIOD.
 - ALL NON-TURF PLANTING AREAS TO BE COVERED TO A DEPTH OF 2" WITH DECOMPOSED GRANITE PER THE LANDSCAPE LEGEND. APPLY PRE-EMERGENT 'SURFLAN' AS PER MANUFACTURERS DIRECTIONS. PROVIDE 1" D.G. COVER OVER PLANT PITS.
 - LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR ALL PLANTS SHOWN ON PLANTING PLAN. THE LANDSCAPE CONTRACTOR SHALL VERIFY ALL QUANTITIES INDICATED IN THE LEGEND.
 - PLANT MATERIALS TO BE GUARANTEED AFTER FINAL ACCEPTANCE AS FOLLOWS: TREES- 1 YEAR. SHRUBS AND GROUNDCOVERS- 90 DAYS. ANY PLANT MATERIALS WHICH ARE NOT APPROVED PRIOR TO OCTOBER 1 OF THE CALENDAR YEAR IN WHICH THEY ARE INSTALLED, SHALL BE FURTHER GUARANTEED UNTIL MAY 20 OF THE FOLLOWING CALENDAR YEAR.
 - ALL PLANT MATERIAL TO BE IN COMPLIANCE WITH THE DEPARTMENT OF WATER RESOURCES LOW WATER USE PLANT LIST.
 - NO PLANT SUBSTITUTIONS, TYPE, SIZE, OR QUANTITY DEVIATIONS FROM THE APPROVED LANDSCAPE OR IRRIGATION PLANS WITHOUT PRIOR APPROVAL FROM THE CITY OF SCOTTSDALE LANDSCAPE SECTION.
 - ALL PLANT MATERIAL AND SPECIFICATIONS SHALL CONFORM TO THE ARIZONA NURSERYMAN ASSOCIATION STANDARDS.
 - NO SLOPES ON SITE TO EXCEED 4:1.
 - PARKING LOT TREES SHALL HAVE A MINIMUM CLEAR CANOPY DISTANCE OF 5'.
 - TREES & SHRUBS ARE TO BE LOCATED WITH 5' CLEAR AROUND REAR OF FIRE HYDRANTS.
 - ALL ON-SITE SIDEWALKS SHALL BE A MINIMUM OF 5'-0" WIDE AND HAVE A MAXIMUM SLOPE OF 1:20 WITH THE MAXIMUM CROSS SLOPE OF 1:50. ALL CURBS MUST PROVIDE ACCESSIBLE RAMPS PURSUANT TO THE AMERICANS WITH DISABILITIES ACT (ADA) STDS.
 - SIGNS REQUIRE SEPARATE APPROVALS AND PERMITS.
 - EXISTING LANDSCAPING WHICH IS DAMAGED OR DESTROYED AS A RESULT OF THIS CONSTRUCTION SHALL BE REPLACED ON THE SITE WITH MATERIALS OF A LIKE SIZE, TYPE, AND QUANTITY BEFORE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
 - AREAS IN DECOMPOSED GRANITE WITHOUT PLANT MATERIALS/GROUNDCOVERS SHALL NOT EXCEED DIMENSIONS OF MORE THAN 7 FEET IN ANY ONE DIRECTION, MEASURED BETWEEN PLANT CANOPIES AND/OR COVERAGE.
 - PROVIDE 8% SLOPE AWAY FROM WALKS OR CURBS FOR 5'-0" ALONG ALL STREETS. MAXIMUM CROSS SLOPE OF 1:50. ALL CURBS MUST PROVIDE ACCESSIBLE RAMPS PURSUANT TO THE AMERICANS WITH DISABILITIES ACT (ADA) STANDARDS.
 - ZONING IS R-5.

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 by WYNDHAM
Worldmark
 BY WYNDHAM
 8235 EAST INDIAN BEND RD
 SCOTTSDALE, AZ 85250

