

Simulations
Photos
All Graphics (no plans)

CONDOMINIUM PLAT THE RETREAT AT SEVEN DESERT MOUNTAIN CONDOMINIUMS

A CONDOMINIUM PLAT OF AU1 THROUGH AU9, DESERT MOUNTAIN PARCEL 19 CONDOMINIUMS, RECORDED IN BOOK 1403, PAGE 18, MARICOPA COUNTY RECORDS (M.C.R.), LYING WITHIN SECTION 31, TOWNSHIP 6 NORTH, RANGE 5 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA,

DEDICATION

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS.

TP-FD DM7, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND DM19, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, OWNERS, HEREBY SUBDIVIDE A CONDOMINIUM PLAT OF AU1 THROUGH AU9, DESERT MOUNTAIN PARCEL 19 CONDOMINIUMS, RECORDED IN BOOK 1403, PAGE 18, MARICOPA COUNTY RECORDS (M.C.R.), LYING WITHIN SECTION 31, TOWNSHIP 6 NORTH, RANGE 5 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON, AND HEREBY DECLARES THAT SAID CONDOMINIUM PLAT SETS FORTH THE LOCATION AND DIMENSIONS OF THE UNITS AND COMMON ELEMENTS AND THAT EACH WILL BE KNOWN BY THE LETTER, NUMBER OR NAME GIVEN ON SAID CONDOMINIUM PLAT.

LIMITED COMMON ELEMENTS AND GENERAL COMMON ELEMENTS, WILL BE OPERATED AND MAINTAINED AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM REGIME FOR "THE RETREAT AT SEVEN DESERT MOUNTAIN CONDOMINIUMS" TO BE RECORDED SIMULTANEOUSLY WITH THIS CONDOMINIUM PLAT.

OWNERS WARRANT TO THE CITY OF SCOTTSDALE THAT THEY ARE THE SOLE OWNERS OF THE PROPERTY ON THIS PLAT, AND THAT EVERY LENDER, EASEMENT HOLDER OR OTHER PERSON HAVING ANY INTEREST IN THE PROPERTY ADVISES TO OR INCONSISTENT WITH THE DEDICATIONS, CONVEYANCES OR OTHER PROPERTY INTERESTS CREATED OR TRANSFERRED BY THIS PLAT HAS CONSENTED TO OR JOINED IN THIS PLAT, AS EVIDENCED BY THE INSTRUMENTS WHICH ARE RECORDED IN THE MARICOPA COUNTY RECORDERS OFFICE, OR WHICH THE OWNERS WILL RECORD NOT LATER THAN THE DATE ON WHICH THIS PLAT IS RECORDED.

THIS DOCUMENT RUNS WITH THE LAND IN FAVOR OF GRANTEE'S SUCCESSORS AND ASSIGNS.

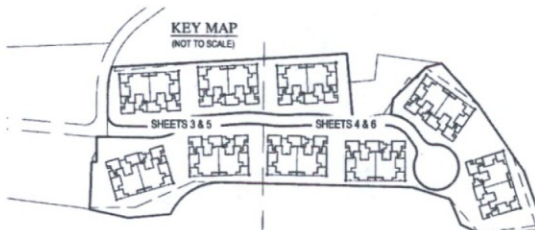
IN WITNESS WHEREOF, TP-FD DM7, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AND DM19, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNERS, HAVE HEREUNTO CAUSED THEIR NAMES TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THEIR DULY AUTHORIZED SIGNATORIES.

TP-FD DM7, LLC, A DELAWARE LIMITED LIABILITY COMPANY

DM19, LLC, AN ARIZONA LIMITED LIABILITY COMPANY

BY: _____
NAME: _____
ITS: _____

BY: _____
NAME: _____
ITS: _____



SHEET INDEX

SHEET NO.	DESCRIPTION
1	COVER SHEET (1 OF 2)
2	COVER SHEET (2 OF 2)
3	1ST FLOOR SITE PLAN (1 OF 2)
4	1ST FLOOR SITE PLAN (2 OF 2)
5	2ND FLOOR SITE PLAN (1 OF 2), LINE AND CURVE TABLES
6	2ND FLOOR SITE PLAN (2 OF 2)
7	1ST FLOOR HORIZONTAL LIMITS
8	2ND FLOOR HORIZONTAL LIMITS
9	1ST & 2ND FLOOR VERTICAL LIMITS



OWNER

DM19, LLC
4222 E. CAMELBACK ROAD, SUITE 1100
PHOENIX, ARIZONA 85018
PHONE: (602) 387-1517
CONTACT: MR. WILLIAM BROWNLEE

OWNER / DEVELOPER

TP-FD DM7, LLC
73081 FRED WARRING DRIVE
PALM DESERT, CALIFORNIA 92260
PHONE: (760) 778-8300
CONTACT: MR. DAN CREEK

BENCHMARK

NATIONAL GEODETIC SURVEY (NGS)
CONTROL POINT 1933, AN ALUMINUM CAP ON
A STAINLESS STEEL ROD IN PVC SLEEVE
SURROUNDED WITH A CONCRETE COLLAR
FLUSH WITH THE GROUND, WITNESSED BY
A WHITE CARSONITE MARKER, HAVING AN
ELEVATION OF 2581.053 NOS NAVD 83
DATUM.

