Application
Narrative
Cash Transmittal
Pre-Application
Pre-App Narrative
Pre-App Cash Transmittal
Development Standards

## **Development Application**



|                                                                                                                              | ppropri     | ate box of the Type(s) of Application(                                                                                                                            | s) you                                                 | are requesting                             |  |
|------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------|--|
| oning                                                                                                                        | -           | velopment Review                                                                                                                                                  | Sign                                                   |                                            |  |
| Text Amendment (TA)                                                                                                          | 1           | Development Review (Major) (DR)                                                                                                                                   |                                                        | Master Sign Program (MS)                   |  |
| Rezoning (ZN)                                                                                                                |             |                                                                                                                                                                   |                                                        | Community Sign District (MS)               |  |
| In-fill Incentive (II)                                                                                                       |             | Wash Modification (WM)                                                                                                                                            |                                                        |                                            |  |
| Conditional Use Permit (UP)                                                                                                  |             | Historic Property (HP)                                                                                                                                            | ☐ Annexation/De-annexation (AN)                        |                                            |  |
| xemptions to the Zoning Ordinance                                                                                            | Lan         | nd Divisions (PP)                                                                                                                                                 |                                                        | General Plan Amendment (GP)                |  |
| Hardship Exemption (HE)                                                                                                      |             | Subdivisions                                                                                                                                                      |                                                        | In-Lieu Parking (IP)                       |  |
| Special Exception (SX)                                                                                                       |             | Condominium Conversion                                                                                                                                            |                                                        |                                            |  |
| Variance (BA)                                                                                                                |             | Perimeter Exceptions                                                                                                                                              | Other Application Type Not Listed                      |                                            |  |
| Minor Amendment (MA)                                                                                                         |             | Plat Correction/Revision                                                                                                                                          |                                                        |                                            |  |
| roject Name: PHO Arroyos                                                                                                     |             |                                                                                                                                                                   |                                                        | - 202                                      |  |
| roperty's Address: N.E. Corner                                                                                               | of N. 9     | 2nd St & E. Cholla Blvd                                                                                                                                           |                                                        |                                            |  |
| roperty's Current Zoning District Design                                                                                     | ation:      | ROW                                                                                                                                                               |                                                        | 1.020/20                                   |  |
| he property owner shall designate an ag<br>or the City regarding this Development A<br>oformation to the owner and the owner | pplicati    | on. The agent/applicant shall be resp                                                                                                                             |                                                        |                                            |  |
| wner: ATTN: Keith Neiderer                                                                                                   | MINERAL SOL | Agent/Applicant:                                                                                                                                                  | Miche                                                  | elle Lamoureux                             |  |
| ompany: City of Scottsdale                                                                                                   |             | Company: Pin                                                                                                                                                      | Company: Pinnacle Consulting, Inc.                     |                                            |  |
| ddress: 7447 E. Indian School Ro                                                                                             | i           |                                                                                                                                                                   | Address: 1426 N Marvin St, Ste #101, Gilbert, AZ 85233 |                                            |  |
| hone: 480-312-2500 Fa                                                                                                        | x:          | Phone: 480-66                                                                                                                                                     | Phone: 480-664-9588 x230 Fax:                          |                                            |  |
| -mail: Kniederer @ Scottsdale                                                                                                | az. 90      | E-mall: Michel                                                                                                                                                    | E-mail: Michelle.lamoureux@pinnacleco.net              |                                            |  |
| esigner: Pinnacle Consulting                                                                                                 | Inc         | Engineer: Pinn                                                                                                                                                    | Engineer: Pinnacle Consulting, Inc.                    |                                            |  |
| ompany: Pinnacle Consulting                                                                                                  | 1 1-        | Company: Pinne                                                                                                                                                    | acle                                                   | Consulting Inc.                            |  |
| ddress: 1426 N. Marvin St.                                                                                                   | #101        | Gilbert Address: 1426                                                                                                                                             |                                                        |                                            |  |
| hone: 480 - 664 - 9588 Fax:                                                                                                  |             | Phone: 450 -664                                                                                                                                                   | - 95                                                   | 87 Fax:                                    |  |
| -mail:                                                                                                                       |             | E-mail:                                                                                                                                                           |                                                        |                                            |  |
| applications <sup>1</sup> will be reviewed in                                                                                | ving De     | ested review methodology (please se<br>velopment Application types: AN, AB,<br>at similar to the Enhanced Application<br>y authorize the City of Scottsdale to re | BA, II, (<br>Reviev                                    | GP, TA, PE and ZN. These<br>w methodology. |  |
| Enhanced Application Review:                                                                                                 | Applica     | tion Review methodology.                                                                                                                                          |                                                        |                                            |  |
|                                                                                                                              |             | y authorize the City of Scottsdale to re<br>tion Review methodology.                                                                                              | view t                                                 | his application utilizing the Standard     |  |
|                                                                                                                              | -           | VI VI VIV                                                                                                                                                         |                                                        | Lanounce                                   |  |
|                                                                                                                              |             |                                                                                                                                                                   |                                                        |                                            |  |
| Owner Signature                                                                                                              |             | Agent/Applic                                                                                                                                                      | ant Sig                                                | nature                                     |  |