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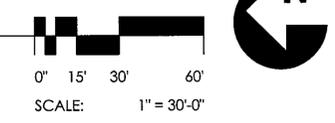
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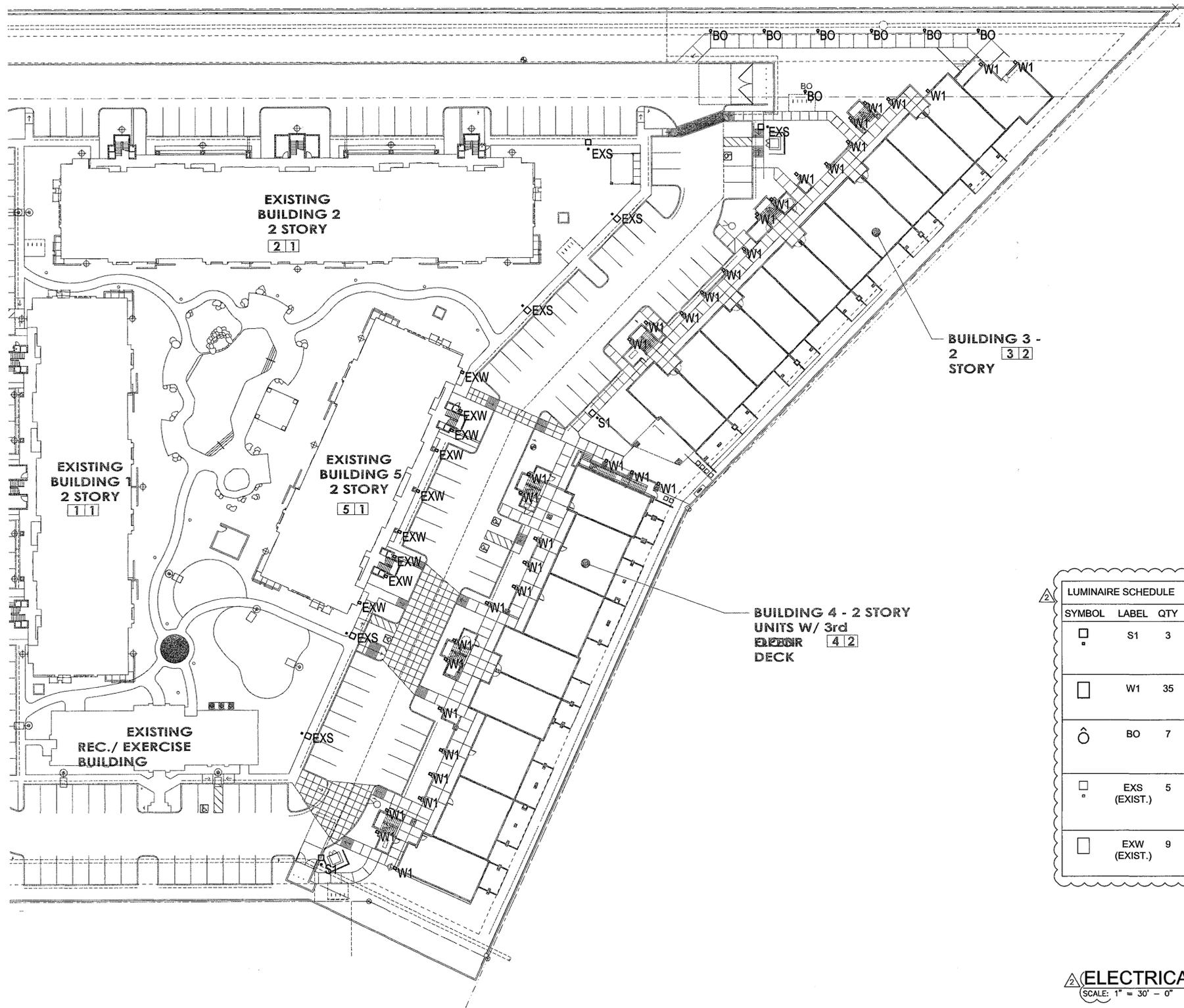
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 RETAIN FOR RECORDS
 APPROVED
 4-19-18
 DATE INITIALS
 44-DR-2017
 1/09/18

LANDSCAPE
PLAN

L-1

LANDSCAPE PLAN





LUMINAIRE SCHEDULE							
SYMBOL	LABEL	QTY	CATALOG NUMBER	DESCRIPTION	LAMP	LUMENS	LLF
□	S1	3	RAB LIGHTING ALED3T78. +15' A.F.F.	FULLY CUT OFF LED AREA LIGHT. TYPE 3 DISTRIBUTION. BRONZE FINISH.	78W LED 5000K	ABSOLUTE	0.98
□	W1	35	RAB LIGHTING WPLED10. +12' A.F.F.	FULLY CUT OFF LED WALL LIGHT. BRONZE FINISH.	10W LED 5000K	ABSOLUTE	0.98
○	BO	7	PHILIPS-GARDCO BRM824-42-TRF- 120-BRP. +3.5' A.F.G.	LOUVERED BOLLARDS. BRONZE FINISH.	ONE 42W TRT 4100K.	ABSOLUTE	0.75
□	EXS (EXIST.)	5	RAB LIGHTING ALED3T78. +15' A.F.F.	FULLY CUT OFF LED AREA LIGHT. TYPE 3 DISTRIBUTION. BRONZE FINISH.	78W LED 5000K	ABSOLUTE	0.98
□	EXW (EXIST.)	9	RAB LIGHTING WPLED10. +12' A.F.F.	FULLY CUT OFF LED WALL LIGHT. BRONZE FINISH.	10W LED 5000K	ABSOLUTE	0.98

ELECTRICAL SITE LIGHTING PLAN
SCALE: 1" = 30' - 0"

PROJECT NO. 16-3002-00
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Worldmark
BY WYNDHAM
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SCOTTSDALE, AZ 85250

