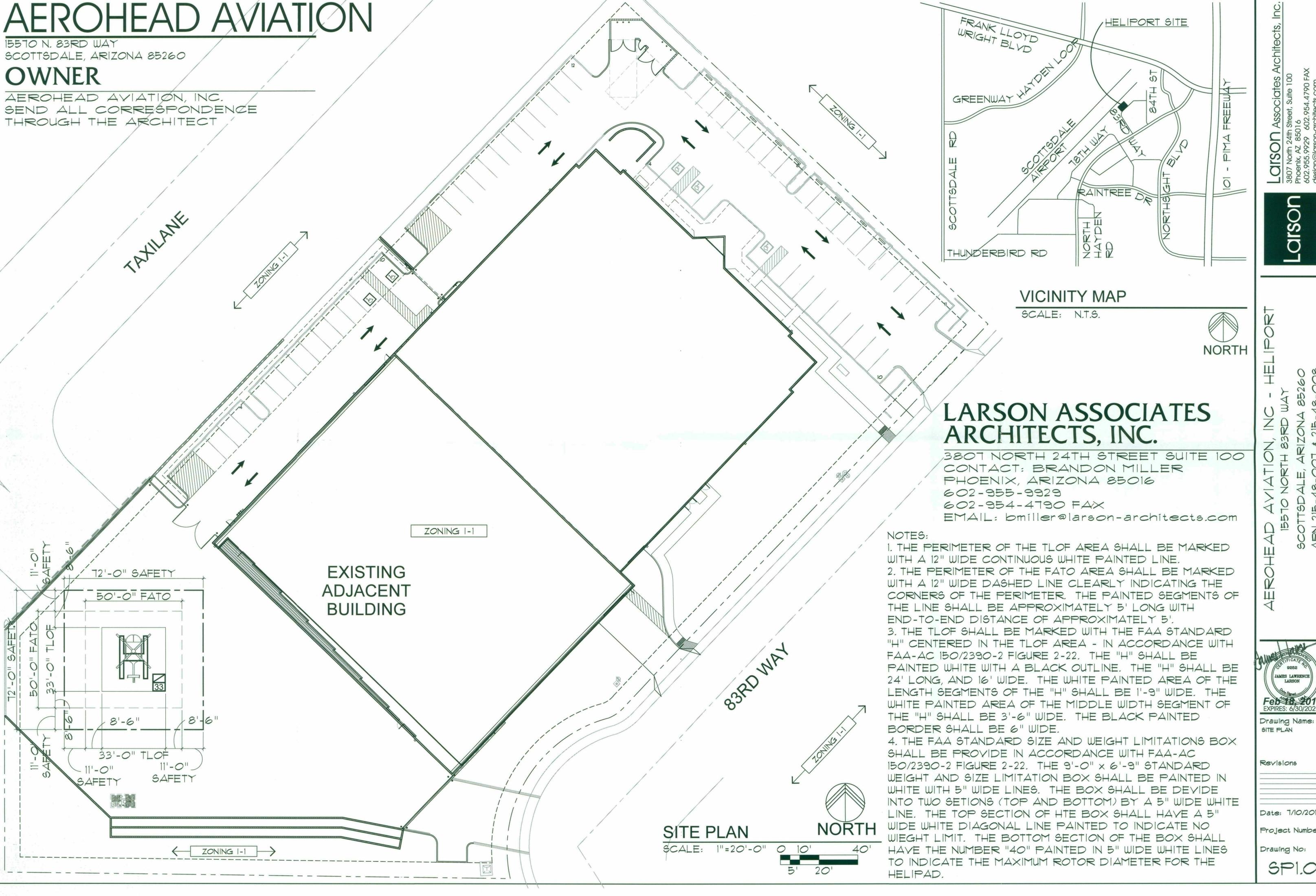
Full Size or Largest Size	
(site plan, landscape, elevations)	