7447 East Indian School Road Suite 105, Scottsdale, Arizona 85251 Phone: 480-312-70 City of Scottsdale's Website: www.scottsdaleaz.gov

25-DR-2015#2 10/09/2018

## **Development Application**

### **Arizona Revised Statues Notice**



#### §9-834. Prohibited acts by municipalities and employees; enforcement; notice

- A. A municipality shall not base a licensing decision in whole or in part on a licensing requirement or condition that is not specifically authorized by statute, rule, ordinance or code. A general grant of authority does not constitute a basis for imposing a licensing requirement or condition unless the authority specifically authorizes the requirement or condition.
- B. Unless specifically authorized, a municipality shall avoid duplication of other laws that do not enhance regulatory clarity and shall avoid dual permitting to the maximum extent practicable.
- C. This section does not prohibit municipal flexibility to issue licenses or adopt ordinances or codes.
- D. A municipality shall not request or initiate discussions with a person about waiving that person's rights.
- E. This section may be enforced in a private civil action and relief may be awarded against a municipality. The court may award reasonable attorney fees, damages and all fees associated with the license application to a party that prevails in an action against a municipality for a violation of this section.
- F. A municipal employee may not intentionally or knowingly violate this section. A violation of this section is cause for disciplinary action or dismissal pursuant to the municipality's adopted personnel policy.
- G. This section does not abrogate the immunity provided by section 12-820.01 or 12-820.02.

Submittal Date: 10-9-18 Project No.: 363 -PA- 2018

# Wireless Communication Facilities (WCF) Development Review/Conditional Use Permit Development Application Checklist



#### Minimal Submittal Requirements:

At your pre-application meeting, your project coordinator will identify which items indicated on this Development Application checklist are required to be submitted. A Development Application that does not include all items indicated on this checklist may be rejected immediately. A Development Application that is received by the City does not constitute that the application meets the minimum submittal requirements to be reviewed.

In addition to the items on this checklist, to avoid delays in the review of your application, all Plans, Graphics, Reports and other additional information that is to be submitted shall be provided in accordance with the:

- Design Standards & Policies Manual;
- requirements of Scottsdale Revised Code (including the Zoning Ordinance); and
- stipulations, including any additional submittal requirements identified in the stipulations, of any
   Development Application approved that this application is reliant upon; and
- · the city's design guidelines.

If you have any question regarding the information above, or items indicated on this application checklist, please contact your project coordinator. His/her contact information is on the page 7 of this application.

All WCFs shall require Development Review Board or City Council approval, with the exception of minor facilities, which the Zoning Administrator shall have authority to approve. (Section 1.908. Zoning Administrator review of minor applications).

Is WCF located in the City right-of-way? If yes, the provider must apply for permission to work in City right-of-way and permission to leave Antenna Right-of-way License Agreement with the Construction Document submittal.

Please be advised that a Development Application received by the City that is inconsistent with information submitted with the corresponding pre-application may be rejected immediately, and may be required to submit a separate: pre-application, a new Development Application, and pay all additional fees.

Prior to application submittal, please research original zoning case history to find the original adopted ordinance(s) and exhibit(s) to confirm the zoning for the property. This will help to define your application accurately. The City's full-service Records Department can assist.

#### PART I -- GENERAL REQUIREMENTS

| Req'd | Rec'd | Description of Documents Required for Complete Application. No application shall be accepted without all items marked below. |  |
|-------|-------|------------------------------------------------------------------------------------------------------------------------------|--|
| 团     |       | 1. Development Review/Conditional Use Permit Application Checklist (this list)                                               |  |
| Ø     |       | 2. Application Fee \$ 1,600.00 (subject to change every July)                                                                |  |

