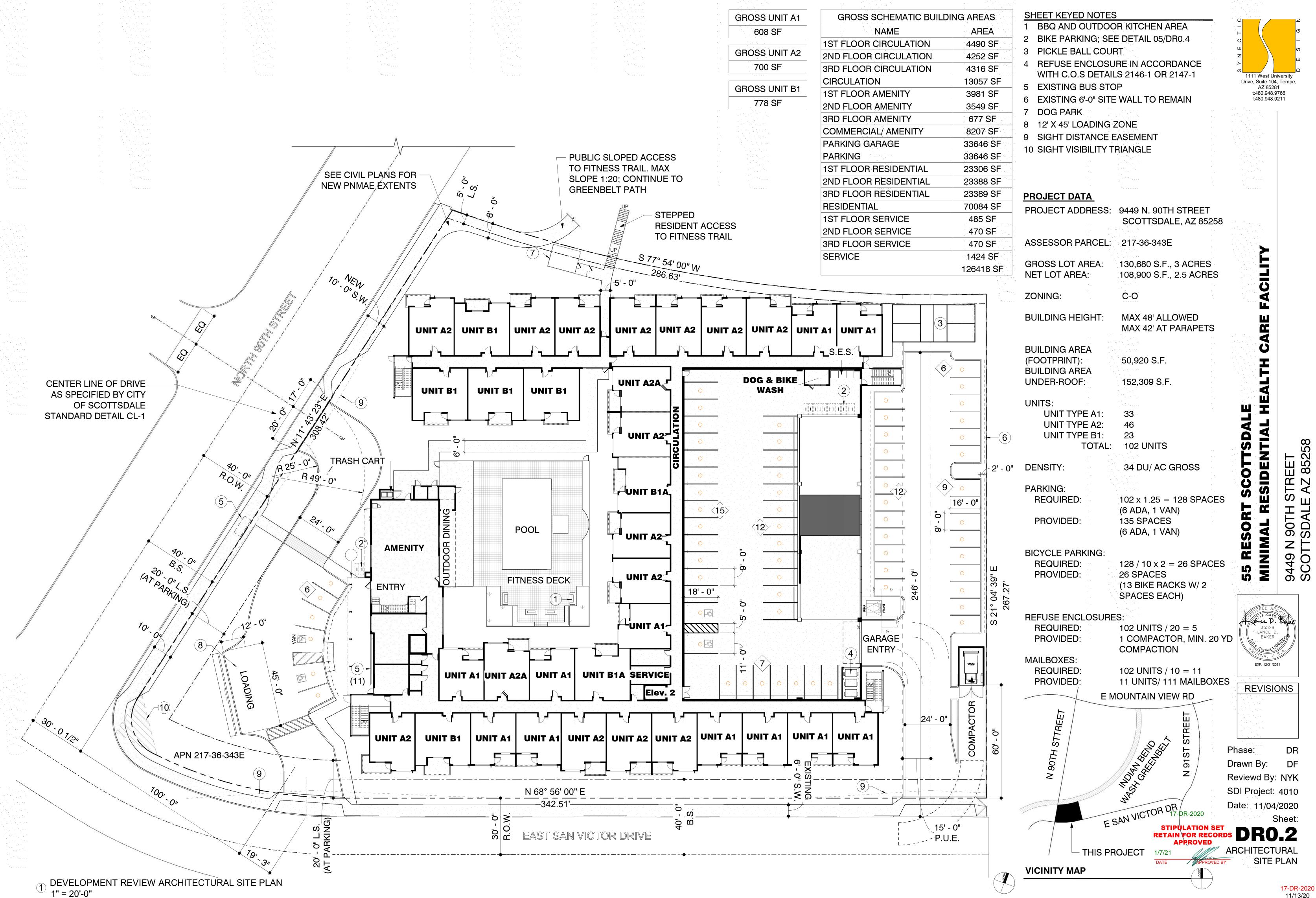


Full Size or Largest Size Plans
Site Plan
Landscape Plan
Elevations



11/13/20





9449 N 90TH STREET SCOTTSDALE AZ 85258 32452 ELMER G. PAINE

REVISIONS

PROGRESS

17-DR-2020 11/13/20

7201 N. Dreamy Draw Drive Suite 200 Phoenix, Arizona 85020 (602) 943.4116 Facsimile (602) 943.2507 www.mpeconsult.com PETERSON ASSOCIATES www.mpeconsult.com
Job No. 197460 ALL CONCEPTS, DESIGNS, AND DATA INDICATED ON THESE DOCUMENTS ARE THE SOLE PROPERTY OF THE PETERSON ASSOC. ENGINEERS, INC. AND SHALL NOT BE USED FOR ANY OTHER PURPOSE THAN ORIGINALLY INTENDED WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER.

17-DR-2020

STIPULATION SET

RETAIN FOR RECORDS

PHOTOMETRIC SITE PLAN (INITIAL) 1"=20'-0" Summary CalcType Avg Max Min Avg/Min Max/Min 3' AFG Illuminance E @ 6' AFG

Illuminance lluminance

Illuminance Illuminance Illuminance Tlluminance lluminance Illuminance

lluminance

UNIT AZ UNIT AZA UNIT A2 UNIT A2 UNIT A2 UNIT A2 UNIT A2 UNIT A1 UNIT

DOG & BIKE

344 8.5 5.5 3.5 2.6 1.5

.4 6.6 4.4 2.8 2.1 1.1 5.5

3 3.6 2.9 2.4 1.9 1.0

6 3.4 2.5 2.5 2.1

5.5 4.3 3.4 2.3 1.7 0.8 0

.9 7.3 4.2 2.6 1.8 0.8 0

. 4.0 3.1 2.3 1.7 0.8 0

 $3.0 \quad 3.4 \quad 2.5 \quad 2.5 \quad 2.0 \quad \sqrt{0.000}$

. 3.5 2.5 2.1 1.1 0.

 4.7
 3.8

 3.0
 2.3

 1.7
 0.8

 0.8

6.2 6.8 4.1 2.5 1.8 0.8 0

\$4 MH5 15.5 4.4 2.8 1.9

98 4.9 3.4 2.7 2.0 1.

3.9 4.1 2.3 1.7 1.1

MH: 15 2.9 3.6 2.0 1.3 0.9 0.4 0.0

 $6.2 \frac{145}{0}.0 \frac{4}{4}.1 \frac{2.5}{0}.8 \frac{1.8}{0}.8$

3.4 2.6 2.4 2.0

WASH

	Calculation S
AC]	Label
- STREETWORKS (FORMER COOPER LIGHTING)	PICKLEBALL AT
- STREETWORKS (FORMER COOPER LIGHTING)	PROPERTY LINE
- McGRAW-EDISON (FORMER COOPER LIGHTING)	S1
- McGRAW-EDISON (FORMER COOPER LIGHTING)	S2
- McGRAW-EDISON (FORMER COOPER LIGHTING)	S3
- McGRAW-EDISON (FORMER COOPER LIGHTING)	S4
- McGRAW-EDISON (FORMER COOPER LIGHTING)	S5
IGHTING, INC	S6
	S7
	S8

0.0 0.0 0.0 0.1 0.2 0 4 0.9 1.4 0.6 1.2 0.8 0.3 0.1 0.1 0.0

UNIT B1

 $\frac{1}{2}$.0 $\frac{1}{2}$.0 $\frac{1}{2}$.2 $\frac{1}{2}$.6 $\frac{1}{2}$.0 $\frac{1}{2}$.1 $\frac{1}{2}$.1 $\frac{1}{2}$.1

(2.0, 106, 1.9, 2.0, 1) 1.3 2.2 1. (2.1.0, 1.6)

5 7 2 3 2 2 1 1 1 1 1 1 6 2 3 2 3

1.8 1.8 1.7 2.2 1.4 1.3 2.1 1.8 1.7 Q

UNIT AT UNIT MAN BIA

1.8 1.7 MH: 122.1 1.4 1.2 2.0 1.7 MH: 12 2. UNIT/A1

1.8

EAST SAN VICTOR DRIVE

MH: 12 2.2 1.9 2.1 1.9 1.1 1.2 2.0 2.0 1.9

1 0 1.0 0.0

UNIT BIA

UNIT A2

 $1.1 \quad 1.2 \quad 1.3 \quad 2.0 \quad 1 \quad 7 \quad 1.6 \quad 1 \quad 6 \quad 1.1 \quad 1.9 \quad 1_{2} \quad 1.7 \quad 1.9 \quad 1 \quad 1 \quad 1.2 \quad 2.0 \quad 1 \quad 5 \quad 1.5 \quad$

6.1 0.2 2.0 3.6 4.9 NIT B1

Bistro &

0.2 0.3 1.5 2.7

0.92 0.9 1.8 2.3 4.2 5.0 5.0

0.4 1.2 <u>2.2 2.8 5.1 /6</u> 3

0.1 0.5 4 2 5 3.1 3.8 5.1

 $\binom{1}{0}$, $\binom{1}{0}$,

0.1 0.1 0.2 0.5 1.3 2.3 3.1 5.5 7.4 MHZ

\$ 0 0.1 \$ 0.2 \$.5 \$ 1.3 \$ 2.4 \$ 3.0 \$ 4.5

0/1/0.1 0.1/0.2 0.5 1.4 2.5 3.3 5.6 72

0/0.1 0.1/0.3 0 5 0.9 1.5

\$.0 5.0 5.0 5.1 5.2 5.4 5.9 1.4 2.3 3.2 <u>3.3</u> 2.8

UNIT B1

Luminaire So	chedule							
Symbol	Qty	Label	Arrangement	LLF	Description	Lum. Watts	Lum. Lumens	[MANUFAC]
0	6	S1	SINGLE	1.000	LXS-B2-LED-D1-T5-BZ S ARP 5 XXX 10 A BZ XX	41	4969	EATON - STREETWORKS (FORMER COOPER LIGHTING)
<u> </u>	1	S2	SINGLE	1.000	LXS-B1-LED-D1-T2-BZ S ARP 5 XXX 10 A BZ XX	24	1923	EATON - STREETWORKS (FORMER COOPER LIGHTING)
	1	S3	SINGLE	1.000	GLEON-AF-02-LED-E1-5WQ BZ	113	13123	EATON - McGRAW-EDISON (FORMER COOPER LIGHTING)
<u> </u>	5	S4	SINGLE	1.000	GWC-AF-02-LED-E1-T4FT BZ	113	12784	EATON - McGRAW-EDISON (FORMER COOPER LIGHTING)
Ō	3	S5	SINGLE	1.000	GWC-AF-01-LED-E1-T4FT BZ	59	6542	EATON - McGRAW-EDISON (FORMER COOPER LIGHTING)
•	1	S6	SINGLE	1.000	GWC-AF-01-LED-E1-SL2 BZ	59	6370	EATON - McGRAW-EDISON (FORMER COOPER LIGHTING)
	2	S7	SINGLE	1.000	GLEON-AF-01-LED-E1-AFL-800-HSS	44	4217	EATON - McGRAW-EDISON (FORMER COOPER LIGHTING)
	11	S10	SINGLE	1.000	EAE BB 10 DB W	10.7	494	MULE LIGHTING, INC



9449 N 90TH STREET SCOTTSDALE AZ 852 32452 ELMER G. PAINE

	29 our
	REVISIONS
Phase	PROGRESS

	Phase:	PROGRESS
	Drawn By:	DEM
	Reviewd By:	EGP
ve	SDI Project No:	4010

17-DR-2020 11/13/20

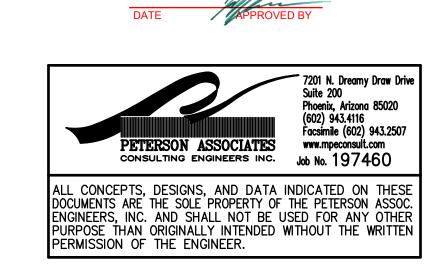


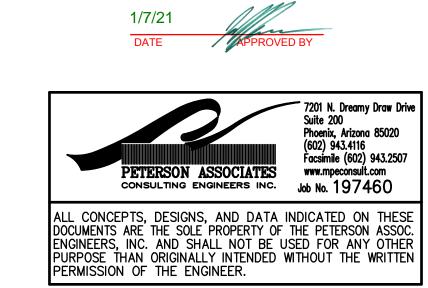
Symbol	Qty	Label	Arrangement	LLF	Description	Lum. Watts	Lum. Lumens	[MANUFAC]
0	6	S1	SINGLE	1.000	LXS-B2-LED-D1-T5-BZ S ARP 5 XXX 10 A BZ XX	41	4969	EATON - STREETWORKS (FORMER COOPER LIGHTING)
<u> </u>	1	S2	SINGLE	1.000	LXS-B1-LED-D1-T2-BZ S ARP 5 XXX 10 A BZ XX	24	1923	EATON - STREETWORKS (FORMER COOPER LIGHTING)
—	1	S3	SINGLE	1.000	GLEON-AF-02-LED-E1-5WQ BZ	113	13123	EATON - McGRAW-EDISON (FORMER COOPER LIGHTING)
·	5	S4	SINGLE	1.000	GWC-AF-02-LED-E1-T4FT BZ	113	12784	EATON - McGRAW-EDISON (FORMER COOPER LIGHTING)
<u> </u>	3	S5	SINGLE	1.000	GWC-AF-01-LED-E1-T4FT BZ	59	6542	EATON - McGRAW-EDISON (FORMER COOPER LIGHTING)
<u> </u>	1	S6	SINGLE	1.000	GWC-AF-01-LED-E1-SL2 BZ	59	6370	EATON - McGRAW-EDISON (FORMER COOPER LIGHTING)
— ⊡	2	S7	SINGLE	1.000	GLEON-AF-01-LED-E1-AFL-800-HSS	44	4217	EATON - McGRAW-EDISON (FORMER COOPER LIGHTING)
1	11	S10	SINGLE	1.000	EAE BB 10 DB W	10.7	494	MULE LIGHTING, INC

Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
PICKLEBALL AT 3' AFG	Illuminance	Fc	9.80	10.9	8.5	1.15	1.28
PROPERTY LINE @ 6' AFG	Illuminance	Fc	0.02	0.4	0.0	N.A.	N.A.
S1	Illuminance	Fc	1.50	1.5	1.5	1.00	1.00
S2	Illuminance	Fc	0.60	0.6	0.6	1.00	1.00
S3	Illuminance	Fc	5.20	5.2	5.2	1.00	1.00
S4	Illuminance	Fc	8.50	8.5	8.5	1.00	1.00
S5	Illuminance	Fc	4.30	4.3	4.3	1.00	1.00
56	Illuminance	FC	6.80	6.8	6.8	1.00	1.00
S7	Illuminance	Fc	0.00	0.0	0.0	N.A.	N.A.
S8	Illuminance	Fc	5.60	5.6	5.6	1.00	1.00
SITE	Illuminance	Fc	1.64	8.5	0.0	N.A.	N.A.

17-DR-2020

STIPULATION SET **RETAIN FOR RECORDS**







4/24/2020

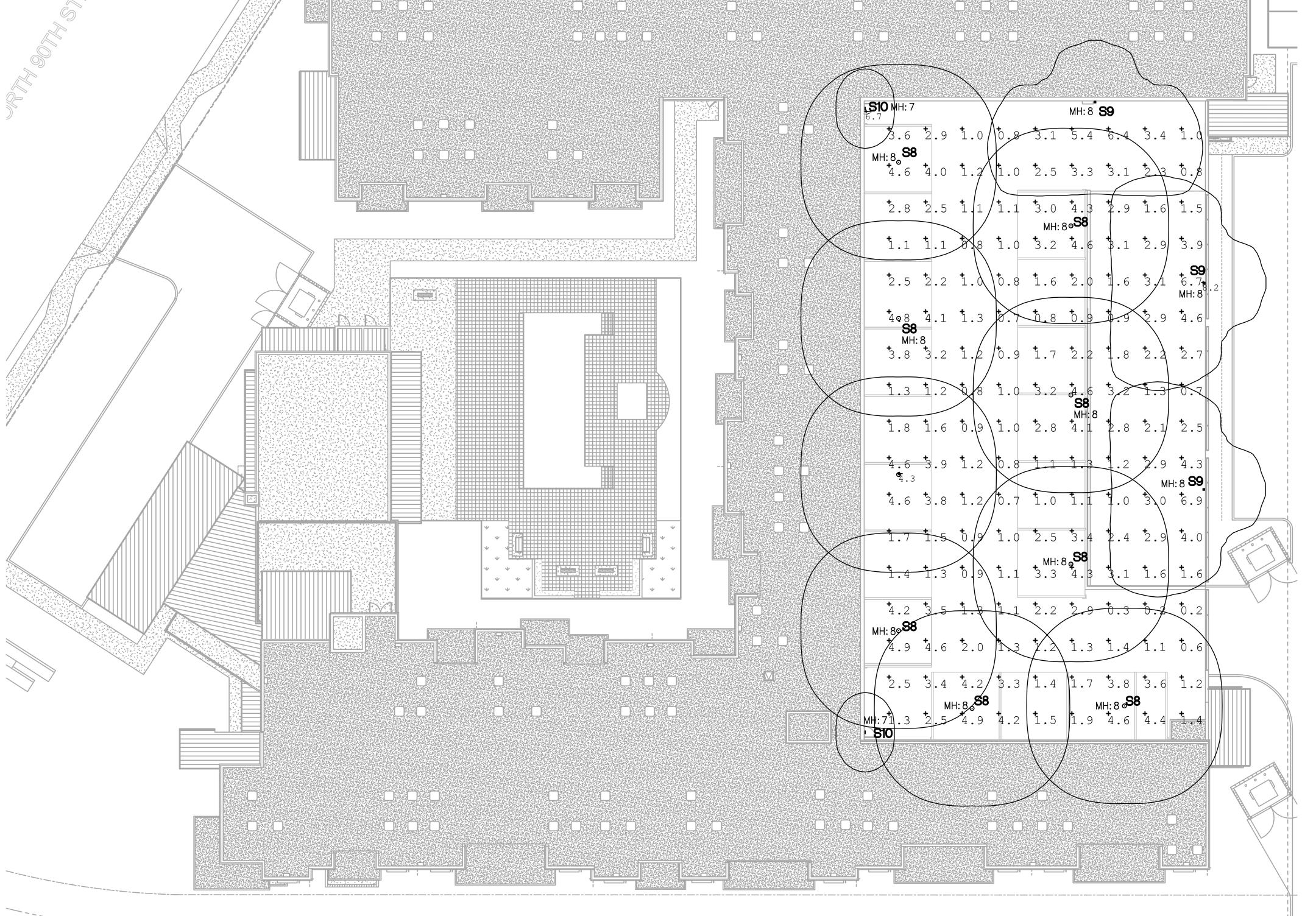
32452 ELMER G. PAINE

REVISIONS

9449 N 90TH STREET SCOTTSDALE AZ 85258

17-DR-2020 11/13/20

17-DR-2020 STIPULATION SET **RETAIN FOR RECORDS**



Luminaire Schedule Symbol

Label

Arrangement

S10 SINGLE 10.7 MULE LIGHTING, INC EAE BB 10 DB W EATON - McGRAW-EDISON (FORMER COOPER LIGHTING) S8 SINGLE TT-D1-740-U-WQ BZ 28 SINGLE GWC-AF-01-LED-E1-T4W-600 EATON - McGRAW-EDISON (FORMER COOPER LIGHTING) S 9 Calculation Summary

Lum. Watts

[MANUFAC]

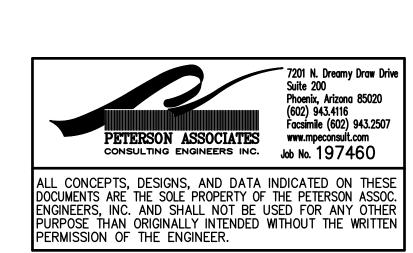
CalcType Label Units Avg Max Min Avg/Min | Max/Min GARAGE TOP LEVEL 0.2 Illuminance Fc34.50 6.9 11.80 S10 Fc 1.00 8.2 Illuminance 1.00 1.00

Fc 6.7 1.00 Illuminance 4.3 1.00 Fc 4.30 1.00 Illuminance 4.3

Description

S9

PHOTOMETRIC PLAN -GARAGE ROOF DECK



17-DR-2020

STIPULATION SET

RETAIN FOR RECORDS

APPROVED

9449 N 90TH STREET SCOTTSDALE AZ 85258 32452 ELMER G. PAINE REVISIONS

Drawn By: Reviewd By:

PHOTOMETRIC PLAN -GARAGE ROOF DECK (MAINTAINED) 17-D

17-DR-2020 11/13/20

PHOTOMETRIC PLAN - GARAGE ROOF DECK (MAINTAINED)

Avg

6.00

3.80

Max

Min

0.2

6.0

3.8

Description

EAE BB 10 DB W

Units

Fc

Fc

Fc

Fc

TT-D1-740-U-WQ BZ

GWC-AF-01-LED-E1-T4W-600

Arrangement

CalcType

Illuminance

Illuminance

Illuminance

Illuminance

SINGLE

SINGLE

SINGLE

Label

S10

S8

S 9

Calculation Summary

GARAGE TOP LEVEL

Symbol

Label

S10

S8

S 9

Lum. Watts

31.00

1.00

1.00

1.00

10.7

28

34

Avg/Min Max/Min

10.65

1.00

1.00

[MANUFAC]

MULE LIGHTING, INC

EATON - McGRAW-EDISON (FORMER COOPER LIGHTING)

EATON - McGRAW-EDISON (FORMER COOPER LIGHTING)

FAT•N



8 = >80 CRI

WH = Matte White

ADV142256

30 = 3000K

corrosion resistant aluminum, maintaining strength and precision to sustain long term dayform appearance. 3G rated construction avoids damages from installation generated vibration. Corrosion-resistant color matching hardware are minimized to enhance appearance. Designed for complex site or pedestrian applications, WaveStream™ LED optical waveguide technology produces both symmetric NEMA Type V

DESCRIPTION

LED optics.

