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was: Organization with small heldges, culvests, remps, and suits as may be necessary, and to construct, operate and excellent profile utility items, pipes or poles, on, ever, under, and serces the ground embraced within the right, of top tibusted in the City of Scottedaie, State of Ariesma, and described as follows:

That certain parcel described on the attached sheet, marked Exhibit A, and made a part hereof for all purposes.

GHWAY PURPOSES

To have and to hold the said easement and right of way unto the City of Scottrdale, a municipality created and existing under the laws of the State of Arisons and unto its successors and essigns forever, together with the right of ingress and egress to permit the economical operation and maintenance of said public highway and public utilities and all incidents thereto.

And the Grantors hereby covenant that they are lawfully seized and possessed on this aforementioned tract or parcel of land, that they have a good and lawful right to sell and convey it, that it is free from all encumbrances, and that they will warrant the title and quiet possession thereto against the lawful claim of all persons.

The said easement to include the right to out back and trim such portion of the branches and tops of the trees now growing or that may hereafter grow upon the above described premises, as may extend over said right of way, so as to prevent the same from interfering with the efficient maintenance and operation of said public highway and public utilities.

Wherever in the foregoing instrument the plural is used it will be read as singular, and when necessary, and wherever words indicating gender are employed, they will apply to either masculine, feminine or neuter as the context requires.

Dated thisday of	77.00 196 fg	
Week & Kolerto	(Soal)	(Seel)
	(Seel)	(Seel)
	(Seel)	
STATE OF ATTZONA COUNTY OF MATTCOPA	•	
This light paper was acknowledged before	me this 11th day of May	196 <i>£</i> , by
in witness withing I hereunto set my har	ry Karus as Veola Reeners	1.
	Linger There le	<u></u>
COPA CO	My commission expires My Comm	Annian Explose Pols, B. 26

EXHIBIT A

The South Ten (10.00) feet of that part of the North half of the North half of the Southeast quarter of the Northeast quarter of Section 34, Township 2 North, Range 4 East of the Gils and Salt River Base and Meridian, more particularly described as beginning at a point on the South line of said North half of the North half of the Southeast quarter of the Northeast quarter of Section 34, from which point the Southeast corner of said North half of the North half of the Southeast quarter of the Northeast quarter bears North 89 degrees 16 minutes East (assumed bearing) Four hundred (400.00) feet; thence South 89 degrees 16 minutes West along said South line One Hundred Eighty-Three and Eighty-Eight Hundredths (183.88) feet; thence North O degrees Ol minutes West One Hundred Sixty-five (165.00) feet; thence North 89 degrees 16 minutes East to a point on the West line of the East Four Hundred (400.00) feet of the North half of the North half of the Southeast quarter of the Northeast quarter of said Section 34; thence South O degrees Ol minutes East along said West line One Hundred Sixty-five (165.00) feet to the point of beginning. EXCEPT any part thereof lying within the East Four Hundred Forty (440.00) feet of the Southeast quarter of the Northeast Quarter of Section 34, Township 2 North, Range 4 East.



	88 DKT 251	$_{61}$ Mg $_{578}$ Docum	ent
STATE OF ARIZONA		the within suffrences we	
County of Mericope IN DOCKET	DKT 2564-MIN	578 and indexed in 4	
Planner	is of Boning	Witness my hand and official seal.	DEF
When recorded, return to: Leeps County Plannin Maricopa County Board of Su	g and Zening I	N. C. 'Kelly' Moore Recorder	Compared Photostated Fee:
Maricopa County Engineer 2-796 DD 1020	0	By Esul () Calle Deputy Recorder	2/5
	Oni	t-Claim Bred	
For the consideration of	•	alushle considerations I ar me Harriette	A. Olson son Jacobus
also known as -		. narriette Oi	son Jacobus
hereby quit-claim to MARIC in the following real proper		al subdivision of the State of Arizona, grantee, al County, Arizona:	- ,
South as of SEt of North, E and Meri. North 99. Southwest One-quarteast Correct to on the Se East 20.	t One-quarter of the MEt) of Section 1 ange Four (A) East, dian, described as 5.60 feet and North t Corner of the Souter of Section 34; ner of a 1.45 acre a point; Thence South line of said 124 feet to the place.	h all the appurtenances thereunto belonging, to	th 0.0 int 6'
Dated this 6 th day of	Quy	the public as a right of way, for highway pury	
Dated this 6 AM day of	Quy	195	Olion /
Dated this day of day of STATE OF ARIZONA County of MARICOPA	Quy J	This instrument was acknowledged before a large of the state of the st	Olion/
STATE OF ARIZONA	Strag 	Harriette O.	Olion/
STATE OF ARIZONA	Surg	This instrument was acknowledged before to the second seco	ne this day of