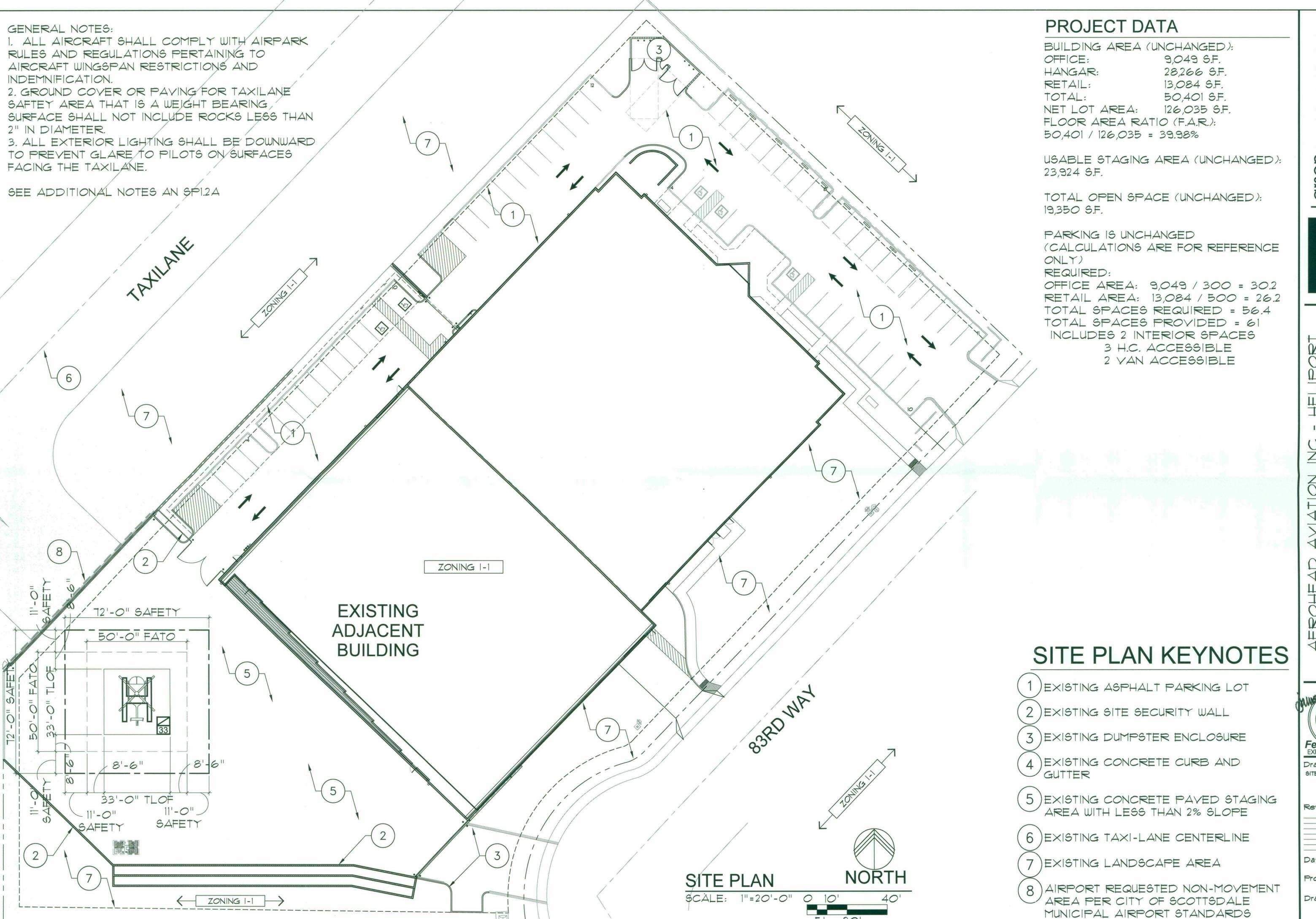
Larsor

Date: 7/10/2019

Project Number

Drawing No:

SP1.0



Larson

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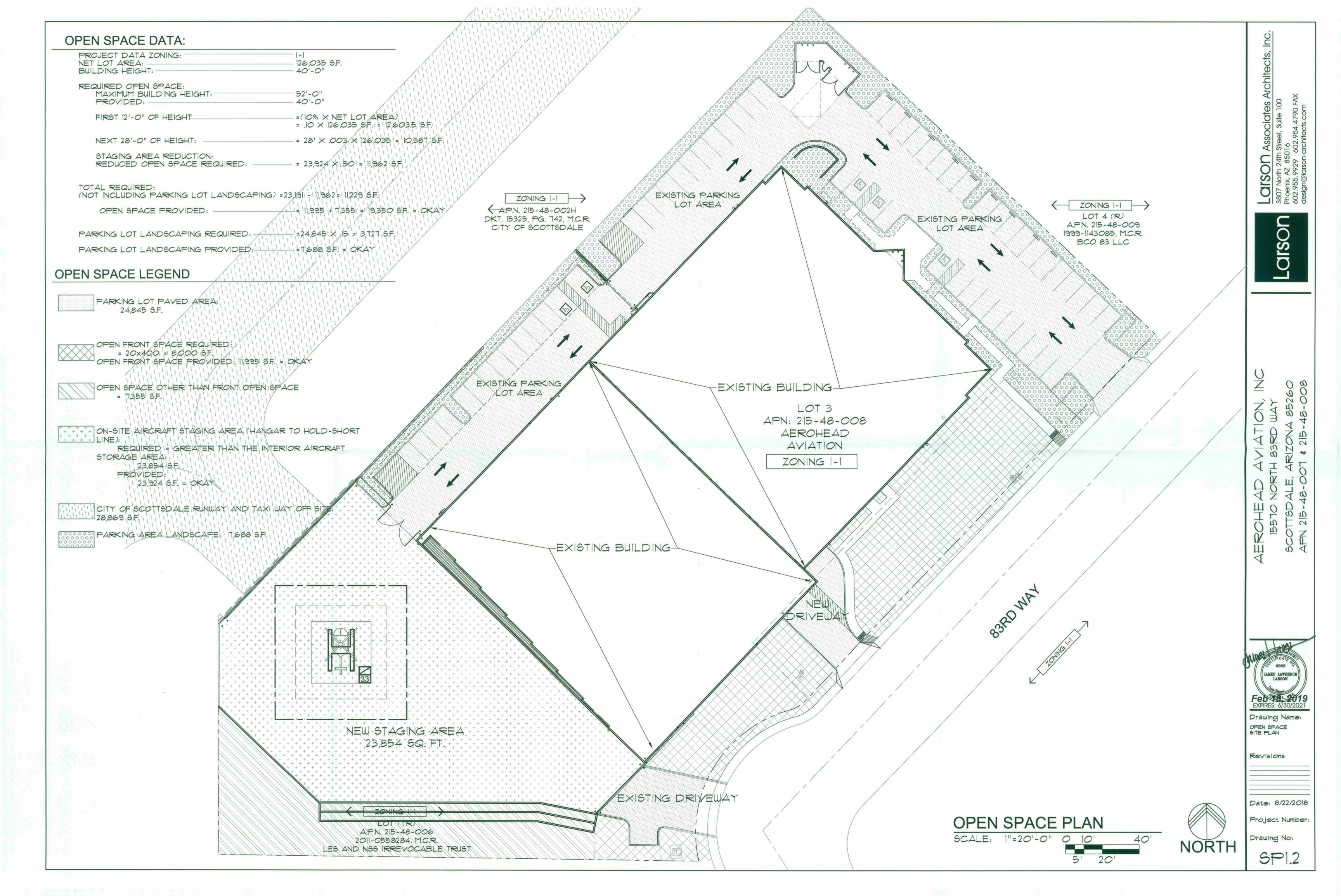
Revisions

Date: 7/10/2019

Project Number:

Drawing No:

SP1.1



- I. SIGHT DISTANCE TRIANGLES SHALL BE SHOWN ON FINAL PLANS FOR DRIVEWAYS FROM COMMERCIAL SITES AND ANY INTERSECTIONS. AREA WITHIN THE SAFETY TRIANGLE IS TO BE CLEAR OF LANDSCAPING, SIGNS, OR OTHER VISIBILITY OBSTRUCTIONS WITH A HEIGHT GREATER THAN 1.5 FEET. TREES WITHIN THE SAFETY TRIANGLE SHALL HAVE A CANOPY THAT BEGINS AT 8 FEET IN HEIGHT UPON INSTALATION. ALL HEIGHTS ARE MEASURED FROM NEAREST STREET LINE ELEVATION.
- 2. ALL RIGHT-OF-WAY ADJACENT TO THIS PROPERTY SHALL BE LANDSCAPED AND MAINTAINED BY THE PROPERTY OWNER.
- 3. ALL SIGNS REQUIRE SEPERATE PERMITS AND APPROVALS.
- 4. NO EXTERIOR VENDING OR DISPLAY SHALL BE ALLOWED.
- 5. FLAG POLES, IF PROVIDED SHALL BE ONE PIECE CONICAL TAPERED.
- 6. NO EXTERIOR PUBLIC ADDRESS OR SPEAKER SYSTEM SHALL BE ALLOWED.
- 7. ALL EXTERIOR MECHANICAL, UTILITY, AND COMMUNICATION EQUIPMENT SHALL BE SCREENED TO A HEIGHT OF THE TALLEST UNIT BY PARAPET OR SCREEN WALL THAT MATCHES THE ARCHITECTURAL COLOR AND ARCHITECTURAL FINISH OF THE BUILDING GROUND MOUNTED MECHANICAL, UTILITY, AND COMMUNICATION EQUIPMENT SHALL BE SCREENED BY A SCREEN WALL THAT MATCHES THE ARCHITECTURAL COLOR AND ARCHITECTURAL FINISH OF THE BUILDING, WHICH IS A MINIMUM OF 1'-O" HIGHER THAN THE HEIGHEST POINT OF TALLEST UNIT.
- 8. ALL EQUIPMENT, UTILITIES, OR OTHER APPURENANCES ATTACHED TO THE BUILDING SHALL BE AN INTEGRAL PART OF THE BUILDING DESIGN IN TERMS OF FORM, COLOR AND TEXTURE.
- 9. NO EXTERIOR VISIBLE LADDERS SHALL BE ALLOWED. 10. ALL POLE MOUNTED LIGHTING SHALL BE A MAXIMUM OF 20 FEET IN

HEIGHT.

- 11. NO CHAIN LINK OR DOOLEY WALL FENCING SHALL BE ALLOWED.
 12. ALL EXTERIOR CONDUIT AND RACEWAYS SHALL BE PAINTED TO MATCH THE BUILDING.
- 13. UPON REMOVAL OF THE SALVAGEABLE NATIVE PLANTS THE SALVAGE CONTRACTOR SHALL COMPLETE NATIVE PLANT TRACKING FORM AS WELL AS A LIST IDENTIFYING THE TAG NUMBERS OF THE PLANTS SURVIVING SALVAGE OPERATIONS TO THE CITY'S INSPECTION SERVICES UNIT WITHIN 3 MONTHS FROM THE BEGINNING OF SALVAGE OPERATIONS AND/OR PRIOR TO THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY. 14. ALL EXTERIOR LUMINAIRES SHALL MEET ALL IESNA REQUIREMENTS FOR FULL CUTOFF, AND SHALL BE AIMED DOWNWARD AND AWAY FROM PROPERTY LINES EXCEPT SIGN, PARKING LOT CANOPY AND
- LANDSCAPE LIGHTING 15. CITY STAFF MAY AT ANY TIME REQUEST THE DEVELOPER TO SUBMIT AS-BUILT PLANS TO THE INSPECTION SERVICES DIVISION. AS BUILT PLANS SHALL BE CERTIFIED IN WRITING BY A REGISTERED PROFESSIONAL ENGINEER, USING AS-BUILT DATA FROM A REGISTERED LAND SURVEYOR. AS-BUILT PLANS FOR DRAINAGE FACILITIES AND STRUCTURES SHALL INCLUDE, BUT ARE NOT LIMITED TO STREETS, LOT GRADING, STORM DRAIN PIPE, VALLEY GUTTERS, CURB AND GUTTER, FLOOD WALLS, CULVERTS. INLET AND OUTLET STRUCTURES, DAMS, BERMS, LINED AND UNLINED OPEN CHANNELS STORM WATER STORAGE BASINS, UNDERGROUND STORM WATER STORAGE TANKS, AND BRIDGES AS DETERMINED BY CITY STAFF.