SPECIFICATION FEATURES

Housing assembly is IP66 rated

and asymmetric NEMA II, III, IV

manufactured from precision

visual comfort and optically

Luminaire efficacy measures in

excess of 100 lm/W for 4000K

(+/- 275K) CCT at 70 CRI (min).

Optional 3000K CCT at 70 CRI

controlled illumination for

improved glare control.

DIMENSIONS

Spider Mount

4" [102mm]

___ 25-13/64" [639mm]-

FAT • N

distributions. The waveguide is

and cast from low copper content

Construction

The LuxeScape Collection presents a contemporary, architectural

Designed to enhance urban spaces with beautiful visual appearances and

while providing high visibility by utilizing industry-leading WaveStream™

dimming drivers and surge

surge. Drivers operate at

to 40°C (104°F). Limited high

be simple, cost-effective,

a 7-PIN NEMA twistlock

photocontrol receptacle.

occupancy sensor is a

An integrated dimming and

stand-alone control option

available in On/Off (MS) and

Pro system is a wireless network

of luminaire-integral sensors.

and photo sensing, metering

communication. See control

options page for more details.

Each sensor is capable of motion

energy code, and regulation

compliant solutions. Requires

operation.

Controls

integral control solutions, LuxeScape integrates into any environment

dayform providing superior uniformity and efficient illumination.

ceiling or wall lectrical junction boxes Suitable for 5" & 6" recessed

or 3000K CCT at 80 CRI also housing retrofit available. Electrical LED drivers are uniquely positioned and mounted for maximum thermal performance 80 CRI 90 CRI

Mounting Invue's aluminum round decorative pole (ARP) offering provides a seamless transition and compliments the and extended life. Standard 0-10V contemporary design architecture

L 25-13/64" [639mm] –

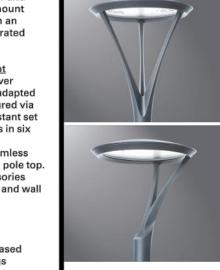
injection molded acrylic delivering bi-level dimming (MS/DIM)

with its unique sleek taper and protection module are designed base design. The tenon mount to withstand 10kV of transient line pole comes standard with an access door feature integrated 120-277V 50/60Hz with 347V 60Hz into the base. or 480V 60Hz operation optional. Suitable for ambient temperature Spider & Cantilever Mount applications as low as -40°C (40°F) Fitter assembly mounts over

3" O.D. tenon and can be adapted to a 2-3/8" tenon. It is secured via ambient options allow for 50°C concealed, corrosion resistant set screw and jam screw pairs in six inconspicuous locations. Control options are designed to Fitter design provides seamless transition to 4" O.D. round pole top. Optional mounting accessories include a twin arm mount and wall mount arm.

Eaton utilizes premium ultra-weatherable TGIC based polyester powder coatings specifically formulated to operation. The optional LumaWatt withstand extended outdoor exposure while providing decorative appeal. Finish is compliant to 3,000 hour salt spray standard (per ASTM B117). power consumption and wireless RAL and custom color matches available.

> Warranty Five-year warranty.



Invue

Type

S1 & S2

Date

COLLECTION DECORATIVE LUMINAIRE

LXS LUXESCAPE

CERTIFICATION DATA L/cUL Listed C 60529 IP66 Housing ANSI C136.31 3G Vibration ASTM B117 Salt Spray Tested DesignLights Consortium® Qualified* Dark Sky Approved (3000K CCT and warmer only)

ENERGY DATA Electronic LED Driver .9 Power Factor 20% Total Harmonic Distortion 120-277V 50/60Hz, 347V 60Hz, 480V 60Hz As low as -40°C (-40°F) minimum ee MINIMUMTEMPERATURE table

Effective Projected Area: (Sq. Ft.) Cantilever Mount: 1.3 SHIPPING DATA Approximate Net Weight: ntilever Mount Weight: 46 lbs. [20.8 kgs. pider Mount Weight: 53 lbs. [24 kgs.]

October 22, 2019 3:25 PM

S4,S5,S6

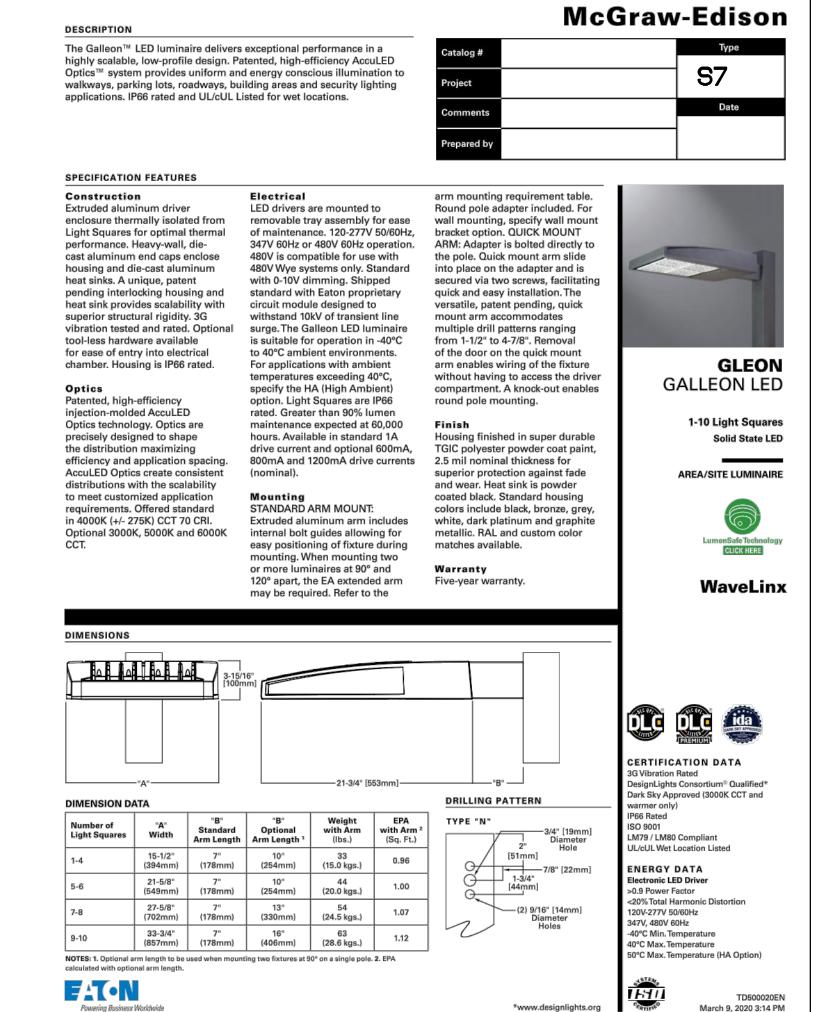
McGraw-Edison DESCRIPTION The Galleon™ LED luminaire delivers exceptional performance in a highly scalable, low-profile design. Patented, high-efficiency AccuLED Optics™ system provides uniform and energy conscious illumination to walkways, parking lots, roadways, building areas and security lighting applications. IP66 rated and UL/cUL Listed for wet locations. Date SPECIFICATION FEATURES Construction Electrical arm mounting requirement table. Extruded aluminum driver LED drivers are mounted to Round pole adapter included. For enclosure thermally isolated from removable tray assembly for ease wall mounting, specify wall mount of maintenance. 120-277V 50/60Hz, Light Squares for optimal thermal bracket option. QUICK MOUNT performance. Heavy-wall, die-347V 60Hz or 480V 60Hz operation. ARM: Adapter is bolted directly to cast aluminum end caps enclose 480V is compatible for use with the pole. Quick mount arm slide housing and die-cast aluminum 480V Wye systems only. Standard into place on the adapter and is heat sinks. A unique, patent with 0-10V dimming. Shipped secured via two screws, facilitating quick and easy installation. The pending interlocking housing and standard with Eaton proprietary heat sink provides scalability with circuit module designed to versatile, patent pending, quick superior structural rigidity. 3G withstand 10kV of transient line mount arm accommodates vibration tested and rated. Optional surge. The Galleon LED luminaire multiple drill patterns ranging tool-less hardware available is suitable for operation in -40°C from 1-1/2" to 4-7/8". Removal for ease of entry into electrical to 40°C ambient environments. of the door on the quick mount chamber. Housing is IP66 rated. For applications with ambient arm enables wiring of the fixture temperatures exceeding 40°C without having to access the drive **GALLEON LED** specify the HA (High Ambient compartment. A knock-out enables Patented, high-efficiency option. Light Squares are IP66 round pole mounting. injection-molded AccuLED rated. Greater than 90% lumen 1-10 Light Squares Optics technology. Optics are maintenance expected at 60,000 precisely designed to shape hours. Available in standard 1A Housing finished in super durable Solid State LED the distribution maximizing drive current and optional 600mA, TGIC polyester powder coat paint, efficiency and application spacing. 800mA and 1200mA drive currents 2.5 mil nominal thickness for AccuLED Optics create consistent superior protection against fade AREA/SITE LUMINAIRE distributions with the scalability and wear. Heat sink is powder to meet customized application coated black. Standard housing STANDARD ARM MOUNT: requirements. Offered standard colors include black, bronze, grey, in 4000K (+/- 275K) CCT 70 CRI. Extruded aluminum arm includes white, dark platinum and graphite Optional 3000K, 5000K and 6000K internal bolt guides allowing for metallic. RAL and custom color easy positioning of fixture during matches available. CLICK HERE or more luminaires at 90° and 120° apart, the EA extended arm WaveLinx may be required. Refer to the CERTIFICATION DATA 3G Vibration Rated DesignLights Consortium® Qualified* --- 21-3/4" [553mm] -DRILLING PATTERN DIMENSION DATA ISO 9001 LM79 / LM80 Compliant Weight with Arm (lbs.) EPA with Arm 2 (Sq. Ft.) TYPE "N" JL/cUL Wet Location Listed

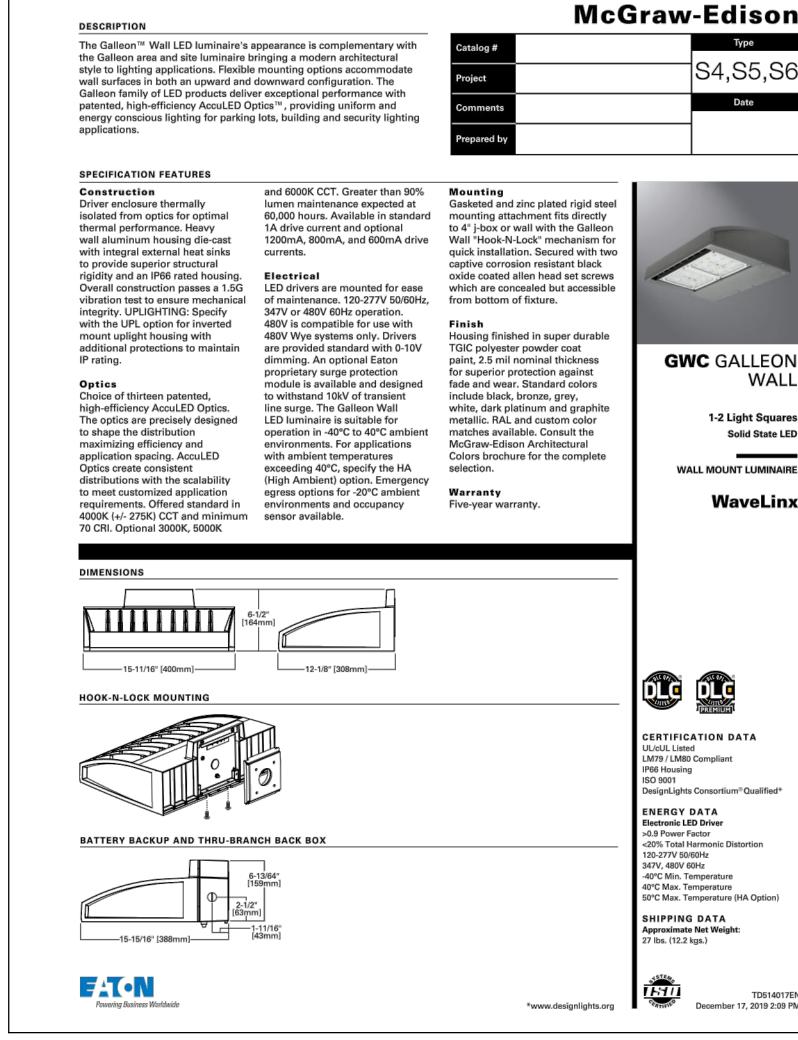
(20.0 kgs.)

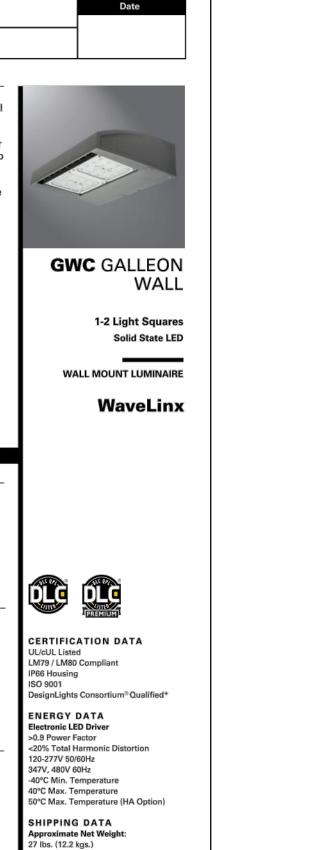
33-3/4" 7" 16" 63 (857mm) (178mm) (406mm) (28.6 kgs.)

NOTES: 1. Optional arm length to be used when mounting two fixtures at 90° on a single pole. 2. EPA

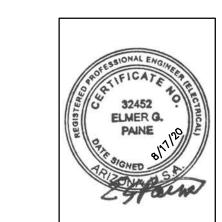
FATON







December 17, 2019 2:09 PM



9449 N 90TH STREE SCOTTSDALE AZ 85

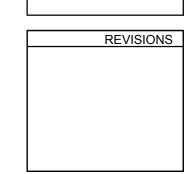
IDE

Drive, Suite 104. Tempe.

AZ 85281

t:480.948.9766

f:480.948.9211





17-DR-2020

STIPULATION SET

RETAIN FOR RECORDS

Phoenix, Arizona 85020 (602) 943.4116 Facsimile (602) 943.2507 Job No. 197460 ALL CONCEPTS, DESIGNS, AND DATA INDICATED ON THESE DOCUMENTS ARE THE SOLE PROPERTY OF THE PETERSON ASSOC. ENGINEERS, INC. AND SHALL NOT BE USED FOR ANY OTHER

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ENERGY DATA

>0.9 Power Factor

20V-277V 50/60Hz

40°C Min. Temperature

10°C Max. Temperature

347V, 480V 60Hz

*www.designlights.org

Electronic LED Driver

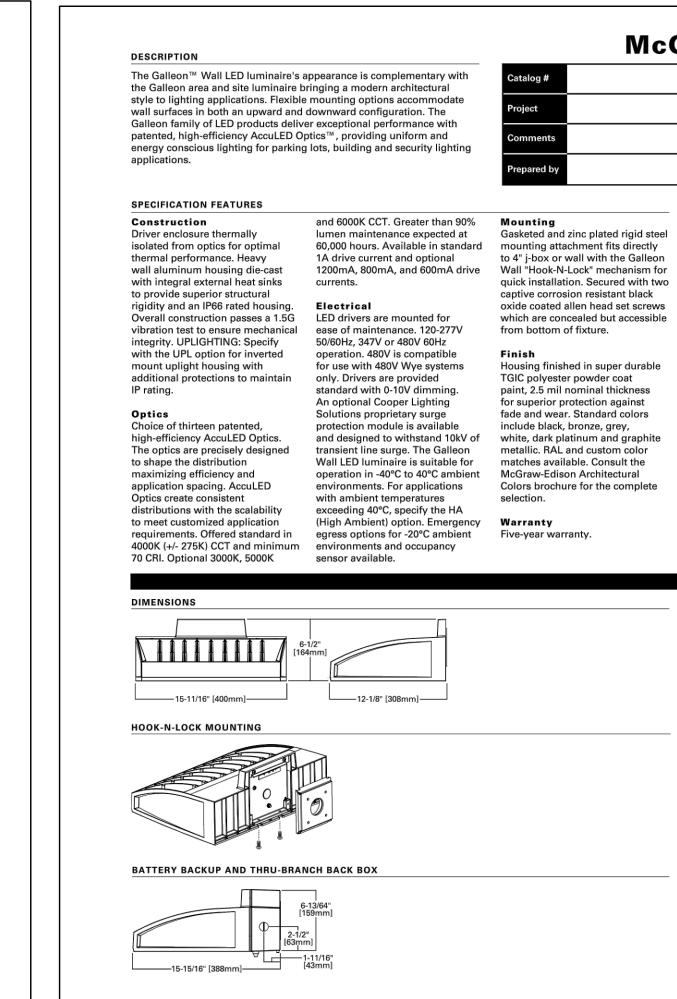
9%Total Harmonic Distortion

50°C Max. Temperature (HA Option)

December 2, 2019 3:06 PM

Phase: Drawn By Reviewd By





OOOPER

IP66 Housing ISO 9001

ENERGY DATA

120-277V 50/60Hz

-40°C Min. Temperature

40°C Max. Temperature

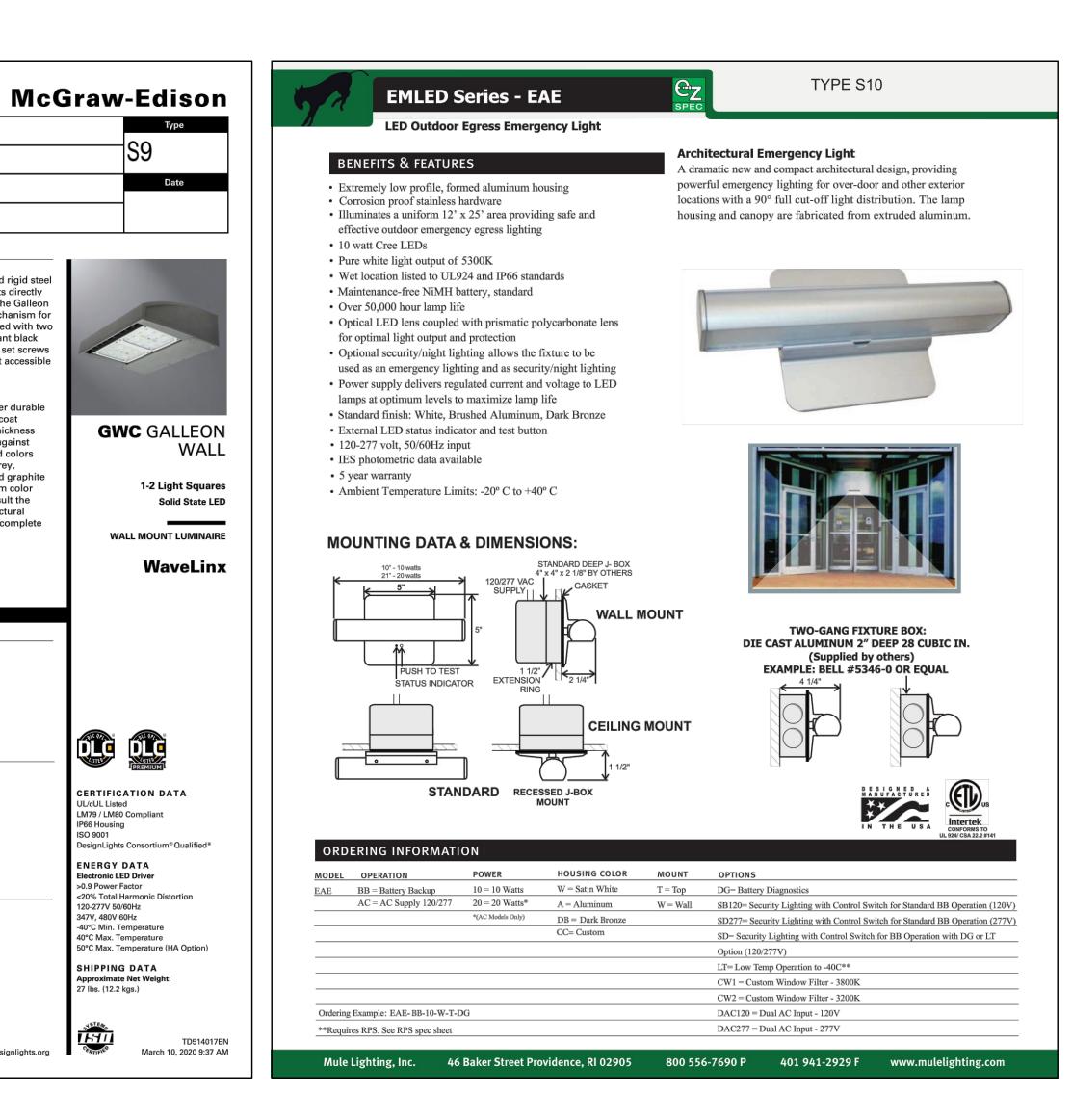
SHIPPING DATA

27 lbs. (12.2 kgs.)