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228273

611 10273/R

A SAME IN

CITY OF SCOTTSDALE

EASEMENT

When recorded return to: City of Scottadate City of Scottsdale
City Hall - Civic Center PLAZA Scottadale, Arizona 85251

PARCEL 129-5-2B PROJECT P-7013

INEZ L. PARTZ, wife of REINHART S. PARTZ, as her sole and separate

property, and VERN C. HARMON and ROOM 1. HARMON, his wife ... Granter(s),

for a valuable consideration, hereby grant(s) to the CITY OF SCOTTSDALB, ARIZONA, a municipal corporation, its successors and assigns, a perpetual casement and right of way for the following purposes, namely: The right to enter upon the hereinafter described land and grade, level, full, drain, pave, construct, operate, maintain, repair, and rebuild a road or highway, together with such bridges, culverta, ramps, sidewalks, curbs, gutters, and cuts as may be necessary and to construct, operate and maintain any public utility lines, pipes or poles, on, over, under, and across the ground embraced within the right-of-way situated in the City of Scottsdate, State of Arizona and described as follows:

PARCEL 1

The West 14 feet of the East 414 feet of the S 140 feet of the Ng, Ng, SEW, NEW, Sec. 34, T2N, R4E, G&SRB&M, Maricopa County, Arizona.

The South 10 ft. of the South 140 ft. of the West 183.88 ft. of the East 583.88 ft. of the said Ny, Ny, SEY, NEY, except therefrom that portion conveyed in Docket 5050, pgs. 56 and 57 and except therefrom, that portion included in Parcel 1 of this instrument.

PARCEL 3

That area lying southeasterly of a curve, concave to the HW, having a radius of 15' and a central angle of 91043'00" whose tangents are common to the N line of Parcel 2 and the W line of Parcel 1 of the above described parcels.

The said exercent to include the right to cut back and trim such portion of the branches and tops of the trees now growing or that may be reafter grow or extend over said right of way, so as to prevent the same from interfering with the efficient maintenance and operation of said public highway and public utilities.

And the Grantors hereby covernant that they are lawfully seized and possessed on this aforementioned fract or parcel of land; that they have a good and lanful right to sell and convey it; and that they will warrant the title and quiet possession thereto against the lanful claim of all persons.

STATEOF ARIBAM COURTY OF MARICIPA

This instrument was acknowledged before me this /1...

183 by FNET L. VAETE

In witness whereof I hereunto set my hand and official seal.

Wy Commission Expires Ing. 12, 1916

My Commission expires . .

BU BUSCARIA

38,5855

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STATE OF ARROW! } ss
County of Hiricopa }

I hereby cost by that the withIn instrument to 5 filed and 100corded at the Less of COTY OF SCOTTSDALE

AUG 1 7 1973 - 1 19

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on page 38-39.
Wilness or hand at 1508 seal the day and star accrete at 1908 and a 1908.