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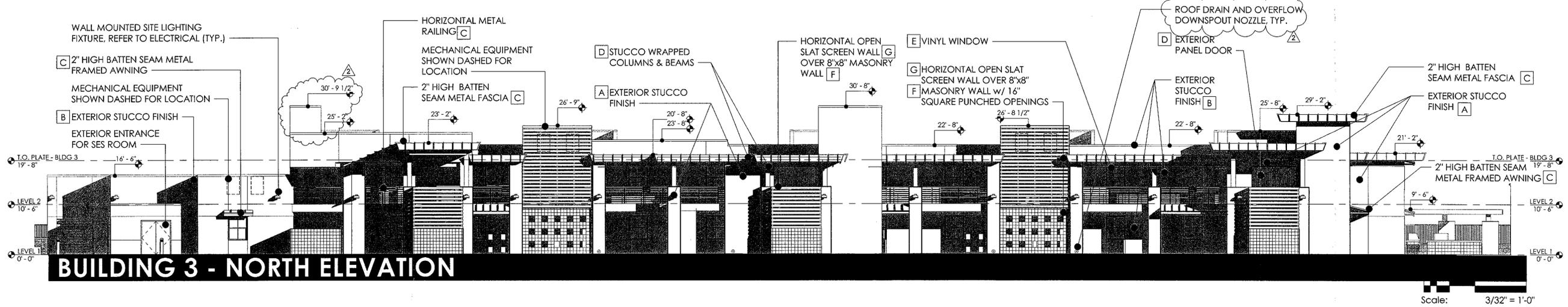
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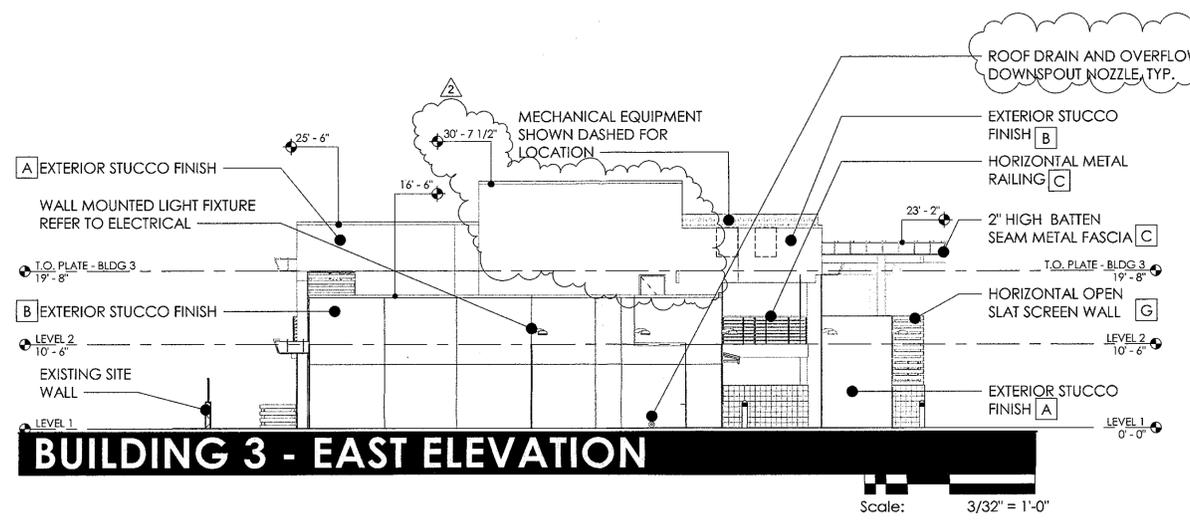
ELECTRICAL SITE LIGHTING PLAN

E1



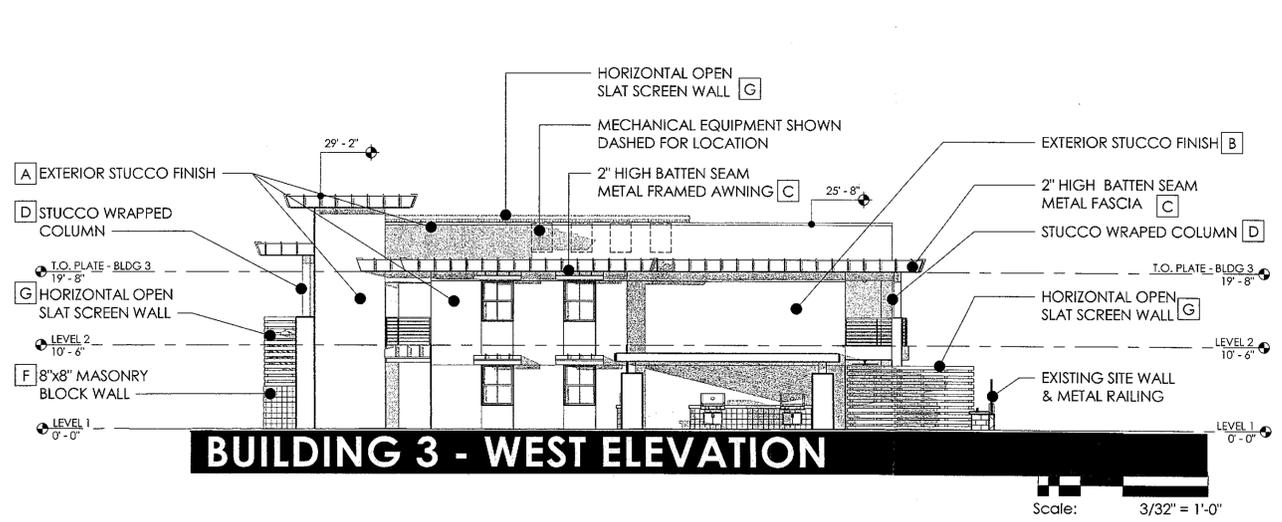
BUILDING 3 - NORTH ELEVATION

Scale: 3/32" = 1'-0"