*www.designlights.org

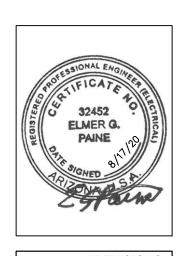
347V, 480V 60Hz

Electronic LED Driver 0.9 Power Factor





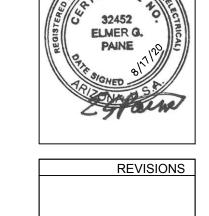


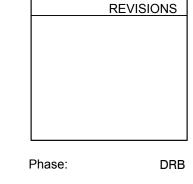


ESIDENTIAL

4

9449 N 90TH STREET SCOTTSDALE AZ 85258





Drawn By: Reviewd By Suite 200
Phoenix, Arizona 85020
(602) 943.4116
Focsimile (602) 943.2507
www.mpeconsult.com

17-DR-2020

STIPULATION SET **RETAIN FOR RECORDS**

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4/24/2020

17-DR-2020

11/13/20

REVISIONS

Drawn By: Reviewd By SDI Project No:

La.01

EMAIL: timmcqueen@tjmla.net I. J. McQUEEN & ASSOC., INC. LANDSCAPE ARCHITECTURE (TJMLA) EXPRESSLY RESERVES ITS COMMON LAW COPYRIGHT & OTHER PROPERTY RIGHTS IN THESE PLANS. THESE PLANS ARE NOT TO BE REPRODUCED, CHANGED OR COPIED IN COPIED IN ANY FORM OR MANNER WHATSOEVER, NOR ARE THEY TO BE ASSIGNED TO ANY THIRD PARTY WITHOUT FIRST DETAILING THE EXPRESSED WITHOUT FIRST DETAILING THE PROPERTY OF THE

CITY OF SCOTTSDALE LANDSCAPE NOTES: AN AUTOMATIC IRRIGATION SYSTEM WILL BE

INSTALLED GUARANTEEING 100% COVERAGE TO ALL LANDSCAPE AREAS.

ALL LANDSCAPE AREAS WILL BE TOP-DRESSED WITH A 2" DEPTH OF DECOMPOSED GRANITE,

PROVIDE 8% SLOPE AWAY FROM WALK OR CURB FOR 5' ALONG ALL STREETS.

ALL RIGHT OF WAYS ADJACENT TO THIS PROPERTY SHALL BE LANDSCAPED AND MAINTAINED BY THE PROPERTY OWNER

ANY EXISTING LANDSCAPE MATERIALS INCLUDING TREES DAMAGED OR DESTROYED AS A RESULT OF THIS CONSTRUCTION SHALL BE REPLACED, TO THE SATISFACTION OF CITY STAFF, WITH LIKE KIND AND SIZE PRIOR TO RECEIVING A CERTIFICATE OF OCCUPANCY.

AREAS WITHIN THE SIGHT DISTANCE TRIANGLES IS TO BE CLEAR OF LANDSCAPING, SIGNS, OR OTHER VISIBILITY **OBSTRUCTIONS WITH A HEIGHT GREATER THAN 1'-6"** TREES WITHIN THE SAFETY TRIANGLE SHALL HAVE A CANOPY THAT BEGINS AT 8 FEET IN HEIGHT UPON INSTALLATION. ALL HEIGHTS ARE MEASURED FROM NEAREST STREET LINE ELEVATION.

ALL RIGHT-OF-WAY ADJACENT TO THIS PROPERTY SHALL BE LANDSCAPED AND MAINTAINED BY THE PROPERTY OWNER.

ALL SLOPES ON SITE ARE 4:1 MAX

NO TURF AREAS ARE TO BE PROVIDED.

SEE ARCHITECTURAL SITE PLAN FOR SETBACK DIMENSIONS.

SEE ARCHITECTURAL FOR SITE LIGHTING LOCATIONS. SEE ELECT. DRAWINGS FOR ALL LIGHTING SPECIFICATIONS.

SEE ARCHITECTURAL FOR SITE WALL ELEVATIONS, COLORS

SEE CIVIL DRAWINGS FOR ALL RETENTION AREAS, SECTIONS, AND SLOPE RATIOS.

SEE ARCHITECTURAL FOR BIKE RACK DETAILS.

ALL SIGNS REQUIRE SEPARATE APPROVALS & PERMITS.

"SETBACK ALL SPRAY & STREAM TYPE IRRIGATION HEADS 1'-0" FROM BACK OF CURB OR SIDEWALK TO REDUCE OVER SPRAY".

A MINIMUM 50 PERCENTAGE (UNLESS OTHERWISE STIPULATED BY THE DEVELOPMENT REVIEW BOARD, and/or THE ZONING ORDINANCE REQUIREMENTS) OF THE PROVIDED TREES SHALL BE MATURE TREES, PURSUANT TO THE CITY OF SCOTTSDALE'S ZONING ORDINANCE ARTICLE X, SECTION 10.301, AS DEFINED IN THE CITY OF SCOTTSDALE'S ZONING ORDINANCE ARTICLE III, SECTION 3.100.

A SINGLE TRUNK TREE'S CALIPER SIZE, THAT IS TO BE EQUAL TO OR LESS THAN 4-INCHES, SHALL BE DETERMINED BY UTILIZING THE SMALLEST DIAMETER OF THE TRUNK 6-INCHES ABOVE FINISHED GRADE ADJACENT TO THE TRUNK.

A TREE CALIPER SIZE, FOR SINGLE TRUNK TREES WHICH HAVE A DIAMETER GREATER THAN 4-INCHES, SHALL BE DETERMINED BY UTILIZING THE SMALLEST SMALLEST DIAMETER OF THE TRUNK 12-INCHES ABOVE FINISHED GRADE ADJACENT TO THE TRUNK.

A MULTI TRUNK TREE'S CALIPER SIZE IS MEASURED AT 6-INCHES ABOVE THE LOCATION THAT THE TRUNK SPLITS ORIGINATES, OR 6-INCHES ABOVE FINISHED GRADE OF ALL TRUNKS ORIGINATE FROM THE SOIL

RETENTION/DETENSION BASINS SHALL BE CONSTRUCTED SOLELY FROM THE APPROVED CIVIL PLANS. ANY ALTERATION OF THE APPROVED DESIGN (ADDITIONAL FILL, BOULDERS, ECT.) SHALL REQUIRE ADDITIONAL FINAL PLANS STAFF REVIEW AND APPROVAL.

NO LIGHTING IS APPROVED WITH THE SUBMITTAL

THE LANDSCAPE SPECIFICATION SECTION'S) OF THESE PLANS HAVE NOT REVIEWED AND SHALL NOT BE A PART OF THE CITY OF SCOTTSDALE'S APPROVAL.

NEW LANDSCAPING, INCLUDING SALVAGED PLANT MATERIAL, AND LANDSCAPING INDICATED TO REMAIN, WHICH IS DESTROYED, DAMAGED, OR EXPIRES DURING CONSTRUCTION SHALL BE REPLACED WITH LIKE SIZE, KIND, AND QUALITY PRIOR TO THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY / LETTER OF ACCEPTANCE TO THE SATISFACTION OF THE INSPECTION SERVICES STAFF.

TIMOTHY J McQUEEN \

T.J. McQUEEN & ASSOCIATES, INC.

LANDSCAPE ARCHITECTURE URBAN DESIGN SITE PLANNING 10450 N. 74th Street , Suite 120 Scottsdale, Arizona 85258 P (602)265-0320

LANDSCAPE DATA SUMMARY: OFF-SITE LANDSCAPE: 4,464 SQ.FT. ON-SITE LANDSCAPE: 23,860 SQ.FT TOTAL LANDSCAPE: 28,324 SQ.FT. PARKING LOT LANDSCAPE: 1,080 SQ.FT. (12%)

QUERCUS VIRGINIANA

2" CALIP., 7'T, 4'W (36" BOX) (7)

LIVE OAK

AGAVE GEMNIFLORA

TRAVERTINE PAVER

POOL AREA PAVERS

5 GALLON (59)

NOCHE

EREMOPHILA GLABRA

A FIELD TURF PRODUCT

MINGENEW GOLD

5 GALLON (39)

ARTIFICIAL TURF

OLIVE LUSH

ARECASTRUM ROMANZOFFIANUM TWIN FLOWERED AGAVE QUEEN PALM 24" BOX (12) PHOENIX PAVER 3 PIECE PAVER TIERRA NORTE BLEND

CONSTRUCTION AND INSTALLATION SHALL BE IN ACCORDANCE WITH THIS PLAN AND ANY AND ALL DEVIATIONS WILL REQUIRE REAPPROVAL. LANDSCAPE INSTALLATION TO BE APPROVED BY CITY OF SCOTTSDALE INSPECTION SERVICES BEFORE CERT. OF OCCUPANCY IS ISSUED.

Case No: XX - DR - 2020

AZ 85281 t:480.948.9766

LANDSCAPE 17-DR-2020

11/13/20





CURVED DOG PARK BENCH



OUTDOOR UMBRELLA



BROWN JORDAN FIRE PIT



Phase: E

Drawn By: Aut

Reviewd By: Chec

SDI Project No: 4

Date: 03.03.3

Date: 03.03.20

Sheet:

Lao1

AMENITITY PLAN 17-DR-2020 11/13/20

55 RESORT SCOTTSDALE MINIMAL HEALTH CARE RESIDENTIAL FACILITY

9449 N 90TH ST., SCOTTSDALE, AZ 85258

LIGHT POLE

SEWER MANHOLE

TRANSFORMER

CATV, PHONE

SEWER LINE

WATER LINE

ELECTRIC LINE

EXISTING CONTOUR

EXIST. DRAINAGE FLOW

EXIST. SPOT ELEVATION

EXIST. SPOT ELEVATION

PROPOSED SPOT ELEVATION

SLOPE DIRECTION

STORM DRAIN PIPE

CATCH BASIN / INLET

—1121 — PROPOSED CONTOUR

BUILDING SETBACK LINE

CITY OF SCOTTSDALI

EDGE OF PAVEMENT

MARICOPA COUNTY RECORDER

PUBLIC UTILITY EASEMENT

TANGENT, TELEPHONE

NON-MOTORIZED PUBLIC ACCESS

1. ULTIMATE STORM OUTFALL IS LOCATED AT THE SOUTHEAST CORNER OF THE PROPERTY AT ELEVATION OF 1352.00.

4. ON-SITE RETENTION IS PROVIDED FOR THE GREATER VOLUME BETWEEN (PRE-VS-POST OR FIRST FLUSH) STORM EVENT. 5. THE MINIMUM FINISH FLOOR ELEVATION SHOWN IS SAFE FROM INUNDATION DURING A 100-YEAR PEAK RUN-OFF EVENT IF

VOLUME REQUIRED, CF

V=PxAxC/12 (2)

(PRE VS POST) PRE VS POST

RAINFALL DEPTH, P = 2.21" (3) | RAINFALL DEPTH, P=0.5"

DRAINAGE AREA = 108,900 SF | DRAINAGE AREA=108,900 S

364

2. NEW MINIMAL HEALTH CARE RESIDENTIAL FACILITY, POOL AND DRIVEWAYS ARE PROPOSED FOR THIS SITE.

(1). RETENTION CALCULATIONS ARE FOR (PRE VS. POST OR FIRST FLUSH, WHICHEVER IS GREATER).

C x A | Cw

FT

VOLUME

PROVIDED

C.F.

5,669

3. PROPOSED DEVELOPMENT DOES NOT IMPACT DRAINAGE CONDITIONS OF ADJOINING LOTS.

CONSTRUCTED IN ACCORDANCE WITH THE APPROVED PLANS.

(2). CALCULATION IS BASED ON THE FIRST 1/2" OF RAINFALL.

WEIGHTED RUNOFF COEFFICIENT, Cw

| IMPERVIOUS | 0.95 | 78,808 | 74,868 | 7

| PERVIOUS | 0.45 | 26,139 | 11,763 |

RETENTION BASIN TABLE

CONTOUR

AREA

S.F.

2,937

842

PRE- DEV. PERVIOUS | 0.45 | 30,092 | 13,541 |

DEV. | IMPERVIOUS | 0.95 | 82,761 | 78,623 |

ELEVATION

HW | 52.00

BOTTOM | 49.00

(3). RAINFALL DEPTH IS PER NOAA ATLAS 14, VOLUME 1, VERSION 5.

(4). BASED ON CURRENT CONDITIONS. NO ONSITE RETENTION CURRENTLY PROVIDED

PRE-DEVELOPMENT VS. POST DEVELOPMENT FOR THE 100-YR, 2 HOUR STORM EVENT

RETENTION CALCULATIONS

EXISTING GRADE

ABBREVIATIONS

EASEMENT

LANDSCAPE

MEASURED

PAVEMEN¹

RADIUS

RIGHT OF WAY

WATER METER

DRAINAGE STATEMENT

SURFACE

RETENTION

BASIN ID

WEST, WATERLINE

EL, ELEV ELEVATION

EX, EXIST. EXISTING

(R), REC. RECORDED

ESMT

L/S

NMPAE

PUE

R/W

FLOW LINE

GAS LINE

 \odot

____G____

PARCEL NO. 217-36-343E

LOCATED IN A PORTION OF THE SW 1/4 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 30, T.3N, R.5E OF THE GILA & SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

ENGINEERS NOTES

- MARICOPA ASSOCIATION OF GOVERNMENTS (M.A.G.) UNIFORM STANDARD SPECIFICATIONS AND DETAILS FOR PUBLIC WORKS CONSTRUCTION (LATEST EDITION INCLUDING LATEST REVISION AND CURRENT SUPPLEMENTS THEREOF PER THE LOCAL TOWN OR CITY) ARE INCORPORATED INTO THIS PLAN IN THEIR
- ALL WORK REQUIRED TO COMPLETE THE CONSTRUCTION COVERED BY THIS PLAN SHALL BE IN ACCORDANCE WITH THE M.A.G. STANDARD SPECIFICATIONS AND DETAILS AND CURRENT SUPPLEMENTS THEREOF PER THE LOCAL CITY OR TOWN UNLESS SPECIFIED OTHERWISE IN THESE PLANS OR ELSEWHERE IN THE CONTRACT DOCUMENTS. CONTRACTORS SHALL FAMILIARIZE THEMSELVES WITH ALL REQUIRED STANDARD SPECIFICATIONS, DETAILS AND SUPPLEMENTS PRIOR TO BIDDING THE WORK FOR THE CONSTRUCTION COVERED BY THIS PLAN.
- GRADING SHALL BE IN CONFORMANCE WITH 2012 IBC SEC. 1803 AND APPENDIX J.
- 4. 5% MINIMUM SLOPE AWAY FROM BUILDING FOR A MINIMUM 10', U.N.O.
- ALL CONSTRUCTION SHALL CONFORM TO THE LATEST MARICOPA ASSOCIATION OF GOVERNMENTS (M.A.G.) SPECIFICATIONS AND STANDARD DETAILS. 6. A DUST CONTROL PLAN MEETING THE REQUIREMENTS OF RULE 310 OF THE MARICOPA COUNTY AIR
- POLLUTION CONTROL REGULATIONS, AS AMENDED, IS REQUIRED.
- A SEPARATE PERMIT IS NECESSARY FOR ANY OFFSITE CONSTRUCTION
- 8. AN APPROVED GRADING AND DRAINAGE PLAN SHALL BE ON THE JOB SITE AT ALL TIMES. DEVIATIONS
- FROM THE PLAN MUST BE PRECEDED BY AN APPROVED PLAN REVISION. ALL DRAINAGE PROTECTIVE DEVICES SUCH AS SWALES, INTERCEPTOR DITCHES, PIPES, PROTECTIVE BERMS, BARRIER WALLS, CONCRETE CHANNELS OR OTHER MEASURES DESIGNED TO PROTECT ADJACENT
- BUILDINGS OR PROPERTY FROM STORM RUNOFF MUST BE COMPLETED PRIOR TO BUILDING CONSTRUCTION. 10. ALL STRUCTURES AND LANDSCAPING WITHIN THE SIGHT VISIBILITY TRIANGLE SHALL HAVE A 2 FOOT
- 11. ALL PATIOS, WALKS, AND DRIVES TO SLOPE AWAY FROM BUILDING AND GARAGES AT A MINIMUM SLOPE OF 1/4" PER FOOT UNLESS SPECIFIED OTHERWISE. ALL LAWN AREAS ADJOINING WALKS OR SLABS WILL BE GRADED TO 2" BELOW THE TOP OF SLAB. TYPICAL FINISHED GRADE AROUND PERIMETER OF BUILDING IS MINUS 6" BELOW FINISHED FLOOR UNLESS SPECIFIED OTHERWISE.
- 12. ALL MATERIAL TO BE UNDER SLABS AND WALKS SHALL BE COMPACTED TO NOT LESS THAN 95% PER ASTM D698.
- 13. THE QUANTITIES AND SITE CONDITIONS DEPICTED IN THESE PLANS ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE SUBJECT TO ERROR AND OMISSION. CONTRACTORS SHALL SATISFY THEMSELVES AS TO ACTUAL QUANTITIES AND SITE CONDITIONS PRIOR TO BIDDING THE WORK FOR THE CONSTRUCTION COVERED BY THIS PLAN.
- 14. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING AND COMPLYING WITH ALL PERMITS REQUIRED TO COMPLETE ALL WORK COVERED BY THIS PLAN.
- 15. THE CONTRACTOR IS RESPONSIBLE FOR ALL METHODS, SEQUENCING, AND SAFETY CONCERNS ASSOCIATED WITH THIS PROJECT DURING CONSTRUCTION, UNLESS SPECIFICALLY ADDRESSED OTHERWISE IN THIS PLAN
- 16. THE CONTRACTOR IS TO COMPLY WITH ALL LOCAL, STATE, AND FEDERAL LAWS AND REGULATIONS APPLICABLE TO THE CONSTRUCTION.
- 17. A REASONABLE EFFORT HAS BEEN MADE TO SHOW THE LOCATIONS OF EXISTING UNDERGROUND FACILITIES AND UTILITIES IN THE CONSTRUCTION AREA. THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO UTILITIES AND/OR FACILITIES CAUSED DURING THEIR CONSTRUCTION OPERATIONS. THE CONTRACTOR SHALL CALL 48 HOURS IN ADVANCE FOR BLUE STAKE (1-800-STAKE-IT) PRIOR TO ANY
- 18. THE CONTRACTOR IS RESPONSIBLE FOR ALL COORDINATION OF CONSTRUCTION AFFECTING UTILITIES AND THE COORDINATION OF ANY NECESSARY UTILITY RELOCATION WORK.
- 19. ALL PAVING, GRADING, EXCAVATION, TRENCHING, PIPE BEDDING, CUT, FILL AND BACKFILL SHALL COMPLY WITH THE RECOMMENDATIONS SET FORTH IN THE SOILS (GEOTECHNICAL) REPORT FOR THIS PROJECT IN ADDITION TO THE REFERENCED REQUIRED SPECIFICATIONS AND DETAILS.
- 20. THE CONTRACTOR IS TO VERIFY THE LOCATION AND THE ELEVATIONS OF ALL EXISTING UTILITIES AT POINTS OF TIE-IN PRIOR TO COMMENCING ANY NEW CONSTRUCTION. SHOULD ANY LOCATION OR ELEVATION DIFFER FROM THAT SHOWN ON THESE PLANS. THE CONTRACTOR SHALL CONTACT THE OWNER'S AGENT.
- 21. CONTRACTOR TO VERIFY AND COORDINATE ALL DIMENSIONS AND SITE LAYOUT WITH ARCHITECTURE'S FINAL SITE PLAN AND FINAL BUILDING DIMENSIONS BEFORE STARTING WORK. REPORT DISCREPANCIES TO
- 22. COORDINATION BETWEEN ALL PARTIES IS ESSENTIAL PART OF CONTRACT.
- 23. CONTRACTOR IS RESPONSIBLE FOR PROJECT AND SITE CONDITIONS, AND TO WORK WITH WEATHER CONDITIONS AS THE PROJECT SITE MAY BE LOCATED IN A FLOOD PRONE AREA AND SUBJECT TO FLOODING AND ITS HAZARDS.
- 24. THE CONTRACTOR IS TO VERIFY THE LOCATION, ELEVATION, CONDITION, AND PAVEMENT CROSS-SLOPE OF ALL EXISTING SURFACES AT POINTS OF TIE-IN AND MATCHING, PRIOR TO COMMENCEMENT OF GRADING, PAVING, CURB AND GUTTER, OR OTHER SURFACE CONSTRUCTION. SHOULD EXISTING LOCATIONS, ELEVATIONS, CONDITION, OR PAVEMENT CROSS-SLOPE DIFFER FROM THAT SHOWN ON THESE PLANS, RESULTING IN THE DESIGN INTENT REFLECTED ON THESE PLANS NOT ABLE TO BE CONSTRUCTED, THE CONTRACTOR SHALL NOTIFY THE OWNER'S AGENT IMMEDIATELY FOR DIRECTION ON HOW TO PROCEED PRIOR TO COMMENCEMENT OF CONSTRUCTION. THE CONTRACTOR ACCEPTS RESPONSIBILITY FOR ALL COSTS ASSOCIATED WITH CORRECTIVE ACTION IF THESE PROCEDURES ARE NOT FOLLOWED.
- 25. CONTRACTOR IS RESPONSIBLE TO COORDINATE UTILITY CROSSINGS AT CULVERT CROSSINGS BEFORE STARTING WORK ON CULVERT. COORDINATE WITH OWNER REPRESENTATIVE. VERIFY UTILITY LINES AND/OR CONDUITS ARE IN PLACE BEFORE STARTING CULVERT WORK.
- 26. THIS PROJECT REQUIRES A REGULAR ONGOING MAINTENANCE PROGRAM FOR THE DESIGNED DRAINAGE SYSTEM(S) TO PRESERVE THE DESIGN INTEGRITY AND THE ABILITY TO PERFORM ITS OPERATIONAL INTENT. FAILURE TO PROVIDE MAINTENANCE WILL JEOPARDIZE THE DRAINAGE SYSTEM(S)' PERFORMANCE AND MAY LEAD TO IT'S INABILITY TO PERFORM PROPERLY AND/OR CAUSE DAMAGE ELSEWHERE IN THE
- 27. SEWER AND WATER SERVICES NOT BEING UTILIZED MUST BE ABANDONED PER CITY OF SCOTTSDALE WATER OPERATIONS REQUIREMENTS.
- 28. THE UTILITIES LOCATION INVERT ELEVATIONS DEPICTED HEREON AREA BASED UPON AVAILABLE AS-BUILT INFORMATION OBTAINED FROM THE CITY OF SCOTTSDALE. CONTRACTOR SHALL CONTACT BLUE STAKE 48 HOURS PRIOR TO ANY ON-SITE CONSTRUCTION AND FIELD VERIFY EXACT LOCATIONS OF ALL UTILITIES. NOTIFY OWNER'S AGENT AND ENGINEER IMMEDIATELY IF DISCREPANCIES AND/OR UTILITIES CONFLICTS
- 29. RIPRAP AREAS SHALL BE OVER-EXCAVATED SUCH THAT TOP OF RIPRAP WILL MEET ADJACENT GRADE.
- 30. SEE BUILDING PLANS FOR FOUNDATION DRAINS LOCATION. 31. TRAFFIC CONTROL PLAN IS REQUIRED FOR ALL WORK WITHIN THE RIGHT OF WAY.
- 32. REFER TO GEOTECHNICAL REPORT BY OTHERS.

