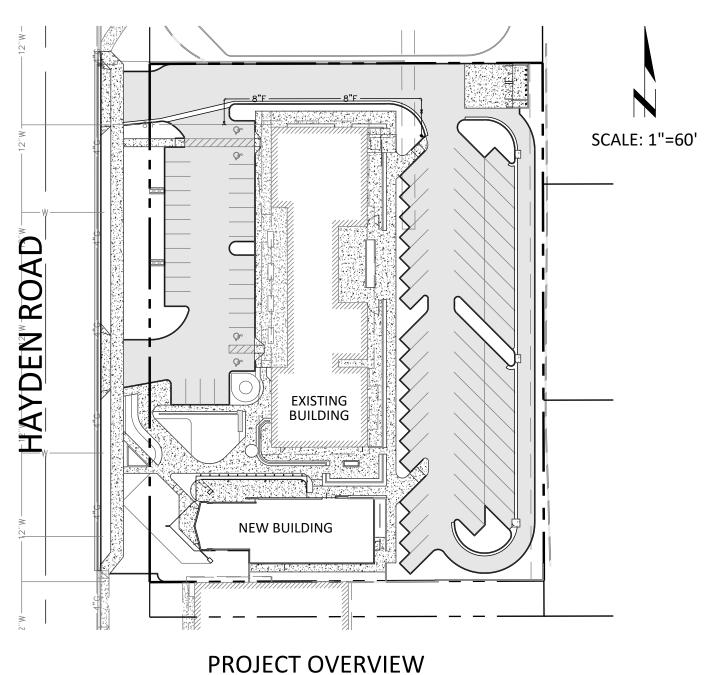


Full Size or Largest Size Plans
Site Plan
Landscape Plan
Elevations

PRELIMINARY GRADING & DRAINAGE PLAN for TRAIL WEST PLAZA

3215 NORTH HAYDEN ROAD SCOTTSDALE, ARIZONA A PORTION SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN MARICOPA COUNTY, ARIZONA



DRYWELL CALCULATIONS

DRYWELL DISSIPATION RATE = 0.1CFS

DRAINAGE STATEMENT

ELEVATION OF 1133.94

CHANCE FLOOD.

-OFFSITE FLOWS AFFECT THIS SITE - NO

-SITE IS IN A SPECIAL FLOOD HAZARD AREA - NO

FLOODPLAIN INFORMATION

TIME [SEC] = VOLUME [CF] / RATE [CFS]

t = 7,921/0.1 = 79,210 SEC = 22.0 HOURS

AND THE NEW PARKING AREA TO THE EAST OF THE EXISTING BUILDING

-EXTREME STORM OUTFALLS THE SITE AT THE SOUTHWEST CORNER AT THE

ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD

INSURANCE RATE MAP PANEL NUMBER 04013C2235L, DATED OCTOBER 16, 2013

AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD

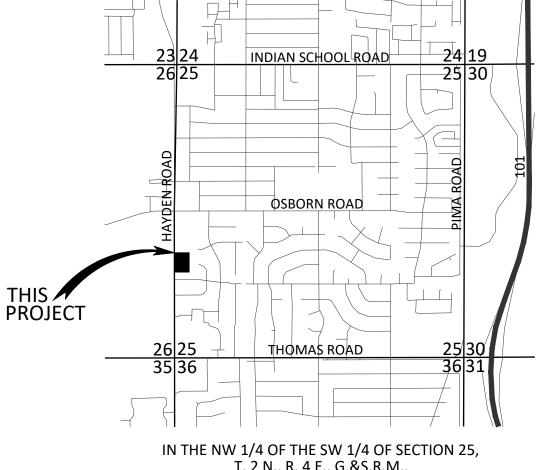
WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS

THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL

THE PARCEL IS LOCATED IN THE ZONE X (SHADED) AREA, WHICH IS DEFINED AS

-RETENTION PROVIDED IS 100-YR. 2-HR FOR THE NEW RESTAURANT TO THE SOUTH

TOTAL VOLUME = 7,921CF

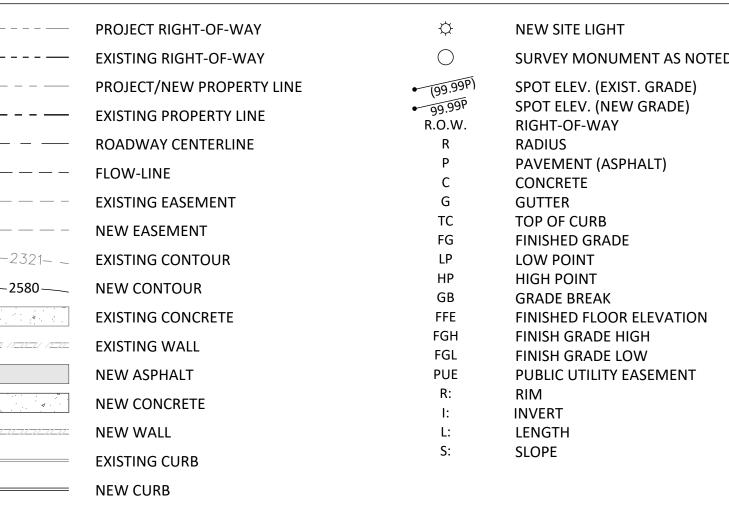


IN THE NW 1/4 OF THE SW 1/4 OF SECTION 25, T. 2 N., R. 4 E., G.&S.R.M., CITY OF SCOTTSDALE, MARICOPA COUNTY, ARIZONA

3" = 1 MILE

LOCATION MAP

LEGEND



EXISTING FIRE CONNECTION EXISTING GAS METER **EXISTING SIGN**

EXISTING STREET LIGHT EXISTING ELECTRICAL EQUIPMENT EXISTING LIGHT PULL BOX

EXISTING UTILITY POLE

EXISTING OVERHEAD ELECTRIC

EXISTING SEWER MANHOLE

EXISTING WATER METER

EXISTING SEWER LINE

NEW STORM DRAIN PIPE

OWNER

CIVIL ENGINEER

CYPRESS CIVIL DEVELOPMENT 4450 NORTH 12TH STREET, #228 PHOENIX, ARIZONA 85014 PH: 623-282-2498 ATTN: JEFF HUNT

ARCHITECT

ALINE ARCHITECTURE CONCEPTS 7340 EAST MAIN STREET SCOTTSDALE, ARIZONA 85251 PH: 480-225-7359 ATTN: JEFF GRAHAM

4450 north 12th street, #228 phoenix, arizona 85014 p: 623.282.2498 e: jphunt@cypresscivil.com CYPRESS PROJECT NO: 19.023

GR TR/ **M** 0

للا \propto 4

ZZ SC 32

SHEET NUMBER

	LEGEND					
	PROJECT RIGHT-OF-WAY	\dip	NEW SITE LIGHT			
	EXISTING RIGHT-OF-WAY	\bigcirc	SURVEY MONUMENT AS NOT			
	PROJECT/NEW PROPERTY LINE	• (99.99P)	SPOT ELEV. (EXIST. GRADE)			
	EXISTING PROPERTY LINE	• 99.99P R.O.W.	SPOT ELEV. (NEW GRADE) RIGHT-OF-WAY			
	ROADWAY CENTERLINE	R	RADIUS			
	FLOW-LINE	P C	PAVEMENT (ASPHALT) CONCRETE			
	EXISTING EASEMENT	G	GUTTER			
	NEW EASEMENT	TC	TOP OF CURB			
	NEW LASEIVIENT	FG	FINISHED GRADE			
2321	EXISTING CONTOUR	LP	LOW POINT			
<u>2580</u>	NEW CONTOUR	HP GB	HIGH POINT GRADE BREAK			
	EXISTING CONCRETE	FFE	FINISHED FLOOR ELEVATION			
		FGH	FINISH GRADE HIGH			
	EXISTING WALL	FGL	FINISH GRADE LOW			
	NEW ASPHALT	PUE	PUBLIC UTILITY EASEMENT			
4	NEW CONCRETE	R:	RIM			
1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1		l:	INVERT			
	NEW WALL	L:	LENGTH			
	EXISTING CURB	S:	SLOPE			
	NEW CURB					
	NEW PAINT STRIPE					
	NEW FENCE					

CLAYTON COMPANIES 7340 EAST MAIN STREET, #200 SCOTTSDALE, ARIZONA 85251 PH: 480-941-2260 ATTN: TOM FRENKEL

UTILITIES

WATER: CITY OF SCOTTSDALE SEWER: CITY OF SCOTTSDALE **ELECTRIC:** SALT RIVER PROJECT GAS: SOUTHWEST GAS TELEPHONE: CENTURYLINK COX COMMUNICATIONS

all at least two full working da I 8-1-1 or 1-800-STAKE-IT (782-

PROJECT INFORMATION

3215 NORTH HAYDEN ROAD SCOTTSDALE, ARIZONA 85251

4. SITE AREA: 77,101 SF (1.77 AC)

L. THE SURVEY FOR THIS PROJECT WAS PERFORMED BY:

2045 SOUTH VINEYARD AVE, SUITE 101

WEST UNIT TWO, BOOK 92, PAGE 37, M.C.R.

1235.10', CITY OF SCOTTSDALE DATUM (NAVD 88).

THE SCOPE OF THIS PROJECT CONSISTS OF THE DEMOLITION OF THE EXISTING

CARWASH TO THE SOUTH AND THE CONSTRUCTION OF A NEW SINGLE STORY

RESTAURANT WITH ALL REQUIRED GRADING & DRAINAGE, UTILITY AND PAVING

IMPROVEMENTS. ADDITIONAL IMPROVEMENTS INCLUDE A NEW PARKING LOT

AND TRASH ENCLOSURE IN THE REAR OF THE PLAZA AS WELL AS HARDSCAPE

IMPROVEMENTS AND TWO NEW DRIVEWAYS ONTO HAYDEN ROAD.

. THE BASIS OF BEARINGS FOR THIS PROJECT IS THE WEST LINE OF THE

SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA,

WITH A BEARING OF N 00°00'00" E, AS SHOWN ON AMENDED PLAT OF TRAIL

. THE BASIS OF ELEVATION FOR THIS PROJECT IS THE FOUND BRASS CAP IN

HANDHOLE AT OSBORN & HAYDEN (DOWN 0.30') WITH AN ELEVATION OF

THE BENCHMARK USED FOR THIS PLAN IS THE FOUND BRASS CAP IN HANDHOLE AT

OSBORN & HAYDEN (DOWN 0.30') WITH AN ELEVATION OF 1235.10', CITY OF

. PROJECT DESCRIPTION:

ADDRESS:

3. ZONING: C-1

EPS GROUP

APN: 130-33-085C

SURVEY NOTES

MESA, ARIZONA 85210

CONTACT: JESSE BOYD, R.L.S.

PH: 480-503-2250

BENCHMARK

SCOTTSDALE DATUM (NAVD 88).

THESE PLANS ARE PRELIMINARY AND ARE NOT FOR CONSTRUCTION OR RECORDING.

LEGAL DESCRIPTION

EXCEPT THE NORTH 175 FEET; AND

DISTANCE OF 21.86 FEET;

ARIZONA, AND IS DESCRIBED AS FOLLOWS:

PAGE 37, RECORDS OF MARICOPA COUNTY, ARIZONA;

EXCEPT THE FOLLOWING DESCRIBED PROPERTY:

RECORDS OF MARICOPA COUNTY, ARIZONA:

PROJECT RETENTION

EXISTING BUILDING.

WATER CHAMBERS.