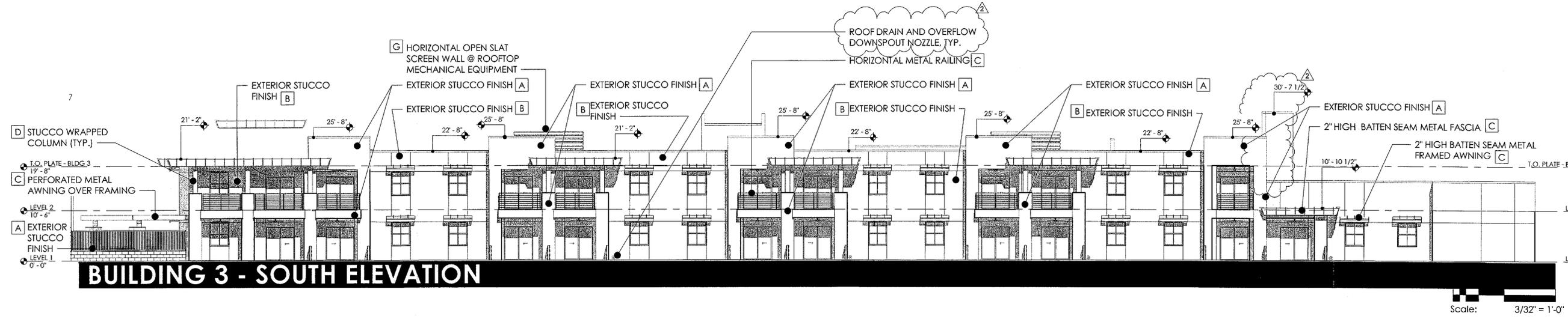
BUILDING 3 - EAST ELEVATION

Scale: 3/32" = 1'-0"



BUILDING 3 - WEST ELEVATION

Scale: 3/32" = 1'-0"



BUILDING 3 - SOUTH ELEVATION

Scale: 3/32" = 1'-0"

KEYNOTES

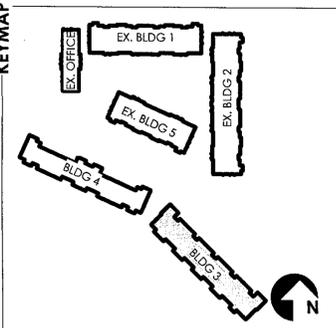
GENERAL NOTES

- A. PAINT ALL VENTS, FLASHING, MISC. MATERIALS TO MATCH ADJACENT BUILDING COLOR U.N.O.
- B. VERIFY ALL FINISHES WITH OWNER PRIOR TO APPLICATION.
- C. VERIFY ALL COLOR SELECTIONS WITH COLORED ELEVATIONS & OWNER PRIOR TO APPLICATION.
- D. ALL PAINT COLOR CHANGES TO TERMINATE ON INSIDE CORNERS ONLY.
- E. ROOFING SHALL BE INSTALLED IN ACCORDANCE W/MANUFACTURER'S SPECIFICATIONS.
- F. PROVIDE SEALANT AT ALL FINISH PENETRATIONS.
- G. ALL CONTROL JOINTS AND REVEALS TO TERMINATE ON INSIDE CORNERS ONLY.
- H. COORDINATE WITH MECHANICAL FOR ALL VENTING LOCATIONS AND SIZES.
- I. EXTERIOR DOOR AND FRAME COLORS TO MATCH, U.N.O.

MATERIAL FINISH

EXTERIOR COLOR SCHEDULE			
CODE	LOCATION	MANUFACTURER	COLOR
A	WALLS/PARAPETS	SHERWIN-WILLIAMS	COPPER MOUNTAIN SW6356
B	WALLS/PARAPETS	SHERWIN-WILLIAMS	SANDS OF TIME SW6101
C	STANDING SEAM METAL AWNINGS, FASCIA & METAL RAILINGS	SHERWIN-WILLIAMS	PORTABELLO SW6102
D	EXTERIOR DOOR FRAME & PANEL COLUMNS AND BEAMS	SHERWIN-WILLIAMS	PEPPERCORN SW7674
E	WINDOW FRAMES	VINYL FRAMED WINDOWS	WHITE - PER MANUF.
F	SPLIT FACE CMU BLOCK	SUPERLITE	GREY
G	SLATED WALL PANELS	TREX	TRANSCEND SQUARE EDGE: 'SPICED RUM'