ENGINEER'S CERTIFICATION

THE LOWEST FLOOR ELEVATION(S) AND/OR FLOODPROOFING ELEVATION(S) ON THIS PLAN ARE SUFFICIENTLY HIGH TO PROVIDE PROTECTION FROM FLOODING CAUSED BY A ONE-HUNDRED YEAR STORM. AND ARE IN ACCORDANCE WITH CITY OF SCOTTSDALE REVISED CODE, CHAPTER 37 - FLOODPLAIN AND STORMWATER REGULATION.

UTILITIES NOTES

HORIZONTAL AND VERTICAL LOCATIONS OF ALL EXISTING UTILITIES SHOWN ON THE PLAN ARE APPROXIMATE ONLY AND WILL BE FIELD VERIFIED BY CONTRACTOR PRIOR TO START OF CONSTRUCTION WORK. CALL BLUE STAKE @ (602) 263-1100.

UTILITIES

WATER: CITY OF SCOTTSDALE SANITARY SEWER: CITY OF SCOTTSDALE ELECTRIC: APS TELEPHONE: CENTURY LINK, COX COMM. NATURAL GAS: SOUTHWEST GAS CABLE TV: CENTURY LINK, COX COMM.

- 1. SIGNS REQUIRE SEPARATE APPROVALS AND PERMITS.
- 2. DUST CONTROL PERMIT REQUIRED PRIOR TO ISSUING PERMIT.
- 3. CONTRACTOR TO HIRE A DETECTION COMPANY TO LOCATE ONSITE UTILITIES.

COS NOTES FOR PUBLIC WORKS CONST.

- 1. ALL CONSTRUCTION IN THE PUBLIC RIGHTS-OF-WAY OR IN EASEMENTS GRANTED FOR PUBLIC USE MUST CONFORM TO THE LATEST MARICOPA ASSOCIATION OF GOVERNMENTS (MAG) UNIFORM STANDARD SPECIFICATIONS AND UNIFORM STANDARD DETAILS FOR PUBLIC WORKS CONSTRUCTION AS AMENDED BY THE LATEST VERSION OF THE CITY OF SCOTTSDALE STANDARD SPECIFICATIONS AND SUPPLEMENTAL SUPPLEMENTAL STANDARD DETAILS. IF THERE IS A CONFLICT, THE CITY'S SUPPLEMENTAL STANDARD DETAILS WILL GOVERN.
- 2. THE CITY ONLY APPROVES THE SCOPE, NOT THE DETAIL OF ENGINEERING DESIGNS, THEREFORE IF CONSTRUCTION QUANTITIES ARE SHOWN ON THESE PLANS, THEY ARE
- NOT VERIFIED BY THE CITY. 3. THE APPROVAL OF PLANS IS VALID FOR SIX (6) MONTHS. IF ASSOCIATED PERMIT HAS NOT BEEN ISSUED WITHIN THIS TIME FRAME, THE PLANS MUST BE RESUBMITTED TO
- THE CITY FOR RE-APPROVAL 4. A CITY INSPECTOR WILL INSPECT ALL WORKS WITHIN TEH CITY OF SCOTTSDALE.
- NOTIFY INSPECTION SERVICES 72 HOURS BEFORE BEGINNING WORK. 5. WHENEVER EXCAVATION IS NECESSARY, CALL THE BLUE STAKE CENTER, 811, TWO WORKING DAYS BEFORE EXCAVATION BEGINS
- 6. PERMISSION TO WORK IN THE RIGHT OF WAY (PWR) PERMITS ARE REQUIRED FOR ALL WORKS WITHIN THE RIGHTS-OF-WAY AND EASEMENTS GRANTED FOR PUBLIC PURPOSES. COPIES OF ALL PERMITS MUST BE RETAINED ON-SITE AND BE AVAILABLE FOR INSPECTION AT ALL TIMES. FAILURE TO PRODUCE REQUIRED PERMITS WILL RESULT IN IMMEDIATE SUSPENSION OF ALL WORK UNTIL THE PROPER PERMIT DOCUMENTATION IS OBTAINED.

GENERAL NOTES FOR PRIVATE UTILITIES

- 1. FOR ALL WORK PERFORMED IN THE RIGHT-OF-WAY AND PUBLIC EASEMENTS, MARICOPA ASSOCIATION OF GOVERNMENTS (MAG) UNIFORM STANDARD SPECIFICATIONS AND DETAILS FOR PUBLIC WORKS CONSTRUCTION (LATEST EDITION INCLUDING LATEST REVISION AND CURRENT SUPPLEMENTALS THEREOF PER THE LOCAL JURISDICTION) ARE INCORPORATED INTO THESE PLANS IN THEIR ENTIRETY.
- 2. ALL WORK PERFORMED ON-SITE SHALL BE IN ACCORDANCE WITH THE UNIFORM PLUMBING CODE. CONTRACTOR SHALL CHECK WITH THE LOCAL JURISDICTION FOR THE LATEST APPROVED EDITION AND ANY LOCAL AMENDMENTS
- 3. ALL WORK REQUIRED TO COMPLETE THE CONSTRUCTION COVERED BY THESE PLANS SHALL BE IN ACCORDANCE WITH THE MAG STANDARD SPECIFICATIONS AND DETAILS. LATEST APPROVED UNIFIED PLUMBING CODE, AND CURRENT SUPPLEMENTS THEREOF PER THE LOCAL JURISDICTION UNLESS SPECIFIED OTHERWISE IN THESE PLANS OR ELSEWHERE. CONTRACTORS SHALL FAMILIARIZE THEMSELVES WITH ALL REQUIRED STANDARD SPECIFICATIONS. DETAILS AND SUPPLEMENTS PRIOR TO BIDDING THE WORK FOR THE CONSTRUCTION COVERED BY THESE PLANS.
- 4. THE CONTRACTOR IS RESPONSIBLE FOR ALL METHODS. SEQUENCING. AND SAFETY USED DURING CONSTRUCTION UNLESS SPECIFICALLY ADDRESSED OTHERWISE IN THESE
- 5. THE CONTRACTOR IS TO COMPLY WITH ALL LOCAL, STATE, AND FEDERAL LAWS AND
- REGULATIONS APPLICABLE TO THE CONSTRUCTION COVERED BY THESE PLANS. 6. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING AND COMPLYING WITH ALL PERMITS REQUIRED TO COMPLETE ALL WORK COVERED BY THESE PLANS.
- 7. THE QUANTITIES AND SITE CONDITIONS DEPICTED IN THESE PLANS ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE SUBJECT TO ERROR AND OMISSION. CONTRACTORS SHALL SATISFY THEMSELVES AS TO ACTUAL QUANTITIES AND SITE CONDITIONS PRIOR TO BIDDING THE WORK FOR THE CONSTRUCTION COVERED BY THESE PLANS.
- 8. A REASONABLE EFFORT HAS BEEN MADE TO SHOW THE LOCATIONS OF EXISTING UNDERGROUND FACILITIES AND UTILITIES IN THE CONSTRUCTION AREA. THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO UTILITIES AND/OR FACILITIES CAUSED DURING THEIR CONSTRUCTION OPERATIONS. THE CONTRACTOR SHALL CALL
- FOR BLUE STAKE (263-1100) PRIOR TO ANY EXCAVATION. 9. THE CONTRACTOR IS RESPONSIBLE FOR ALL COORDINATION OF CONSTRUCTION AFFECTING UTILITIES AND THE COORDINATION OF ANY NECESSARY UTILITY RELOCATION WORK.
- 10. ALL PAVING, GRADING, EXCAVATION, TRENCHING, PIPE BEDDING, AND BACKFILL SHALL COMPLY WITH THE RECOMMENDATIONS SET FORTH IN THE SOILS (GEOTECHNICAL) REPORT FOR THIS PROJECT IN ADDITION TO THE REFERENCED REQUIRED SPECIFICATIONS AND DETAILS.
- 11. THE CONTRACTOR IS TO VERIFY THE LOCATION AND THE ELEVATIONS OF ALL EXISTING UTILITIES AT POINTS OF TIE-IN PRIOR TO COMMENCING ANY NEW CONSTRUCTION. SHOULD ANY LOCATION OR ELEVATION DIFFER FROM THAT SHOWN
- ON THESE PLANS, THE CONTRACTOR SHALL CONTACT THE OWNER'S AGENT. 12. CONTRACTOR TO VERIFY AND COORDINATE ALL DIMENSIONS AND SITE LAYOUT WITH ARCHITECTURE'S FINAL SITE PLAN, PLUMBING PLAN, AND FINAL BUILDING DIMENSIONS BEFORE STARTING WORK. REPORT DISCREPANCIES TO OWNER'S AGENT.

FLOOD INSURANCE RATE MAP (FIRM) DATA

OMMUNITY # 045012	l	ANEL # OF 4425	SUFFIX L	BASE FLOOD
	PANEL DATE	FIRM INDEX DATE	ZONE	ELEVATION
	10/16/2013	11/04/2015	X*	N/A

*AREAS OF 0.2% ANNUAL CHANCE FLOOD: AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD

NO CONFLICT APPROVAL

UTILITY	UTILITY COMPANY	NAME OF COMPANY REPRESENTATIVE	TELEPHONE NUMBER	DATE SIGNED
WATER	CITY OF SCOTTSDALE	DOUG MANN	480-312-5636	N/A
SANITARY SEWER	CITY OF SCOTTSDALE	DOUG MANN	480-312-5636	N/A
ELECTRIC	SRP	JOEL GILMORE	602-236-3150	
TELEPHONE	CENTURY LINK	GARY BAKER	480-768-4478	
NATURAL GAS	SOUTHWEST GAS	WILL FIELDLER	480-730-3857	
CABLE TV	COX CABLE	TRAVIS CURRAY	602-338-3554	·

ENGINEER'S CERTIFICATION

NICK PRODANOV, AS THE ENGINEER OF RECORD FOR THIS DEVELOPMENT, HEREBY CERTIFY THAT ALL UTILITY COMPANIES LISTED ABOVE HAVE BEEN PROVIDED FINAL IMPROVEMENT PLANS FOR REVIEW, AND THAT ALL CONFLICTS IDENTIFIED BY THE UTILITIES HAVE BEEN RESOLVED. IN ADDITION. "NO CONFLICT" FORMS HAVE BEEN OBTAINED FROM EACH UTILITY

COMPANY AND ARE INCLUDED IN THIS SUBMITTAL.	
Nice Prodonov	10/16/20
SIGNATURE	DATE

LEGEND EARTHWORK QUANTITIES

	PROPERTY LINE	CUT: XX C.Y. FILL: XX C.Y.
	EASEMENT LINE	NET CUT: XX C.Y.
	MONUMENT LINE	ALL QUANTITIES LISTED ON THESE PLANS ARE ESTIMATES ONLY. THE CONTRACTOR SHALL MAKE THEIR OWN
\otimes	WATER VALVE	DETERMINATION OF THE QUANTITIES AND BASE THEIR BIDS
•	FIRE HYDRANT	THEIR ESTIMATES.
\boxtimes	UTILITY BOX/VAULT	ECTIMATED QUANTITIES IN D
CTV	TELEPHONE PEDESTAL	ESTIMATED QUANTITIES IN R

REMOVE & REPLACE A.C. PVMT	XX SY
REMOVE CURB & GUTTER	XX LF
REMOVE SIDEWALK	XX SF
NEW DRIVEWAY ENTRANCE CONC	XX SF
NEW WATER SERVICE	XX LF
REMOVE & REPLACE CURB & GUTTER	XX LF
REMOVE & REPLACE SIDEWALK	XX SF
NEW CONC. SIDEWALK	XX SF
NEW CONC. CURB & GUTTER	

ESTIMATED QUANTITIES ONSITE NEW WATER SERVICE..

112 11 11 11 12 11 02 11 11 02 11 11 11 11 11 11 11 11 11 11 11 11 11		_
NEW CONC. SIDEWALK	XX.	SF
NEW AC PAVEMENT	XX.	SY
NEW SINGLE CURB	.XX.	LF
NEW CMU WALLS	.XX	LF
NEW FENCE	.XX	LF
NEW REFUSE ENCLOSURE	.XX	ΕA
NEW RIP RAP	XX	SY
NEW DRYWELL	XX	E/
NEW DRAINAGE PIPE	XX	LF
NEW SEWER SERVICES	XX	LF
ALL QUANTITIES LISTED ON THESE PLANS ARE ESTIMA	TES	

ONLY FOR PERMITTING PURPOSES. THE CONTRACTOR SHALL

FIRST FLUSH

VOLUME REQUIRED, CF

V=PxA/12

FIRST FLUSH

4.538

(GOVERNS)

MAKE THEIR OWN DETERMINATION OF THE QUANTITIES AND BASE THEIR BIDS ON THEIR ESTIMATES.

SHEET INDEX

COVER SHEET GRADING & DRAINAGE PLAN UTILITY PLAN C-3 DETAILS & CROSS SECTIONS

LAND SURVEYOR

AW LAND SURVEYING, LLC P.O. BOX 2170 CHANDLER, AZ 85244 PHONE: (480) 244-7360 FAX: (480) 443-4287 CONTACT: DANIEL D. ARMIJO, R.L.S.

NOTE: CIVIL ENGINEERING DESIGN PRESENTED HEREIN IS BASED ON THE TOPOGRAPHIC SURVEY MAP, PROVIDED IN AN ELECTRONIC FORMAT BY SURVEYOR LISTED ABOVE. LAND DEVELOPMENT GROUP, LLC ASSUMES NO LIABILITY FOR ERRORS AND OMMISSIONS SHOWN ON THE ALTA SURVEY AND INFORMATION PROVIDED BY OTHERS.

BENCHMARK

NGS POINT 1EI1, BEING A STAINLESS STEEL ROD IN SLEVE, NEAR THE INTERSECTION OF LOOP 101 AND VIA DE VENTURA, HAVING AN ELEVATION OF 1315.70 NAVD 88 DATUM,

AS-BUILT CERTIFICATION

I HEREBY CERTIFY THAT THE "RECORD DRAWING" MEASUREMENTS AS SHOWN HEREON WERE MADE UNDER MY SUPERVISION OR AS NOTED AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND

REGISTERED ENGINEER/LAND SURVEYOR

REGISTRATION NUMBER

OWNER

SAN VICTOR LLC 30600 N PIMA RD STE 75., SCOTTSDALE, AZ 85266

ARCHITECT SYNECTIC DESIGN 1111 W UNIVERSITY DR., STE 104 TEMPE, AZ 85281 P: 480-948-9766 F: 480-948-9211 CONTACT: LANCE D. BAKER, AIA

P: 602-889-1984

RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN. MARICOPA COUNTY. ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COM MENCING AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE NORTHEAST

HAVING A RADIUS OF 750.00 FEET, THE CENTER OF WHICH BEARS NORTH OO DEGREES

02 MINUTES 33 SECONDS EAST; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 29 DEGREES 33 MINUTES 44 SECONDS, FOR A DISTANCE OF 386.97 FEET; THENCE NORTH 60 DEGREES 23 MINUTES 43 SECONDS WEST, A DISTANCE OF 413.23 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 823.50

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 46 DEGREES 13 MINUTES 13 SECONDS, FOR A DISTANCE OF 806.70 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 750.00 FEET, THE CENTER OF WHICH BEARS NORTH 28 DEGREES 35 MINUTES 56 SECONDS WEST; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 05 DEGREES 31 MINUTES 22 SECONDS, FOR A DISTANCE OF 72.29 FEET TO THE

TRUE POINT OF BEGINNING; THENCE SOUTH 21 DEGREES 04 MINUTES 00 SECONDS EAST, A DISTANCE OF267.13

FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF THENCE ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 27 DEGREES 02 MINUTES 27 SECONDS, FOR A DISTANCE OF 103.83 FEET TO THE BEGINNING OF A

THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 95 DEGREES 44 MINUTES 21 SECONDS, FOR A DISTANCE OF 33.42 FEET; THENCE NORTH 11 DEGREES 42 MINUTES 48 SECONDS EAST, A DISTANCE OF 308.50 FEET TO THE BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 750.00 FEET, THE CENTER OF WHICH BEARS NORTH 01 DEGREES 01 MINUTES 45 SECONDS WEST; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLI OF 22 DEGREES 02 MINUTES 49 SECONDS, FOR A DISTANCE OF 288.59 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

EXCEPT ALL MINERALS AS RESERVED TO THE UNITED STATES OF AMERICA IN PATENT

SEC.30 T3N, R5E MOUNTÁIN VIEW RD **VICINITY MAP** SITE DATA 217-36-343E

SHEA BLVD

ADDRESS: 9449 N 90TH ST., SCOTTSDALE, AZ 85258 ZONING: C-0 LOT AREA: 108,900 S.F (2.5 AC.) QS #: 27-49

CIVIL ENGINEER

LAND DEVELOPMENT GROUP, LLC 8808 N CENTRAL AVE. SUITE 288 PHOENIX, AZ 85020 CONTACT: NICK PRODANOV. PE

LEGAL DESCRIPTION

BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 NORTH, QUARTER OF SECTION 30, SAID POINT BEING THE BEGINNING OF A CURVE TO THE LEFT

FEET, THE CENTER OF WHICH BEARS NORTH 60 DEGREES 23 MINUTES 43 SECONDS

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLI OF 03 DEGREES 48 MINUTES 13 SECONDS. FOR A DISTANCE OF 54.67 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT. HAVING A RADIUS OF 1000.00 FEET. THE CENTER OF WHICH BEARS NORTH 56 DEGREES 35 MINUTES 30 SECONDS WEST; THENCE WESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 59 DEGREES 52 MINUTES 46 SECONDS, FOR A DISTANCE OF 1045.09 FEET; UNOFFICIAL DOCUMENT THENCE SOUTH 03 DEGREES 17 MINUTES 16 SECONDS WEST, A DISTANCE OF 55.00 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 1000.00 FEET, THE CENTER OF WHICH BEARS NORTH 74 DEGREES 49

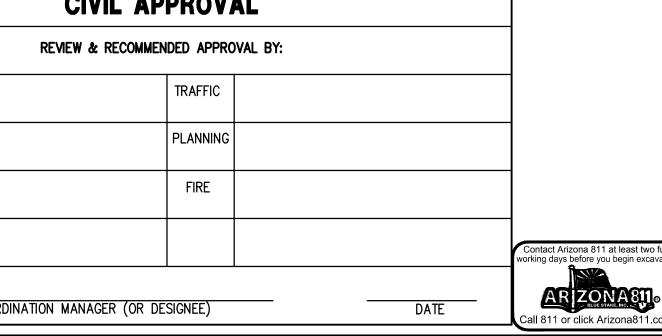
MINUTES 09 SECONDS WEST:

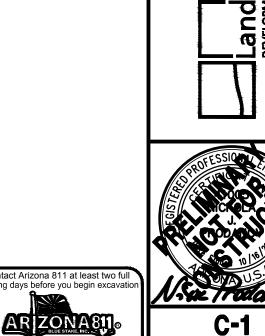
THENCE SOUTH 68 DEGREES 56 MINUTES 00 SECONDS WEST. A DISTANCE OF 342.56

CURVE TO THE RIGHT, HAVING A RADIUS OF 20.00 FEET, THE CENTER OF WHICH BEARS NORTH 05 DEGREES 58 MINUTES 27 SECONDS EAST;

TO SAID LAND.