PROVIDED:

100-YR, 2-HR RETENTION VOLUME:

THENCE NORTH, 15.23 FEET TO THE POINT OF BEGINNING.

VOLUME $[AC-FT] = C \times (P[IN] / 12) \times AREA [AC]$

 $V = 0.88 \times (2.16/12) \times 50,006 = 7,921 \text{ CU.FT.}$

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE MARICOPA, STATE OF

TRACT "A", TRAIL WEST UNIT TWO AMENDED, ACCORDING TO BOOK 92 OF MAPS,

BEGINNING AT THE SOUTHWEST CORNER OF TRACT "A" OF TRAIL WEST UNIT TWO AMENDED, ACCORDING TO BOOK 92 OF MAPS, PAGE 37, RECORDS OF MARICOPA

THENCE NORTH (AMENDED BEARING), ALONG THE WEST LINE OF SAID TRACT "A", A

THENCE N 89°45'35" E, A DISTANCE OF 246.22 FEET TO THE EAST LINE OF SAID

115, OF TRAIL WEST UNIT ONE, ACCORDING TO BOOK 82 OF MAPS, PAGE 29,

THENCE S 00°08'33" E, ALONG THE EAST LINE OF SAID TRACT "A" AND SOUTHERLY

PROLONGATION THEREOF, A DISTANCE OF 37.51 FEET TO THE NORTH LINE OF LOT

THENCE S 89°51'27" W, ALONG THE NORTH LINE OF LOTS 113, 114 AND 115 OF SAID

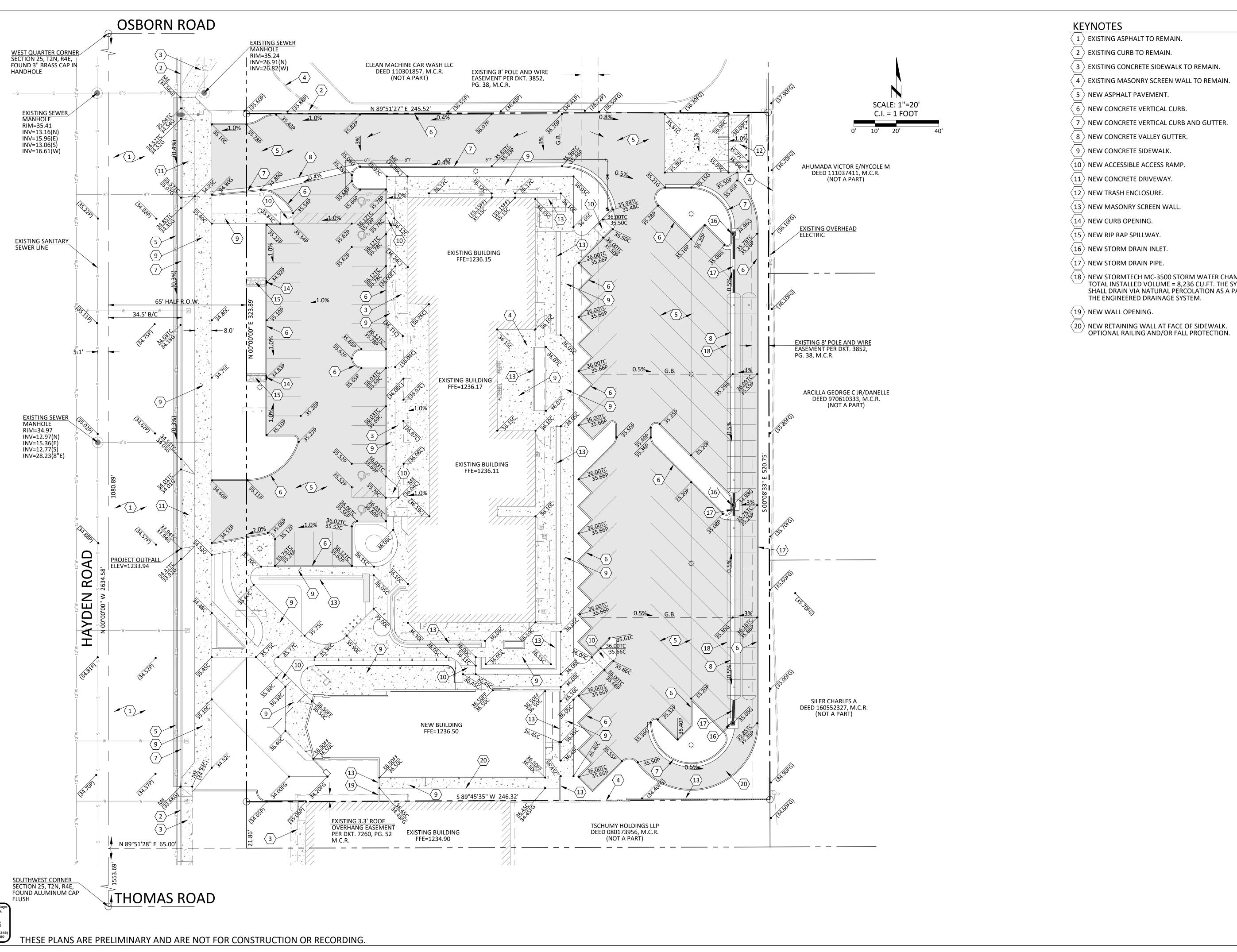
TRAIL WEST UNIT ONE, A DISTANCE OF 246.27 FEET TO THE NORTHWEST CORNER OF

THE REQUIRED RETENTION VOLUME IS 100-YR, 2-HR FOR THE NEW RESTAURANT

BUILDING TO THE SOUTH AND THE NEW PARKING AREA TO THE EAST OF THE

TOTAL PROVIDED VOLUME = 8,236 CU.FT. VIA 48 STORMTECH MC-3500 STORM

11-DR-2019 6/19/2019



 $\langle 18 \rangle$ NEW STORMTECH MC-3500 STORM WATER CHAMBERS. TOTAL INSTALLED VOLUME = 8,236 CU.FT. THE SYSTEM SHALL DRAIN VIA NATURAL PERCOLATION AS A PART OF

4450 north 12th street, #228 phoenix, arizona 85014 p: 623.282.2498 e: jphunt@cypresscivil.com

CYPRESS PROJECT NO: 19.023

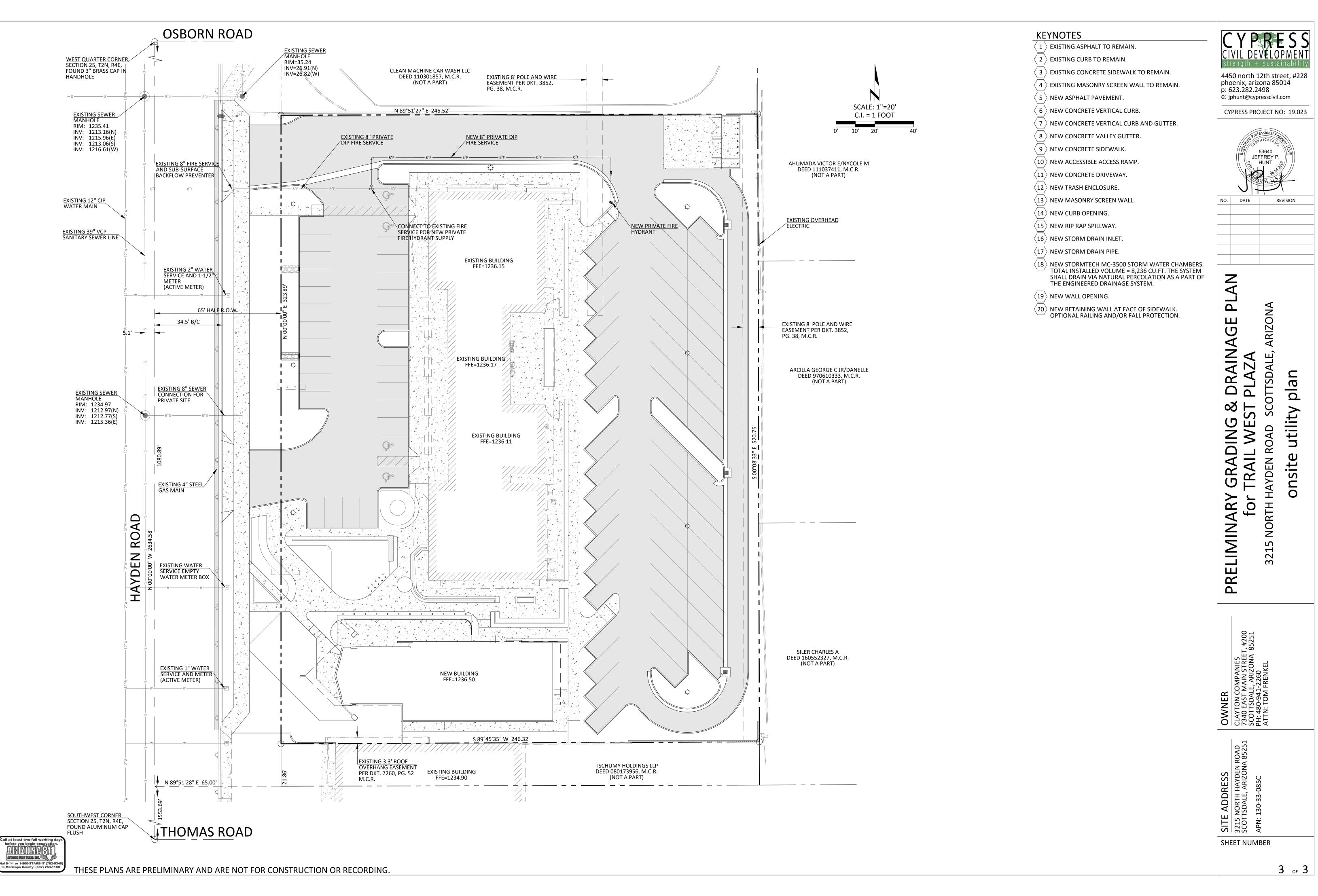


JA, US.							
NO.	DATE	REVISION					

Д **ARIZON** 9 DRAINA d $\propto \vdash$ D grading **PRELIMIN**

SHEET NUMBER

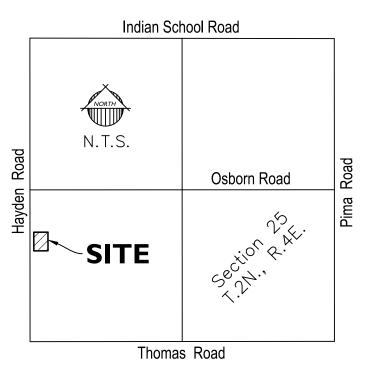
2 of 3



ALTA/NSPS LAND TITLE SURVEY

3215 N. Hayden Road, Scottsdale, Arizona 85251

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA



VICINITY MAP (NOT TO SCALE)

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

TRACT "A". TRAIL WEST UNIT TWO AMENDED. ACCORDING TO BOOK 92 OF MAPS, PAGE 37, RECORDS OF MARICOPA COUNTY, ARIZONA;

EXCEPT THE NORTH 175 FEET; AND

EXCEPT THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE SOUTHWEST CORNER OF TRACT "A" OF TRAIL WEST UNIT TWO AMENDED, ACCORDING TO BOOK 92 OF MAPS, PAGE 37, RECORDS OF MARICOPA COUNTY, ARIZONA;

THENCE NORTH (ASSUMED BEARING), ALONG THE WEST LINE OF SAID TRACT "A", A DISTANCE OF

THENCE NORTH 89 DEGREES 45 MINUTES 35 SECONDS EAST, A DISTANCE OF 246.22 FEET TO THE EAST LINE OF SAID TRACT "A";

THENCE SOUTH O DEGREES 08 MINUTES 33 SECONDS EAST, ALONG THE EAST LINE OF SAID TRACT "A" AND SOUTHERLY PROLONGATION THEREOF, A DISTANCE OF 37.51 FEET TO THE NORTH LINE OF LOT 115 OF TRAIL WEST UNIT ONE, ACCORDING TO BOOK 82 OF MAPS, PAGE 29, RECORDS OF MARICOPA COUNTY, ARIZONA;

THENCE SOUTH 89 DEGREES 51 MINUTES 27 SECONDS WEST, ALONG THE NORTH LINE OF LOTS 113. 114 AND 115 OF SAID TRAIL WEST UNIT ONE, A DISTANCE OF 246.27 FEET TO THE NORTHWEST CORNER OF SAID LOT 113;

THENCE NORTH, 15.23 FEET TO THE POINT OF BEGINNING.