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Bridge House

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CITY OF SCOTTSDALE

EASEMENT

When recorded return to: City of Scottadale City Hall - Civic Center

rct - wy printer \$44

PARCEL 129-5-2B Scottadale, Arizona 85251 PROJECT P-7913 VERN C. HARMAN and ROBE I. HARMON, his wife, as to sellers interest undor agreemelit for sale , Oranter(s), for a valuable consideration, hereby grant(s) to the CITY OP SCOTTSDALE, ARIZONA, a municipal corporation, its successors and assigns, a perpetual easement and right of way for the following purposes, namely: The right to enter upon the hereinalter described land and grade, level, full, drain, pave, construct, operate, maintain, repair, and rebuild a road or highway, together with such bridges, culverts, ramps, ridewalks, curbs, gutters, and cuts as may be necessary and to construct, operate and maintain any public utility lines, pipes or poles, on, over, under, and a ross the ground embraced within the right-of-way situated in the City of Scottsdale, State of Arizona and described as follows: PARCEL 1 The West 14 feet of the East 414 feet of the South 140 feet of the North half, North half, SE quartor, NE quarter, Sec. 34, T2N, R4E, G6SRB6M, Maricopa County, Arizona. PARCEL 2 The South 10 feet of the South 140 feet of the West 183.88 ft. of the East 583.88 ft. of the said N half, N half, SE quarter, NE quarter, except there-from that portion conveyed in Docket 5050, pgs. 56 and 57 and except there-from, that portion included in Parcel 1 of this instrument. That area lying southeasterly of a curve, concave to the NN, having a radius of 15 ft. and a central angle of 91°43°00° whose tangents are common to the N line of Parcel 2 and the W line of Parcel 1 of the above described parcels. The said resement to include the right to cut back and trim such portion of the branches and tops of the trees now growing or that may bereafter grow or extend over sald right-of-way, so as to prevent the same from interfering with the efficient maintenance and operation of asid public highway and public utilities. And the Grantors hereby covenant that they are lawfully seized and possessed on this aforementioned tract or parcel of land; that they have a good and lawful right to sell and convey it; and that they will warrant the title and quiet possession thereto against the lawful claim of all persons. STATE OF ARISONA-COUNTY OF MARICALA This instrument was schooledged before my this 25 day of 1873, by VERNC SPRINGN & KOSE I. HARMAN In mitness aberrol I bereunto set my hand and official scal. My Commission expires ... V/Commission Dates Inc. 17, 1976

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STATE OF ARIZORA SS

I hereby certify that the with in instrument us. 1 lied and re-corted at recent of compositionals



Pre-Application Request

Purpose:

The purpose of the Pre-Application submittal, and meeting, is for the applicant and City Staff to discuss a proposed Development Application, and the information and process that is necessary for City Staff to process the proposal.

In accordance with the Zoning Ordinance, no development application shall be accepted before a Pre-Application has been submitted, and a Pre-Application meeting has been conducted with City Staff, unless the Pre-Application meeting has been waived by the Zoning Administrator.

Submittal:

The completed Pre-Application request form, all required materials and fees should be submitted in person to the One-Stop-Shop located at 7447 East Indian School Road; or, may they be submitted digitally at following website: https://eservices.scottsdaleaz.gov/eServices/PreApps/Default.aspx

All checks shall be payable to "City of Scottsdale."

Scheduling

After the Pre-Application packet has been accepted at the One-Stop-Shop, a staff member will contact the Applicant within five (5) Staff Working Days to schedule a Pre-Application meeting with the assigned staff member(s). Generally, a Pre-Application meeting is scheduled within five (5) to fifteen (15) Staff Working Days from the date of the submittal.