CIVIL APPROVAL REVIEW & RECOMMENDED APPROVAL BY: **PAVING** TRAFFIC G & D PLANNING W & S FIRE RET. WALLS ENGINEERING COORDINATION MANAGER (OR DESIGNEE)

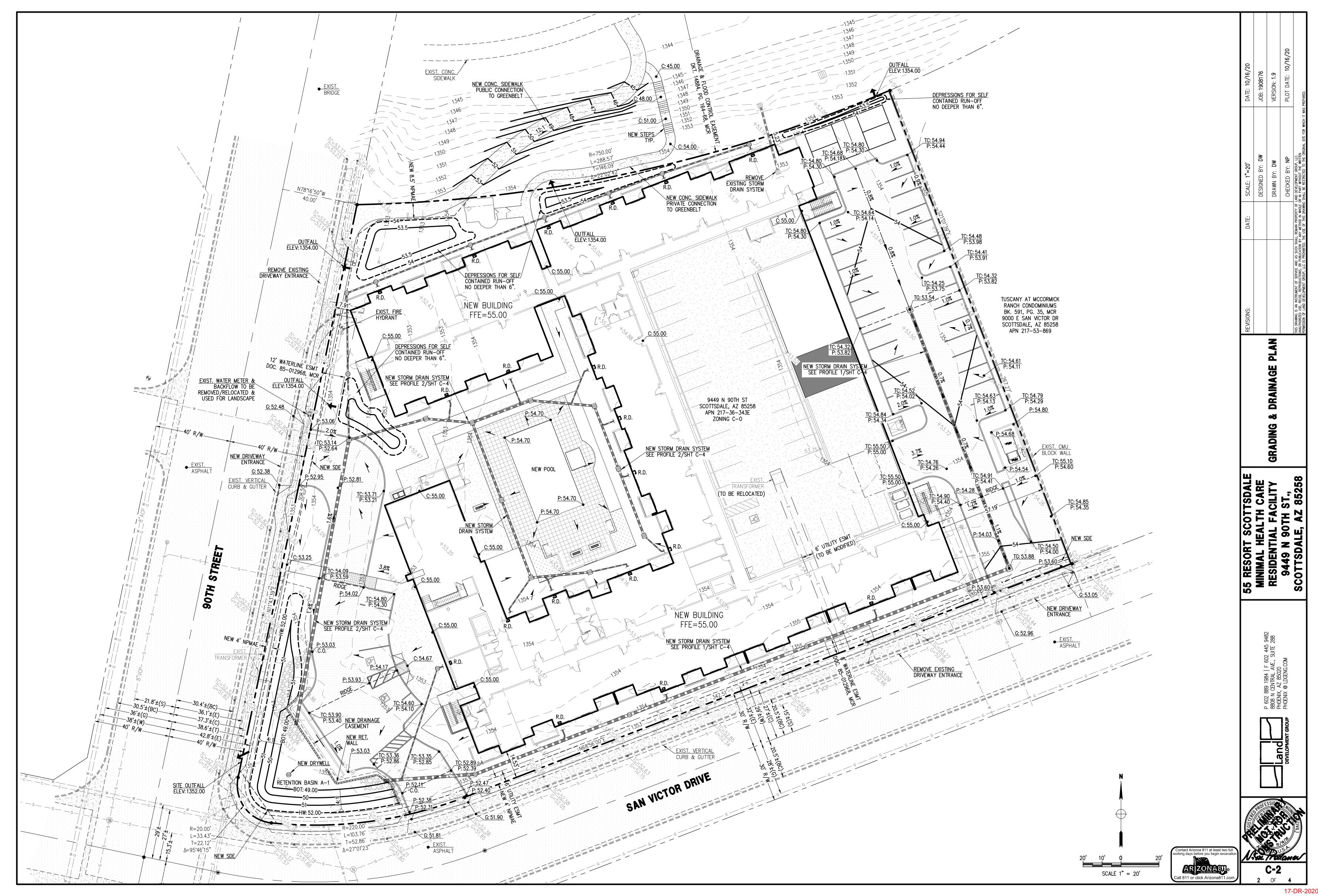


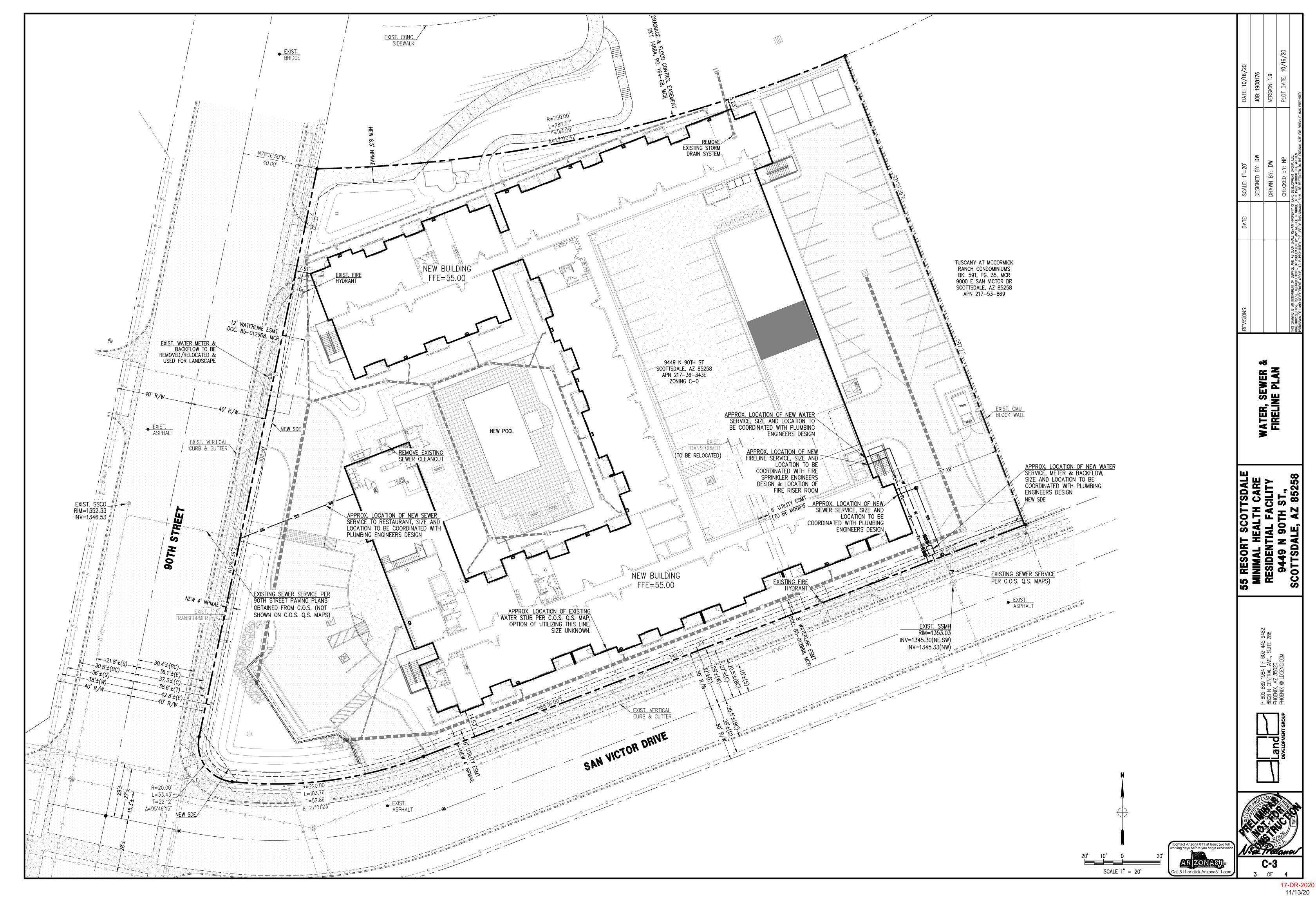


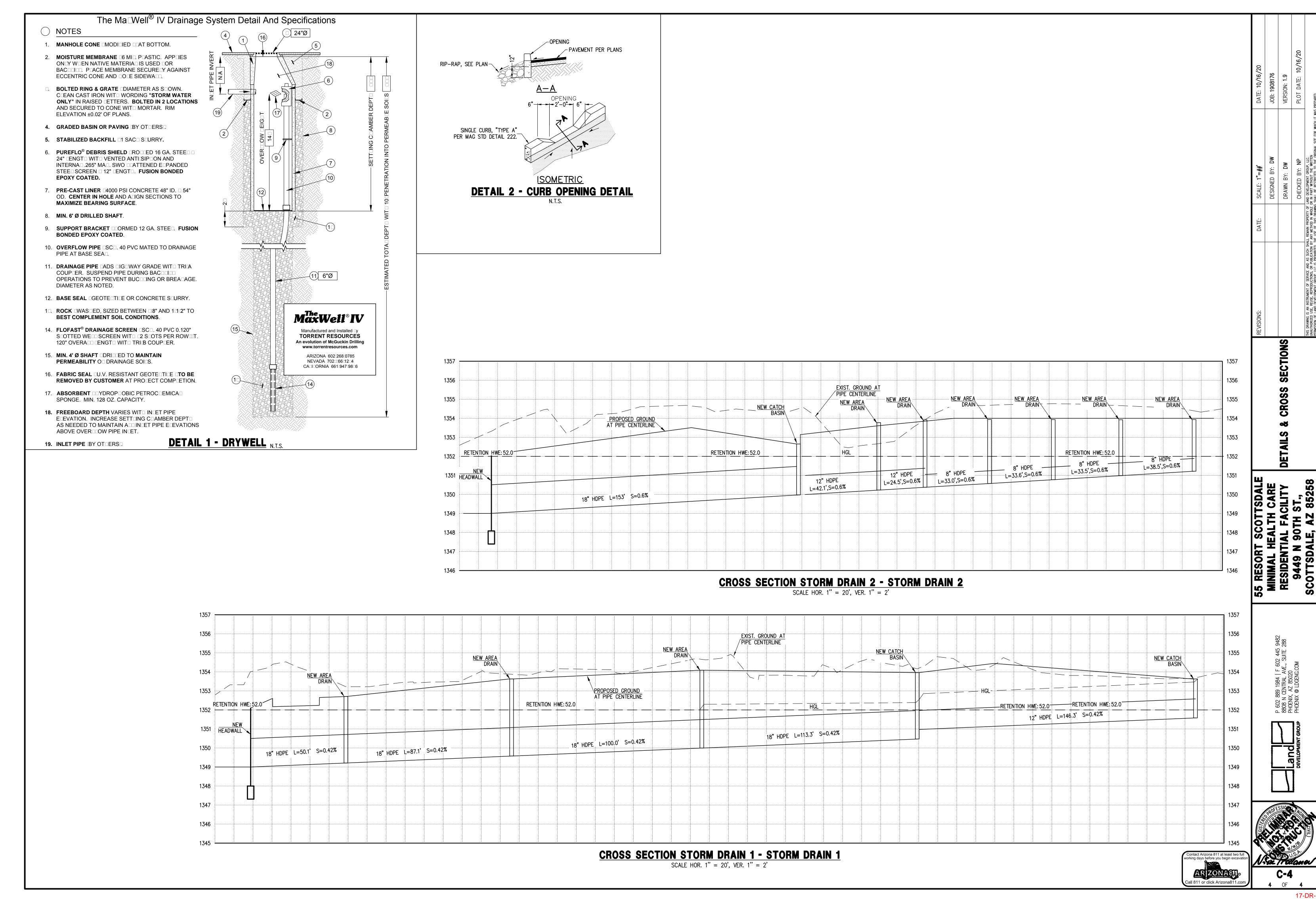
S U I

C C

17-DR-2020 11/13/20







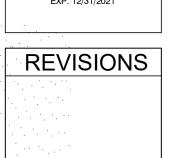
ZONING LEGEND

E MOUNTAIN VIEW RD

E SAN VICTOR DR

- THIS PROJECT

VICINITY MAP



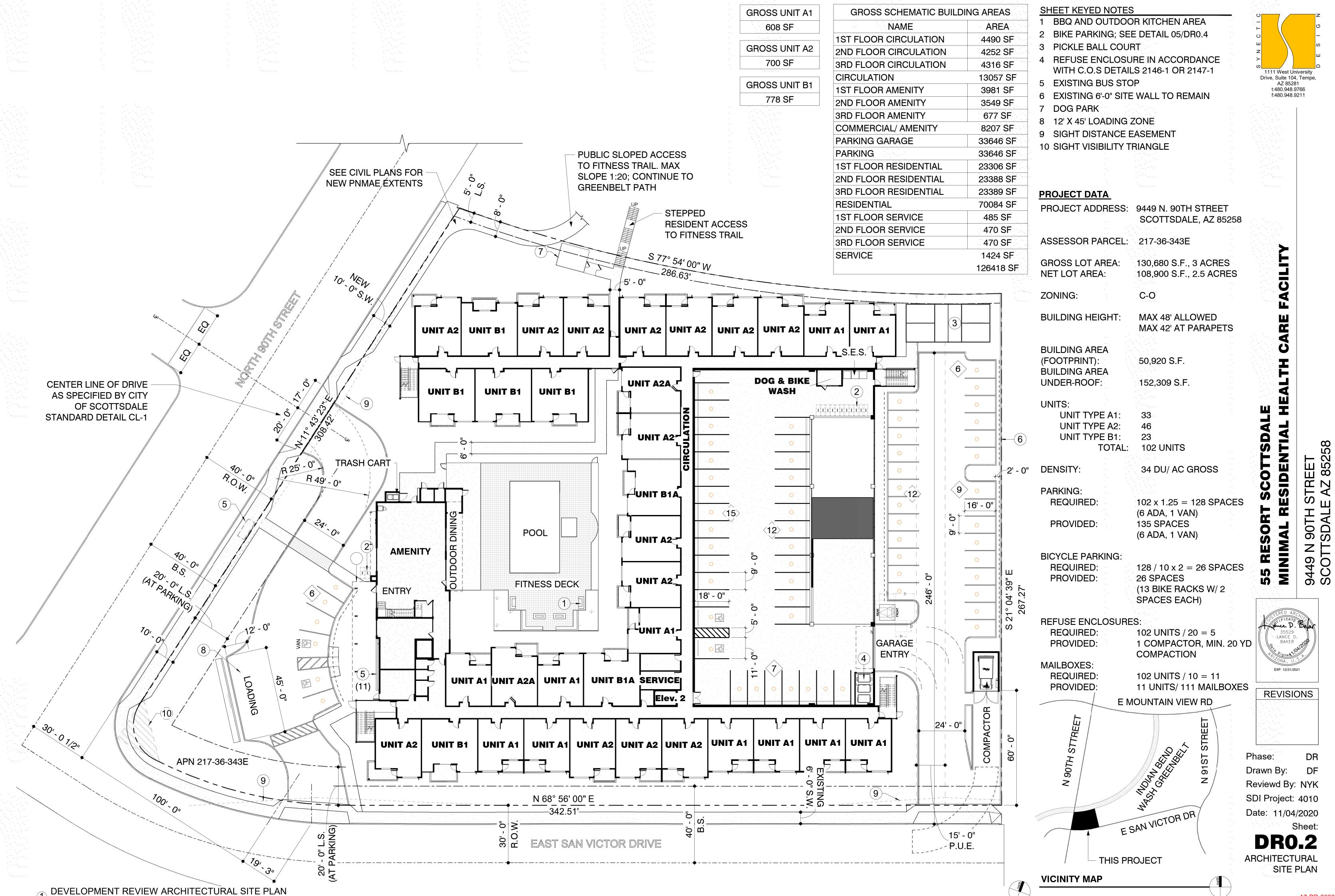
Phase: Drawn By: NYK Reviewd By: LDB SDI Project: 4010

Date: 11/04/2020 Sheet:

DR0.1 CONTEXT



1" = 80'-0"



1" = 20'-0"

17-DR-2020 11/13/20

1111 West University Drive, Suite 104, Tempe AZ 85281 t:480.948.9766

#4 CONT. IN 8" DEEP BOND BEAM. STANDARD WEIGHT JOINT LADDER REINFORCING #9 LONG. WIRES. #4 DOWELS @ 48" O.C. 8"x8"x16" CONCRETE MASONRY UNITS. SOLID GROUT BELOW GRADE. FINISH GRADE. CONCRETE FOOTING.

GENERAL NOTES:

A. CONSTRUCTION JOINT IN WALL NOT TO EXCEED 20'-0" O.C.

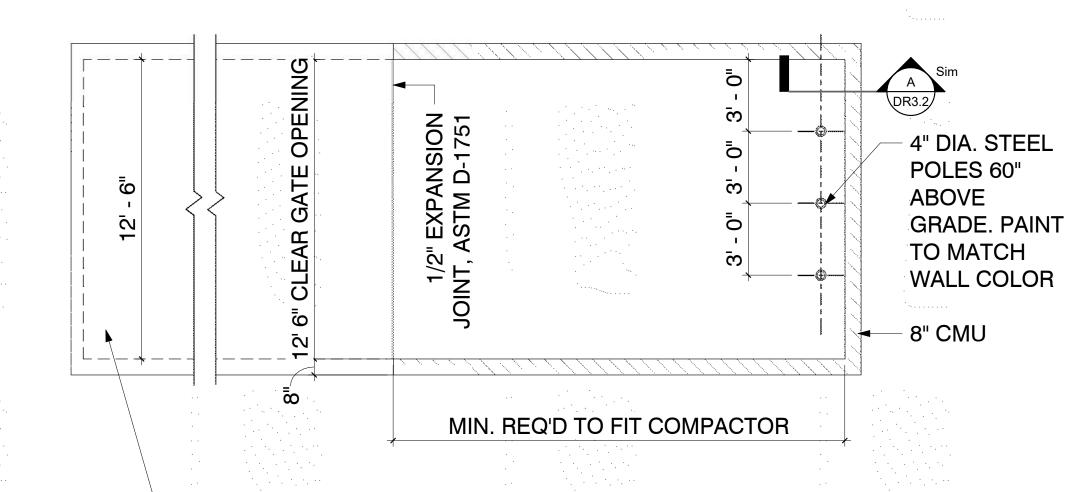
B. CONSTRUCTION JOINT IN FOOTING NOT TO EXCEED 40'-0" WITH 1/2" PREMOLDED ASPHALT BOARD W/ (2) #3X1/4" DOWELS.