BASIS OF BEARING

THE BASIS OF BEARING IS N00°02'54"W
ALONG THE WEST LINE OF THE NORTHWEST
QUARTER OF SECTION 31, TOWNSHIP 6
NORTH, RANGE 5 EAST OF THE GILA AND
SALT RIVER MERIDIAN, MARICOPA COUNTY,
ARIZONA AS SHOWN ON THE MAP OF
DEDICATION RECORDED IN BOOK 754, PAGE
30, MARICOPA COUNTY RECORDS

ENGINEER & SURVEYOR

WOOD, PATEL & ASSOCIATES, INC.
2051 W. NORTHERN AVENUE, SUITE 100
PHOENIX, ARIZONA 85021
PHONE: (602) 335-8500
FAX: (602) 335-8580
CONTACT: MICHAEL YOUNG, P.E.

ENTITLED UNITS BY PHASE

TOTAL ENTITLED UNITS	196
PARCEL 19 CONDOMINIUM PLAT	(72)
PARCEL 19 CONDOMINIUM PLAT PHASE 2	(2)
PARCEL 19 CONDOMINIUM PLAT PHASE 3	(7)
PARCEL 19 CONDOMINIUM PLAT AU1 - AU9	(45)
REMAINING ENTITLED UNITS	50

NOTES

- THERE ARE NO ENCROACHMENTS BY OR UPON THE CONDOMINIUM.
- THE SUBJECT PROPERTY IS ON THE CITY OF SCOTTSDALE WATER SYSTEM, WHICH HAS A CERTIFICATION OF ASSURED WATER SUPPLY.
- THE MAINTENANCE OF ALL LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE COMMUNITY ASSOCIATION OR ABUTTING PROPERTY OWNER.
- ALL IMPROVEMENTS AND LAND REFLECTED ON THE PLAT ARE DESIGNATED AS GENERAL COMMON ELEMENTS, SAVE AND EXCEPT PORTIONS OF THE REGIME DESIGNATED AS LIMITED COMMON ELEMENTS OR UNITS.
(I) IN THE DECLARATION OF CONDOMINIUM REGIME FOR THE RETREAT AT SEVEN DESERT MOUNTAIN CONDOMINIUMS (THE "DECLARATION") OR
(II) ON THE PLAT AND PLANS OF THE REGIME.
- OWNERSHIP AND USE OF THE CONDOMINIUM UNITS IS SUBJECT TO THE RIGHTS AND RESTRICTIONS CONTAINED IN THE DECLARATION AND THE DECLARATION OF CONDOMINIUM REGIME FOR SEVEN CONDOMINIUMS, RECORDED UNDER DOCUMENT NO. 2018-053044, IN THE OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA, AS AMENDED BY THE CERTAIN FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM REGIME FOR SEVEN CONDOMINIUMS, RECORDED UNDER DOCUMENT NO. 2018-051993, IN THE OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA, AND AS MAY BE FURTHER AMENDED (COLLECTIVELY, THE "MASTER DECLARATION").
- THE PROPERTY IS SUBJECT TO SPECIAL RIGHTS RESERVED BY THE DECLARANT IN THE DECLARATION, PURSUANT TO SUCH PROVISIONS, AMONG OTHER THINGS, DECLARANT HAS RESERVED THE RIGHT TO:
(I) COMPLETE OR MAKE IMPROVEMENTS INDICATED ON THE PLAT AND PLANS;
(II) EXERCISE ANY DEVELOPMENT RIGHT PERMITTED BY ARIZONA LAW AND THE DECLARATION, INCLUDING THE ADDITION OF REAL PROPERTY THE REGIME, WHICH PROPERTY MAY BE ADDED AS UNITS, GENERAL COMMON ELEMENTS AND/OR LIMITED COMMON ELEMENTS;
(III) MAKE THE PROPERTY PART OF A LARGER CONDOMINIUM OR PLANNED COMMUNITY;
(IV) USE UNITS OWNED OR LEASED BY DECLARANT AS MOBILE, STORAGE AREAL, AND OFFICES FOR THE MARKETING, MANAGEMENT, MAINTENANCE, CUSTOMER SERVICE, CONSTRUCTION, AND LEASING OF THE PROPERTY; AND
(V) APPOINT OR REMOVE ANY DECLARANT-APPOINTED OFFICER OR DIRECTOR OF THE ASSOCIATION DURING THE DECLARANT CONTROL PERIOD (AS DEFINED IN THE DECLARATION)

PARENT PARCEL LEGAL DESCRIPTION

A CONDOMINIUM PLAT OF AU1 THROUGH AU9 INCLUSIVE, DESERT MOUNTAIN PARCEL 19 CONDOMINIUMS, RECORDED IN BOOK 1403, PAGE 18, MARICOPA COUNTY RECORDS (M.C.R.).