NOTES

WITH REGARDS TO ALTA/NSPS LAND TITLE SURVEY STANDARDS,

ITEM NUMBER 1, MONUMENTS HAVE BEEN SET AS SHOWN, UNLESS OTHERWISE NOTED.

ITEM NUMBER 4. THE GROSS AREA OF THE SUBJECT PARCEL IS 79.598 SQUARE FEET OR 1.8273 ACRES, MORE OR LESS.

ITEM NUMBER 5, VERTICAL RELIEF SHOWN HEREON IS AT 1.0 FOOT CONTOUR INTERVALS AND THE ORIGINATING BENCHMARK IS AS FOLLOWS:

- Brass cap in hand hole @ Osborn & Hayden (down 0.30') - NAVD 88

- 1235.10 ELEVATION

ITEM NUMBER 8, SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE SURVEY SUCH AS PARKING LOTS, BILLBOARDS, SIGNS, SWIMMING POOLS, LANDSCAPED AREAS, ETC ARE SHOWN HEREON.

ITEM NUMBER 11, VISIBLE SURFACE UTILITIES WITHIN SUBJECT PARCEL ARE SHOWN HEREON. LOCATION OF UNDERGROUND UTILITIES ARE SHOWN BASED ON PROVIDER RECORDS.

SURVEYOR MAKES NO GUARANTEE FOR ANY NON-VISIBLE RIGHTS-OF-WAY OR EASEMENTS NOT DISCLOSED IN SCHEDULE B, OF FIDELITY NATIONAL TITLE AGENCY, INC., ORDER NO.: 71004093-071-CH1, EFFECTIVE DATE: AUGUST 7, 2017 AT 7:30 A.M.

PROPERTY IS SUBJECT TO ALL EASEMENTS OF RECORD WHETHER SHOWN HEREON OR NOT.

ALL DIMENSIONS SHOWN HEREON ARE MEASURED AND RECORD UNLESS OTHERWISE NOTED.

TITLE COMMITMENT SCHEDULE B

(A) THE FOLLOWING ITEMS LISTED AS EXCEPTIONS PERTAIN TO THE SURVEYED PROPERTY HOWEVER, ARE NOT SURVEY RELATED MATTERS: ITEMS 1-3, 10 AND 11.

$(\times \times)$ (B) DENOTES SCHEDULE B ITEMS SHOWN HEREON.

- 4. RESERVATIONS CONTAINED IN THE PATENT, FROM: THE UNITED STATES OF AMERICA, TO: HATTIE E. PIERCE, RECORDING DATE: AUGUST 05, 1891, RECORDING NO: BOOK 26 OF DEEDS, PAGE 472, WHICH AMONG OTHER THINGS RECITES AS FOLLOWS: SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING, OR OTHER PURPOSES AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY LOCAL CUSTOMS, LAWS AND DECISIONS OF THE COURTS; AND ALSO SUBJECT TO THE RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AS PROVIDED BY LAW. (AFFECTS THE SUBJECT PROPERTY - BLANKET IN NATURE)
- 5. EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH ON THE PLAT RECORDED IN BOOK 88 OF MAPS, PAGE 37. (AFFECTS THE SUBJECT PROPERTY - CONTAINS NO PLOTTABLE ITEMS)
- (6) EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT: PURPOSE: PUBLIC UTILITY, RECORDING DATE: SEPTEMBER 26, 1960, RECORDING NO: DOCKET 3432, PAGE 55. (AFFECTS THE SUBJECT PROPERTY - PLOTTED AND SHOWN HEREON)
- 7. EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH ON THE PLAT RECORDED IN BOOK 92 OF MAPS, PAGE 37. (AFFECTS THE SUBJECT PROPERTY - CONTAINS NO PLOTTABLE ITEMS)
- (8) EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT: PURPOSE: A LINE OF POLES WITH WIRES SUSPENDED THEREOF AND ALL APPURTENANCES, RECORDING DATE: SEPTEMBER 20, 1961, RECORDING NO: DOCKET 3852, PAGE 38. (AFFECTS THE SUBJECT PROPERTY - PLOTTED AND SHOWN HEREON)
- (9) EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT: PURPOSE: ROOF OVERHANG, RECORDING DATE: SEPTEMBER 11, 1968, RECORDING NO: DOCKET 7260, PAGE 52. (AFFECTS THE SUBJECT PROPERTY - PLOTTED AND SHOWN HEREON)

OWNER OF RECORD

7363 LLC 7340 E MAIN ST, STE 200 SCOTTSDALE, AZ 85251

THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

BEING: NORTH OO DEGREES OO MINUTES OO SECONDS EAST, AS SHOWN ON AMENDED PLAT OF TRAIL WEST UNIT TWO, BOOK 92, PAGE 37, M.C.R.

RECORD DOCUMENTS

- AMENDED PLAT OF TRAIL WEST UNIT TWO, BOOK 92, PAGE 37, M.C.R.

CERTIFICATION

TO: DNMN INVESTMENTS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY; NANCY N. ARMSTRONG, TRUSTEE OF THE NANCY N. ARMSTRONG REVOCABLE LIVING TRUST DATED DECEMBER 11, 1995, AS TO AN UNDIVIDED 1/2 INTEREST; STEVEN H. GLOTZER, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AND JAN G. MANN, AN UNMARRIED WOMAN, AS TENANTS IN COMMON, AS TO AN UNDIVIDED 1/2 INTEREST; FIDELITY NATIONAL TITLE AGENCY, INC.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL

REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 4, 5, 8 AND 11 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON 08/30/17. DATE OF PLAT OR MAP OCTOBER 13, 2017 (REVISED 03/05/19 ONLY TO UPDATE OWNER INFORMATION ON THE COVER SHEET)

BASIS OF BEARING

SURVEY

'A/NSPS

Road

Hayden

2

7

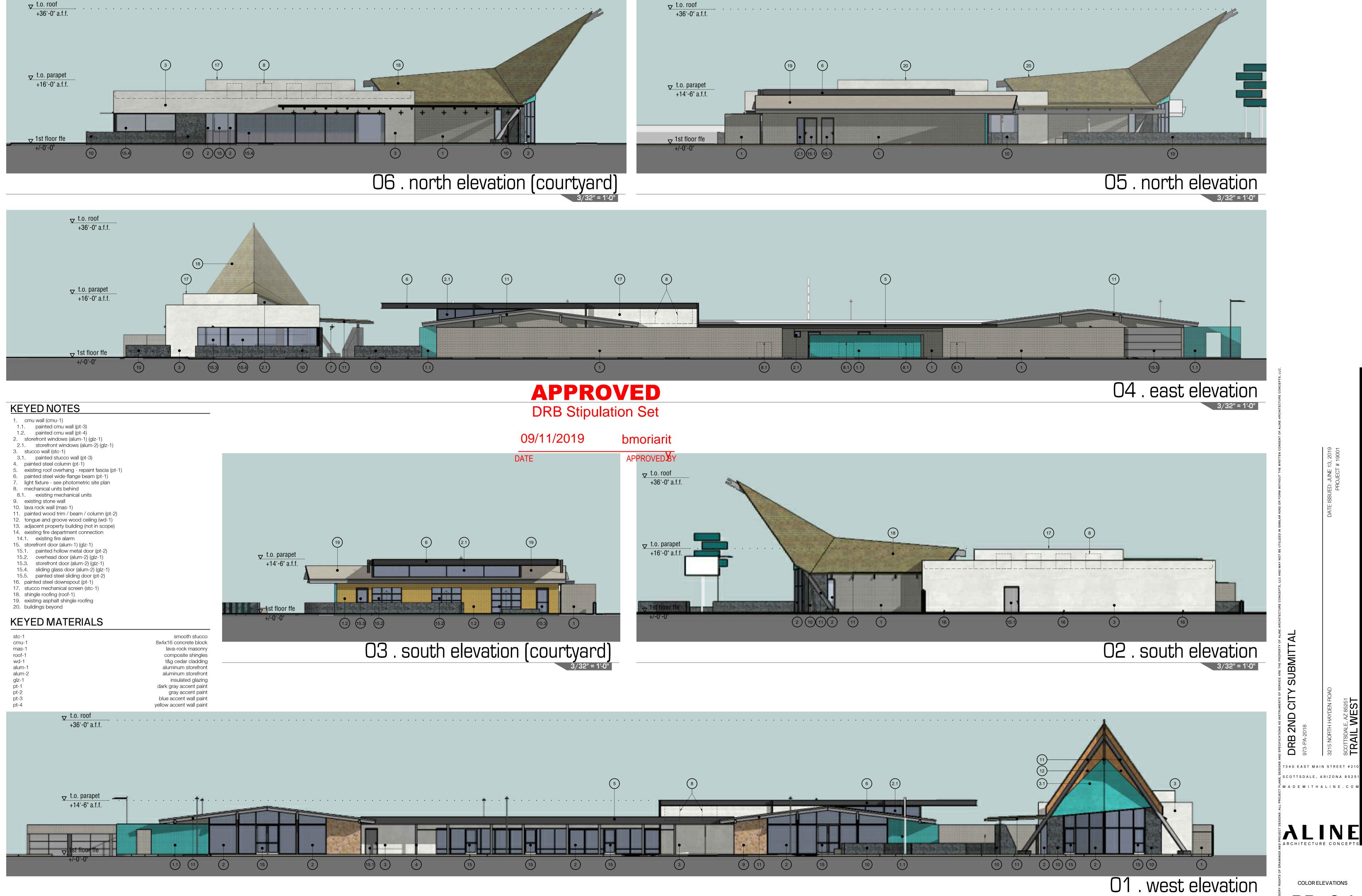
 \sim

Revisions:

42937 JESSE BOYD

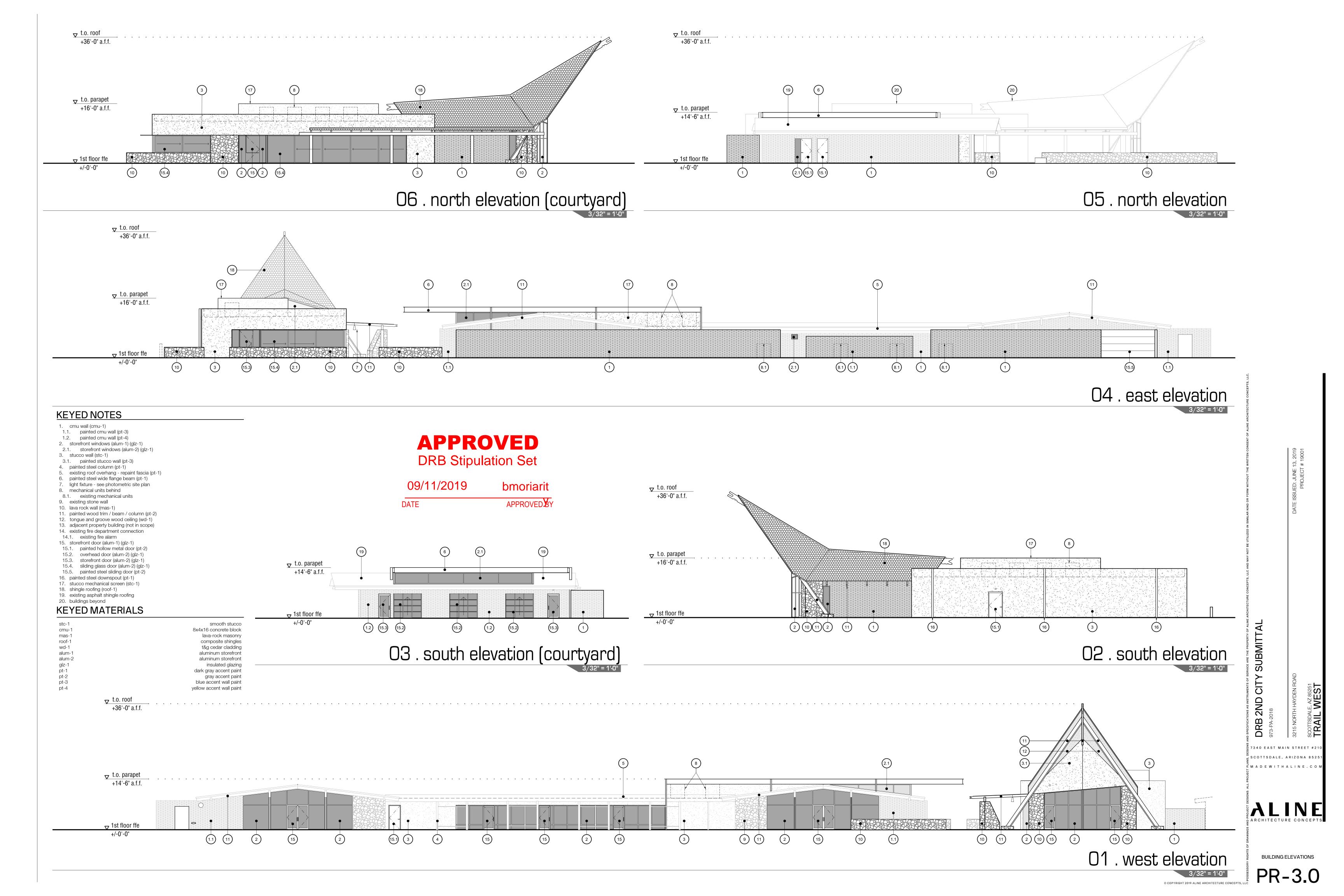
17-393

Sheet No.



PR-3.1

© COPYRIGHT 2019 ALINE ARCHITECTURE CONCEPTS



OPEN SPACE CALCULATIONS OPEN SPACE REQUIRED MAX BLDG. HEIGHT = 36'-0" FIRST $12' = 79598 \times .10 = 7960 \text{ s.f.}$ NEXT $24' = 24 \times .004 \times 79598 = 7641 \text{ s.f.}$ 7960 + 7641 = 15,601 s.f. TOTAL FRONT $15,601 \times .5 = 7,801 \text{ s.f.}$ LANDSCAPE $36113 \times .15 = 5,417 \text{ s.f.}$ OPEN SPACE PROVIDED TOTAL 28,786 s.f. FRONT 10,402 s.f. LANDSCAPE 9,263 s.f. 9,121 s.f. OTHER

APPROVED

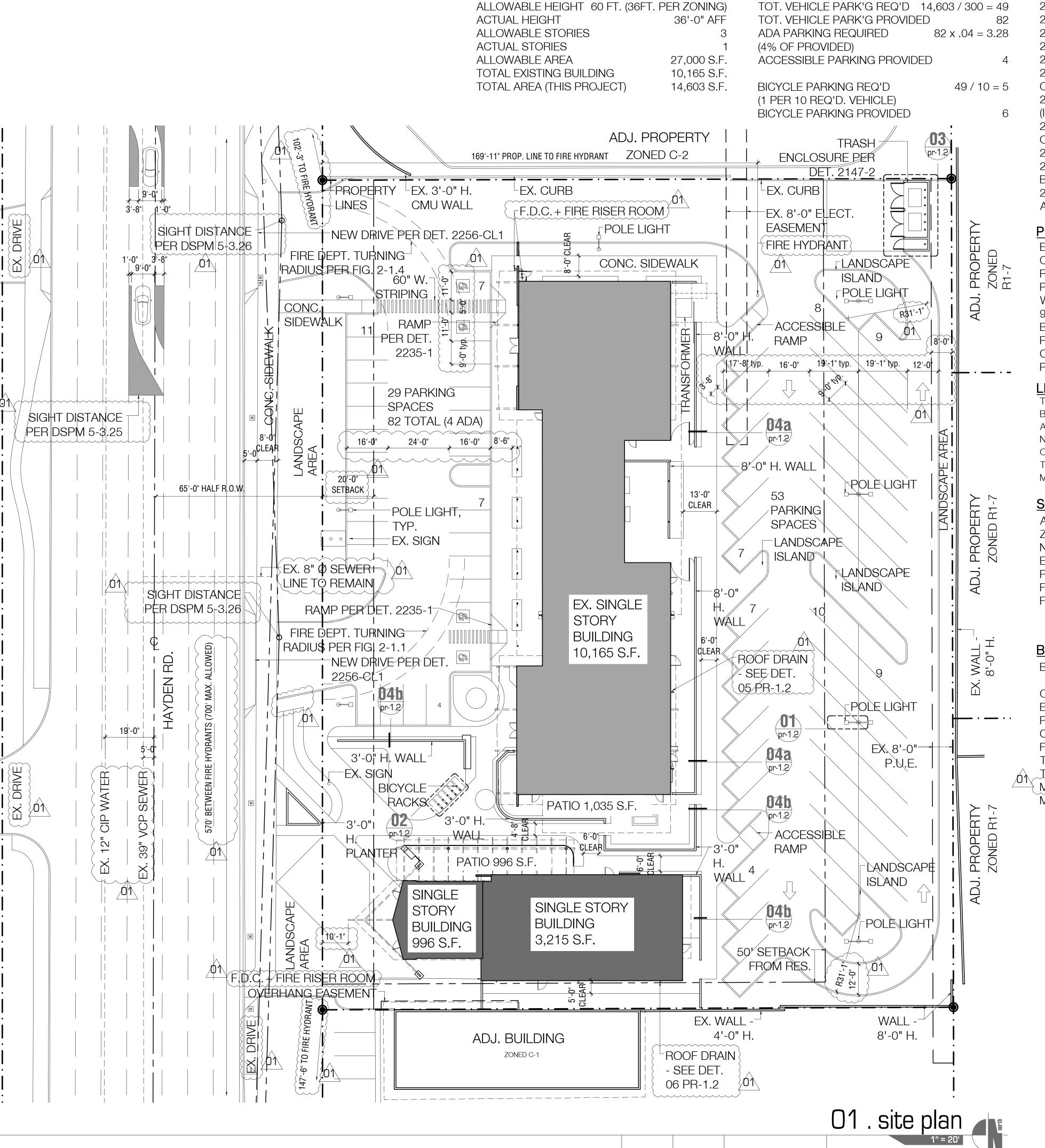
DRB Stipulation Set

09/11/2019

bmoriarit

DATE

APPROVED **X**Y



GENERAL LIMITATIONS

CONSTRUCTION TYPE

APPLICABLE CODES

1/300

PARKING CALCULATIONS

MIXED USE COMMERCIAL CENTER

CHAPTER 5 & 6

V-B W/ A.F.E.S.

20'

80'

2015 INTERNATIONAL BUILDING CODE (IBC) 2015 INTERNATIONAL FIRE CODE (IFC) 2015 INTERNATIONAL RESIDENTIAL CODE (IRC) 2015 INTERNATIONAL MECHANICAL CODE (IMC) 2015 INTERNATIONAL PLUMBING CODE (IPC) 2015 INTERNATIONAL FUEL GAS CODE (IFGC) 2015 INTERNATIONAL ENERGY CONSERVATION CODE (IECC)

2015 INTERNATIONAL EXISTING BUILDING CODE

2015 INTERNATIONAL GREEN CONSTRUCTION CODE (IGCC)

2014 NATIONAL ELECTRIC CODE (NEC) 2009 ICC A117.1 ACCESSIBLE & USABLE BUILDINGS

2010 AMERICANS WITH DISABILITIES ACT ACCESSIBLE GUIDELINES

PROJECT DESCRIPTION

EXISTING 10.165 S.F. SINGLE STORY COMMERCIAL RETAIL BUILDING TO BE RE-PAINTED AND MECHANICAL SCREEN / PARAPET ADDED. EXISTING 4,438 S.F. CAR WASH REMOVED AND AN EXISTING RE-LOCATED 996 S.F. SINGLE STORY POLYNESIAN STYLE BUILDING ADDED SO SOUTH PORTION OF PROPERTY. NEW 3,215 S.F. BUILDING CONNECTED TO RE-LOCATED BUILDING FOR POTENTIAL RESTAURANT USE.

LEGAL DESCRIPTION

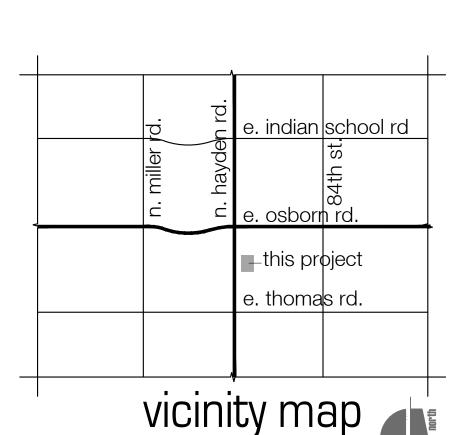
TRACT A, PARADISE VALLEY PLAZA, AS RECORDED IN BOOK 94 OF MAPS, PAGE 15 OR MARICOPA COUNTY, ARIZONA, LOCATED WITHIN THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

SITE DATA

ASSESSORS PARCEL NUMBER 130-33-085C ZONING C-1 NET SITE AREA 79,598 S.F. (1.83 ACRES EX. LOT COVERAGE AREA 18,359 S.F. PROPOSED LOT COVERAGE 19,191 S.F. FLOOR AREA RATIO ALLOWED (FAR) FLOOR AREA RATIO PROPOSED (FAR) (19,191 / 79,598)