KEYMAP



NO. 16-3002-00
WORLD MARK
 by WYNDHAM
Worldmark
 BY WYNDHAM
 8235 EAST INDIAN BEND RD
 SCOTTSDALE, AZ 85250

CLIENT
 WYNDHAM VACATION OWNERSHIP
 6277 SEA HARBOR DR.
 ORLANDO, FL 32821
 407-626-3663 P
 f

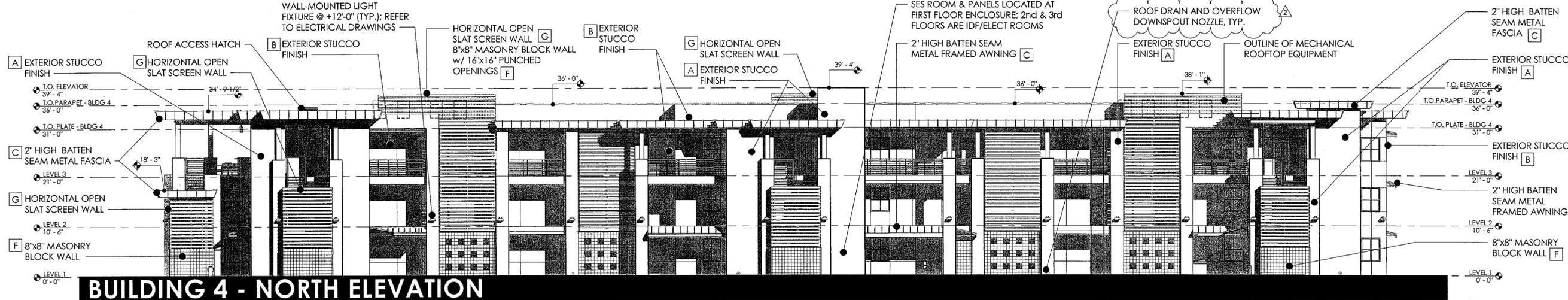


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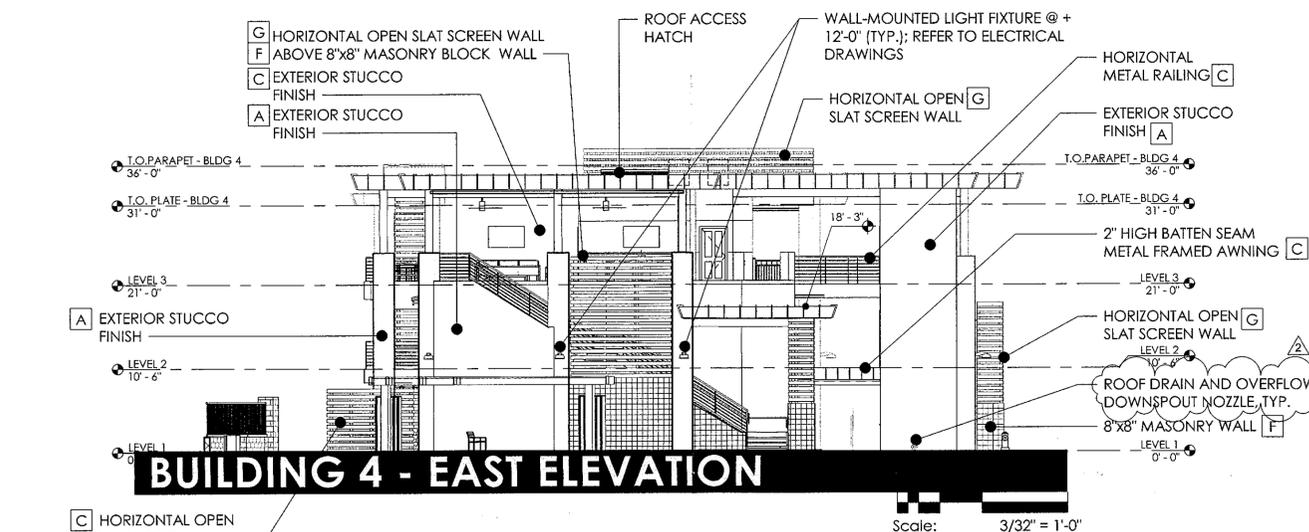
DATA
 11-06-17
 DESIGN REVIEW BOARD
 SUBMITTAL
 Proj Mgr. RE
 Dwn By: Author

Rev. Date: Description:
 ▲ 01-05-18 DRB RE-SUBMITTAL 1
 ▲ 02-22-18 DRB RE-SUBMITTAL 2
 ▲
 ▲