### Planning and Development Services

7447 E Indian School Road Suite 105, Scottsdale, AZ 85251 Phone: 480-312-7000 Fax: 48

25-DR-2015#2 10/09/2018

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ø         |  | <ul> <li>Completed Development Application Form (form provided)</li> <li>The applicant/agent shall select a review methodology on the application form (Enhanced Application Review or Standard Application Review).</li> <li>If a review methodology is not selected, the application will be review under the Standard Application Review methodology.</li> <li>Prior to application submittal, please research original zoning case history to find the original adopted ordinance(s) and exhibit(s) to confirm the zoning for the property. This will help to de your application accurately. The City's full-service Records Department can assist.</li> </ul> |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |  | 4. Request to Submit Concurrent Development Applications (form provided)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |  | 5. Proposition 207 wavier or refusal (Delay submittal until after the Planning Commission Hearing (sample agreement information provided)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | $\square$ |  | 6. Letter of Authorization (from property owner(s) if property owner did not sign the application form)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ø         |  | 7. Affidavit of Authorization to Act for Property Owner (required if the property owner is a corporation, trust, partnership, etc. and/or the property owner(s) will be represented by an applicant that will act on behalf of the property owner. (form provided)                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | $\square$ |  | 8. Appeal of Required Dedications or Exactions (form provided)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ø         |  | <ul> <li>9. Commitment for Title Insurance – No older than 30 days from the submittal date (requirements form provided)</li> <li>8-1/2" x 11" – 1 copy</li> <li>Include complete Schedule A and Schedule B.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ø         |  | 10. Legal Description: (if not provided in Commitment for Title Insurance)  8-1/2" x 11" - 2 copies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |  | 11. Request for Site Visits and/or Inspections Form (form provided)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |  | 12. Addressing Requirements (forms provided)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |  | 13. Design Guidelines   Sensitive Design Program  Design Standards and Policies Manual  Commercial Retail  Gas Station & Convenience Stores  Desert Parks Golf Course  Downtown Urban Design and Architectural Guidelines  The above reference design guidelines, standards, policies, and additional information may be found on the City's website at: http://www.scottsdaleaz.gov/design                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
| <ul> <li>■ 14. Neighborhood Notification Process Requirements: (form provided)</li> <li>Provide one copy of the Neighborhood Notification Report</li> <li>Provide one copy of the Community Input Certification attached to the Neighborhood Notification Report</li> <li>If substantial modifications are made to an application, additional notification may be received by the Zoning Administrator, or designee. When required, provide one copy of the Neighborhood Notification Report addendum.</li> </ul> |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |

Planning and Development Services

|       |       | 15. Request for Neighborhood Group/Homeowners Association (form provided)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |       | 16. Property Owners' Association Input                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|       |       | <ul> <li>Site Posting Requirements: (form provided (white and red signs)</li> <li>Affidavit of Posting for Project Under Consideration</li> <li>Affidavit of Posting for Planning Commission Public Hearing (Delayed submittal). Affidavit must be turned in 20 days prior to Planning Commission hearing)</li> <li>Affidavit of Posting for City Council Public Hearing (Delayed submittal). Affidavit must be turned in 20 days prior to City Council hearing)</li> </ul>                                                                                        |
| Ø     |       | <ul> <li>18. Photo Exhibit of Existing Conditions: Printed digital photos on 8-1/2"x11" Paper (Example Provided)</li> <li>8-1/2" x 11" - 1 copy of the set of prints</li> <li>See attached Existing Conditions Photo Exhibit graphic showing required photograph locations and numbers.</li> <li>8-1/2" x 11" - 11 copies of the set of prints (Delayed submittal). At the time your Project Coordinator is preparing the public hearing report(s), he/she will request these items, and they are to be submitted by the date indicated in the request.</li> </ul> |
|       |       | 19. Archaeological Resources (information sheets provided)  ☐ Certificate of No Effect / Approval Application Form (provided)  ☐ Archaeology Survey and Report - 3 copies  ☐ Archaeology 'Records Check' Report Only - 3 copies  ☐ Copies of Previous Archeological Research - 1 copy                                                                                                                                                                                                                                                                              |
|       |       | 20. Completed Airport Vicinity Development Checklist – Your property is located within the vicinity of the Scottsdale Municipal Airport (within 20,000 foot radius of the runway; information packet provided)  Airport Data Page Aviation Fuel Dispensing Installation Approval form Heliport (requires a Conditional Use Permit)  PART II REQUIRED PLANS & RELATED DATA                                                                                                                                                                                          |
| Req'd | Rec'd | Description of Documents Required for Complete Application. No application shall be accepted without all items marked below.                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| H     |       | 21. Plan & Report Requirements For Development Applications Checklist (form provided)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Ø     |       | 22. Application Narrative     8 ½" x 11" — 4-eopies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|           | 23. Context Aerial with the proposed site improvements superimposed                                               |  |  |  |  |
|-----------|-------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|           | • 24" x 36" – 2 color copies, folded                                                                              |  |  |  |  |
|           | • 11" x 17" – 1 color copy, folded                                                                                |  |  |  |  |
|           | • 8 ½" x 11" - 1 color copy (quality suitable for reproduction)                                                   |  |  |  |  |
|           | Aerial shall not be more than 1 year old and shall include and overlay of the site plan                           |  |  |  |  |
|           | showing lot lines, tracts, easements, street locations/names and surrounding zoning                               |  |  |  |  |
|           | for a radius from the site of:                                                                                    |  |  |  |  |
|           | 750 foot radius from site                                                                                         |  |  |  |  |
|           | 1/4 mile radius from site                                                                                         |  |  |  |  |
|           | Other:                                                                                                            |  |  |  |  |
| V         | 24. Site Plan                                                                                                     |  |  |  |  |
|           | • 24" x 36" – <mark>4 copies, folded</mark>                                                                       |  |  |  |  |
|           | • 11" x 17" – 11 copies, folded (quality suitable for reproduction)                                               |  |  |  |  |
|           | 8 ½" x 11" – 1 color copies (quality suitable for reproduction)                                                   |  |  |  |  |
|           | Digital - 1 copy (Text and drawing shall be black and white, and in the DWF format)                               |  |  |  |  |
| 図         | 25. Map of the service area for this proposed facility                                                            |  |  |  |  |
|           | 8½ x 11" 1 copy (quality suitable for reproduction)                                                               |  |  |  |  |
| Ø         | 26. Map that shows other existing or planned facilities that will be used by the personal wireless                |  |  |  |  |
|           | service provider who is making this application.                                                                  |  |  |  |  |
|           | 8½ x 11" 1 copy (quality suitable for reproduction)                                                               |  |  |  |  |
| $\square$ | 27. Map that shows, up to a distance of ½-mile from the project, any single family residential                    |  |  |  |  |
|           | developments that are either existing, zoned or are shown in the General Plan.                                    |  |  |  |  |
|           | 28. Landscape Plan                                                                                                |  |  |  |  |
|           | <ul> <li>24" x 36" – 2 copies, folded of black and white line drawings</li> </ul>                                 |  |  |  |  |
|           | (a grayscale copy of the color Landscape Plan will not be accept.)                                                |  |  |  |  |
|           | <ul> <li>11" x 17" – 11 copies, folded (quality suitable for reproduction)</li> </ul>                             |  |  |  |  |
|           | <ul> <li>8 ½" x 11" – 2 copies (quality suitable for reproduction)</li> </ul>                                     |  |  |  |  |
|           | <ul> <li>Digital – 1 copy (Text and drawing shall be black and white, and in the DWF format)</li> </ul>           |  |  |  |  |
|           | 29. Photo simulations of current and proposed antenna                                                             |  |  |  |  |
|           | <ul> <li>Provide 1 color original set mounted or printed on 8 ½" x 11" paper</li> </ul>                           |  |  |  |  |
|           | <ul> <li>11 color copy sets for inclusion in DRB packets (DRB submittal only)</li> </ul>                          |  |  |  |  |
|           |                                                                                                                   |  |  |  |  |
| Ø         | 30. Elevations drawings of new additions, building, screening, poles or other changes: Description of             |  |  |  |  |
|           | height and diameter of existing pole to be replaced or extended if facility is co-locating or a                   |  |  |  |  |
|           | joint-use.                                                                                                        |  |  |  |  |
|           | • 24" x 36" – 4 copies, folded black and white line drawing                                                       |  |  |  |  |
|           | <ul> <li>11" x 17" - 11 copies, folded black and white line drawing(quality suitable for reproduction)</li> </ul> |  |  |  |  |
|           | • 8 ½" x 11" - 2 copies black and white line drawing (quality suitable for reproduction)                          |  |  |  |  |
|           | <ul> <li>Digital – 1 copy (Text and drawing shall be black and white, and in the DWF format)</li> </ul>           |  |  |  |  |

