



Archaeological Resources

Airport Vicinity Development Checklist

Parking Study

Trip Generation Comparison

Parking Master Plan

# Preliminary Plat Notification Affidavit



I, **David G. Laredo**, acting on behalf of **STEVEN & VERONICA ANDERSON**, hereby affirm that a copy of the preliminary plat of **LOT 1 BELLISSIMA FARMS** subdivision has been delivered to the following agencies for their review.

| <u>AGENCY</u>                                           | <u>DATE NOTIFIED</u> |
|---------------------------------------------------------|----------------------|
| <u>✓</u> SALT RIVER PROJECT...(2).....                  | <u>06/26/2019</u>    |
| <u>✓</u> ARIZONA PUBLIC SERVICE .....                   | <u>06/26/2019</u>    |
| <u>✓</u> SOUTHWEST GAS CORPORATION.....                 | <u>06/26/2019</u>    |
| <u>✓</u> ARIZONA DEPARTMENT OF TRANSPORTATION.....      | <u>06/26/2019</u>    |
| <u>✓</u> MARICOPA COUNTY ENVIRONMENTAL SERVICES.....    | <u>06/26/2019</u>    |
| <u>✓</u> MARICOPA COUNTY PLANNING DEPARTMENT.....       | <u>06/26/2019</u>    |
| <u>✓</u> MARICOPA COUNTY FLOOD CONTROL DISTRICT.....    | <u>06/26/2019</u>    |
| <u>✓</u> SCOTTSDALE POSTMASTER.....                     | <u>06/26/2019</u>    |
| <u>✓</u> SCOTTSDALE SCHOOL DISTRICT .....               | <u>06/26/2019</u>    |
| <u>✓</u> CAVE CREEK SCHOOL DISTRICT.....                | <u>06/26/2019</u>    |
| <u>✓</u> PARADISE VALLEY SCHOOL DISTRICT.....           | <u>06/26/2019</u>    |
| <u>✓</u> CENTRAL ARIZONA WATER CONSERVATION DISTRICT... | <u>06/26/2019</u>    |
| <u>✓</u> CENTURY LINK.....                              |                      |
| OTHER .....                                             |                      |

Signature

06/26/2019

Date

**1201 SOUTH ALMA SCHOOL ROAD SUITE 12000**  
**MESA ARIZONA 85210**

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## Planning and Development Services

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