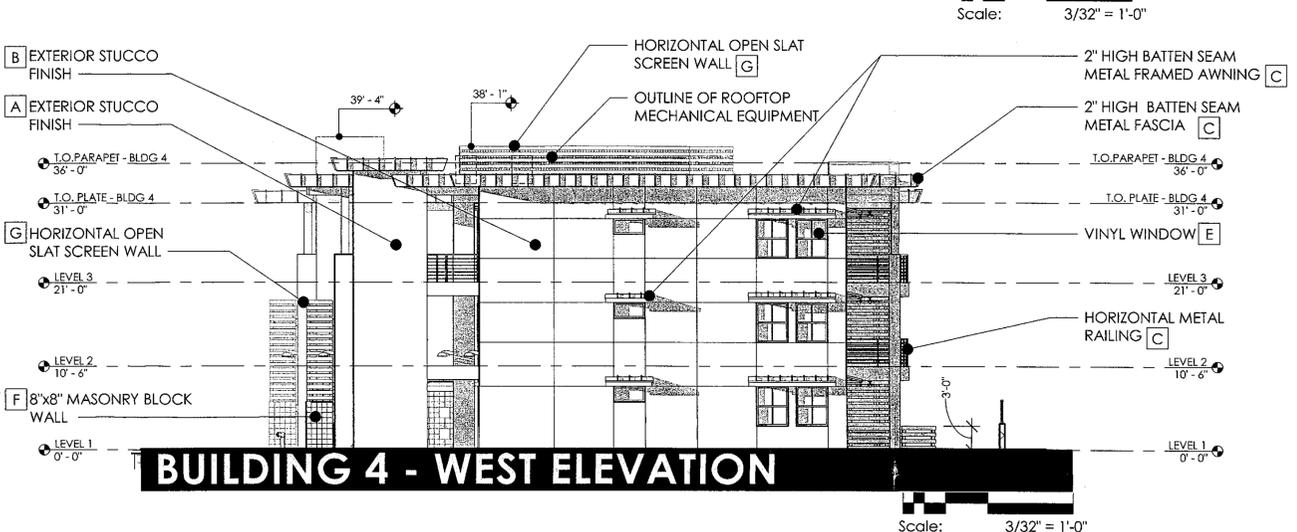
BUILDING 3
 EXTERIOR
 ELEVATIONS
A4.1.1



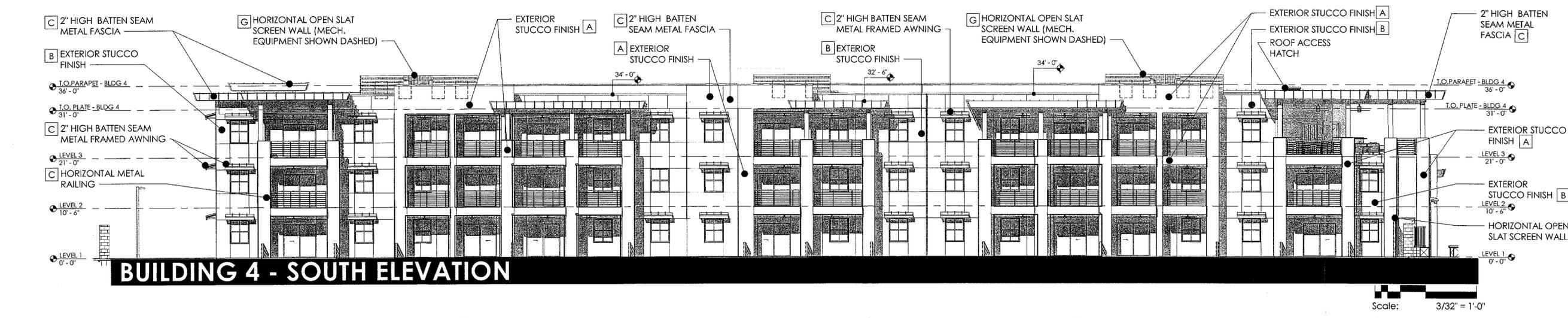
BUILDING 4 - NORTH ELEVATION



BUILDING 4 - EAST ELEVATION



BUILDING 4 - WEST ELEVATION



BUILDING 4 - SOUTH ELEVATION

KEYNOTES

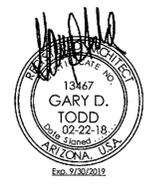
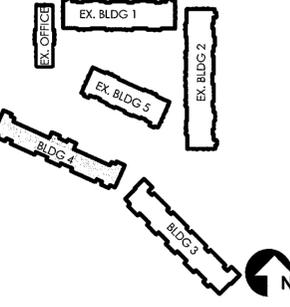
GENERAL NOTES

- A. PAINT ALL VENTS, FLASHING, MISC. MATERIALS TO MATCH ADJACENT BUILDING COLOR U.N.O.
- B. VERIFY ALL FINISHES WITH OWNER PRIOR TO APPLICATION.
- C. VERIFY ALL COLOR SELECTIONS WITH COLORED ELEVATIONS & OWNER PRIOR TO APPLICATION.
- D. ALL PAINT COLOR CHANGES TO TERMINATE ON INSIDE CORNERS ONLY.
- E. ROOFING SHALL BE INSTALLED IN ACCORDANCE W/MANUFACTURER'S SPECIFICATIONS.
- F. PROVIDE SEALANT AT ALL FINISH PENETRATIONS.
- G. ALL CONTROL JOINTS AND REVEALS TO TERMINATE ON INSIDE CORNERS ONLY.
- H. COORDINATE WITH MECHANICAL FOR ALL VENTING LOCATIONS AND SIZES.
- I. EXTERIOR DOOR AND FRAME COLORS TO MATCH , U.N.O.

MATERIAL FINISH

EXTERIOR COLOR SCHEDULE			
CODE	LOCATION	MANUFACTURER	COLOR
A	WALLS/PARAPETS	SHERWIN-WILLIAMS	COPPER MOUNTAIN SW6556
B	WALLS/PARAPETS	SHERWIN-WILLIAMS	SANDS OF TIME SW6101
C	STANDING SEAM METAL AWNINGS, FASCIA & METAL RAILINGS	SHERWIN-WILLIAMS	PORTABELLO SW6102
D	EXTERIOR DOOR FRAME & PANEL, COLUMNS AND BEAMS	SHERWIN-WILLIAMS	PEPPERCORN SW7674
E	WINDOW FRAMES	VINYL FRAMED WINDOWS	WHITE - PER MANUF.
F	SPLIT FACE CMU BLOCK	SUPERLITE	GREY
G	SLATTED WALL PANELS	TREX	TRANSCEND SQUARE EDGE "SPICED RUM"