CERTIFICATION

- THIS IS TO CERTIFY THAT
- I AM A LAND SURVEYOR REGISTERED TO PRACTICE IN ARIZONA
 - THIS PLAT WAS MADE UNDER MY DIRECTION
 - THIS PLAT MEETS THE MINIMUM STANDARDS FOR ARIZONA LAND BOUNDARY SURVEYS
 - THE SURVEY AND DIVISION OF THE SUBJECT PROPERTY DESCRIBED AND PLATTED HEREON WERE MADE DURING THE MONTH OF AUGUST, 2018
 - THE SURVEY IS TRUE AND COMPLETE AS SHOWN
 - ALL MONUMENTS AS SHOWN EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

CHRISTIAN M. WEGMANN
REGISTERED LAND SURVEYOR #86338
WOOD, PATEL & ASSOCIATES, INC.
2051 W. NORTHERN AVENUE, SUITE 100
PHOENIX, ARIZONA 85021
SURVEYOR@WOODPATEL.COM

WOOD/PATEL
MISSION: CLIENT SERVICE ®
(602) 335-8500
WWW.WOODPATEL.COM

CONDOMINIUM PLAT
THE RETREAT AT SEVEN DESERT MOUNTAIN CONDOMINIUMS
SECTION 31, TOWNSHIP 6 NORTH, RANGE 5 EAST
GILA AND SALT RIVER MERIDIAN, ARIZONA



CHECKED BY: CMW/ING
CNO TECHNICIAN: CMW/JRM
SCALE: N.T.S.
DATE: 9/26/2018
JOB NUMBER: 184857.01
SHEET: 1 OF 9

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.

THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 2018, BY _____, THE
_____, OF TP-FD DM7, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED
THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

DATE

ACKNOWLEDGMENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) ss.

THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 2018, BY _____, FOR
AND ON THE BEHALF OF ALLIANCE BANK OF ARIZONA.

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED
THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

DATE

ACKNOWLEDGMENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) ss.

THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 2018, BY _____, THE
_____, OF DM19, LLC.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

DATE

RATIFICATION

AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED IN THE COUNTY RECORDERS
OFFICE, MARICOPA COUNTY, ARIZONA, IN RECORDERS NUMBER MCR# 2017-050948, THE UNDERSIGNED
HEREBY RATIFIES, APPROVES AND CONFIRMATION IS GIVEN TO SAID DEDICATIONS AS STATED IN THIS
PLAT AS TO THE INTEREST OF THE UNDERSIGNED, THE PERSON SIGNING FOR BENEFICIARY WARRANTS
AND REPRESENTS THEY HAVE POWER AND AUTHORITY TO DO SO.

BY: _____
DM REAL ESTATE HOLDINGS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY

TITLE _____ DATE _____

BY: _____
ZB, N.A. DBA NATIONAL BANK OF ARIZONA, SUCCESSOR-IN-INTEREST BY MERGER TO
NATIONAL BANK OF ARIZONA, A NATIONAL BANKING ASSOCIATION

TITLE _____ DATE _____

RATIFICATION

AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED IN THE COUNTY RECORDERS
OFFICE, MARICOPA COUNTY, ARIZONA, IN RECORDERS NUMBER _____, THE UNDERSIGNED
HEREBY RATIFIES, APPROVES AND CONFIRMATION IS GIVEN TO SAID DEDICATIONS AS STATED IN THIS
PLAT AS TO THE INTEREST OF THE UNDERSIGNED, THE PERSON SIGNING FOR BENEFICIARY WARRANTS
AND REPRESENTS THEY HAVE POWER AND AUTHORITY TO DO SO.

By: _____
ALLIANCE BANK OF ARIZONA

TITLE _____ DATE _____

APPROVALS

THIS PLAT HAS BEEN REVIEWED FOR COMPLIANCE WITH THE CITY OF SCOTTSDALE'S DESIGN STANDARDS AND POLICY
MANUAL SPECIFICATIONS.

BY: _____
CHIEF DEVELOPMENT OFFICER

DATE

THIS SUBDIVISION HAS BEEN REVIEWED FOR COMPLIANCE WITH THE DEVELOPMENT STANDARDS OF THE CITY OF
SCOTTSDALE'S DEVELOPMENT REVIEW BOARD (DRB) CASE NO. 7-PP-2017, USE PERMIT NO. 8-UP-2016, AND ZONING
CASE NO. 17-2N-2016, AND ALL CASE RELATED STIPULATIONS.

BY: _____
DEVELOPMENT ENGINEERING MANAGER

DATE

LEGEND

●	SURVEY MONUMENT FOUND AS NOTED
○	SURVEY MONUMENT WITH CAP FOUND
⊙	STAMPED "SLS 2723P"
⊙	BUILDING TIE IN POINT
---	EASEMENT LINE AS NOTED
---	SECTION LINE
---	BOUNDARY LINE
BLM	BUREAU OF LAND MANAGEMENT
AL	ALUMINUM CAP
D.F.C.	DRAINAGE AND FLOOD CONTROL
EL	ELEVATION
E.V.	ELEVATOR
E.S.A.	EMERGENCY AND SERVICE ACCESS
FO	FOUND
FF	FRESH FLOOR
F.F.	DESERT MOUNTAIN PARCEL 19, RECORDED IN BOOK 1382, PAGE 33, M.C.R.
F.P.1	DESERT MOUNTAIN PARCEL 19 CONDOMINIUMS, RECORDED IN BOOK 1403, PAGE 16, M.C.R.
GCE	GENERAL COMMON ELEMENT
M.C.R.	MARICOPA COUNTY RECORDS
W.S.F.	WATER AND SEWER FACILITIES
W.L.E.	WATER LINE EASEMENT
★	LIMITED COMMON ELEMENT AREA
(X)	DENOTES TYPE OF UNIT FLOOR PLAN
100X	DENOTES 1ST FLOOR UNIT NUMBER
200X	DENOTES 2ND FLOOR UNIT NUMBER
000X	DENOTES GARAGE FOR UNIT NUMBER
	GARAGE COMPRISES A PART OF THE UNIT

ACKNOWLEDGMENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) ss.

THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 2018, BY _____, FOR AND ON THE BEHALF OF DM REAL ESTATE HOLDINGS, LLC.

AN ARIZONA LIMITED LIABILITY COMPANY

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

STATE OF ARIZONA)
COUNTY OF MARICOPA) ss.

THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 2018, BY _____, FOR AND ON THE BEHALF OF NATIONAL BANK OF ARIZONA, A

NATIONAL BANKING ASSOCIATION

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

WOOD/PATEL
MISSION: CLIENT SERVICE
(602) 335-8500
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CONDOMINIUM PLAT
THE RETREAT AT SEVEN DESERT MOUNTAIN CONDOMINIUMS
SECTION 31, TOWNSHIP 6 NORTH, RANGE 5 EAST
GLA AND SALT RIVER WATERSHED, ARIZONA



CHECKED BY: CHWYING
CAD TECHNICIAN: CHWYING
SCALE: N.T.S.
DATE: 9/25/2018
JOB NUMBER: 184857.01
SHEET: 2 OF 9

1ST FLOOR SITE PLAN



NORTHWEST CORNER
SECTION 31, T.6N., R.5E.
FD. 3' AC STAMPED TBN, R4E, R5E,
S25 836 LS 33307 2011

PIMA ROAD

N00°03'54"W 2643.06'

55.00'

N89°56'06"E

WEST 1/4 CORNER SECTION 31
AND CORNER E5-1, TRACT A,
EXCHANGE SURVEY NO. 658,
T.6N., R.5E.
FO. BLM BRASS CAP
POINT OF COMMENCEMENT

DETAIL 1 (NOT TO SCALE)

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CONDOMINIUM PLAT

THE RETREAT AT SEVEN DESERT MOUNTAIN CONDOMINIUMS
SECTION H, TOWNSHIP 1 NORTH, RANGE 1 EAST
GILA AND SALT RIVER WATERSHED, ARIZONA