|       |         | 31. Drainage Report (Information Provided)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |         | See the City's <u>Design Standards &amp; Policies Manual</u> for specific submittal and content requirements for drainage report. The report shall be bound (3 ring, GBC or coil wire, no staples) with card stock front and back covers, and must include all required exhibits, full color aerial, topography maps and preliminary grading and drainage plans. Full size plans/maps shall be folded and contained in pockets.                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       |         | 8-1/2" x 11" - 2 copies of the Drainage Report including full size plans/maps in pockets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Ø     |         | 32. A written report verifying that, at its maximum load, including cumulative effects of multiple facilities, the WCF meets or exceeds the Federal Communication Commission's radio frequency safety standards.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       |         | 33. Native Plant Submittal: (information provided)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |         | • 24" x 36"- 1 copy, folded.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|       |         | (Aerial with site plan overlay to show spatial relationships of existing protected plants and significant concentrations on vegetation to proposed development)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       |         | See Sec. 7.504 of the Zoning Ordinance for specific submittal requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|       |         | 34. Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 7     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       |         | □ 24" x 36" − copy(ies), <u>folded</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       |         | 11" x 17" – copy(ies), <u>folded</u> (quality suitable for reproduction)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|       |         | ■ 8 ½" x 11" copy(ies) (quality suitable for reproduction)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       |         | ■ 8 ½" x 11" copy(ies) (quality suitable for reproduction)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Req'd | Rec'd   | □ 8 ½" x 11" copy(ies) (quality suitable for reproduction) □ Digital - 1 copy (Text and drawing shall be black and white, and in the DWF format)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Req'd | □ Rec'd | □ 8 ½" x 11" copy(ies) (quality suitable for reproduction) □ Digital - 1 copy (Text and drawing shall be black and white, and in the DWF format)  PART III - SAMPLES & MODELS  Description of Documents Required for Complete Application. No application shall be accepted without all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       |         | □ 8 ½" x 11" copy(ies) (quality suitable for reproduction) □ Digital - 1 copy (Text and drawing shall be black and white, and in the DWF format)  PART III - SAMPLES & MODELS  Description of Documents Required for Complete Application. No application shall be accepted without all items marked below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|       |         | □ 8 ½" x 11" copy(ies) (quality suitable for reproduction) □ Digital - 1 copy (Text and drawing shall be black and white, and in the DWF format)  PART III - SAMPLES & MODELS  Description of Documents Required for Complete Application. No application shall be accepted without all items marked below.  35. Exterior Building Color & Material Sample Board(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|       |         | □ 8 ½" x 11" − copy(ies) (quality suitable for reproduction) □ Digital − 1 copy (Text and drawing shall be black and white, and in the DWF format)  PART III − SAMPLES & MODELS  Description of Documents Required for Complete Application. No application shall be accepted without all items marked below.  35. Exterior Building Color & Material Sample Board(s): 8-1/2" x 11" or 11" x 17" material sample board(s)                                                                                                                                                                                                                                                                                                                                                                                                                          |
|       |         | □ 8 ½" x 11" — copy(ies) (quality suitable for reproduction) □ Digital — 1 copy (Text and drawing shall be black and white, and in the DWF format)  PART III — SAMPLES & MODELS  Description of Documents Required for Complete Application. No application shall be accepted without all items marked below.  35. Exterior Building Color & Material Sample Board(s): 8-1/2" x 11" or 11" x 17" material sample board(s)  • The material sample board shall include the following:  ○ A color elevation of one side of the building  ○ 3" x 3" Glass samples mounted on the board with reflectivity identify                                                                                                                                                                                                                                      |
|       |         | □ 8 ½" x 11" − copy(ies) (quality suitable for reproduction) □ Digital − 1 copy (Text and drawing shall be black and white, and in the DWF format)  PART III − SAMPLES & MODELS  Description of Documents Required for Complete Application. No application shall be accepted without all items marked below.  35. Exterior Building Color & Material Sample Board(s): 8-1/2" x 11" or 11" x 17" material sample board(s)  • The material sample board shall include the following:  ○ A color elevation of one side of the building                                                                                                                                                                                                                                                                                                               |
|       |         | □ 8 ½" x 11" − copy(ies) (quality suitable for reproduction) □ Digital − 1 copy (Text and drawing shall be black and white, and in the DWF format)  PART III − SAMPLES & MODELS  Description of Documents Required for Complete Application. No application shall be accepted without all items marked below.  35. Exterior Building Color & Material Sample Board(s): 8-1/2" x 11" or 11" x 17" material sample board(s)  • The material sample board shall include the following:  ○ A color elevation of one side of the building  ○ 3" x 3" Glass samples mounted on the board with reflectivity identify  ○ 3" x 3" of each the building materials mounted on the board (i.e. split face CMU, Stucco,                                                                                                                                         |
|       |         | □ 8 ½" x 11" − copy(ies) (quality suitable for reproduction) □ Digital − 1 copy (Text and drawing shall be black and white, and in the DWF format)  PART III − SAMPLES & MODELS  Description of Documents Required for Complete Application. No application shall be accepted without all items marked below.  35. Exterior Building Color & Material Sample Board(s): 8-1/2" x 11" or 11" x 17" material sample board(s)  • The material sample board shall include the following:  ○ A color elevation of one side of the building  ○ 3" x 3" Glass samples mounted on the board with reflectivity identify  ○ 3" x 3" of each the building materials mounted on the board (i.e. split face CMU, Stucco, EIFS, etc.)                                                                                                                             |
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### **Planning and Development Services**