Planning and Development Services Department

7447 Findian School Road Suite 105 Scottsdale Arizona 85751 Phone: 480 212 7000 Few 480 212 7000



Pre-Application Request

Development Application Type: Please check the appropriate box of the Type(s) of Application(s) you are requesting						
Zoning	Development Revi	ew	Signs			
☐ Text Amendment (TA)	☐ Development	Review (Major) (DR)	☐ Master Sign Program (MS)			
☐ Rezoning (ZN)	☐ Development Review (Minor) (SA)		☐ Community Sign District (MS)			
☐ In-fill Incentive (II)	☐ Wash Modific	ation (WM)	Other			
☐ Conditional Use Permit (UP)	Historic Prope	rty (HP)	☐ Annexation/De-annexation (AN)			
Exemptions to the Zoning Ordinance	Land Divisions		☐ General Plan Amendment (GP)			
☐ Hardship Exemption (HE)	☐ Subdivisions (PP)		☐ In-Lieu Parking (IP)			
☐ Special Exception (SX)	☐ Subdivision (Minor) (MD)		☐ Abandonment (AB)			
☐ Variance (BA)	☐ Perimeter Exc	eptions (PE)	☐ Single-Family Residential			
☐ Minor Amendment (MA)			☐ Other			
Submittal Requirements: (fees subject to char	ige every July)					
Pre-Application Fee: \$		The following lis	t of Additional Submittal Information is			
(No fees are changed for Historic Preservation	(HP) properties.)	not required for a Pre-Application meeting, <u>unless</u> indicated below by staff prior to the submittal of this request. • Applicants are advised to provide any additional				
Records Packet Fee: \$						
Processed by staff. The applicant need not	visit the Records					
desk to obtain the packet.						
(Only required for ZN, II, UP, DR, PP, AB applications, or		information listed below. This will assist staff to provide				
otherwise required by Staff)		1	th direction regarding an application.			
Application Narrative:		Additional Submitta	<u>I Information</u>			
The narrative shall describe the purpose of the request, and		☐ Site Plan				
all pertinent information related to the request, such as, but		Subdivision plan				
not limited to, site circulation, parking and design, drainage,		☐ Floor Plans				
architecture, proposed land use, and lot design.		☐ Elevations				
☐ Property Owner Authorization Letter		☐ Landscape plans				
(Required for the SA and MS Pre-Applications)		H.O.A. Approval letter				
☐ Site / Context Photographs	1	Sign Criteria Regu	uiations & Language s – color chips, awning fabric, etc.			
Provide color photographs	<u> </u>		· · · · · · · · · · · · · · · · · · ·			
showing the site and the	, , ,	☐ Cross Sections — for all cuts and fills ☐ Conceptual Grading & Drainage Plan				
surrounding properties. Use the	C. CITE	1	- provide cut sheets, details and			
guidelines below for photos.			any proposed exterior lighting.			
Photos shall be taken looking in	"., 🛦 ., '		(required for minor land divisions)			
towards the project site and	<u>"</u> ▼ф"		that includes property lines and			
adjacent to the site.	4		abandonment request.			
Photos should show adjacent			recorded document for the area that is			
improvements and existing on-site conditions.		requested to be abandoned. Such as: subdivision plat, map				
Each photograph shall include a number and direction.		of dedication, GLO (General Land Office) federal patent				
Sites greater than 500 ft. in length, also take the photo		roadway easement, or separate dedication document. A				
locations shown in the dashed lines.		copy of most recorded documents to be abandoned may				
 Photos shall be provided 8 ½ x 11 paper, n 	nax. two per page.		the City of Scottsdale Records Dept. (480-			
☐ Other		312-2356), or the Maricopa County Recorder's Office (602-				
_ eviler		· ·	py of the General Land Office (GLO) federal			
			easement may be purchased from the			
		Bureau of Land N	Management (602-417-9200).			

7447 F Indian School Road Suite 105, Scottsdale, Arizona 85251 Phone: 480-312-7000 Fax: 480-312-7088

PROJECT NATURATIVE

HEW PROPOSED 5 (2) STOREY TOWNHOMES
WITH PROPDECK. EACH TOWNHOME WILL
HAVE 2 CAL PRIVATE GALAGE, 9 BEDROOMS,
3.5 BATHROOMS AND ABOUT 2000 SF OF
LIVABLE SPACE AND ABOUT 800 SF OF
PLOOP TETRACE.

OWNER:

BUA JOSEPH
SCOTTSDALE, AZ 85260
PHONE:
EMAIL:

DEVELOPER:

ARCHITECT:

CITY WORKS DEVELOPMENT

E PROJECT, LLC 917 W KATHLEEN RD,

PHOENIX, ARIZONA 85023

FAX: 480/359-4407 CONTACT: EDMIR DZUDZA, AIA

PHONE: 602/481-9282

KILLIP LAND PLANNING, LLC 15049 N. HANA MAUI DR. PHOENIX, AZ 85022 PHONE: 602-955-3661 E-MAIL: tomkillip@cox.net CONTACT: TOM KILLIP