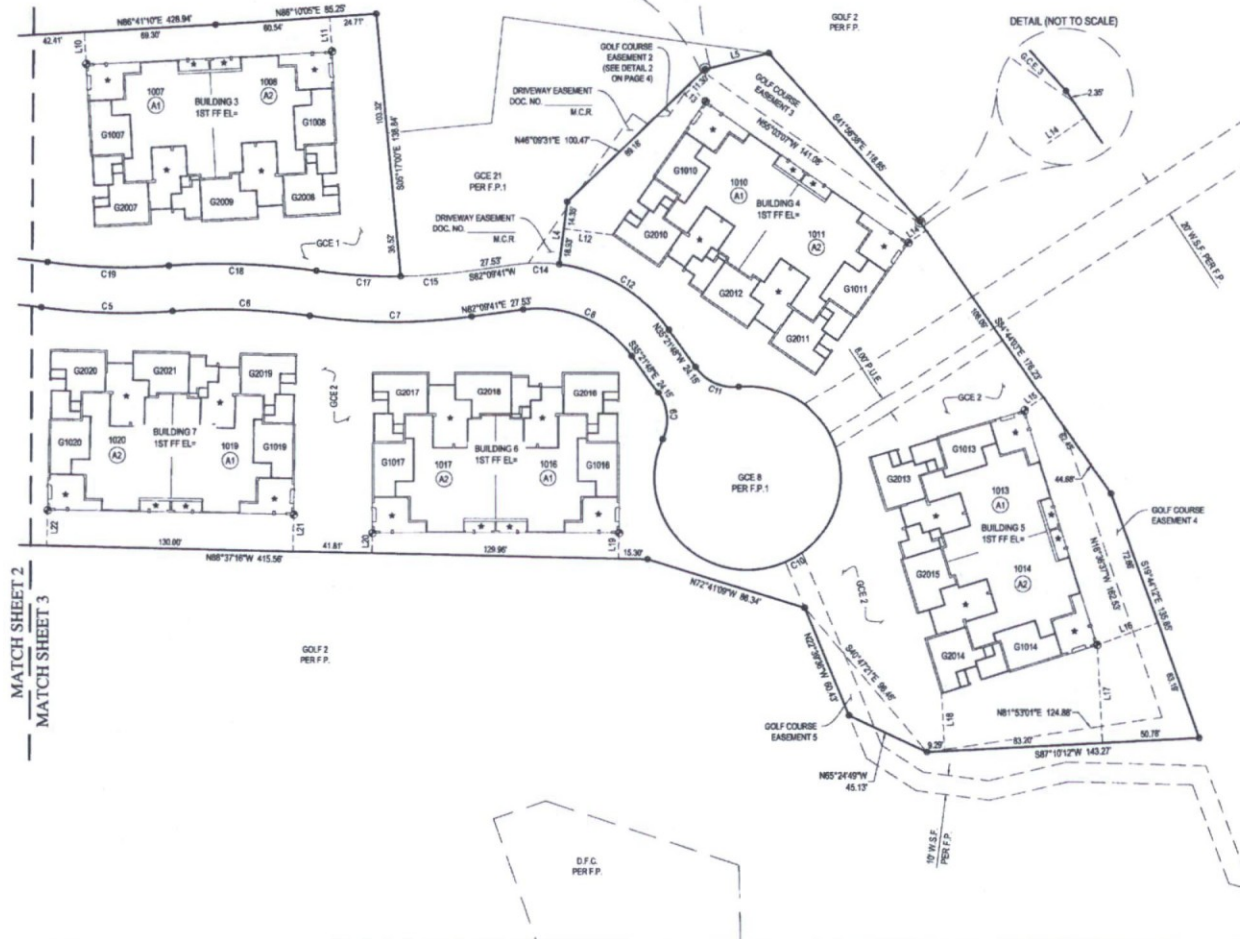


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CHECKED BY	CMW/TRG
CAD TECHNICIAN	CMW/JRM
SCALE	1"=30'
DATE	9/26/2018
JOB NUMBER	184857.81
SHEET	

3 OF 9

1ST FLOOR SITE PLAN



MATCH SHEET 2
MATCH SHEET 3

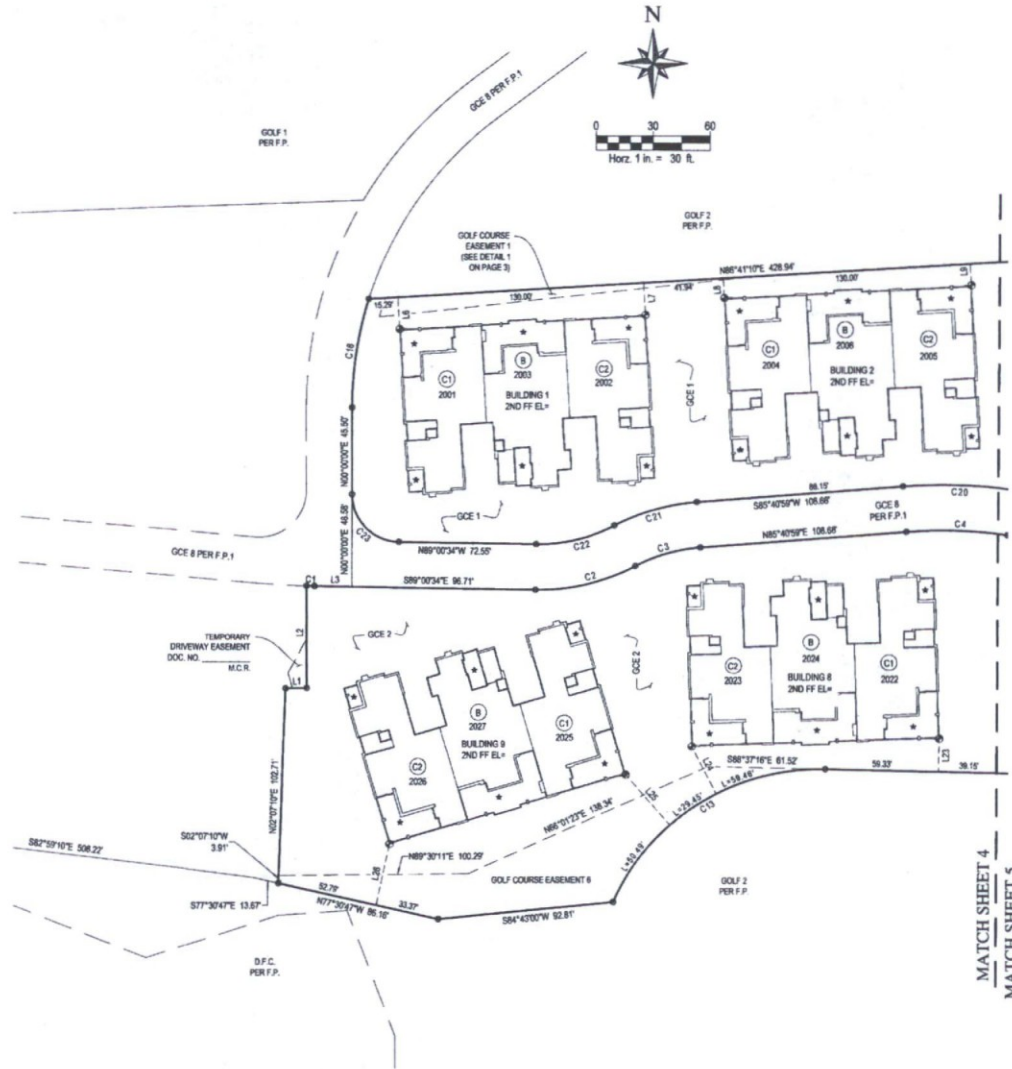
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CONDOMINIUM PLAT
THE RETREAT AT SEVEN DESERT MOUNTAIN CONDOMINIUMS
SECTION 81, TOWNSHIP 8 NORTH RANGE 5 EAST
GILA AND SALT RIVER MERIDIAN, ARIZONA