BUILDING DATA

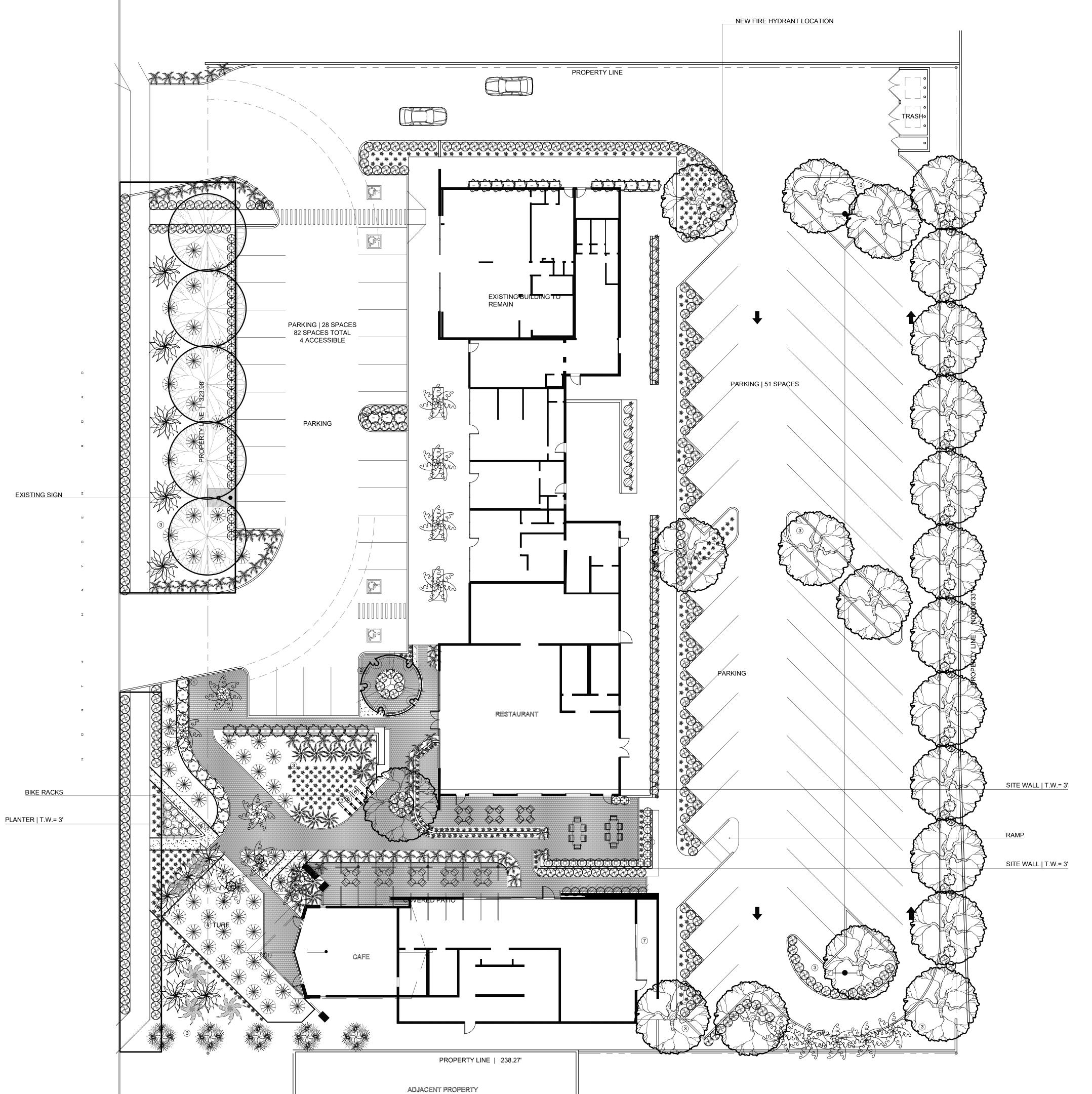
BUILDING ADDRESS 3215 N. HAYDEN RD SCOTTSDALE, AZ 85251 OCCUPANCY M + B + A-2M + B + A-2EXISTING USE PROPOSED USE M + B + A-2CONSTRUCTION TYPE FIRE PROTECTION NON-SEPARATED 14,603 GROSS S.F TOTAL INDOOR AREA TOTAL UNDER ROOF 19,191 GROSS S.F MAXIMUM HEIGHT ALLOWED MAXIMUM HEIGHT PROPOSED 1 STORY, 36'-0"



© COPYRIGHT 2019 ALINE ARCHITECTURE CONCEPTS. L

DRB 2ND M A D E W I T H A L I N E . C O ALINE

SITE PLAN



PLANT LEGEND

symbol	botanical name	common name	size
	Pistacia chinensis	Chinese Pistache Red Push	36" Box
	Fraxinus velutina	Arizona Ash	48" Box
	Ulmus parvifolia	Virginia Live Oak	56" Box
	Dypsis dicaryi	Triangle Palm	48" Box
My Ser	Cocos capitata	Pindu Palm	15' ht
S. E. E.	Trachycarpus fortunei	Windmill Palm	45 gallon
	Brahea armata	Blue Palm	15 gallon
	Bismarckia nobilis	Silver Bismarck Palm	45 gallon
	Chamearops humilis	Pygmy Palm	15 gallon
	Hesperaloe funifera	Giant Hesperaloe	15 gallon
	Olea europaea x 'Little Ollie'	Little Ollie Olive	5 gallon
	Tecoma stans x 'Orange Bells'	Orange Bells Tecoma	5 gallon
	Myrtus communis compacta	Dwarf Myrtle	5 gallon
	Euphorbia tirucalli	Pencil Cactus	5 gallon
	Drosanthemum speciosum	Royal Dewflower	5 gallon
	Myoporum parvifolium	Myoporum	5 gallon
	Aloe vera	Medicinal Aloe (red)	1 gallon

CONS

ISTRUCTION	NOTES
1	hardscape 1 antique pewter 4" x 8" running bond paver field
2	hardscape 2 antique pewter 4" x 8" stretcher course
(3)	softscape 1 1/2" screened decomposed granite table mesa brown
(4)	softscape 2 turf
<u>(5)</u>	softscape 3 1/4" x 6" steel flatbar header
<u>(6)</u>	hardscape 6 1/4" stabilized decomposed granite cinnamon brown
(7)	masonry 1 CMU exposed masonry retaining wall T.W. = 3'
(8)	element 1 steel tube bike racks details TBD

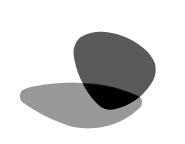
AREA CALCULATIONS

RIGHT-OF-WAY L/S AREA: 10,402 SF LANDSCAPE AREA: 10,223 SF PARKING LOT L/S: 8.178 SF TOTAL LANDSCAPE AREA: 28,803 SF

S C A L E : 1/16" = 1'-0"

ACCEPTANCE: SIGNATURE

NOTE:
ALL PLANT, HARDSCAPE AND EQUIPMENT LOCATIONS DEPICTED ON THE PLAN ARE APPROXIMATE. FINAL LOCATIONS ARE SUBJECT TO ADJUSTMENT TO FIT
ACTUAL SITE CONDITIONS SUCH AS LOCATION OF UTILITIES, POOL/WATERFEATURE EQUIPMENT, WATER SOURCE AND DRAINAGE. 2) IRRIGATION, POOL AND
WATER FEATURE EQUIPMENT MAY NOT BE SHOWN ON THE PLAN AS THIS LOCATION IS DETERMINED IN THE FIELD. PLANT MATERIAL WILL BE ADJUSTED TO WATER FEATURE EQUIPMENT. 3) SIMILAR PLANTS MAY BE SUBSTITUTED FOR THOSE LISTED, IF AT THE TIME OF INSTALLATION, A PLANT IS EITHER NOT AVAILABLE OR IF IT IS OUTSIDE ITS RECOMMENDED PLANTING SEASON. 4) IT IS THE RESPONSIBILITY OF THE HOMEOWNER TO ENSURE THAT ALL DEBRIS IS REMOVED FROM DRAIN INLETS AND SWALES TO PREVENT FLOODING. 5) ON SITE LANDSCAPING, LLC. CANNOT INSTALL ELEMENTS DEPICTED IN THIS DESIGN THAT DO NOT APPEAR IN SIGNED INSTALLATION PROPOSAL. 6) ON SITE LANDSCAPING, LLC RETAINS OWNERSHIP OF ALL PLANS. THESE PLANS SHALL NOT BE REPRODUCED, DISTRIBUTED OR USED FOR CONSTRUCTION PURPOSES WITHOUT FULL PRIOR WRITTEN CONSENT OF THE MANAGING MEMBERS OF ON SITE LANDSCAPING, LLC THESE SHOP DRAWINGS ARE DEPENDED FOR ON SITE LANDSCAPING. LLC. THESE SHOP DRAWINGS ARE PREPARED FOR ON SITE LANDSCAPING, LLC. IN HOUSE USE ONLY. ON SITE LANDSCAPING LLC. CANNOT BE HELD RESPONSIBLE OR LIABLE FOR ITEMS DEPICTED OR OMITTED IN THESE DRAWINGS.



ONSITE LANDSCAPE DESIGN | BUILD | MAINTAIN

6125 EAST INDIAN SCHOOL ROAD

S C O T T S D A L E ARIZONA 85251

P] 480.429.8885

F] 480.429.8886

R E V I S I D N

DATE: 6.19.2019



LANDSCAPE PLAN

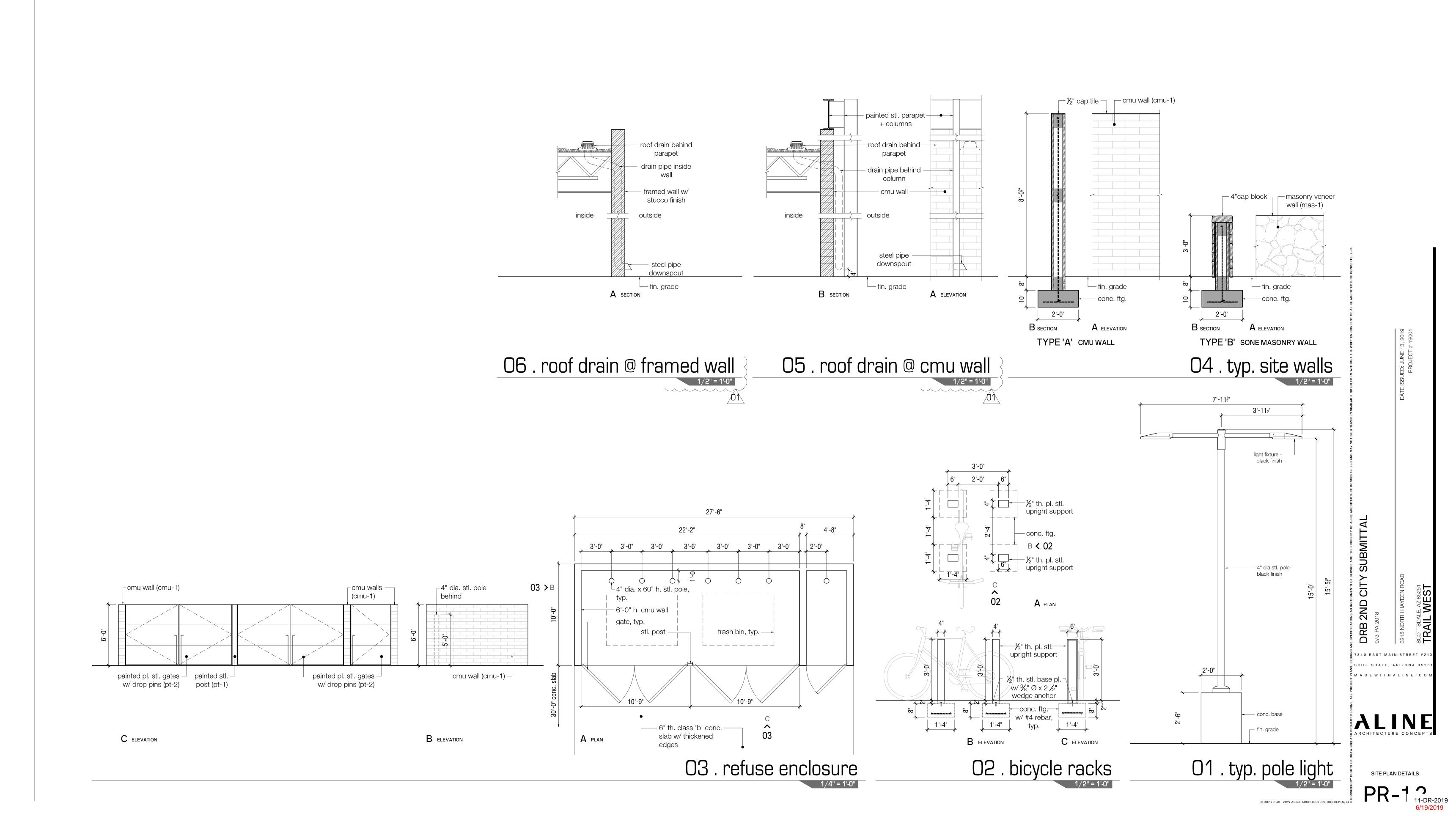
DESIGNER: AARON

DATE: 11.26.2018

SCALE: 1/16" = 1'-0"