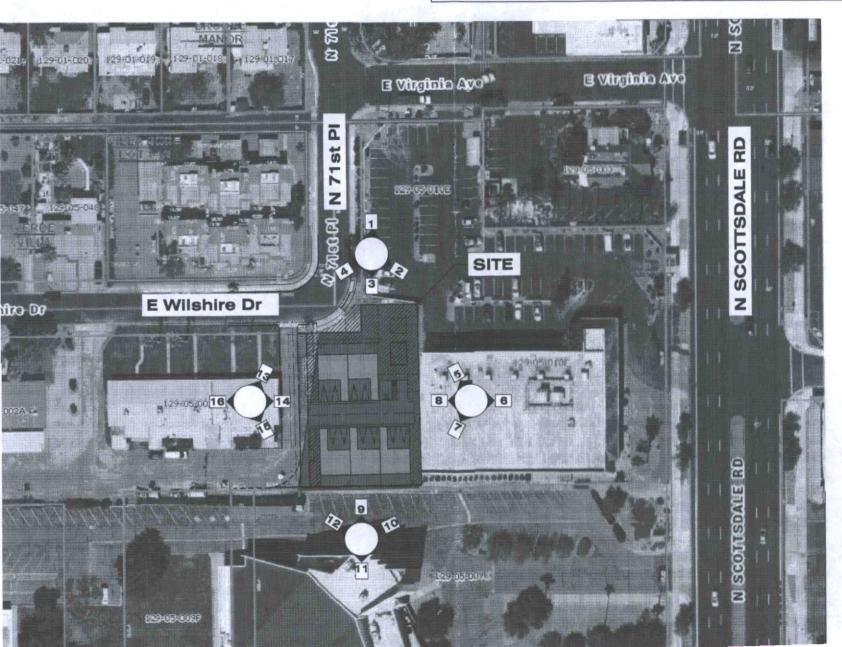
CIVIL ENGINEER:

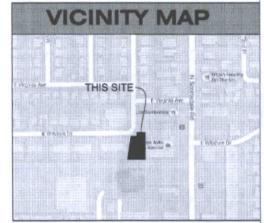
LANDSCAPE ARCHITECT:

SLATER HANIFAN GROUP 11201 N. TATUM BLVD. #250 PHOENIX, AZ 85028 PHONE: (602) 687-9664 www.shg-inc.com CONTACT: PATRICK LOWRY DIRECT: (602) 626-8645

ELECTRICAL ENGINEER: ASF CONSULTAN

ASF CONSULTANTS
ELECTRICAL ENGINEERING
1831 E. DALEY LANE
PHOENIX, AZ 85024
PHONE: 602-565-7720
EMAIL: asfconsultants@yahoo.com





CONTEXT AERIAL

SCALE: 1"= 80'-0"