KEYMAP



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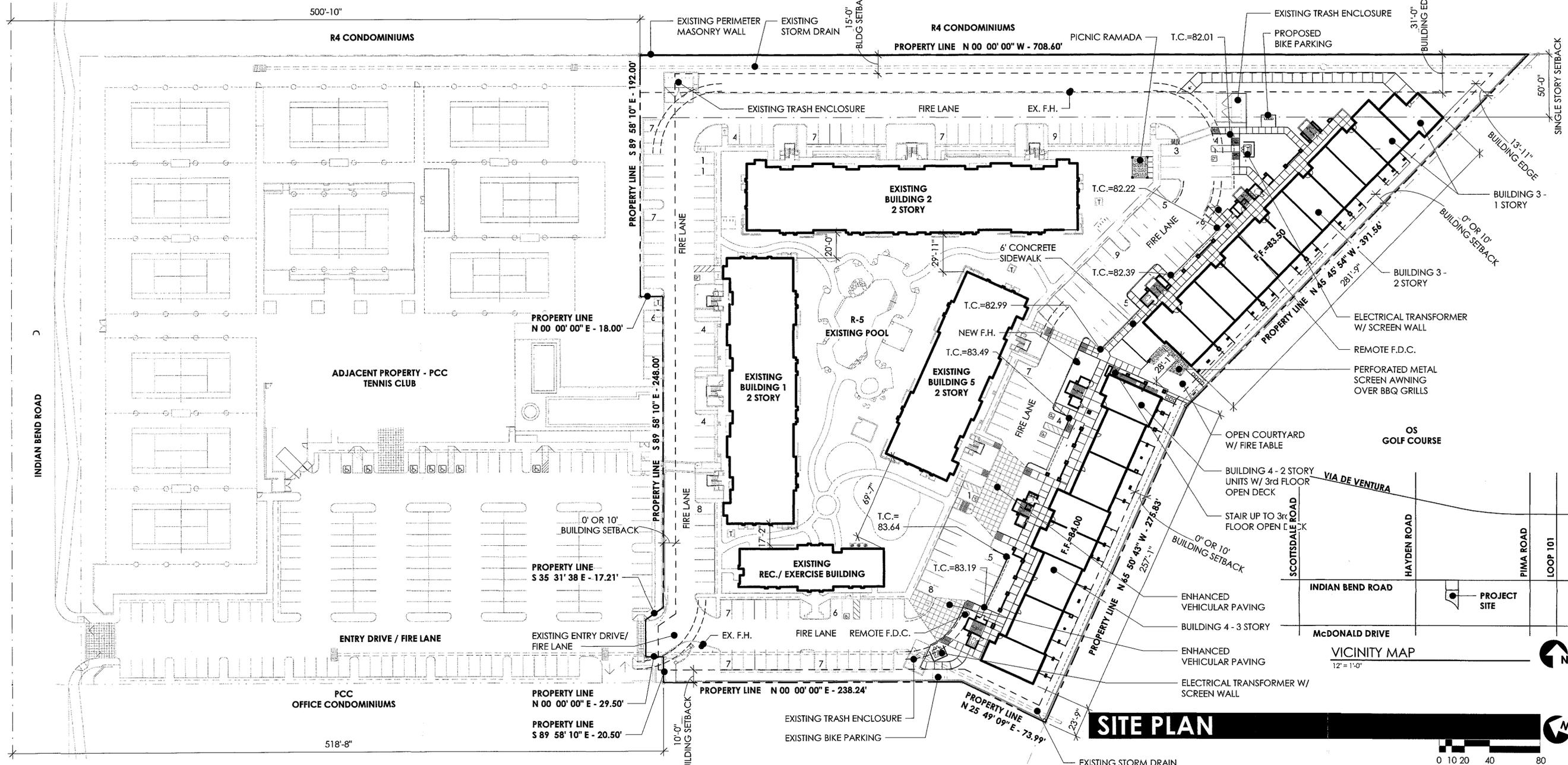
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 DESIGN REVIEW BOARD
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 Proj Mgr. RE
 Dwn By: Author

Rev. Date: Description:

▲	01-05-18	DRB RE-SUBMITTAL 1
▲	02-22-18	DRB RE-SUBMITTAL 2

BUILDING 4
 EXTERIOR
 ELEVATIONS

A4.1.2



SITE PLAN

PROJECT NAME & ADDRESS:
 WORLDMARK BY WYNDHAM
 8235 EAST INDIAN BEND ROAD
 SCOTTSDALE, ARIZONA 85250

PROJECT DESCRIPTION:
 PROPOSED BUILDING ADDITIONS TO EXISTING TIMESHARE DEVELOPMENT LOCATED ON INDIAN BEND ROAD, EAST OF HAYDEN ROAD ON APPROXIMATELY 5.40 GROSS ACRES. ORIGINAL DEVELOPMENT WAS APPROVED FOR 94 UNITS, OF WHICH ONLY 48 WERE BUILT. EXISTING PROJECT CONSISTS OF 3 BUILDINGS (1, 2 AND 5) TOTALING 48 D.U. WITH A COMMUNITY CENTER BUILDING. TWO NEW BUILDINGS (3 AND 4) WILL INCLUDE 40 TOTAL D.U. WITH A 3RD FLOOR OPEN DECK (BUILDING 4) AND A MAINTENANCE FACILITY (BUILDING 3).

ZONING:
 EXISTING.....R-5
 PROVIDED.....R-5

SITE AREA:
 NET ACRES.....+/- 5.40 ACRES (235,224 S.F.)
 GROSS ACRES.....+/- 5.40 ACRES (235,224 S.F.)

DENSITY:
 PROVIDED (OVERALL).....16.29 D.U./ACRE (48+40 D.U./5.40 ACRE)

BUILDING HEIGHT:
 ALLOWABLE.....36'-0"
 PROVIDED.....36'-0" AFF
 NOTE: BUILDING HEIGHT IS DETERMINED AT 1'-0" ABOVE HIGHEST ADJACENT TOP OF CURB ELEVATION PER ORDINANCE

SETBACKS	REQUIRED	PROVIDED
FRONT (NORTH)	10'-0" MIN.	10'-0"
SIDE (EAST)	15'-0" MIN.	30'-0"
SIDE (WEST)	10'-0" MIN.	10'-0"
REAR (SOUTH)	10'-0" MIN.	10'-0"

OCCUPANCY TYPE:

EXISTING BUILDINGS 1, 2 & 5 (RESIDENCES)	R-2
EXISTING COMMUNITY CENTER	B
NEW BUILDING 3: (RESIDENCES)	R-2
NEW BUILDING 4: (RESIDENCES)	R-2

CONSTRUCTION TYPE:

EXISTING BUILDINGS 1, 2 & 5	V-A (NFPA 13)
EXISTING COMMUNITY CENTER	V-A (NFPA13)
NEW BUILDING 3	V-A (NFPA13)
NEW BUILDING 4	V-A (NFPA13)

PARKING STANDARDS:

EXISTING PARKING STALL	9'-0" x 16'-0" WITH 2' OVERHANG
PARKING AISLE (FIRELANE)	24'-0"

PARKING REQUIRED:

EXISTING BUILDING 1	20 P.S.
• 16 TWO-BEDROOM UNITS (X 1.25 PER UNIT)	
EXISTING BUILDING 2	25 P.S.
• 20 TWO-BEDROOM UNITS (X 1.25 PER UNIT)	
EXISTING BUILDING 5	15 P.S.
• 12 TWO-BEDROOM UNITS (X 1.25 PER UNIT)	
PROPOSED BUILDING 3	3 P.S.
• 2 THREE-BEDROOM UNITS (X 1.25 PER UNIT)	
• 17 TWO-BEDROOM UNITS (X 1.25 PER UNIT)	
PROPOSED BUILDING 4	22 P.S.
• 7 ONE-BEDROOM UNITS (X 1.25 PER UNIT)	
• 12 TWO-BEDROOM UNITS (X 1.25 PER UNIT)	
• 2 FOUR-BEDROOM UNITS (X 1.25 PER UNIT)	
TOTAL REQUIRED	112 P.S.

PROVIDED:
 STANDARD PARKING SPACES (UNCOVERED)
TOTAL PROVIDED 158 P.S.

ACCESSIBLE PARKING REQUIRED:
 (4% OF THE REQUIRED PARKING SPACES)
 (112 PARKING SPACES X .04 (4%)=4.48)

PROVIDED ACCESSIBLE PARKING:
 ACCESSIBLE PARKING SPACES (UNCOVERED)
 [ONE ACCESSIBLE PARKING SPACES WILL BE DESIGNATED VAN ACCESSIBLE.]

BICYCLE PARKING:

REQUIRED (1 BICYCLE PARKING SPACE PER 10 VEHICLE PARKING SPACES)	16 B.S.
PROVIDED	34 B.S.
BUILDING 2 - NORTH	8 B.S.
BUILDING 2 - SOUTH	8 B.S.
BUILDING 4 - NORTH	8 B.S.
BUILDING 3 - NORTH	10 B.S.

UNIT MIX:

UNIT TYPE	GROSS	# OF	% OF PROPOSED
UNIT P1 (1 BED)	+/-1057 S.F.	7	18%
UNIT P2 (2 BED)	+/-1218 S.F.	12	30%
UNIT P4 (4 BED)	+/-2215 S.F.	2	5%
UNIT S2 (2 BED)	+/-1074 S.F.	17	42%
UNIT S3 (3 BED)	+/-1231 S.F.	2	5%
PROPOSED SUB-TOTAL:		40 D.U.	
EXISTING (2 BED)		48 D.U.	
TOTAL:		88 D.U.	

ACCESSIBLE UNITS:

OCCUPANCY	REQUIRED	PROVIDED
R	88 UNITS x 0.05 = 5	5

*ACCESSIBLE UNITS TO COMPLY WITH 2015 IBC SECTION 1107.5

BUILDING AREAS:
 NOTE: PROJECT AREA CALCULATIONS INCLUDE COVERED PATIOS AND BALCONIES. STAIRS & ELEVATORS ON FIRST FLOOR ONLY.

COMMUNITY CENTER / OFFICES	3,635 SF
EXISTING BUILDING 1	
FIRST FLOOR	13,627 SF
SECOND FLOOR	11,285 SF
TOTAL OF BUILDING 1	24,912 SF
EXISTING BUILDING 2	
FIRST FLOOR	17,779 SF
SECOND FLOOR	12,985 SF
TOTAL OF BUILDING 2	30,764 SF
EXISTING BUILDING 5	
FIRST FLOOR	10,006 SF
SECOND FLOOR	8,251 SF
TOTAL OF BUILDING 5	18,257 SF
PROPOSED BUILDING 3	
FIRST FLOOR	16,953 SF
SECOND FLOOR	13,544 SF
TOTAL OF BUILDING 3	30,497 SF
PROPOSED BUILDING 4	
FIRST FLOOR	15,131 SF
SECOND FLOOR	13,514 SF
THIRD FLOOR	12,283 SF
TOTAL OF BUILDING 4	40,928 SF
TOTAL OVERALL BUILDINGS	148,993 SF

LOT COVERAGE
 NET LOT AREA.....5.40 NET ACRES (235,224 SF)
 TOTAL BUILDING FOOTPRINT.....77,131 SF
LOT COVERAGE PROVIDED: 32.79%

OPEN SPACE CALCULATIONS:
 NET LOT AREA.....5.40 NET ACRES (235,224 SF)
 REQUIRED (22% OF LOT AREA).....+/- 1.18 ACRES (51,749 SF)
 PROVIDED (35.44% OF LOT AREA).....+/- 1.91 ACRES (83,368 SF)

NO. 16-3002-00
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 Worldmark
 by WYNDHAM
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11-06-17

DEVELOPMENT REVIEW
 BOARD SUBMITTAL
 Proj Mgr. RE
 Dwn By: Author

Rev. Date: Description:

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△	
△	
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DEVELOPMENT REVIEW
 SUBMITTAL PHASE

OVERALL SITE
 PLAN

A1.0