S H E E T :

L1 OF 2



02 . west perspective



01 . east perspective

SIGNS AND SPECIFICATIONS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF ALINE ARCHITECTURE CONCEPTS, LLC AND MAY NOT BE UTILIZED IN SIMILAR KIND OF SIGNS AND SPECIFICATIONS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF ALINE ARCHITECTURE CONCEPTS, LLC AND MAY NOT BE UTILIZED IN SIMILAR KIND OF SIGNS AND SIMILAR KIND OF SERVICE ARE SERVICE AND MAY NOT BE UTILIZED IN SIMILAR KIND OF SIMILAR KIND OF SERVICE AND MAY NOT BE UTILIZED IN SIMILAR KIND OF SIMILAR KIND

PR-2 11-DR-201

MADEWITHALINE.COM

ARCHITECTURE CONCEPTS



01. streetscape elevation

DATE ISSUED: JUNE 13, 2019 PROJECT # 19001

ND SPECIFICATIONS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF ALINE ARCHITECTURE CONCE.

DRB 2ND CITY SUBMITTAL.

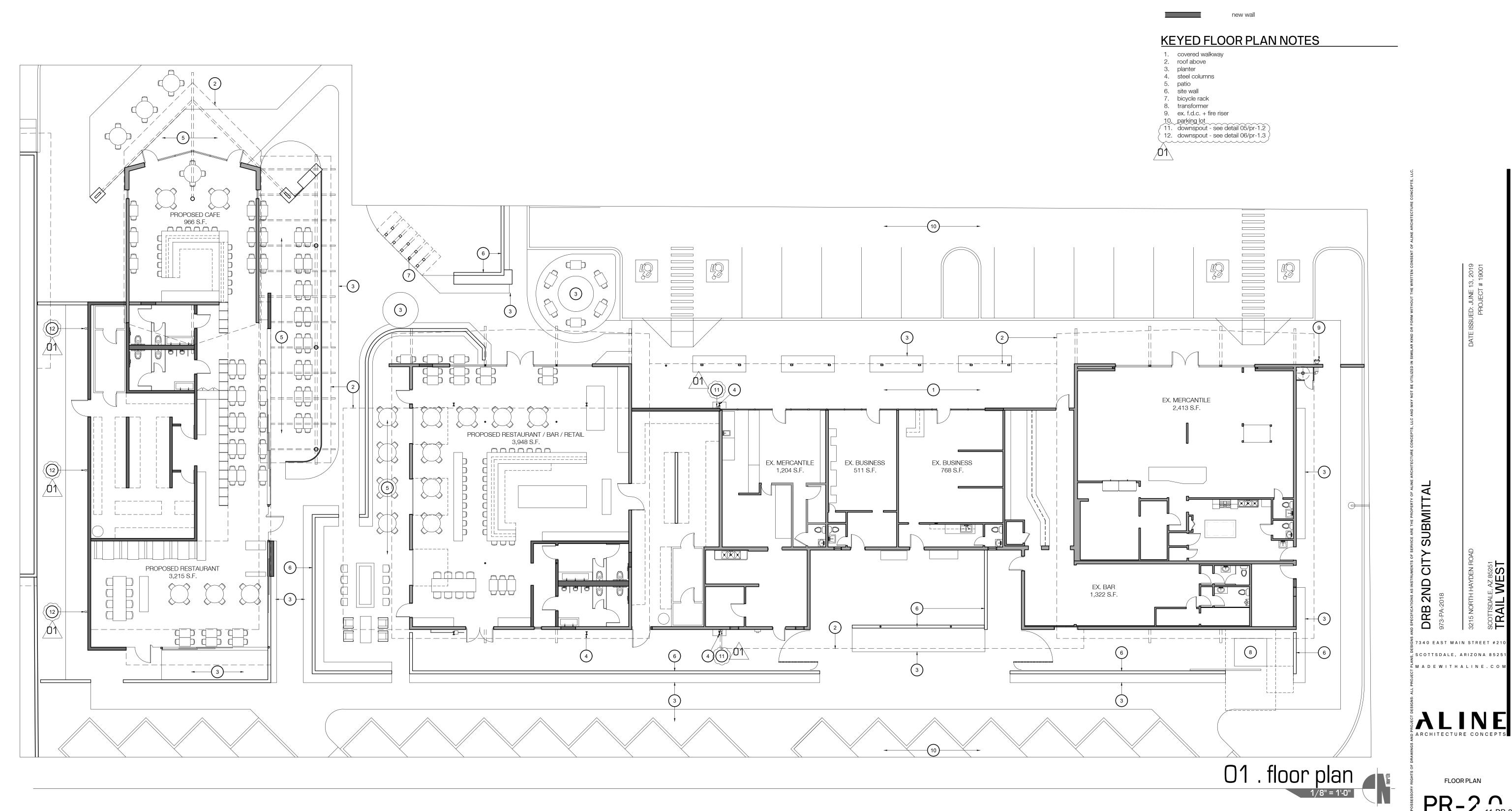
973-PA-2018

DRBS, DESIGNS AND SPECIFICATION OF SECOFFICATION OF STATE OF STATE

ALINE

STREETSCAPE ELEVATION

PR-2 1
11-DR-20



WALL TYPES

existing wall to remain

© COPYRIGHT 2019 ALINE ARCHITECTURE CONCEPTS, L

FLOOR PLAN

7340 EAST MAIN STREET #21 SCOTTSDALE, ARIZONA 8525 MADEWITHALINE.CO

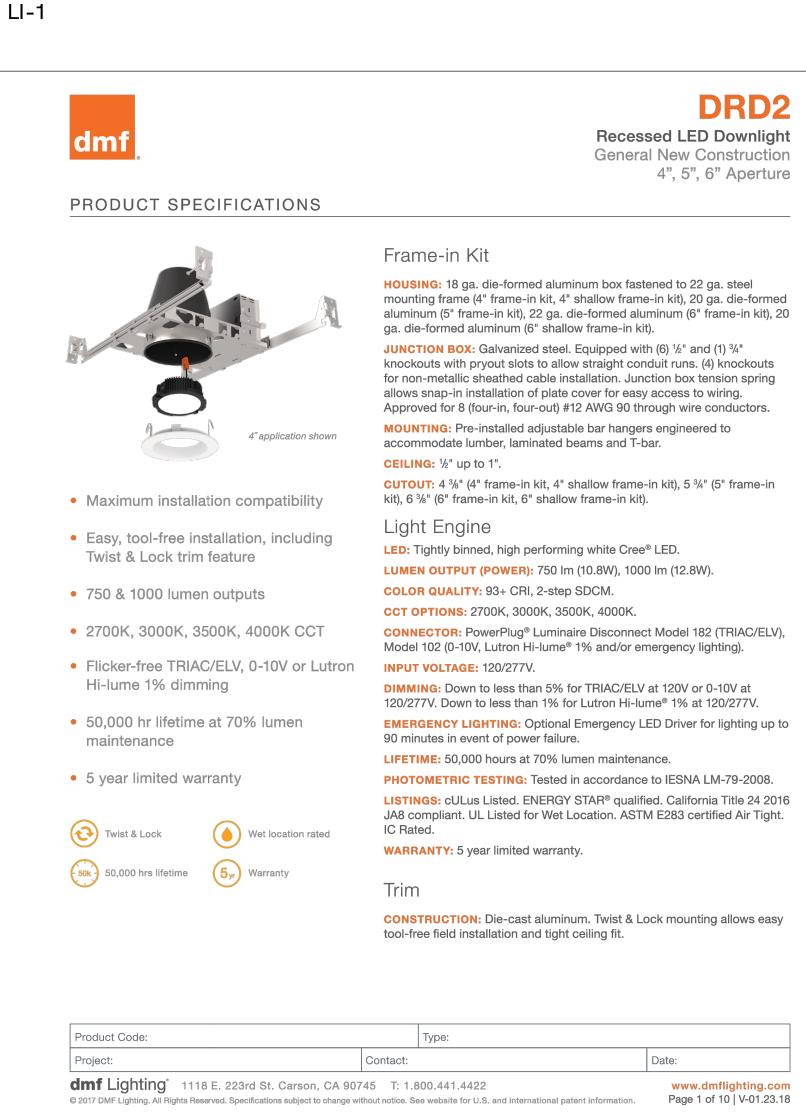
DRB 2ND CITY SUBMITTAL

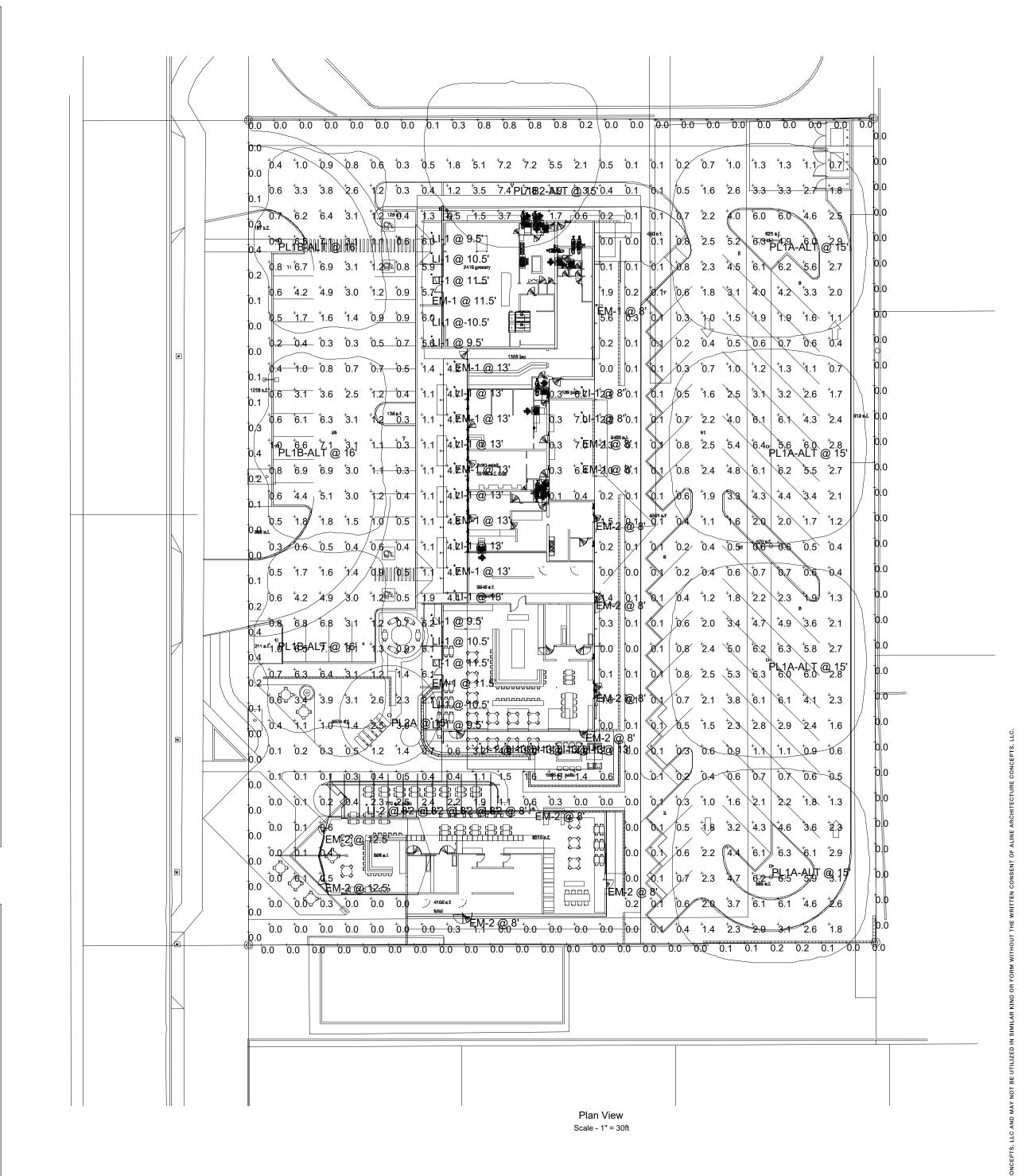












Symbol	Label	Quantity	Manufacturer	Catalog Number	Description	Lamp	Lumens Per Lamp	Light Loss Factor	Wattage
	EM-1	10	DMF Lighting	DRDHNI C 4 10 O-DRD2M 10 9 30- DRD2T R 4 S WH	N/A	LED	1045	0.91	13.5
	EM-2	9	DALS LIGHTING INC.	LEDWALL-G-(FINISH)	LEDWALL-G-XX	LED	690	0.91	7.7
	LI-1	22	DMF Lighting	DRDHNI C 4 10 O-DRD2M 10 9 30- DRD2T R 4 S WH	N/A	LED	1045	0.91	13.5
	LI-2	5	Baselite	PEA41.5 ST8.5" 41.5 INC WET LOCATION with GreenCreative 8A19DIM/830	PENDANT	GreenCreative 8A19DIM/830	379	0.91	10
	PL2A	1	BEGA LIGHTING	84 120 K3 (FINISH)	84 120 K3	LED	2464	0.91	28
	PL1A-ALT	4	Selux Corporation	U6-R5S-SA-(ADJUSTABLE MOUNTING)-5G700-30-(FINISH)-UNV / SSS 12.5' POLE WITH 2.5' BASE	Gray formed aluminum housing, patterned semi- specular refl ector, clear plastic optics, no lens enclosure	17 white LEDs	16266	0.91	148
	PL1B-ALT	3	Selux Corporation	U6-R4-SA-(ADJUSTABLE MOUNTING)- 5G700-30-(FINISH)-UNV-HS / SSS 12.5' POLE WITH 2.5' BASE	Gray formed aluminum housing, black house side shields, pa tterned semi- specular reflector, clear/frosted plastic optics, no lens enclosure	17 white LEDs	10787	0.91	148
	PL1B2-ALT	1	Selux Corporation	U6-R4-SA-(ADJUSTABLE MOUNTING)- 5G530-30-(FINISH)-UNV / SSS 12.5' POLE WITH 2.5' BASE	Gray formed aluminum housing, patterned semi- specular refl ector, clear/frosted plastic optics, no lens enclosure	LED	12651	0.91	116