CHECKED BY: CMW/TNG
CAD TECHNICIAN: CMW/JRM
SCALE: 1"=30'
DATE: 9/29/2018
JOB NUMBER: 184857.81
SHEET: 4 OF 9

2ND FLOOR SITE PLAN



LINE	BEARING	DISTANCE
L1	S89°17'18"W	11.27'
L2	S00°00'00"E	54.47'
L3	S89°00'34"E	19.79'
L4	N07°18'28"E	33.26'
L5	S75°58'53"W	34.78'
L6	N03°18'50"W	16.63'
L7	N03°18'50"W	16.62'
L8	N03°18'50"W	10.36'
L9	N03°18'50"W	11.24'
L10	N03°18'50"W	16.79'
L11	N03°49'59"W	18.19'
L12	N82°41'34"W	25.79'
L13	N43°50'29"W	12.37'
L14	N55°15'57"E	11.51'
L15	N55°15'57"E	12.03'
L16	N70°15'48"E	33.87'
L17	S02°48'48"E	50.61'
L18	S02°48'48"E	29.52'
L19	S01°22'44"W	13.56'
L20	S01°22'44"W	10.49'
L21	S01°22'44"W	15.35'
L22	S01°22'44"W	18.84'
L23	S01°22'44"W	17.58'
L24	S27°00'34"E	28.21'
L25	S41°04'19"E	35.41'
L26	S12°29'13"W	32.45'

CURVE	DELTA	RADIUS	ARC
C1	0°31'20"	482.00'	4.21'
C2	28°32'25"	110.00'	54.79'
C3	23°13'58"	88.00'	35.68'
C4	12°12'08"	250.00'	53.24'
C5	12°24'22"	320.00'	89.29'
C6	13°02'03"	320.00'	72.80'
C7	16°21'08"	300.00'	85.62'
C8	62°28'31"	60.00'	86.42'
C9	80°00'00"	25.00'	26.19'
C10	300°00'00"	49.00'	256.96'
C11	80°00'00"	25.00'	26.19'
C12	47°11'04"	84.00'	89.18'
C13	68°32'37"	120.00'	139.49'
C14	15°17'27"	84.00'	22.42'
C15	7°04'08"	278.00'	34.00'
C16	17°38'37"	188.00'	57.78'
C17	9°16'53"	276.00'	44.72'
C18	13°02'03"	344.00'	78.26'
C19	12°24'22"	296.00'	84.09'
C20	12°12'08"	274.00'	56.30'
C21	23°13'58"	112.00'	45.41'
C22	28°32'25"	86.00'	42.84'
C23	89°00'34"	25.00'	38.84'