401 001

Rev. Date Submittal

05-02-2016 Design Review Board

43178

Submittal

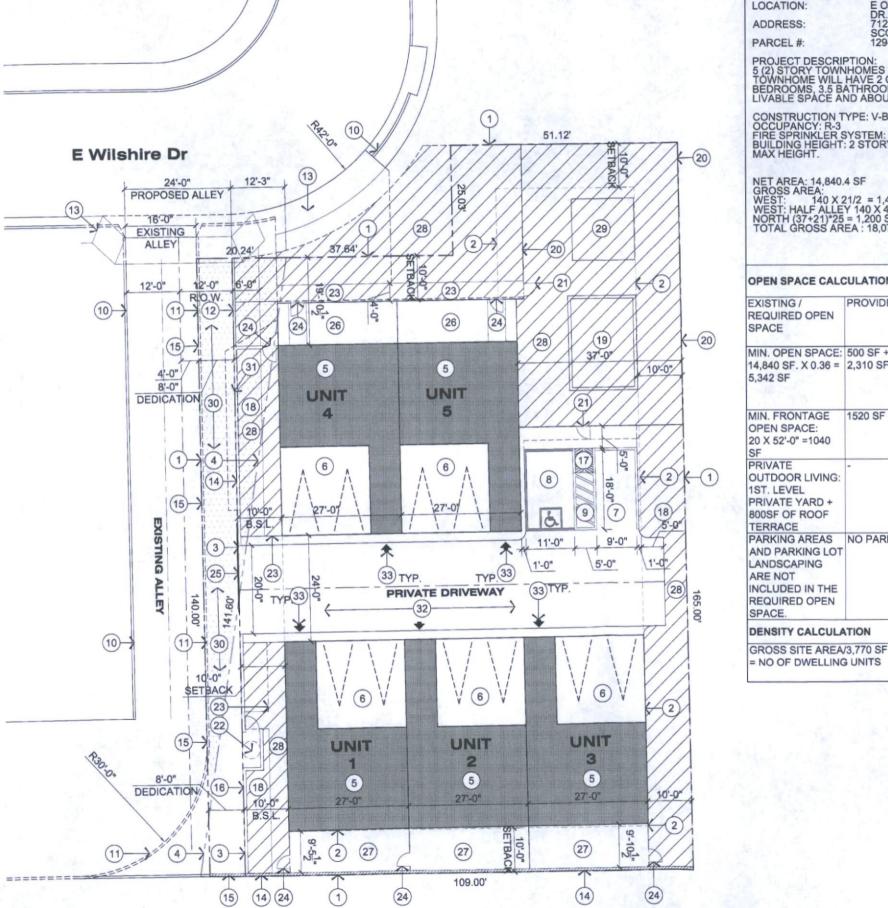
Date Submittal

Design Review Board

Wilshire Place

Context Aerial

05-02-2016
2616
ED
ED
ED



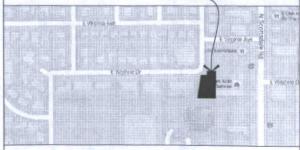
DEVELOPMENT PROPERTY LINE
SETBACK LINE
NEW ROW LINE
OLD PROPERTY LINE
NEW 2 STORY BUILDING
PRIVATE 2 CAR GARAGE IN EACH UNIT
PARKING SPACE 9'-0" X 18'-0"
11 FEET WIDE ADA PARKING
5 FEET WIDE ADA ISLE
EXISTING CURB TO REMAIN
REMOVE EXISTING CURB
NEW 6" CURB
NEW CONCRETE SIDEWALK WITH BROOM
FINISH E OF SE CORNER OF E WILSHIRE LOCATION: DR. & N71st PI 7121 E WILSHIRE DR. SCOTTSDALE 129-05-010D ADDRESS: PARCEL #: PROJECT DESCRIPTION: 5 (2) STORY TOWNHOMES WITH ROOF DECK. EACH TOWNHOME WILL HAVE 2 CAR PRIVATE GARAGE, 4 BEDROOMS, 3.5 BATHROOMS AND ABOUT 2000SF OF LIVABLE SPACE AND ABOUT 800SF OF ROOF TERRACE. CONSTRUCTION TYPE: V-B OCCUPANCY: R-3 FIRE SPRINKLER SYSTEM: NFPA 13D BUILDING HEIGHT: 2 STORY+ROOF TERRACE=30 FEET MAX HEIGHT. FINISH
EXISTING SITE WALL TO REMAIN
DEMOLISH EXISTING SITE WALL
NEW 6'-0" HIGH SITE WALL
ADA ACCESSIBLE RAMP 1:12 SLOPE MAX.
LANDSCAPE AREA
POOL 14'-0" X 20'-0"
POOL FENCE
POOL GATE
TRASH ENCLOSURE 4'-0" X 8'-0"
48" WALL WAY NET AREA: 14,840.4 SF GROSS AREA: WEST: 140 X 21/2 = 1,470 ROW WEST: HALF ALLEY 140 X 4 = 560 SF NORTH (37+21)*25 = 1,200 SF TOTAL GROSS AREA: 18,070 SF 48" WALKWAY 23. 48" WALKWAY
24. 36" WIDE GATE
25. 20'-0" WIDE GATE
26. PRIVATE PATIO
27. PRIVATE YARD
28. OPEN SPACE
29. 14'-0" X 14'-0" POOL ARMADA
30. NEW ASPHALT PAVING AT ALLEY
31. R.O.W. TO BE ABANDONED
32. PRIVATE DRIVEWAY
33. ENTRANCE TO UNIT **OPEN SPACE CALCULATION** PROVIDED OPEN SPACE EXISTING / REQUIRED OPEN SPACE MIN. OPEN SPACE: 500 SF + 452 SF + 916 SF + 1520 SF + 14,840 SF. X 0.36 = 2,310 SF = 5,698 SF 5,342 SF MIN. FRONTAGE 1520 SF OPEN SPACE: 20 X 52'-0" =1040 PRIVATE **OUTDOOR LIVING:** 1ST. LEVEL PRIVATE YARD + 800SF OF ROOF TERRACE PARKING AREAS NO PARKINGS BUT YES WALKWAYS