|       |       | 36. Electronic Massing Model:                                                                                                                                                                                                                                                                                                          |
|-------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |       | • 11" x 17" – 1 color copy, <u>folded</u>                                                                                                                                                                                                                                                                                              |
|       |       | • 8 ½" x 11" - 1 color copy (quality suitable for reproduction)                                                                                                                                                                                                                                                                        |
|       |       | Scaled model indicating building masses on the site plan and the mass of any building within:                                                                                                                                                                                                                                          |
|       |       | 750 foot radius from site                                                                                                                                                                                                                                                                                                              |
|       |       | Other:                                                                                                                                                                                                                                                                                                                                 |
|       |       | (The electronic model shall be a computer generated Sketch-up* model or other electronic modeling media acceptable to the Current Planning Services department.)                                                                                                                                                                       |
|       |       | PART IV - SUBMITTAL OF THE DEVELOPMENT APPLICATION                                                                                                                                                                                                                                                                                     |
| Req'd | Rec'd | Description of Documents Required for Complete Application. No application shall be accepted without all items marked below.                                                                                                                                                                                                           |
| Ø     |       | 37. An appointment must be scheduled to submit this application. To schedule your submittal meeting please call 480-312-7767. Request a submittal meeting with a Planning Specialist and provide your case pre-app number; 363 -PA-2018.                                                                                               |
| 図     |       | 38. Submit all items indicated on this checklist pursuant to the submittal requirements.                                                                                                                                                                                                                                               |
| Ø     |       | 39. Submit all additional items that are required pursuant to the stipulations of any other Development Application that this application is reliant upon                                                                                                                                                                              |
| 团     |       | 40. Delayed Submittal. Additional copies of all or certain required submittal indicated items above will be require at the time your Project Coordinator is preparing the public hearing report(s). Your Project Coordinator will request these items at that time, and they are to be submitted by the date indicated in the request. |
|       |       | 41. Other:                                                                                                                                                                                                                                                                                                                             |
|       |       |                                                                                                                                                                                                                                                                                                                                        |
|       |       |                                                                                                                                                                                                                                                                                                                                        |
|       |       |                                                                                                                                                                                                                                                                                                                                        |
|       |       |                                                                                                                                                                                                                                                                                                                                        |
|       |       |                                                                                                                                                                                                                                                                                                                                        |
|       |       |                                                                                                                                                                                                                                                                                                                                        |

| ☑ | 42. If you have any question regarding this application checklist, please contact your Project Coordinator.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | Coordinator Name (print): Keith Niederer Phone Number: 480-312-2953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | Coordinator email: Kniederer @scottsdaleaz.gov Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | Coordinator Signature: Th. Musleur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | If the Project Coordinator is no-longer available, please contact the Current Planning Director at the phone number in the footer of this page if you have any question regarding this application checklist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | This application need a:   New Project Number, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | A New Phase to an old Project Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | Required Notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | Pursuant to A.R.S. §9-836, an applicant/agent may request a clarification from the City regarding an interpretation or application of a statute, ordinance, code or authorized substantive policy, or policy statement. Requests to clarify an interpretation or application of a statute, ordinance, code, policy statement administered by the Planning, Neighborhood and Transportation Division, including a request for an interpretation of the Zoning Ordinance, shall be submitted in writing to the One Stop Shop to the attention of the Planning, Neighborhood & Transportation Administrator. All such requests must be submitted in accordance with the A.R.S. §9-839 and the City's applicable administrative policies available at the Planning, Neighborhood and Transportation Division's One Stop Shop, or from the city's website: <a href="http://www.scottsdaleaz.gov/building-resources/forms">http://www.scottsdaleaz.gov/building-resources/forms</a> |
|   | Planning and Development Services One Stop Shop Planning and Development Services Director 7447 E. Indian School Rd, Suite 105 Scottsdale, AZ 85251                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| £ | Phone: (480) 312-7000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