- 16. TEMPORARY/SECURITY FENCING
 THAT IS REQUIRED OR IS OPTIONAL
 PROVIDED SHALL BE IN
 ACCORDANCE WITH THE ZONING
 ORDINANCE AND THE DESIGN
 STANDARDS AND POLICIES MANUAL.
 17. THE TEMPORARY/SECURITY FENCE
 LOCATION SHALL NOT BE MODIFIED
 OR THE TEMPORARY/SECURITY FENCE
 SHALL NOT BE REMOVED WITHOUT THE
 APPROVAL OF THE PLANNING AND
 DEVELOPMENT SERVICES' INSPECTION
 SERVICES DIVISION.
 18. NO TURE AREAS SHALL BE
- 18. NO TURF AREAS SHALL BE PROVIDED.
- 19. NO IRRIGATION SHALL BE
 PROVIDED TO UNDISTURBED NATURAL
 OPEN SPACE (NAOS) AREAS.
 20. NO HELICOPTER ACCESS OF
 HELIPORT APPROVED UNDER THIS
 REVIEW.
- 21. COORDINATE ALL OFF-SITE
 TRAFFIC CONTROLS WITH THE CITY OF
 SCOTTSDALE TRAFFIC DEPARTMENT
 AND ADOT DURING THE CONSTRUCTION
 PROCESS.
- 22. THE FACE OF THE SERVICE ENTRY SECTION SHALL BE FLUSH WITH THE BUILDING FACADE AND PAINTED TO MATCH THE BUILDING.
- 23. ROOF DRAINAGE SYSTEMS SHALL BE INTERIOR.
- 24. NO EXTERIOR VENDING OR
 DISPLAY SHALL BE ALLOWED.
 25. WALL ENCLOSURE FOR REFUSE
 BINS AND TRASH COMPACTORS SHALL
 BE CONSTRUCTED OF MATERIALS, WITH
 COLORS AND TEXTURES WHICH ARE
 COMPATIBLE WITH THE BUILDING ON
 THE SITE.
- 26. ALL SITE WALLS SHALL MATCH THE ARCHITECTURAL COLOR. MATERIALS AND FINISH OF THE BUILDING.
- 27. THE MAXIMUM HEIGHT FROM FINISH GRADE TO THE BOTTOM OF ANY EXTERIOR LUMINAIRE SHALL NOT EXCEED TWENTY (20) FEET.
 28. ALL LUMINAIRES SHALL BE RECESSED OR SHIELDED SO THE LIGHT SOURCE IS NOT DIRECTLY VISIBLE FROM THE PROPERTY LINE.

HELIPORT SITE PLAN NOTES

NOTES

1. THE PERIMETER OF THE TLOF AREA SHALL BE MARKED WITH A 12" WIDE CONTINUOUS WHITE PAINTED LINE.

2. THE PERIMETER OF THE FATO AREA SHALL BE MARKED WITH A 12" WIDE DASHED LINE CLEARLY INDICATING THE CORNERS OF THE PERIMETER.

THE PAINTED SEGMENTS OF THE LINE SHALL BE APPROXIMATELY 5' LONG WITH END-TO-END DISTANCE OF APPROXIMATELY 5'.

4. THE FAA STANDARD SIZE AND WEIGHT LIMITATIONS BOX SHALL BE PROVIDE IN ACCORDANCE WITH FAA-AC 150/2390-2 FIGURE 2-22. THE 9'-0" x 6'-9" STANDARD WEIGHT AND SIZE LIMITATION BOX SHALL BE PAINTED IN WHITE WITH 5" WIDE LINES. THE BOX SHALL BE DIVIDE INTO TWO SECTIONS (TOP AND BOTTOM) BY A 5" WIDE WHITE LINE. THE TOP SECTION OF THE BOX SHALL HAVE A 5" WIDE WHITE DIAGONAL LINE PAINTED TO INDICATE NO WEIGHT LIMIT, THE BOTTOM SECTION OF THE BOX SHALL HAVE THE NUMBER "40" PAINTED IN 5" WIDE WHITE LINES TO INDICATE THE MAXIMUM ROTOR DIAMETER FOR THE HELI-PAD.