C. ALL CELLS CONTAINING **VERTICAL** REINFORCEMENT SHALL

BE GROUTED SOLID

WALL CMU EXPOSED 1" = 1'-0"

~1' - 4"

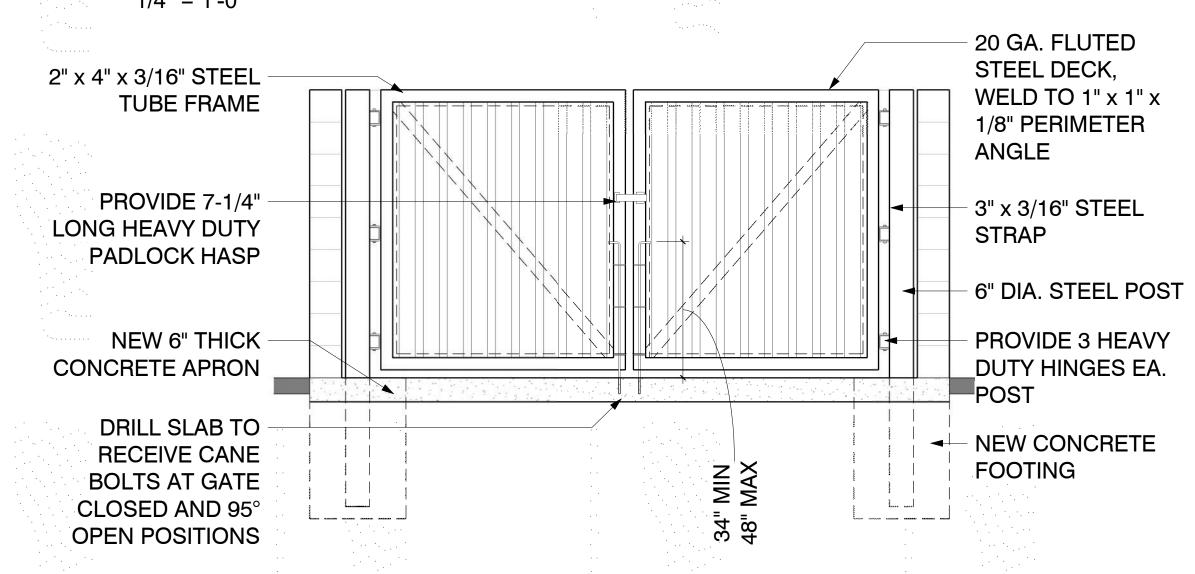


(2) #4 CONT. IN

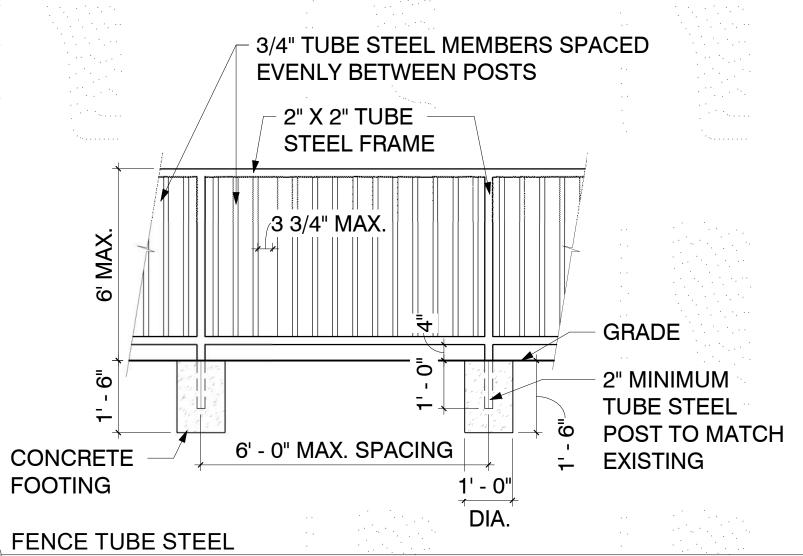
CONC. FOOTING.

30' X 14' X 6" THICK CONCRETE APPROACH SLAB WITH THICKENED EDGES. CLASS "B" CONC. W/ 6" X 6", 1.4 X 1.4 WWF, ON COMPACTED SUBGRADE. APPROACH SLAB SHALL HAVE A CONSTANT SLOPE WHICH MATCHES THE ENCLOSURE SLAB.

EXTERIOR COMPACTOR ENCLOSURE



TRASH ENCLOSURE GATE 1/2" = 1'-0"



3' - 6"

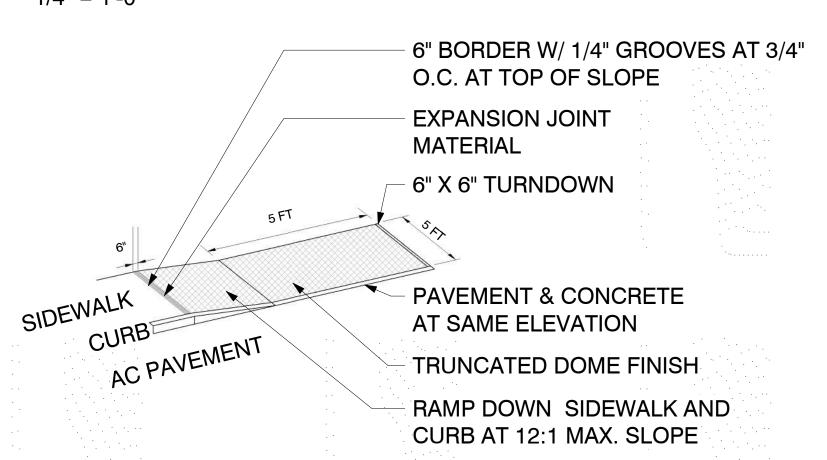
1/2" = 1'-0"

NOTES:

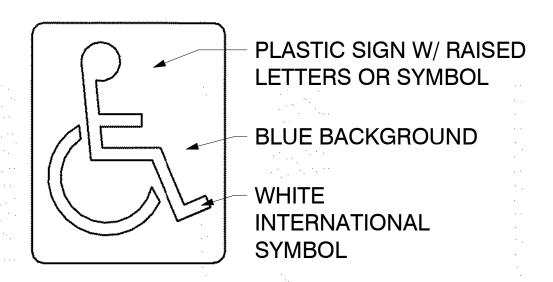
1. 4" DIA. CONCRETE FILLED STEEL POST. 5'-0" HIGH SET IN 16" DIA. CYLINDER OF CLASS 'C' CONCRETE, 24" DEEP.

- 2. 8" C.M.U. ENCLOSURE, 6'-0" HIGH.
- 3. FINISH GRADE.
- 4. FOOTING.
- 5. CONCRETE SLAB ON GRADE. 6. GROUT CELLS FULL AT GREASE **CONTAINMENT AREA**

TRASH ENCLOSURE BOLLARD AND WALL



ACCESSIBLE CURB RAMP FLUSH

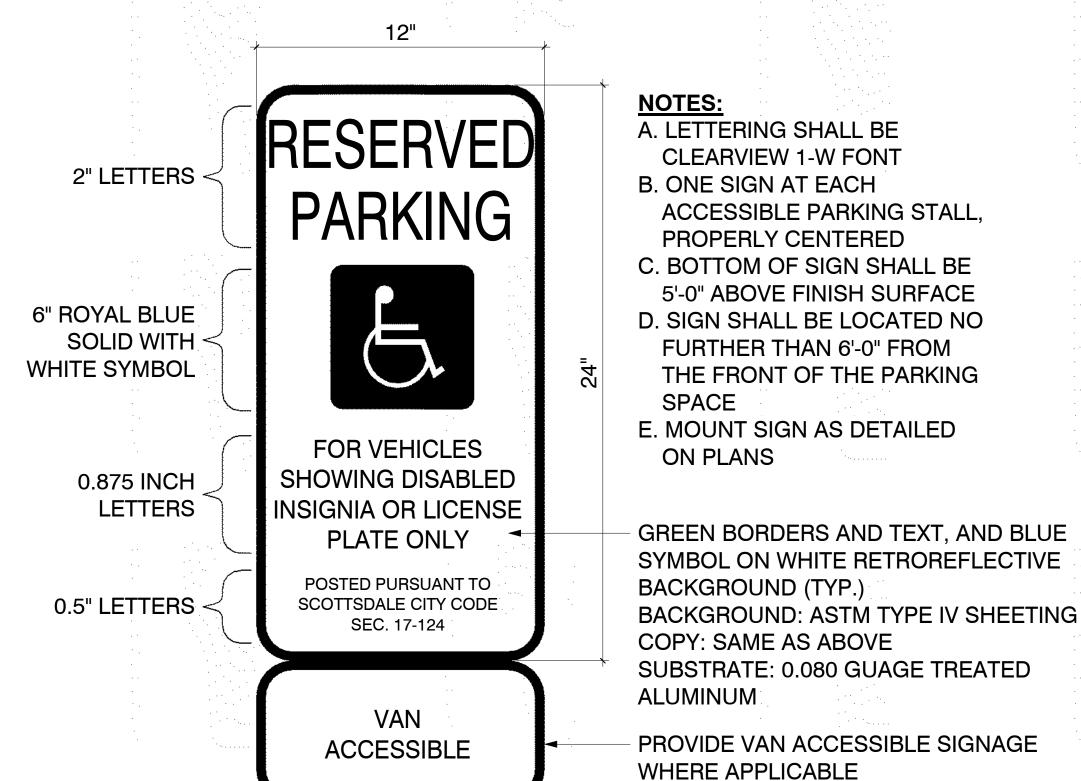


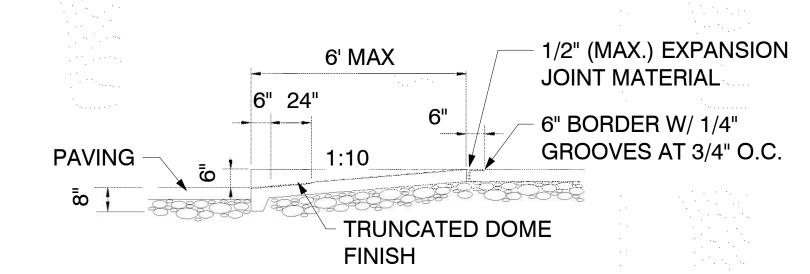
NOTES:

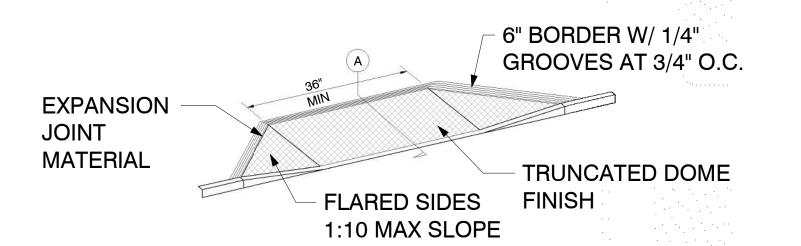
1. SIGN TO CONFORM WITH SECTION 4.30 OF ADAAG. 2. PROVIDE SIGN ON ALL ENTRANCE DOORS AND OTHER LOCATIONS INDICATED (INACCESSIBLE ENTRANCES SHALL HAVE DIRECTIONAL SIGNAGE TO INDICATE THE ROUTE TO THE NEAREST ACCESSIBLE ENTRANCE).

3. FOR ACCESSIBILITY SYMBOL, CHANGE SYMBOL TO APPROPRIATE DESIGNATION.

ACCESSIBLE DOOR SIGN 3" = 1'-0"

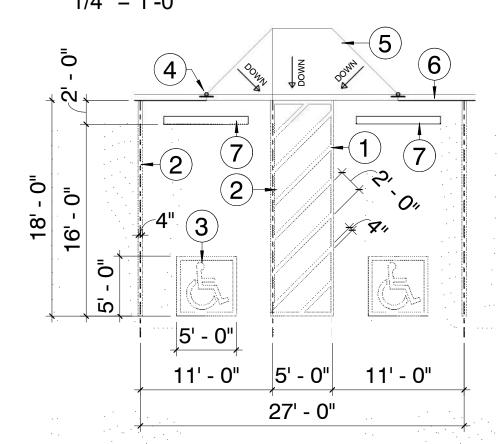






2 ACCESSIBLE CURB RAMP FLAIRED 1/4" = 1'-0"

ACCESSIBLE SIGNAGE



GENERAL NOTE: A. VERTICAL CLEARANCE SHALL BE 8'-2" MINIMUM ABOVE STALL

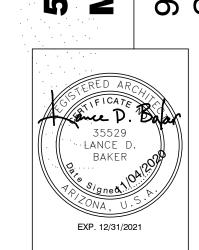
NOTES:

1. 5 FT. ACCESSIBLE AISLE 2. 4" OUTLINE STRIPING W/"TRAFFIC YELLOW" COLOR. CROSSHATCH STRIPING SHALL BE SPACES AT 2' O.C.

3. INTERNATIONAL ACCESSIBLE SYMBOL WITH "TRAFFIC YELLOW" SYMBOL AND BLUE BACKGROUND.

- 4. ACCESSIBLE SIGN MUST NEVER BE OBSCURED
- 5. ACCESSIBLE RAMP SEE DETAIL.
- 6. CURB
- 7. PRE-CAST WHEEL STOP VERTICAL CLEARANCE SHALL BE 8'-2" MINIMUM ABOVE STALL

PARKING STALL ACCESSIBLE PAIR 1/8" = 1'-0"



REVISIONS

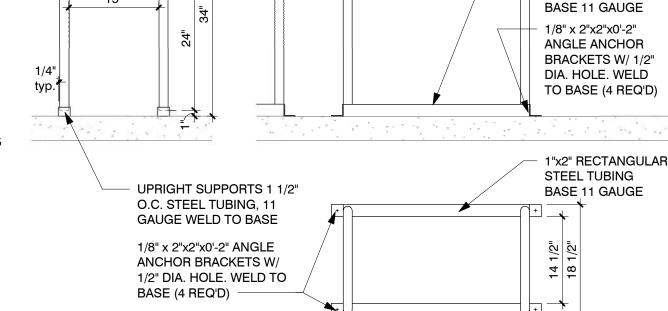
Phase: Drawn By: Reviewd By: LDB SDI Project: 4010 Date: 11/04/2020 Sheet:

DR0.3 SITE DETAILS

- DOUBLE RACK HOLDS 4 BYCICLES.
 FINISH TO BE WEATHER RESISTANT, BAKED-ON POWDER POLYMER COATING.
- 3. ANCHOR RACK TO CONCRETE W/ 3/8" DIA. x 2 1/2" WEDGE ANCHORS AND TAMPER RESISTANT OR WELDED NUTS, (4 REQ'D) OR SET TUBING 12" BELOW GRADE IN 24" DEEP x 6" WEDE
- 4. CONCRETE BASE MAY BE COVERED WITH TURF OR DECOMPOSED
- 5. PLACEMENT OF BICYCLE RACK SHALL BE CONVENIENT TO MAIN ENTRANCE AND IN A HIGHLY VISIBLE AREA.
- 6. 24" MIN. CLEARANCE FROM WALLS OR OBSTRUCTIONS INCLUDING CURBS OR EDGE OF ROADWAY ON BOTH SIDES AND BACK OF BACK FRONT OF BACK SHALL HAVE A 6' MIN. CLEAR AREA
- RACK. FRONT OF RACK SHALL HAVE A 6' MIN. CLEAR AREA.