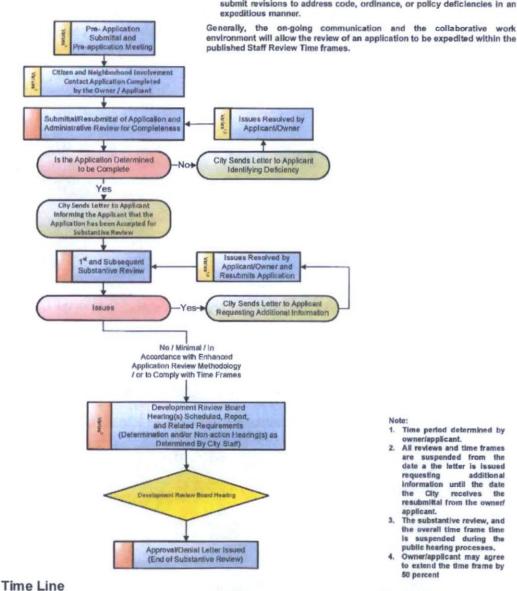
## **Enhanced Application Review Development Review (DR and PP)**



#### Enhanced Application Review Methodology

Within the parameters of the Regulatory Bill-of-Rights of the Arizona Revised Statutes, the Enhanced Application Review method is intended to Increase the likelihood that the applicant will obtain an earlier favorable written decision or recommendation upon completion of the city's reviews. To accomplish this objective, the Enhanced Application Review allows:

- the applicant and City staff to maintain open and frequent communication (written, electronic, telephone, meeting, etc.) during the application review;
- · City staff and the applicant to collaboratively work together regarding an application; and
- City staff to make requests for additional information and the applicant to submit revisions to address code, ordinance, or policy deficiencies in an expeditious manner.