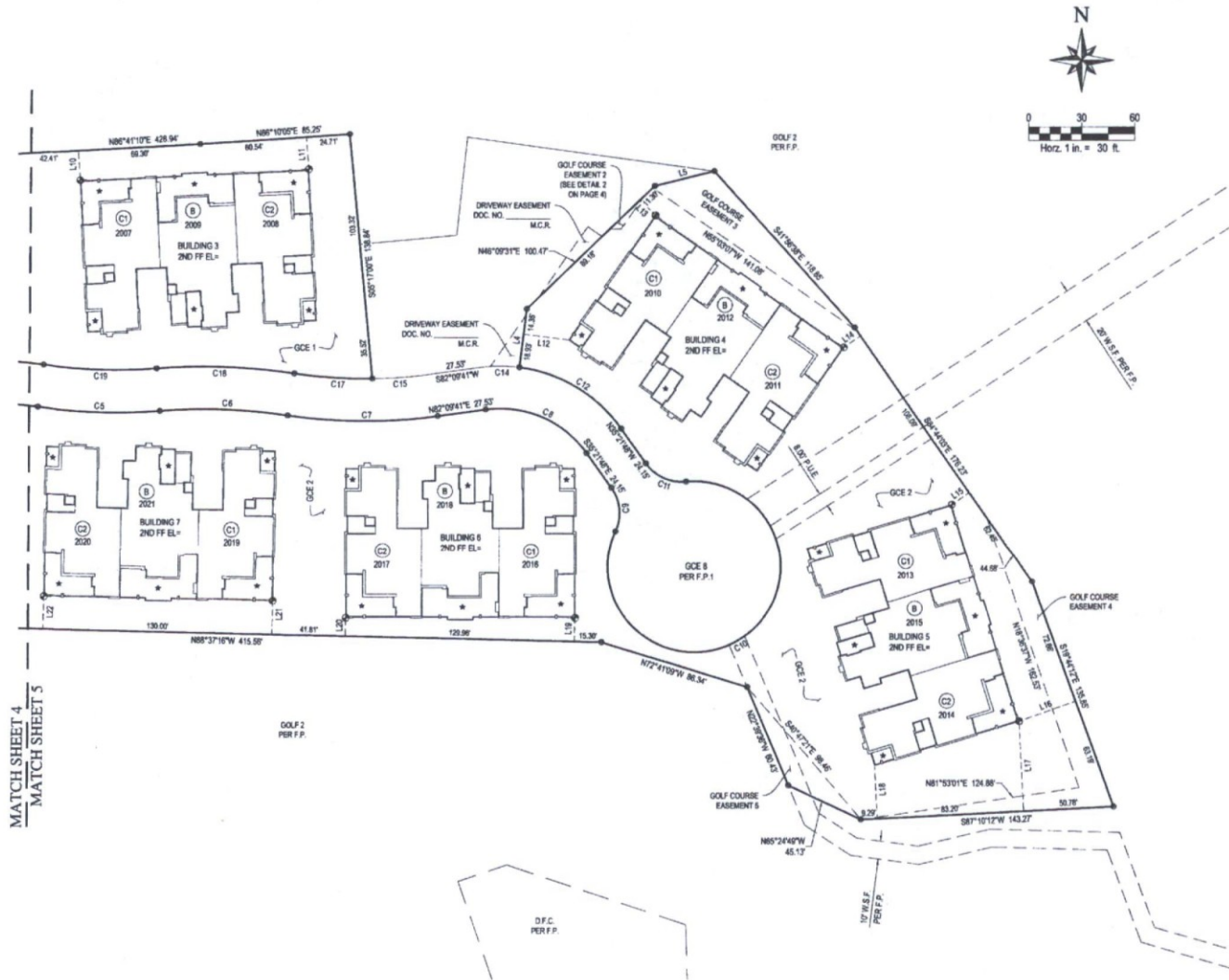
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CONDOMINIUM PLAT
THE RETREAT AT SEVEN DESERT MOUNTAIN CONDOMINIUMS
DESIGNED BY WOOD/PATEL ARCHITECTS
CLARK AND SALT RIVER MEDIAN, ARIZONA



CHECKED BY: CMW/ITG
CAD TECHNICIAN: CMW/JRM
SCALE: 1"=30'
DATE: 9/29/2018
JOB NUMBER: 184857.81
SHEET: 5 OF 9

2ND FLOOR SITE PLAN



MATCH SHEET 4
MATCH SHEET 5

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CONDOMINIUM PLAT
THE RETREAT AT SEVEN DESERT MOUNTAIN CONDOMINIUMS
SECOND FLOOR PLAN
GIL AND SALT RIVER WESDOW, ARIZONA



CHECKED BY: CMW/TRG
CAD TECHNICIAN: CMW/JRM
SCALE: 1"=30'
DATE: 9/28/2018
JOB NUMBER: 184857.81
SHEET: 6 OF 9

This is a detailed floor plan of a 12-unit residential building. The plan is organized into two main wings, each containing six units. The units are labeled as follows:

- Top Wing (Left to Right):** UNIT (A1) LCE, UNIT (A2) LCE, UNIT (A1) GARAGE, UNIT (A2) GARAGE, UNIT (A1) LCE, UNIT (A2) LCE.
- Bottom Wing (Left to Right):** UNIT (B1) LCE, UNIT (B2) LCE, UNIT (B1) GARAGE, UNIT (B2) GARAGE, UNIT (B1) LCE, UNIT (B2) LCE.

The plan includes numerous dimensions for walls, corridors, and individual units. Key features include:

- Entrances:** Indicated by arrows labeled 'ENT' at the top and bottom center.
- Garages:** Attached to the outer units of each wing.
- Common Areas:** Corridors and shared spaces between units.
- Room Layouts:** Each unit is subdivided into rooms with specific dimensions.

The overall dimensions of the building are approximately 30.04' wide by 32.21' deep.