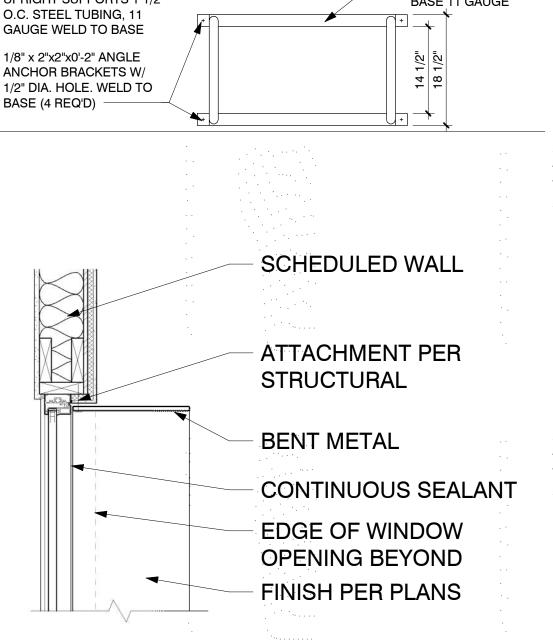
 7. DETAIL BASED ON CITY OF SCOTTSDALE STANDARD DETAIL # 2285

5 Bike Rack Detail - COS #2285



CLEARANCE

Metal Window Shade Detail

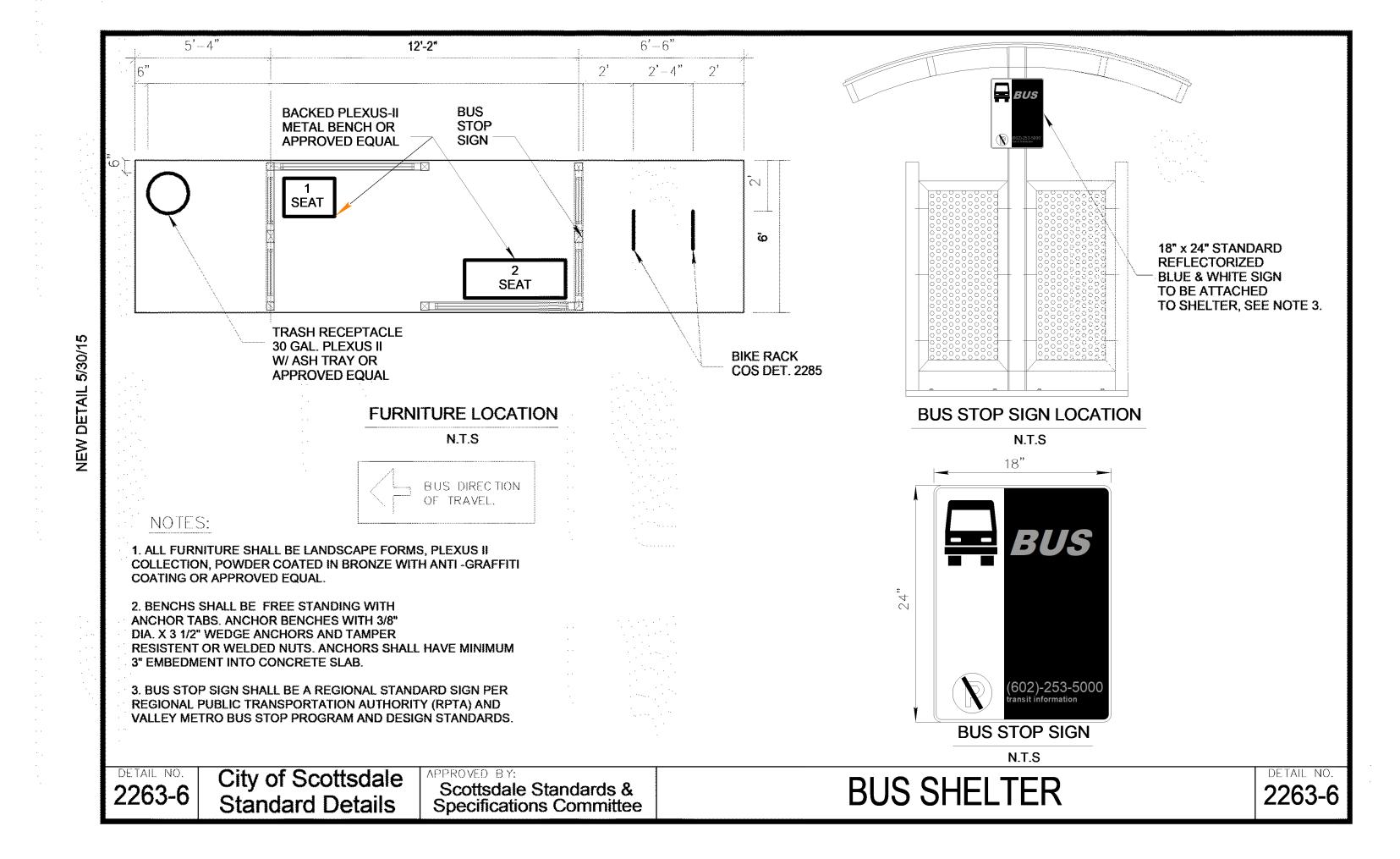


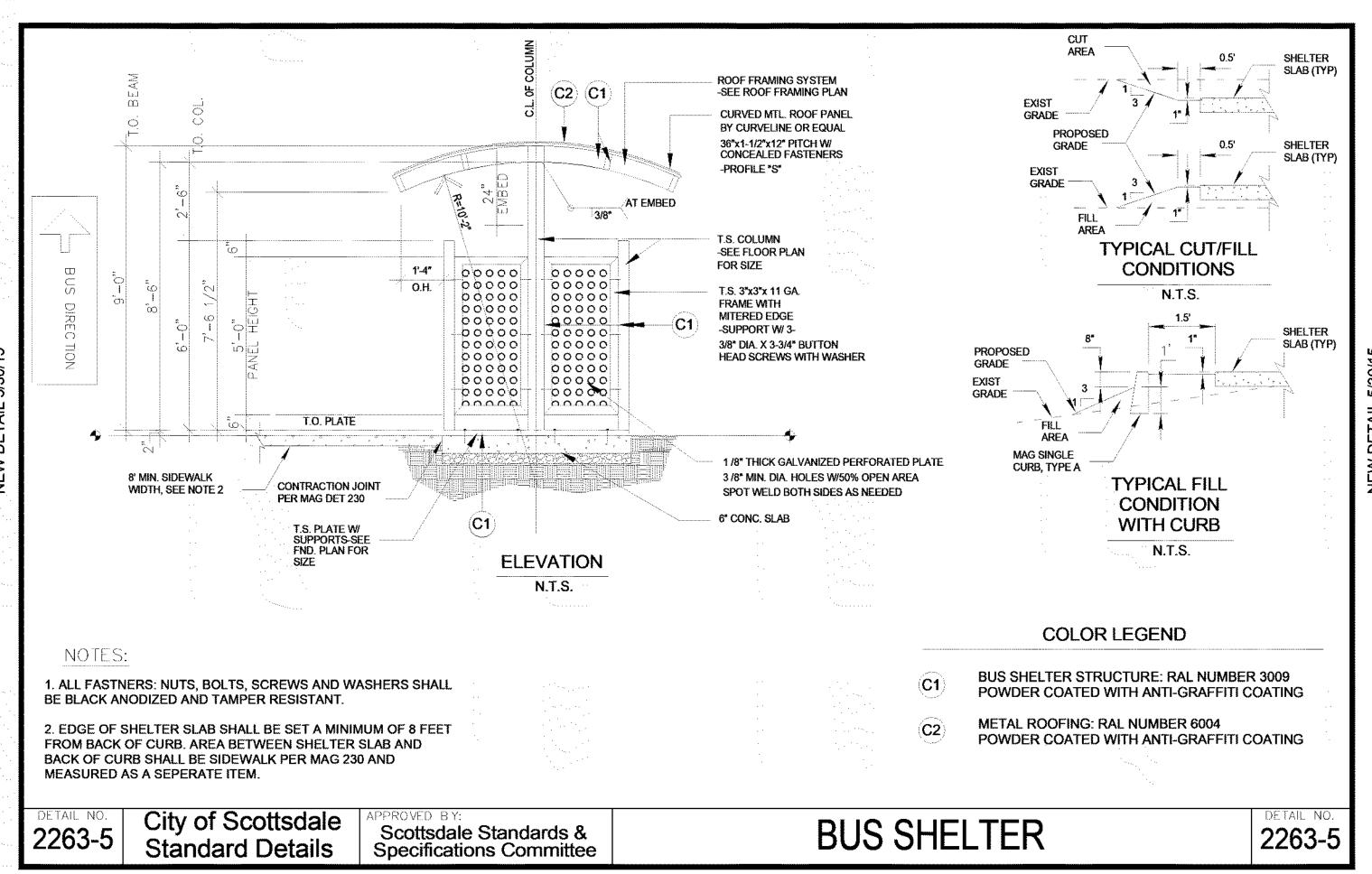
24" MIN. CLEARANCE

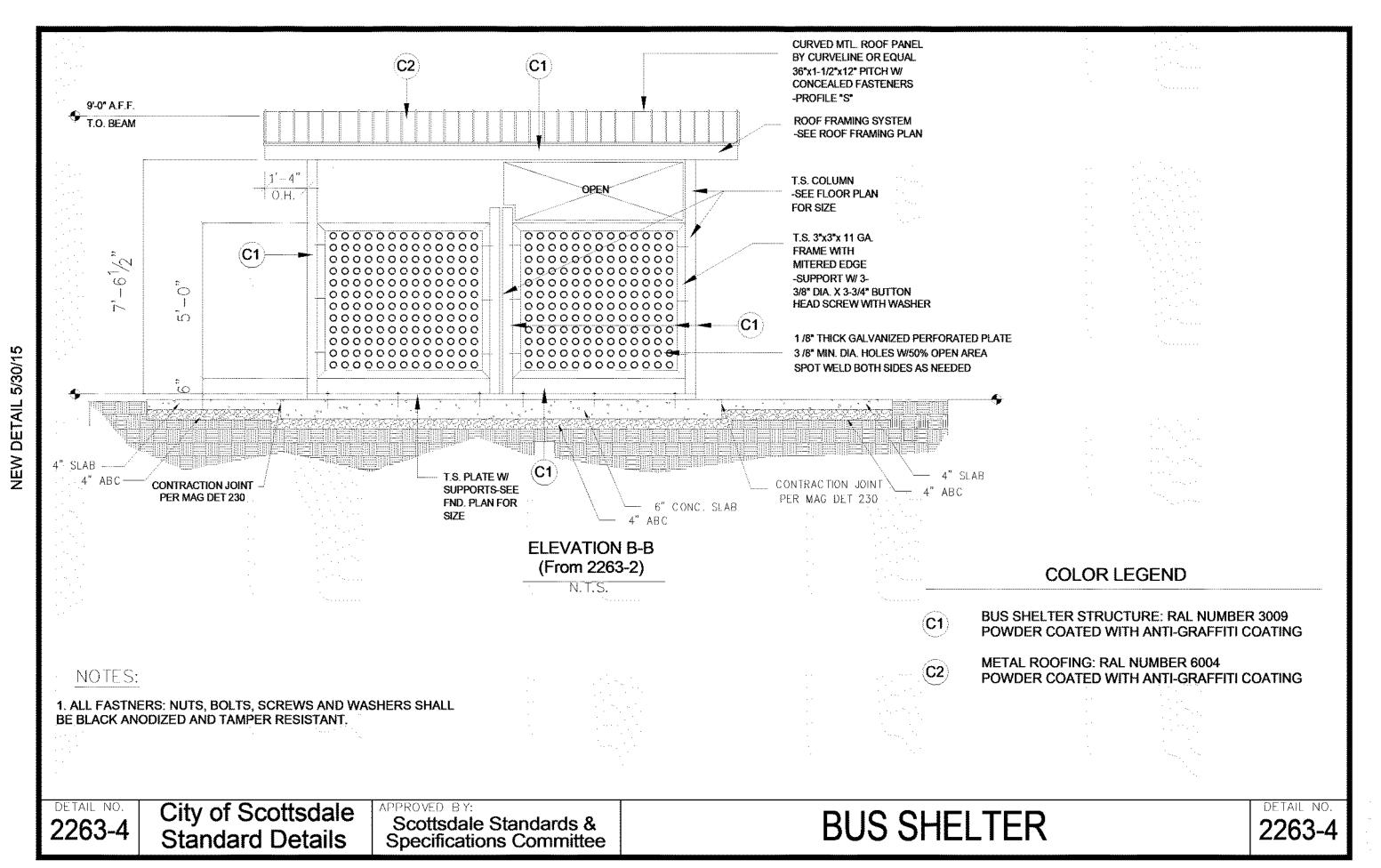
SEE NOTE 6

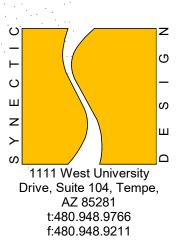
1"x2" RECTANGULAR

STEEL TUBING









RESORT SCOTTSDALE
NIMAL RESIDENTIAL HEALTH CARE

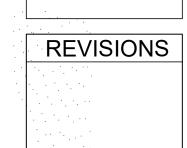
SCOTTSDALE AZ 8

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REVISIONS

Phase: DR
Drawn By: NYK
Reviewd By: LDB
SDI Project: 4010
Date: 11/04/2020
Sheet:

DRO.4
SITE DETAILS



Phase: DR
Drawn By: NYK
Reviewd By: LDB
SDI Project: 4010
Date: 11/04/2020

DR1.0
OPEN SPACE

///// HARDSCAPE - GROSS

LANDSCAPE

LANDSCAPE PARKING LOT - GROSS

OPEN SPACE - FRONTAGE

PARKING

1" = 20'-0"

17-DR-2020 11/13/20

PROVIDED: 36,183 S.F.

MINIMUM OPEN SPACE

108,900 S.F., 2.5 ACRES

PROJECT DATA

NET LOT AREA:

PROJECT ZONING:

C-O (COMMERCIAL - OFFICE)

FRONTAGE OPEN SPACE: REQUIRED: $36,183 \times .50 = 18,092 \text{ S.F.}$ PROVIDED: 18,606 S.F.

REQUIRED: $108,900 \times .24 = 26,136 \text{ S.F.}$

MIN. 20 S.F./ 1 LINEAR FOOT FRONTAGE REQUIRED: 798 FT. x 20 = 15,960 S.F. PROVIDED: 18,606 S.F.

PARKING LOT LANDSCAPING
REQUIRED: 18,918 x .15= 2,838 S.F.
PROVIDED: 2,876 S.F.

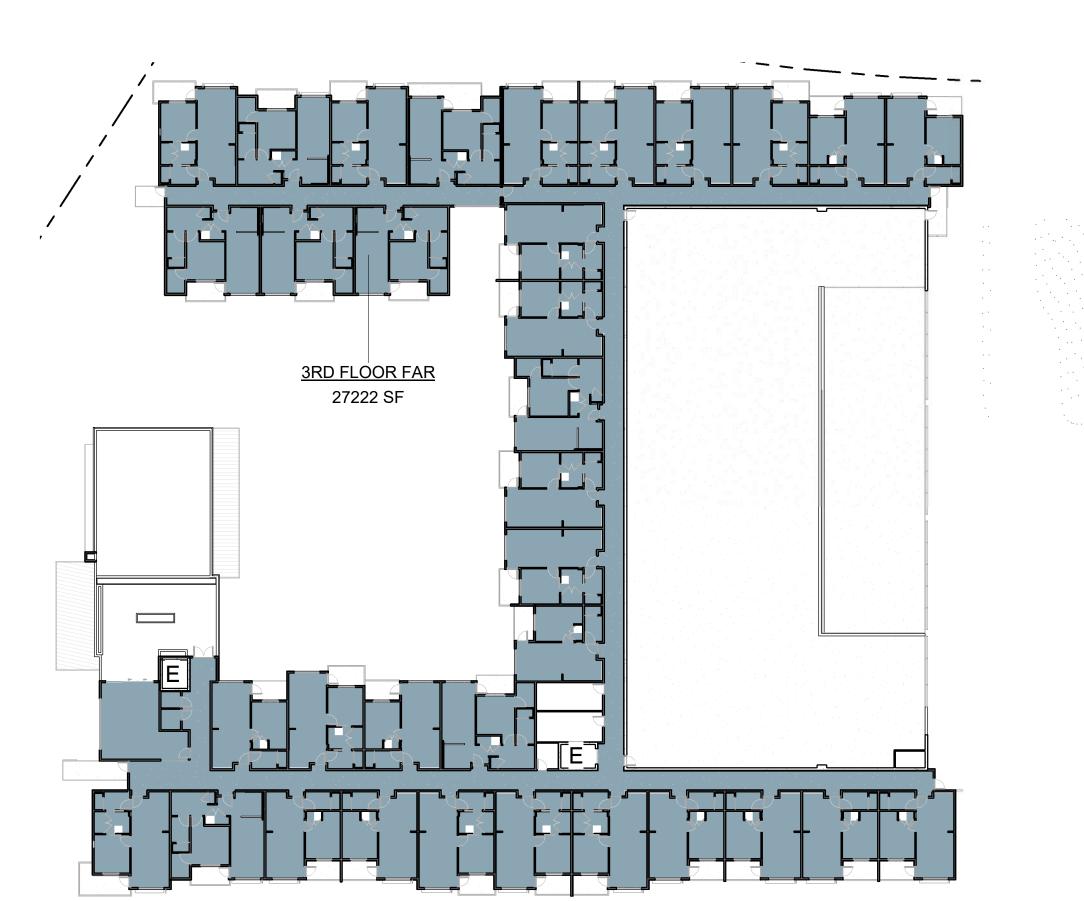
COMMON OPEN SPACE

REQUIRED: $15\% + (.004 \times 30') = .27$ $108,900 \times .27 = 29,403 \text{ S.F.}$ PROVIDED: 36,183 S.F.

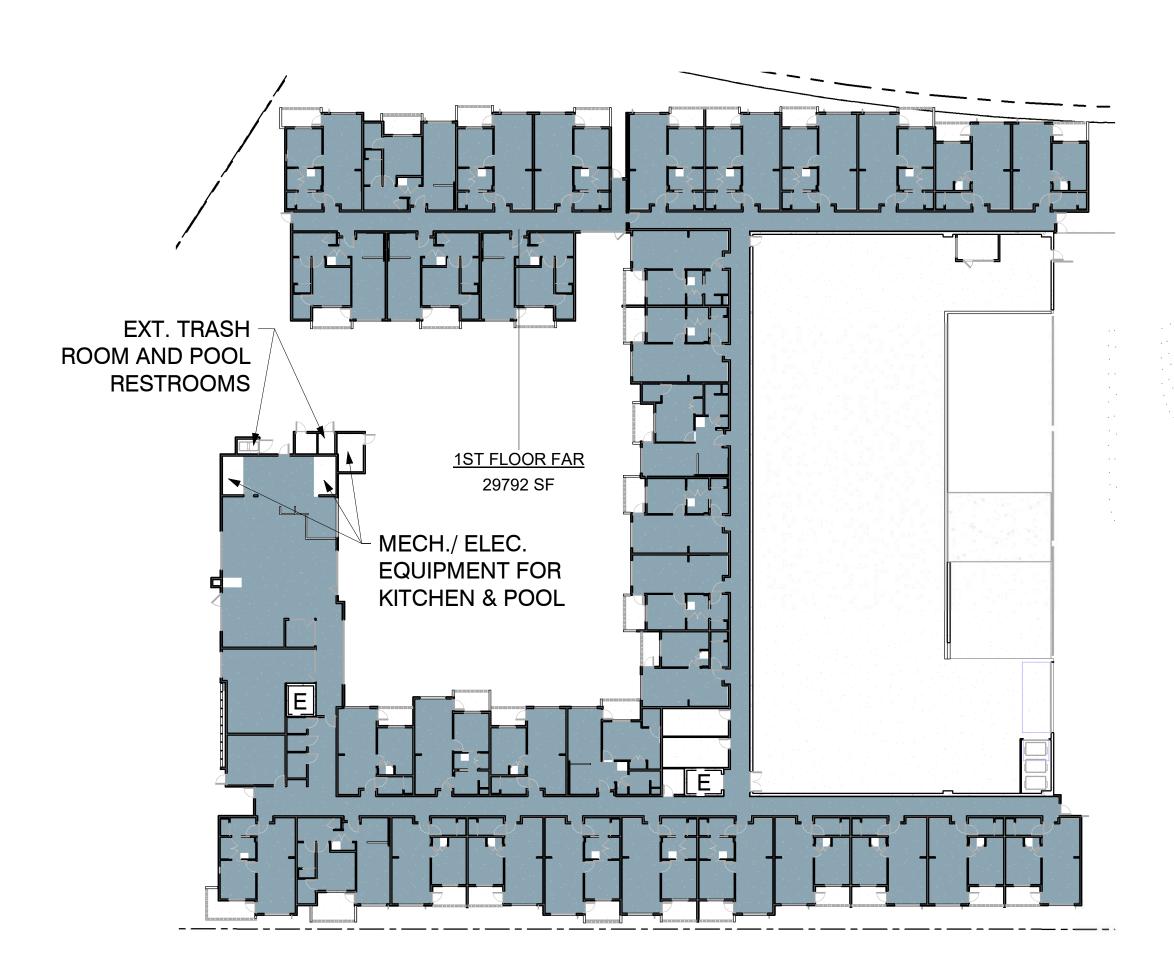
OPEN SPACE SCHEDULE	
LANDSCAPE	AREA
HARDSCAPE	7140 SF
LANDSCAPE	8473 SF
OPEN SPACE - FRONTAGE	18606 SF
PARKING	18918 SF
PARKING LOT LANDSCAPE	2876 SF

DR1.1

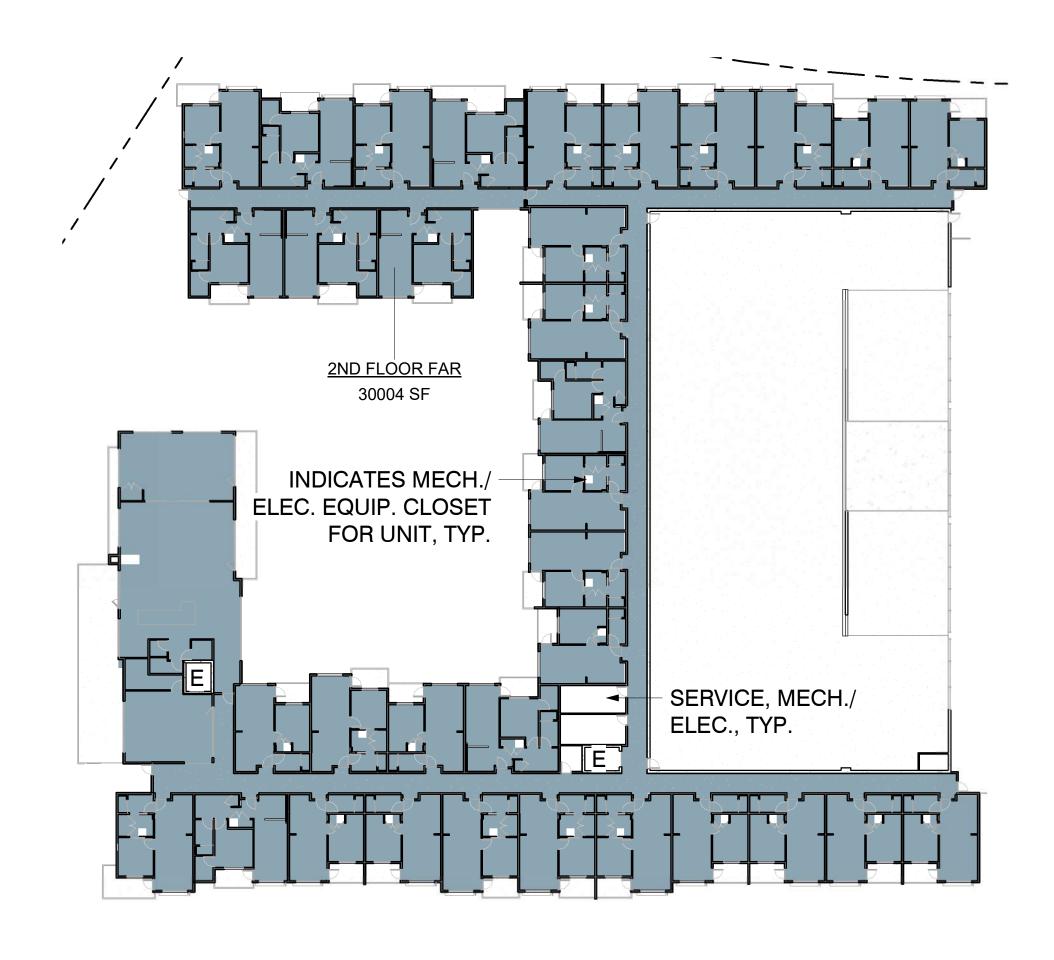
Sheet: FLOOR AREA RATIO PLANS



3 3rd Floor 1" = 30'-0"



1st Floor 1" = 30'-0"



2 2nd Floor 1" = 30'-0"

17-DR-2020 11/13/20

GROSS FLOOR AREA RATIO 1ST FLOOR FAR 29792 SF 2ND FLOOR FAR 30004 SF

MAXIMUM GROSS FLOOR AREA:

 $108,900 \text{ S.F. } \times .80 = 87,120 \text{ ALLOWED}$

3RD FLOOR FAR 27222 SF 87018 SF

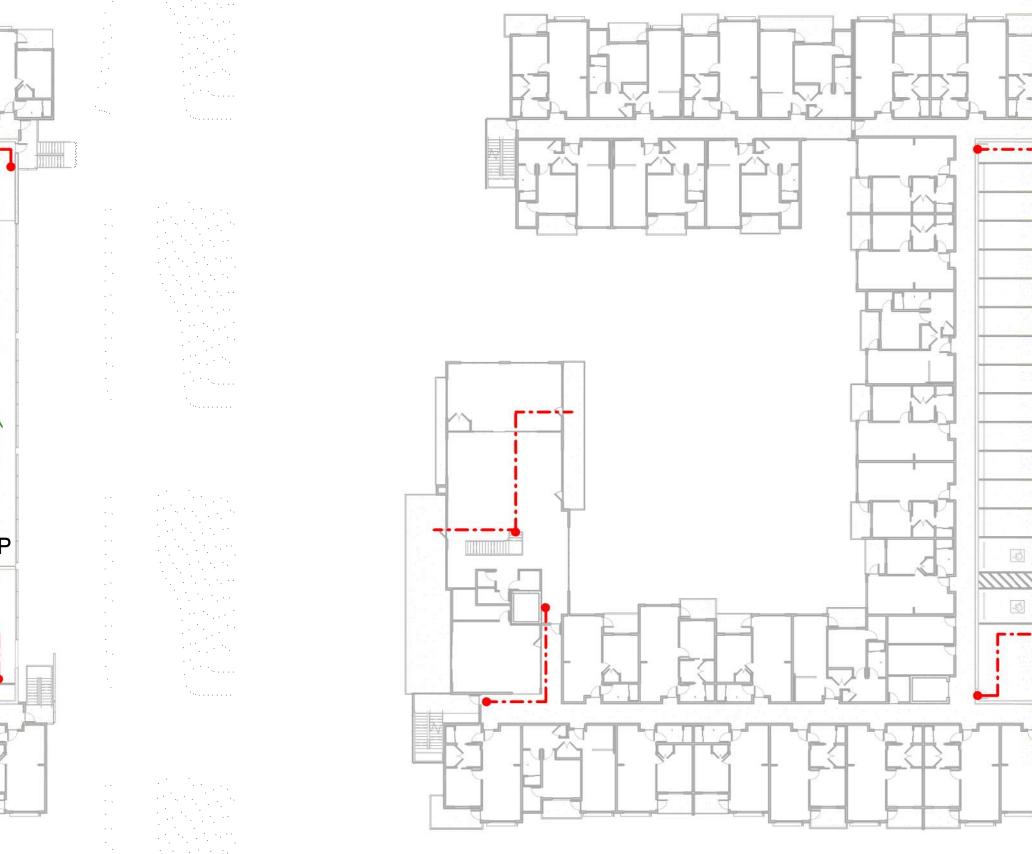
87,018 PROVIDED

Phase: Drawn By: Reviewd By: LDB SDI Project: 4010 Date: 11/04/2020

Sheet: CIRCULATION PLANS

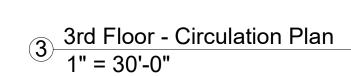
17-DR-2020 11/13/20

1" = 30'-0"