#### Planning and Development Services

95 Total Staff Working Days, Multiple Reviews in This Time Frame<sup>2,3,4</sup>

Administrative Review

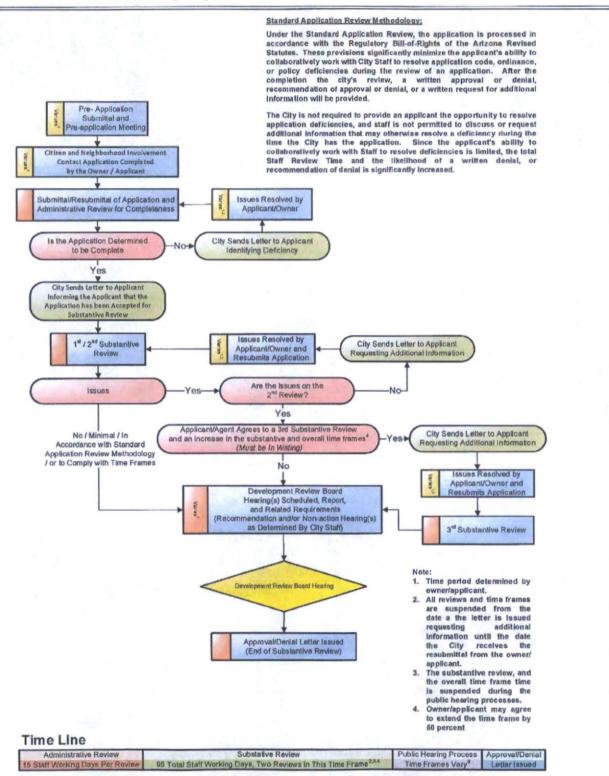
15 Staff Working Days Per Review

Public Hearing Process | Approval/Denial

Time Frames Vary<sup>3</sup>

## Enhanced Application Review Conditional Use Permit (UP)

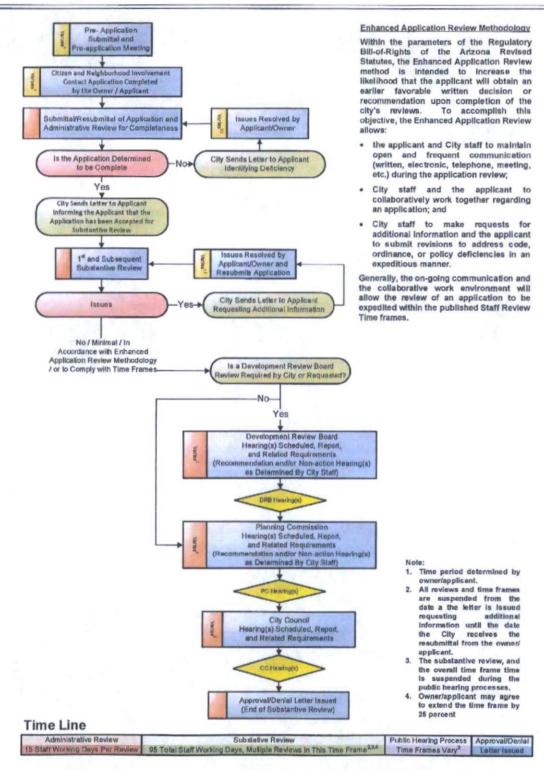




#### Planning and Development Services

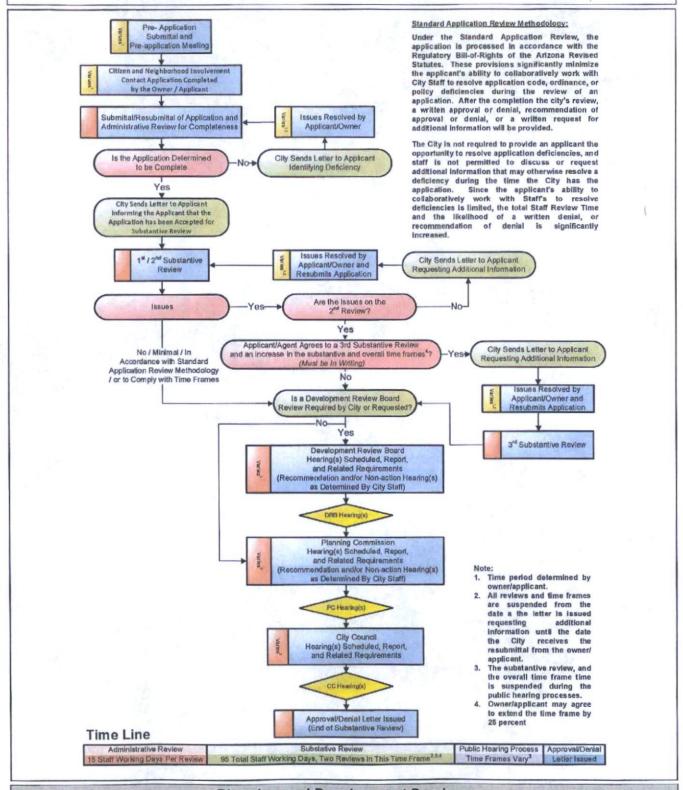
## Enhanced Application Review Conditional Use Permit (UP)





### Standard Application Review Conditional Use Permit (UP)





7447 E Indian School Road Suite 105, Scottsdale, AZ 85251 Phone: 480-312-7000 Fax: 480-312-7088

### City of Scottsdale Cash Transmittal

# 116998

10/9/2018 DHOL 10/9/2018 8:57 \$1,600.00

#### Received From:

Pinnacle Consulting, Inc. 1426 N MARVIN ST STE 101 GILBERT, AZ 85233 480-907-4265

#### Bill To:

Pinnacle Consulting, Inc. 1426 N MARVIN ST STE 101 GILBERT, AZ 85233 480-907-4265

Reference #

363-PA-2018

Issued Date

10/9/2018

Address

E CHOLLA ST/N 92ND ST ()

Paid Date

10/2/2018

Subdivision

Lot Number

Payment Type CHECK

Marketing Name

No

Cost Center

MCR

Metes/Bounds

Jurisdiction

APN

Gross Lot Area

0

Water Zone

Owner Information

CITY OF SCOTTSDALE

**NAOS Lot Area** 

Water Type

7447 E INDIAN SCHOOL RD

Net Lot Area

Sewer Type

SCOTTSDALE, AZ 85251

Number of Units 1

Meter Size

480-312-2953

Density

QS

| Code | Description                | Additional | Qty | Amount     | Account Number  |
|------|----------------------------|------------|-----|------------|-----------------|
| 3165 | DEVELOP REVIEW APPLICATION |            | 1   | \$1,600.00 | 100-21300-44221 |

8 HP600G20199 .009 0 8:57 Scottsdal Date: 10/9/2018 PINNACLE CONSUL Mach ID: Scottsdale, AZ 85251 Indian School Cashier: Check Tendered: ransaction Total Batch APP REVIEW TENDERED AMOUNTS: (480) PLN-1ST0P Receipt:01161011 0/9/2018 of DEVEL OP 447 #:25587 office: 16998 3165 ran

SIGNED BY MICHELLE ON 10/9/2018

Total Amount

\$1,600.00

(When a credit card is used as payment I agree to pay the above total amount according to the Card Issuer Agreement.)

3" and larger water meter fees are based on cost recovery. The city will contact the owner of the construction permit if additional funds are due. Payment will be due within 30 days notification.

TO HAVE WATER METER SET - CALL 480-312-5650 AND REFER TO TRANSMITTAL # 116998