5. THE FAA FORM 1480 HAS BEEN FILED THE STUDY NUMBER ASSIGNED IS TO BE DETERMINED.

ATINOHTAD AYIAIION, IN IBB10 NORTH 83RD WAY SCOTTSDALE, ARIZONA 85260 AFN 215-48-001 \$ 215-48-008



Revisions

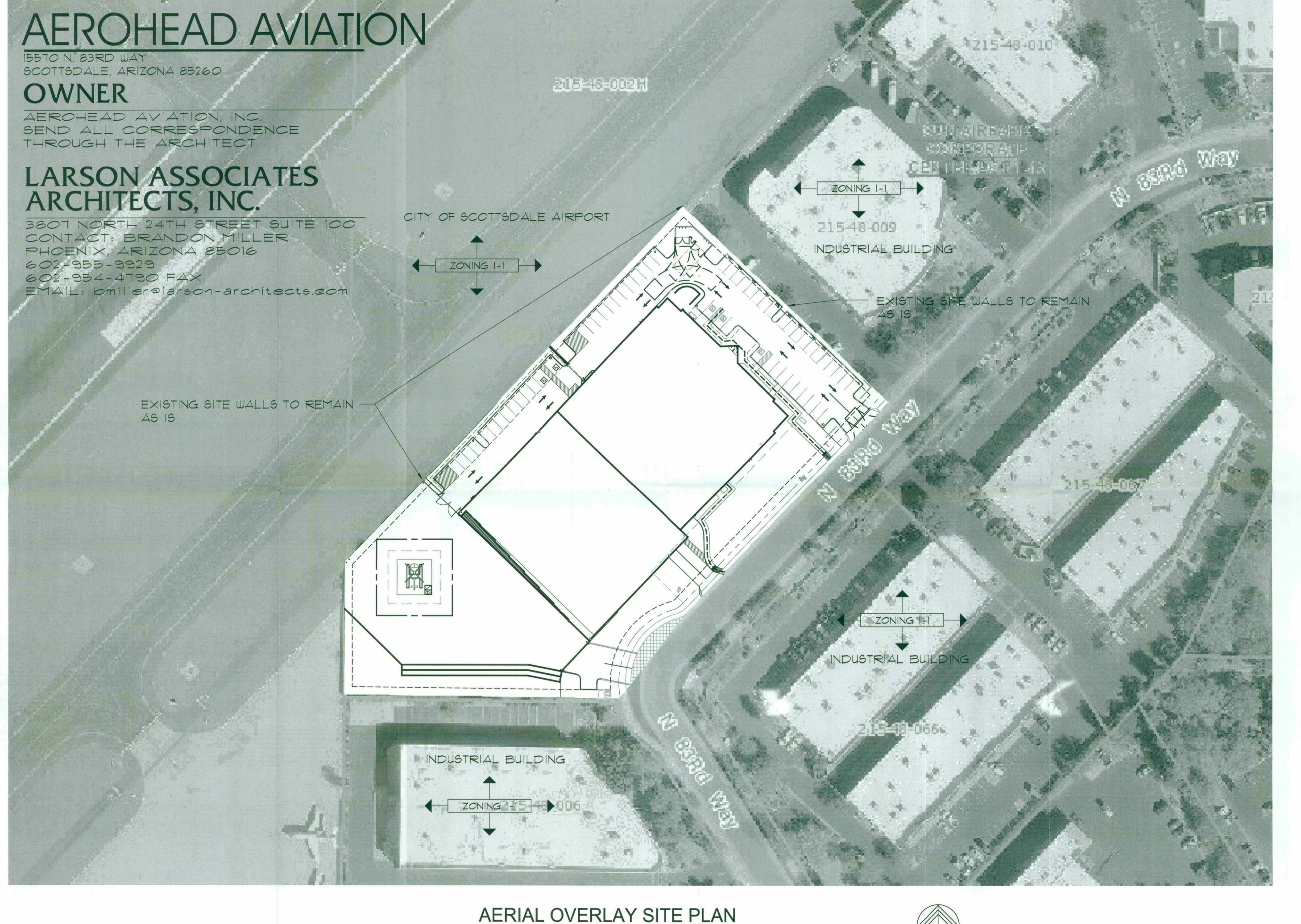
OPEN SPACE SITE PLAN

Date: 8/22/2018

Project Number

Drawing No:

SP1.2A



SCALE: NOT-TO-SCALE



Drawing Name:

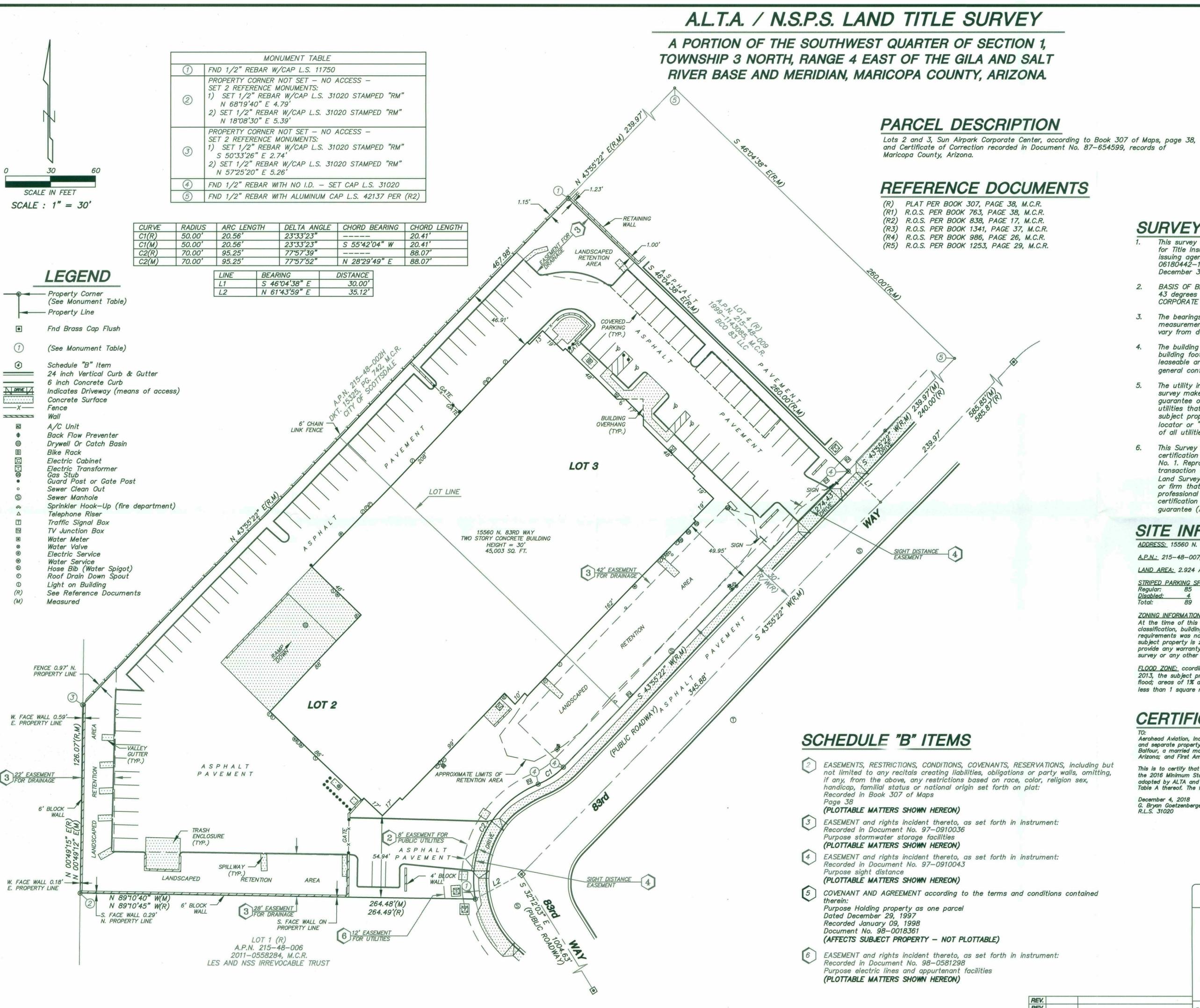
Revisions

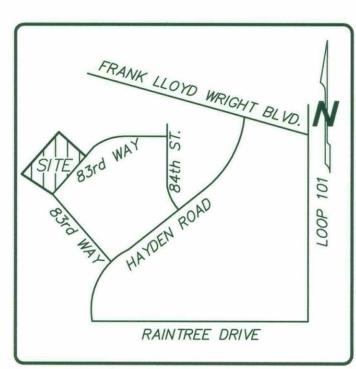
Date: 7/10/2019

Project Number:

Drawing No:

SP1.3





VICINITY MAP

NOT TO SCALE

SURVEY NOTES

- This survey and the description used are based on a 2nd Amended Commitment for Title Insurance issued by Landmark Title Assurance Agency of Arizona, issuing agent for First American Title Insurance Company, Order Number 06180442-128-V60, dated November 29, 2018, Amendment No. 2 dated December 3, 2018.
- BASIS OF BEARING: The monument line of 83rd Way, using a bearing of South 43 degrees 55 minutes 22 seconds East, per the Plat of SUN AIRPARK CORPORATE CENTER, recorded in Book 307, Page 38, M.C.R.
- 3. The bearings and distances depicted indicate actual field or computed measurements performed during the course of this survey. This information may vary from documents of record used for this survey.
- The building square footage shown is based on exterior measurements of the building footprint at ground level and is not intended to reflect the interior or leaseable area of any building. The building footprint and dimensions depict the general configuration of the building(s).
- 5. The utility information shown is limited to visible above ground evidence. This survey makes no attempt to depict any underground utilities and there is no guarantee or warranty to the exact location or presence of any underground utilities that may actually exist adjacent to or within the boundaries of the subject property. Prior to any excavation please call an underground utility locator or "BLUE STAKE" at (602)263-1100 for the precise location and extent of all utilities in the area.
- This Survey has been prepared exclusively for the parties stated in the certification for use in conjunction with the escrow referenced in Survey Note No. 1. Reproduction or use of this survey by any other party for any other transaction or purpose is unauthorized without written authorization from Alliance Land Surveying, LLC. The use of the word "certify" or "certification" by a person or firm that is registered or certified by the board is an expression of professional opinion regarding facts or findings that are the subject of the certification and does not constitute an express or implied warranty or guarantee (A.R.S. 32-151).

SITE INFORMATION

ADDRESS: 15560 N. 83RD WAY, SCOTTSDALE, ARIZONA

A.P.N.: 215-48-007, 215-48-008

LAND AREA: 2.924 ACRES - 127,349 SQ. FT.

STRIPED PARKING SPACE TABULATION:

ZONING INFORMATION:

At the time of this survey's completion a zoning report or zoning verification letter listing the zoning classification, building setback information, building height restriction, lot coverage and parking requirements was not provided to the surveyor. Based on the City of Scottsdale On—line Zoning Map, the subject property is zoned I-1, Industrial Park. The certification on this survey does not guarantee or provide any warranty that the subject property is in compliance with the zoning regulations shown on this survey or any other zoning regulation that applies to the subject property.

FLOOD ZONE: ccording to FEMA Flood Insurance Rate Map, Map Number 04013C1320L, dated October 16. 2013, the subject property is located in Zone X. Zone X is defined as "Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood."

CERTIFICATION

Aerohead Aviation, Inc., An Arizona Corporation; Lawrence E. Twomey, a married man dealing with his sole and separate property; Peter Q. Ezzell, a married man dealing with his sole and separate property; David T. Balfour, a married man dealing with his sole and separate property; Landmark Title Assurance Agency of Arizona; and First American Title Insurance Company.

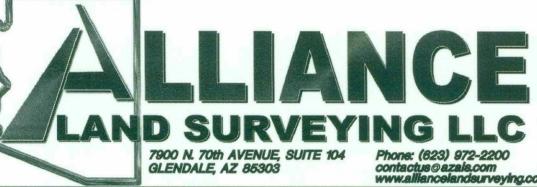
This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 6(a), 7(a), 7(b)(1), 7(c), 8, 9, 13, and 14 of Table A thereof. The fieldwork was completed on July 6, 2018.

December 4, 2018 G. Bryan Goetzenberger R.L.S. 31020



15560 N. 83RD WAY, SCOTTSDALE, ARIZONA

ALTA / N.S.P.S. LAND TITLE SURVEY



SHEET: 1 OF 1 DATE: 12-4-18

JOB NO. 120626 4-UP-2019 06/19/2019