FIRE PROTECTION NOTES

- INSTALL "KEY/SWITCH PREAMPTION SENSOR" FOR THE GATE. FIRE SPRINKLER SYSTEM TO BE INSTALLED IN ACCORDANCE WITH NFPA 13D. CONSTRUCTION SYSTEM TYPE: V-B 2 STORIES WITH VIEW DECK

VICINITY MAP

THIS SITE.



05-02-2016 2616 Drawn By: ED Checked By

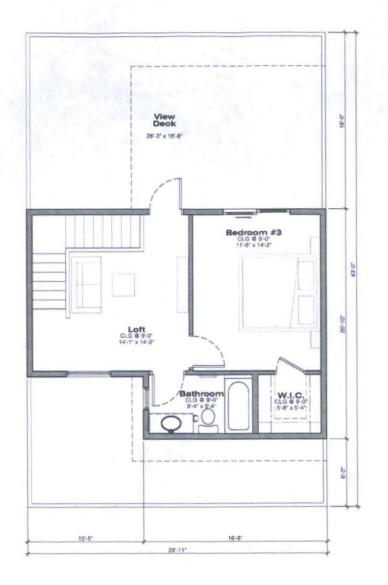
18,070 / 3,770 = 5.36 UNITS

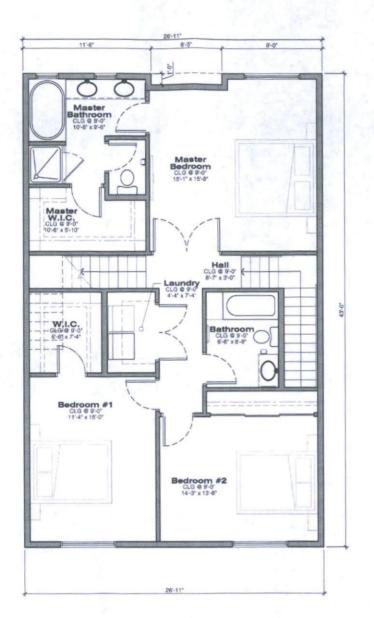
Rev. Date Submittel 05-02-2016 Design Review Board

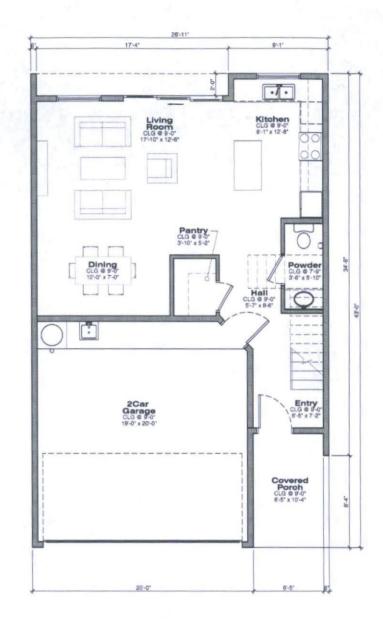
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THIRD FLOOR PLAN

SECOND FLOOR PLAN



FIRST FLOOR PLAN
SCALE: 1/4"=1'0"



Rev. Date Submittal 05-02-2016 Design Review Board EXPIRATION DATE: 09/30/2017 SIGNED AND SEALED ELECTRONICALLY 08-02-2016 Place Wilshire I

 Date:
 06-02-2016

 Project No.
 2616

 Drawn By:
 ED

 Checked By:
 ED

 Approved By:
 ED