PROPERTY LINE @ 6' + 0.1 fc 0.8 fc 0.0 fc N/A + 2.0 fc 7.8 fc 0.0 fc N/A N/A

01. exterior lighting + photometric site plan

EXTERIOR LIGHTING + PHOTOMETRIC SITE PLAN + LIGHTING CUT SHEETS

SUBMIT

 $\overline{\Omega}$

 $\overline{\Box}$

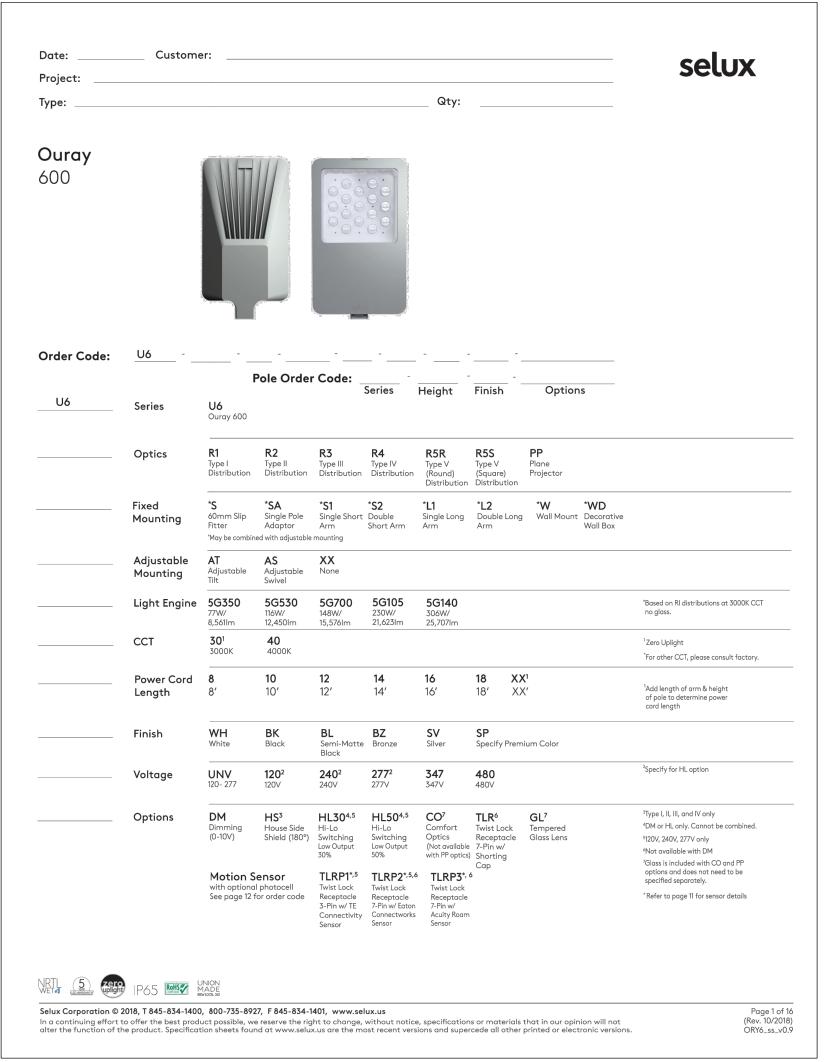
EM-1

© COPYRIGHT 2019 ALINE ARCHITECTURE CONCEPTS,

7340 EAST MAIN STREET #21

SCOTTSDALE, ARIZONA 8525

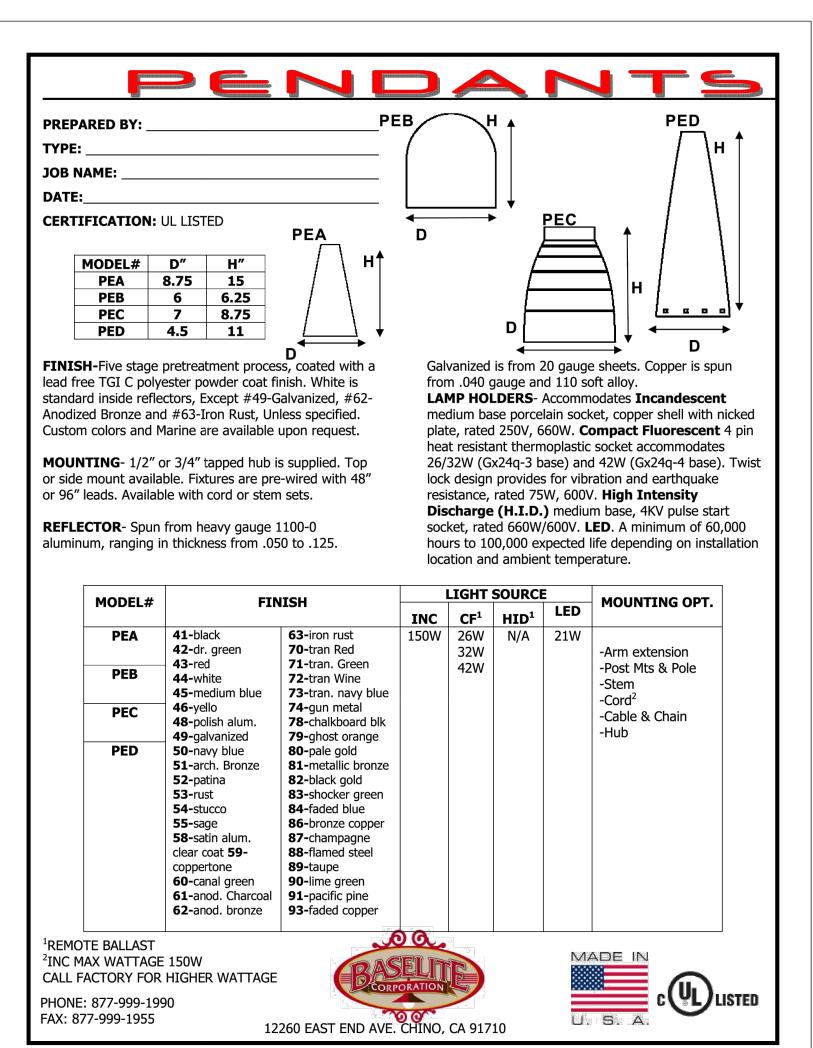
d M A D E W I T H A L I N E . C O M

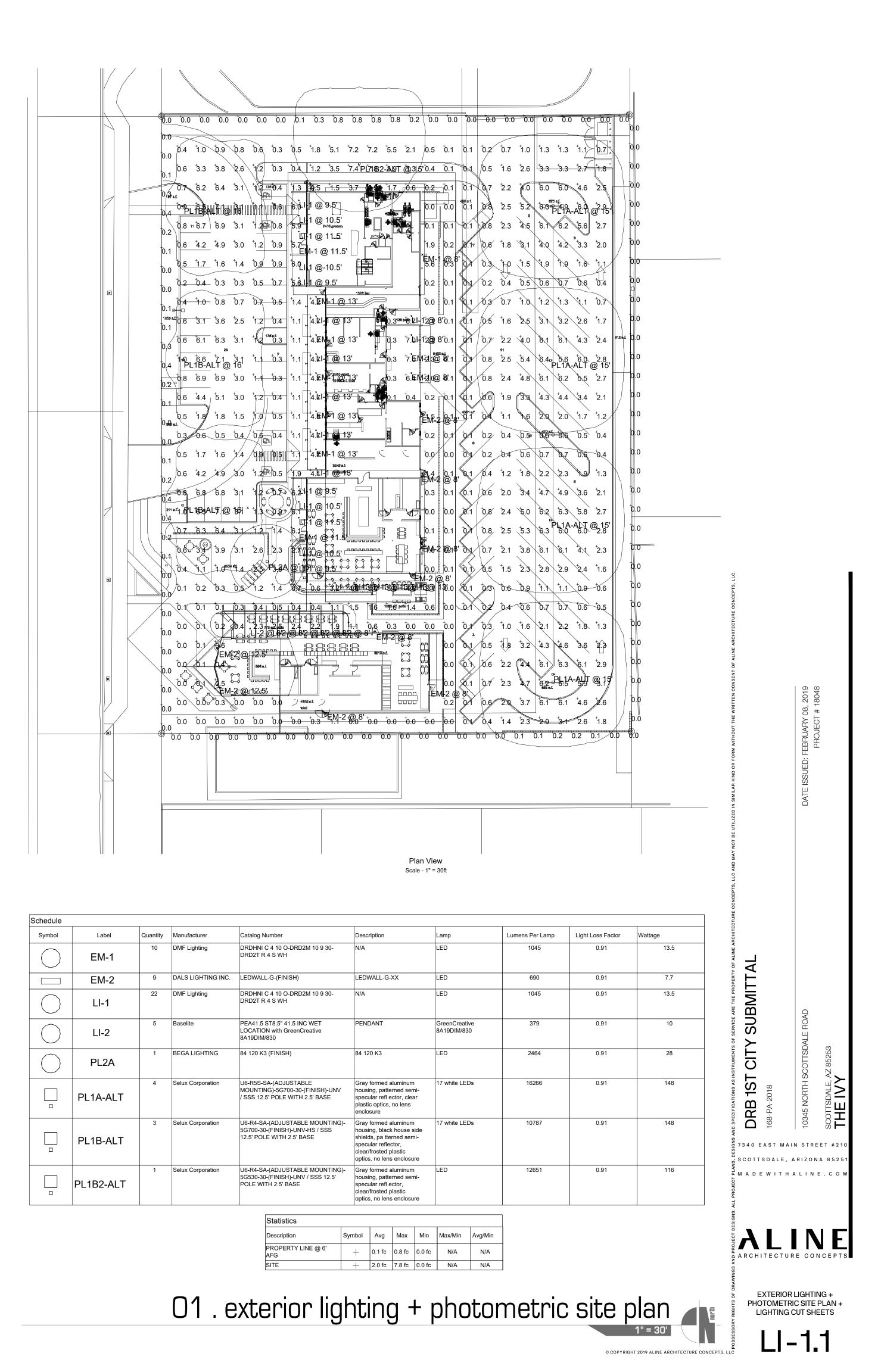


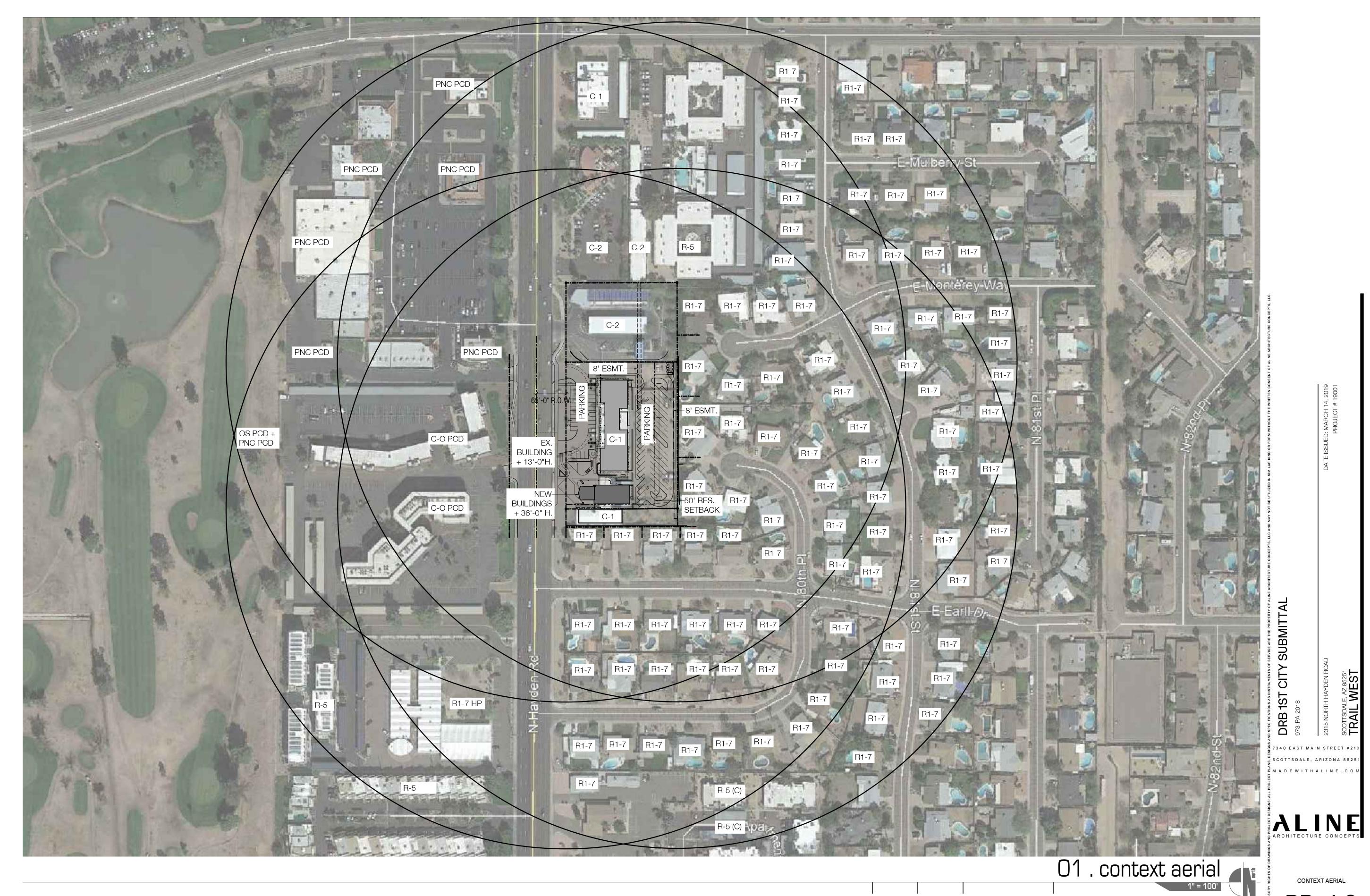
PL1A-ALT, PL1B-ALT & PL1B2-ALT



LI-2

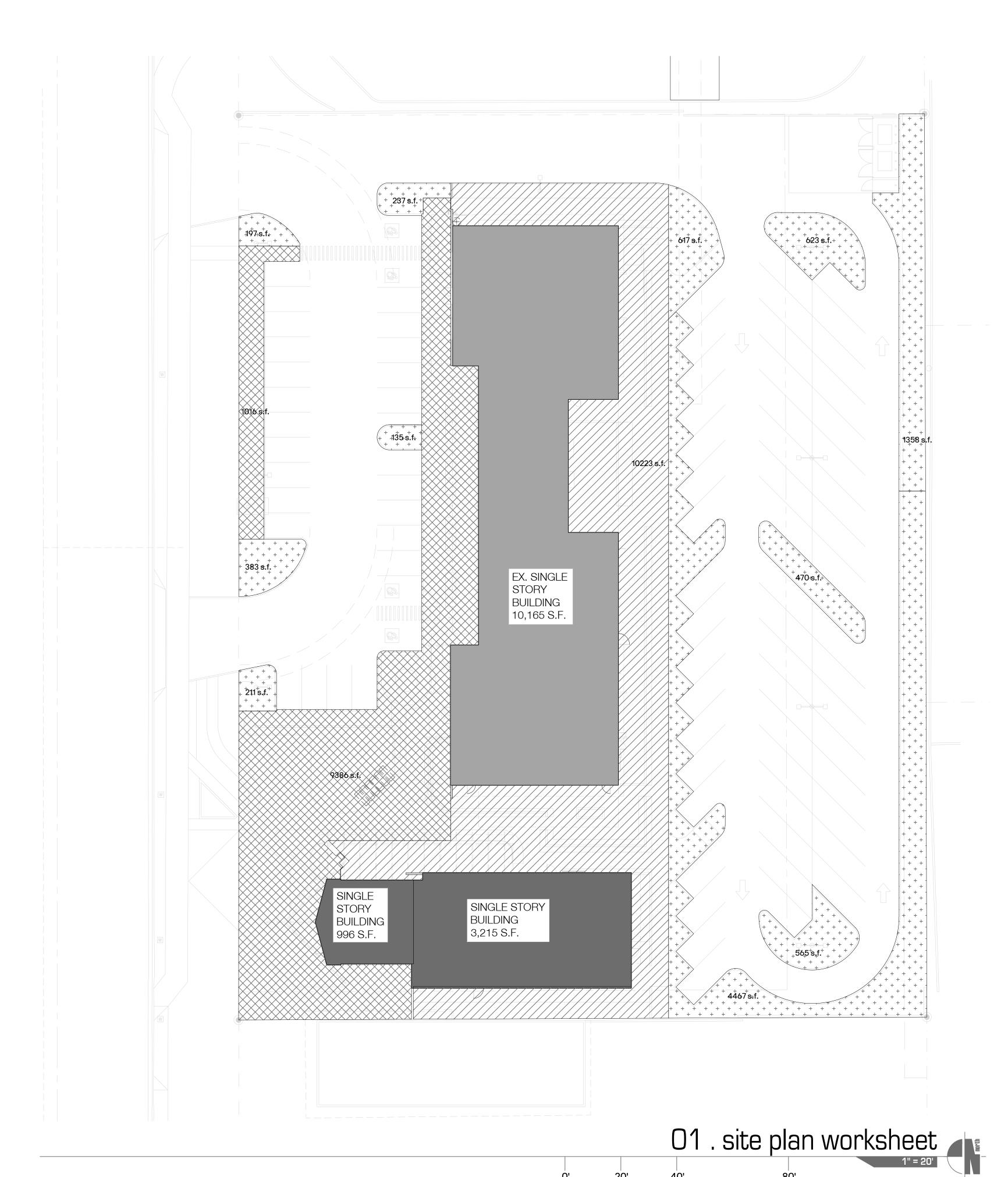






PR-1.0

© COPYRIGHT 2019 ALINE ARCHITECTURE CONCEPTS, LLC



SITE DATA

ZONING LOT AREA MAX. BUILDING HEIGHT

OPEN SPACE CALCULATIONS

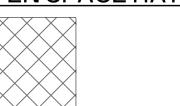
OPEN SPACE REQUIRED MAX BUILDING HEIGHT = 36'-0" FIRST 12' OF HEIGHT = 79598 x .10 = 7960 s.f. NEXT 24' OF HEIGHT = 24 x .004 x 79598 = 7641 s.f. 7960 + 7641 = 15,601 s.f.

TOTAL FRONT $15,601 \times .5 = 7,801 \text{ s.f.}$ PARKING LOT AREA = 35011 x .15 = 5,252 s.f. LANDSCAPE

OPEN SPACE PROVIDED

TOTAL FRONT 29,888 s.f. 10,402 s.f. 9,263 s.f. LANDSCAPE OTHER 10,223 s.f.

OPEN SPACE HATCH LEGEND



FRONT OPEN SPACE

C-1 79,598 s.f. 36'-0"

PARKING LOT LANDSCAPING



OTHER OPEN SPACE

DRB 1ST CITY SUBMITTAL

MADEWITHALINE.COM

ALINE ARCHITECTURE CONCEPTS

SITE PLAN WORKSHEET PR-1.3