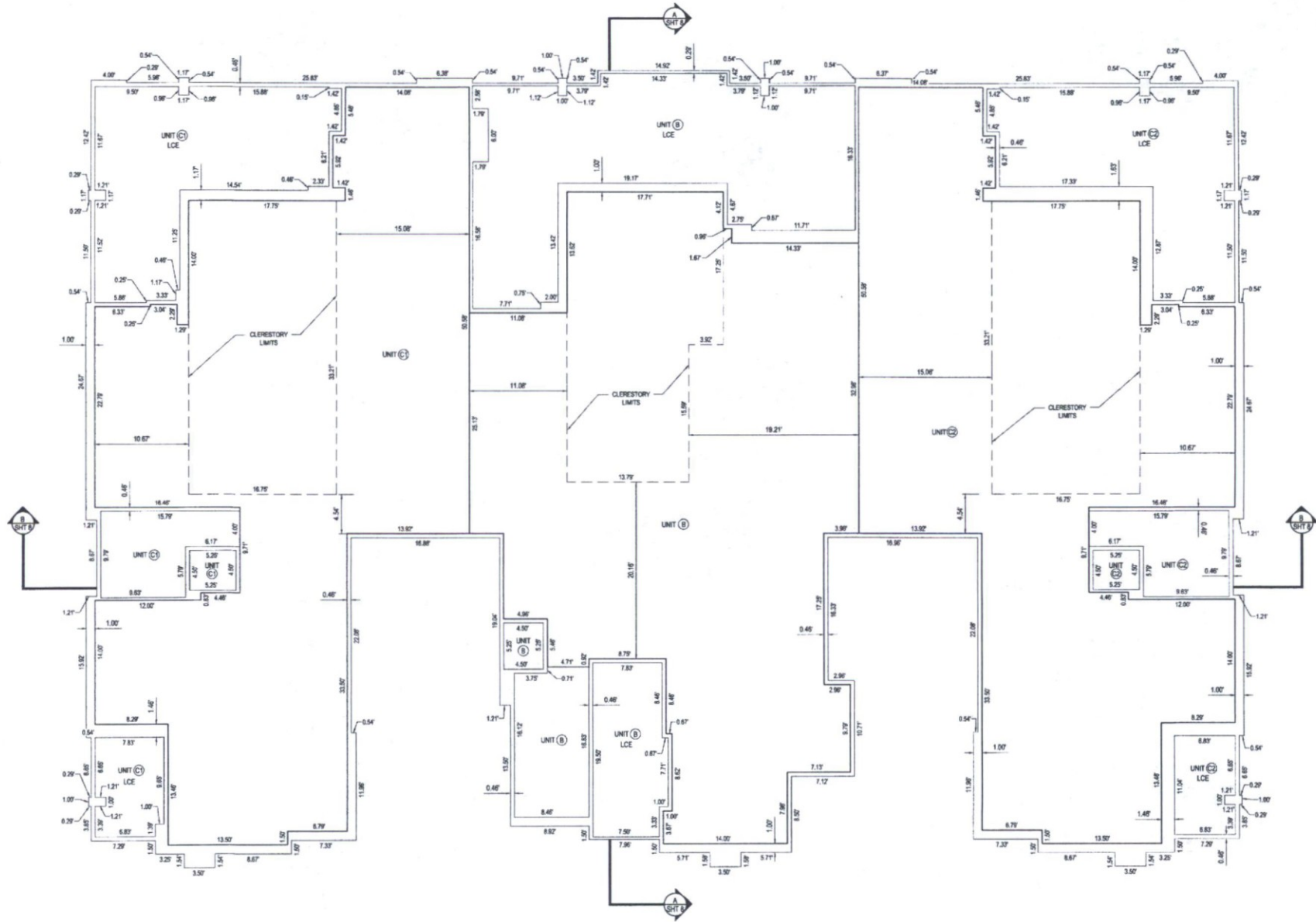
CONDOMINIUM PLAT

THE RETREAT AT SEVEN DESERT MOUNTAIN CONDOMINIUMS
SECTION 31, TOWNSHIP 8 NORTH, RANGE 5 EAST
GILA AND SALT RIVER MERIDIAN, ARIZONA



CKED BY	CMW/TRG
TECHNICIAN	CMW/JRM
LE	1"=5'
E	9/26/2018
NUMBER	184857.81
ET	
7	OF 9

2ND FLOOR HORIZONTAL LIMITS



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CONDOMINIUM PLAT
THE RETREAT AT SEVEN DESERT MOUNTAIN CONDOMINIUMS
DESIGNED BY WOOD/PATEL ARCHITECTS
604 AND 5041 RIVER MERIDIAN, ARIZONA



EXP. 06-30-21
CHECKED BY: CMW/TMG
CAD TECHNICIAN: CMW/TMG
SCALE: 1"=5'
DATE: 9/26/2018
JOB NUMBER: 104887.01
SHEET: 8 OF 9

BUILDING HEIGHT: 13.52' VERTICAL LIMIT

DECK

SECOND FLOOR

11.45' VERTICAL LIMIT

2.00' S.C.E.

10.00' VERTICAL LIMIT

WINE LOUNGE

DECK

2ND FINISH FLOOR

13.50' VERTICAL LIMIT

PORCH

MASTER BEDROOM

WATER BATHROOM

LAUNDRY

BATHROOMS

FIRST FLOOR

DECK

1ST FINISH FLOOR

10.42' VERTICAL LIMIT

GARAGE

Architectural section drawing of a two-story building. The drawing shows the interior layout of both floors. The first floor (bottom) includes a '1ST FINISH FLOOR' with a 'COURTYARD' in the center, flanked by 'BEDROOM 1' and 'BEDROOM 2'. There are 'ENTRY' points on both ends. The second floor (top) includes a '2ND FINISH FLOOR' with a '2ND FLOOR C.C.E.' (Central Core Elevator) in the center, flanked by 'POWDER' rooms and 'LAUNDRY' areas. There are 'HALL' areas on both ends. The drawing is labeled with '10.00' VERTICAL LIMIT' on the left and right sides.

SECTION B

CONDOMINIUM PLAT

THE RETREAT AT SEVEN DESERT MOUNTAIN CONDOMINIUMS
SECTION 31, TOWNSHIP 8 NORTH, RANGE 5 EAST
GLA AND SALT RIVER MERIDIAN, ARIZONA



EXPIRES 06-30-21

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