2 2nd Floor - Circulation Plan 1" = 30'-0"







1111 West University
Drive, Suite 104, Tempe,
AZ 85281
t:480.948.9766
f:480.948.9211

CIRCULATION LEGEND

DN UP

DENOTES PRIVATE

DENOTES PUBLIC

DENOTES VEHICULAR

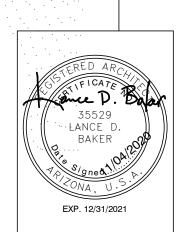
PEDESTRIAN

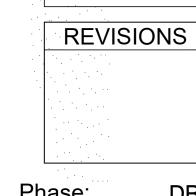
CIRCULATION

PESDESTRIAN

CIRCULATION

CIRCULATION





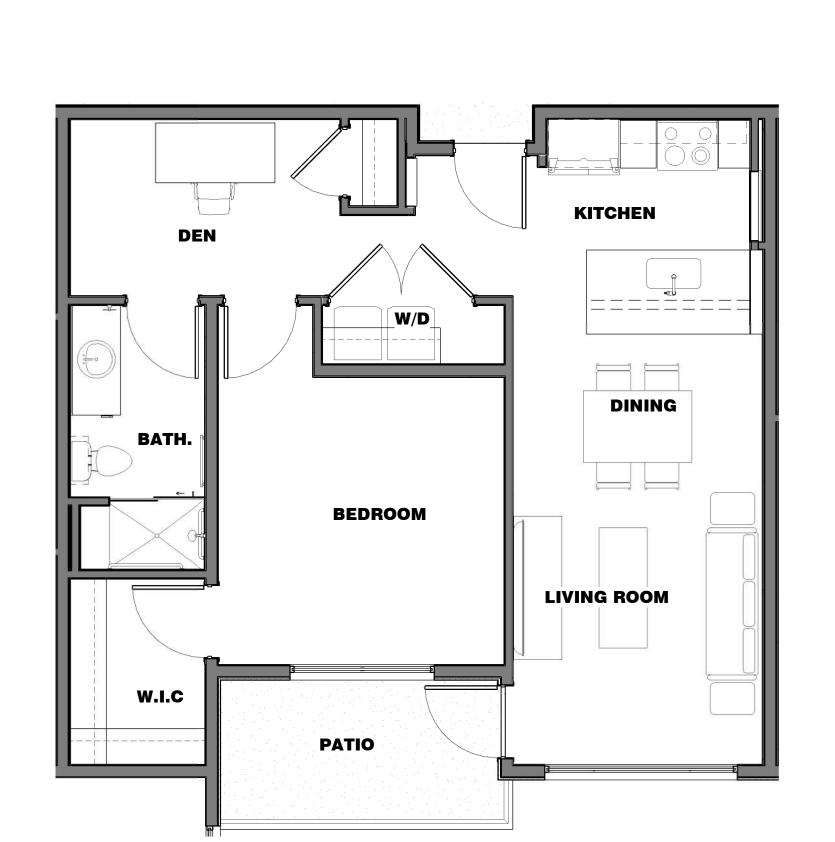
EAST SAN VICTOR DRIVE

SDI Project: 4010

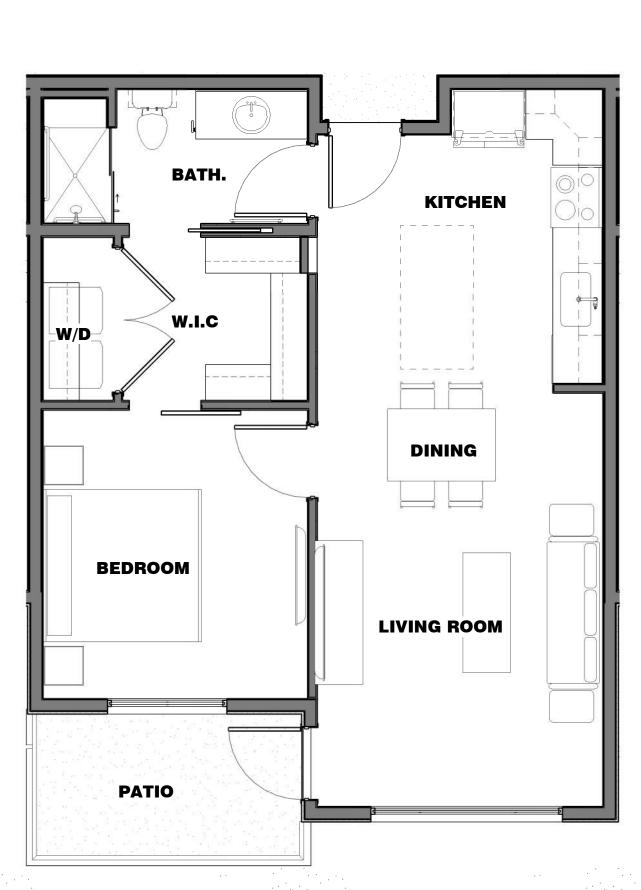
Date: 11/04/2020 Sheet:

DR2.0
UNIT FLOOR
PLANS

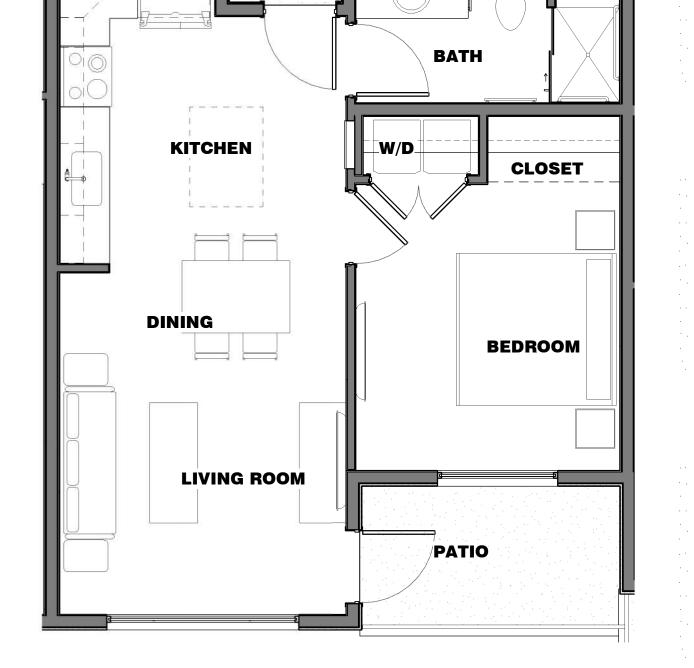
17-DR-2020 11/13/20



DR Unit B1







DR Unit A1

1/4" = 1'-0"

GROSS SCHEMATIC BUILDING AREAS

AREA

4490 SF

4252 SF

4316 SF

13057 SF

3981 SF

3549 SF

677 SF

8207 SF

33646 SF

33646 SF

23306 SF

23388 SF

23389 SF

70084 SF

485 SF

470 SF

470 SF

1424 SF

126418 SF

NAME

1ST FLOOR CIRCULATION

2ND FLOOR CIRCULATION

3RD FLOOR CIRCULATION

1ST FLOOR AMENITY

2ND FLOOR AMENITY

3RD FLOOR AMENITY

PARKING GARAGE

PARKING

RESIDENTIAL

SERVICE

COMMERCIAL/ AMENITY

1ST FLOOR RESIDENTIAL

2ND FLOOR RESIDENTIAL

3RD FLOOR RESIDENTIAL

1ST FLOOR SERVICE

2ND FLOOR SERVICE

3RD FLOOR SERVICE

GROSS UNIT A1

608 SF

GROSS UNIT A2

700 SF

GROSS UNIT B1

778 SF

PARAPET

PROVIDED:1,169 SF

ROOF

REQUIRED PRIVATE OPEN SPACE

REQUIRED PRIVATE OPEN SPACE 1ST FLOOR: 700 X .10 = 70 SF PATIO

REQUIRED PRIVATE OPEN SPACE

NAME

1ST FLOOR: 778 X .10 = 78 SF PATIO

MAXIMUM PARAPET CALCULATION

ALLOWED: $31,733 \times .30 = 9,520 \text{ SF}$

2ND FLOOR: 778 X .05 = 39 SF BALCONY 3RD FLOOR: 778 X .05 = 39 SF BALCONY

GROSS ROOF AREAS

AREA

1169 SF

31733 SF

1ST FLOOR: 608 X .10 = 61 SF PATIO

2ND FLOOR: 608 X .05 = 31 SF BALCONY

3RD FLOOR: 608 X .05 = 31 SF BALCONY

2ND FLOOR: $700 \times .05 = 35 \text{ SF BALCONY}$

3RD FLOOR: 700 X .05 = 35 SF BALCONY

CIRCULATION

SIDE 00

9449 N 90TH STREET SCOTTSDALE AZ 85258

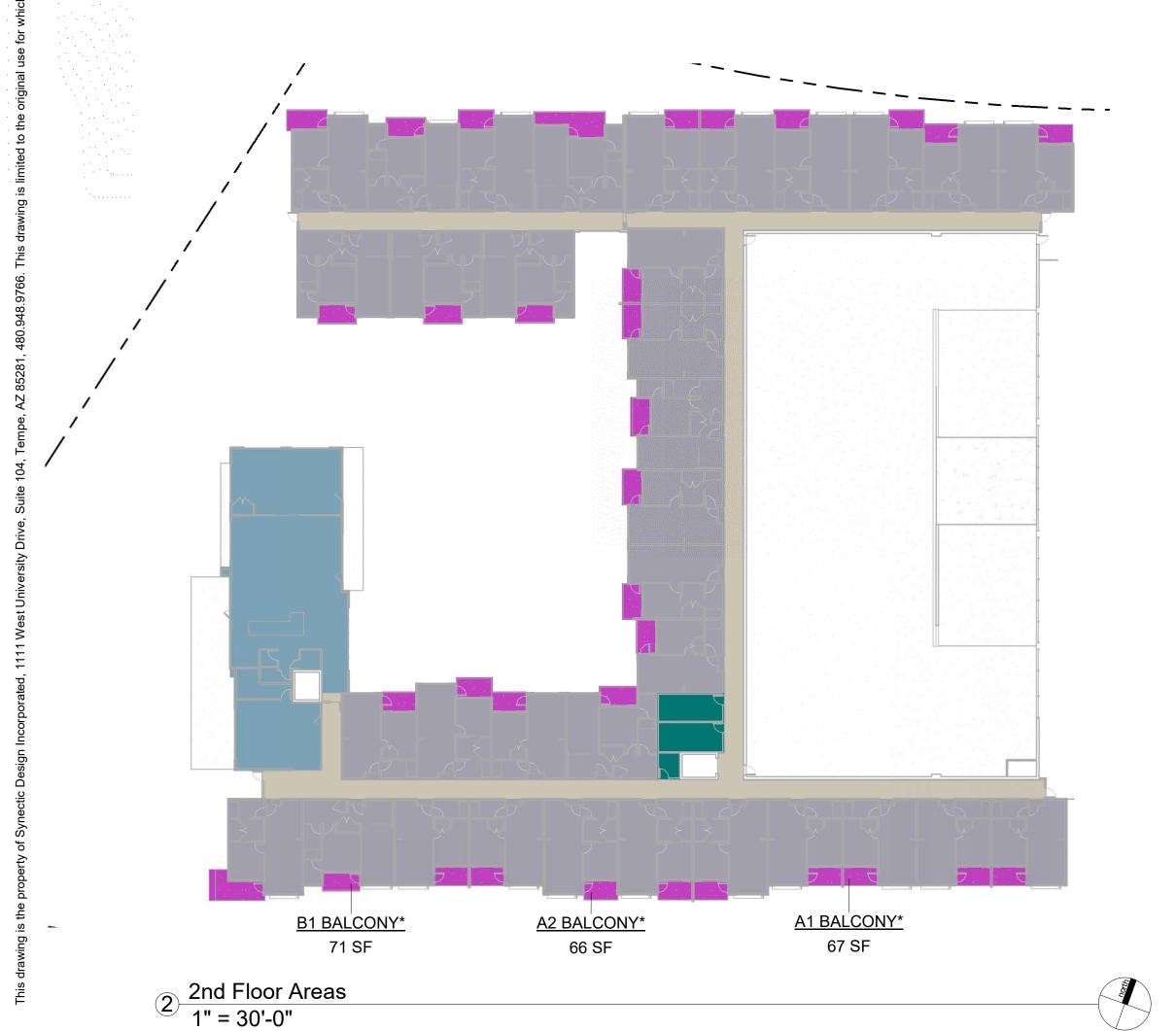


Phase: SDI Project: 4010

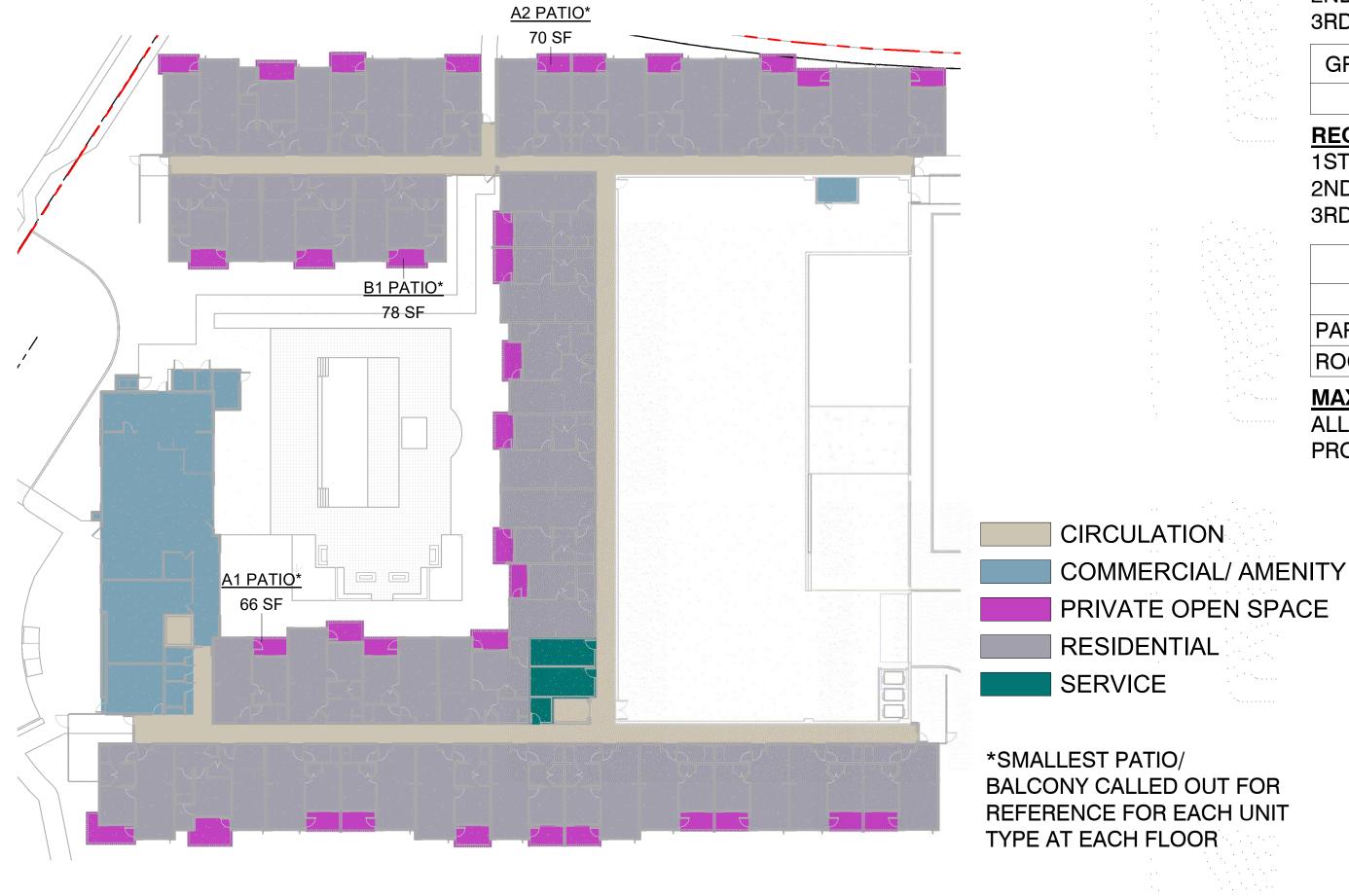
Sheet: **DR2.1**

FLOOR & ROOFPLAN WORKSHEET





Roof Areas 1" = 30'-0"



1st Floor Areas 1" = 30'-0"

Drawn By: NYK Reviewd By: LDB

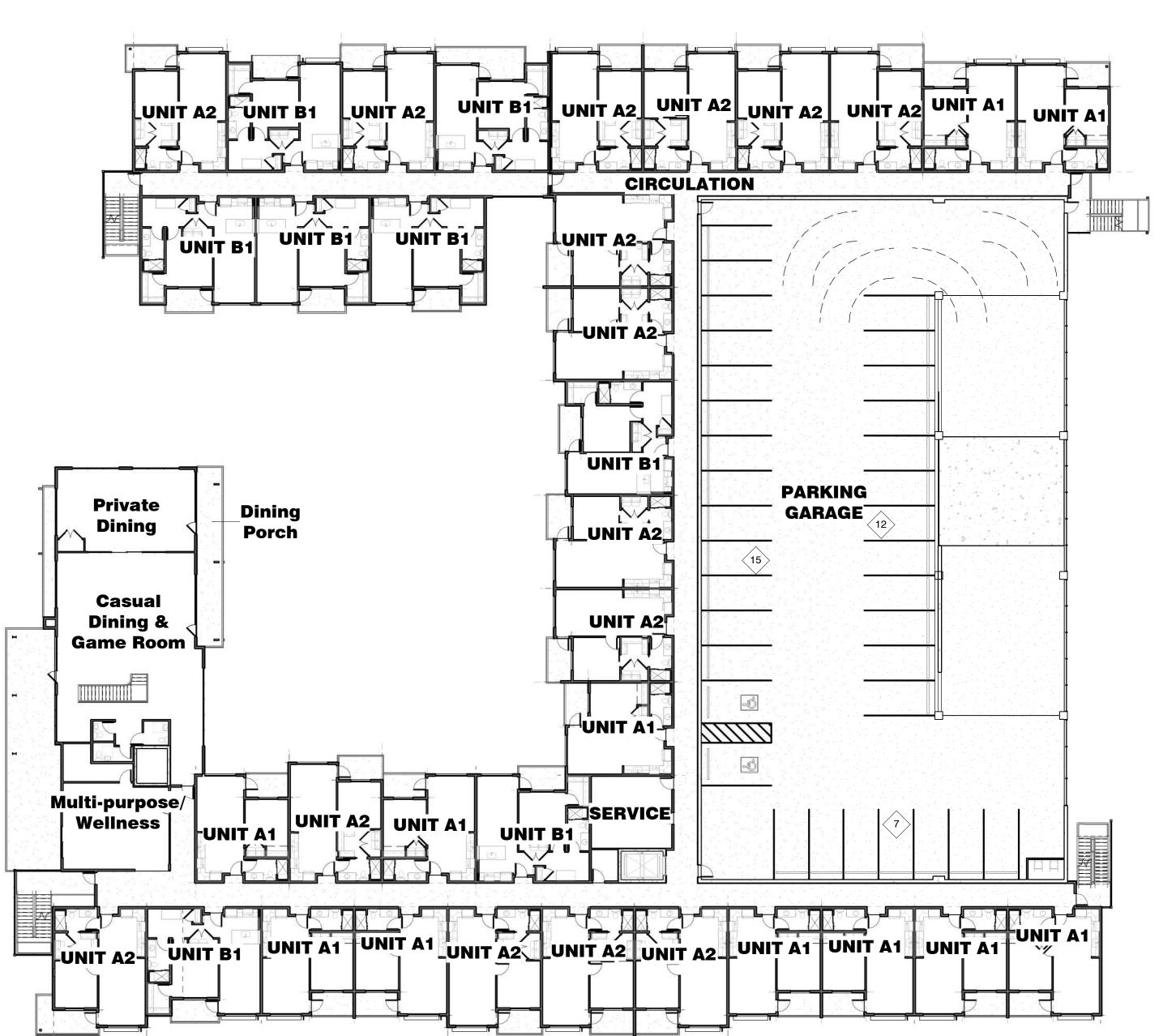
Date: 11/04/2020

REVISIONS

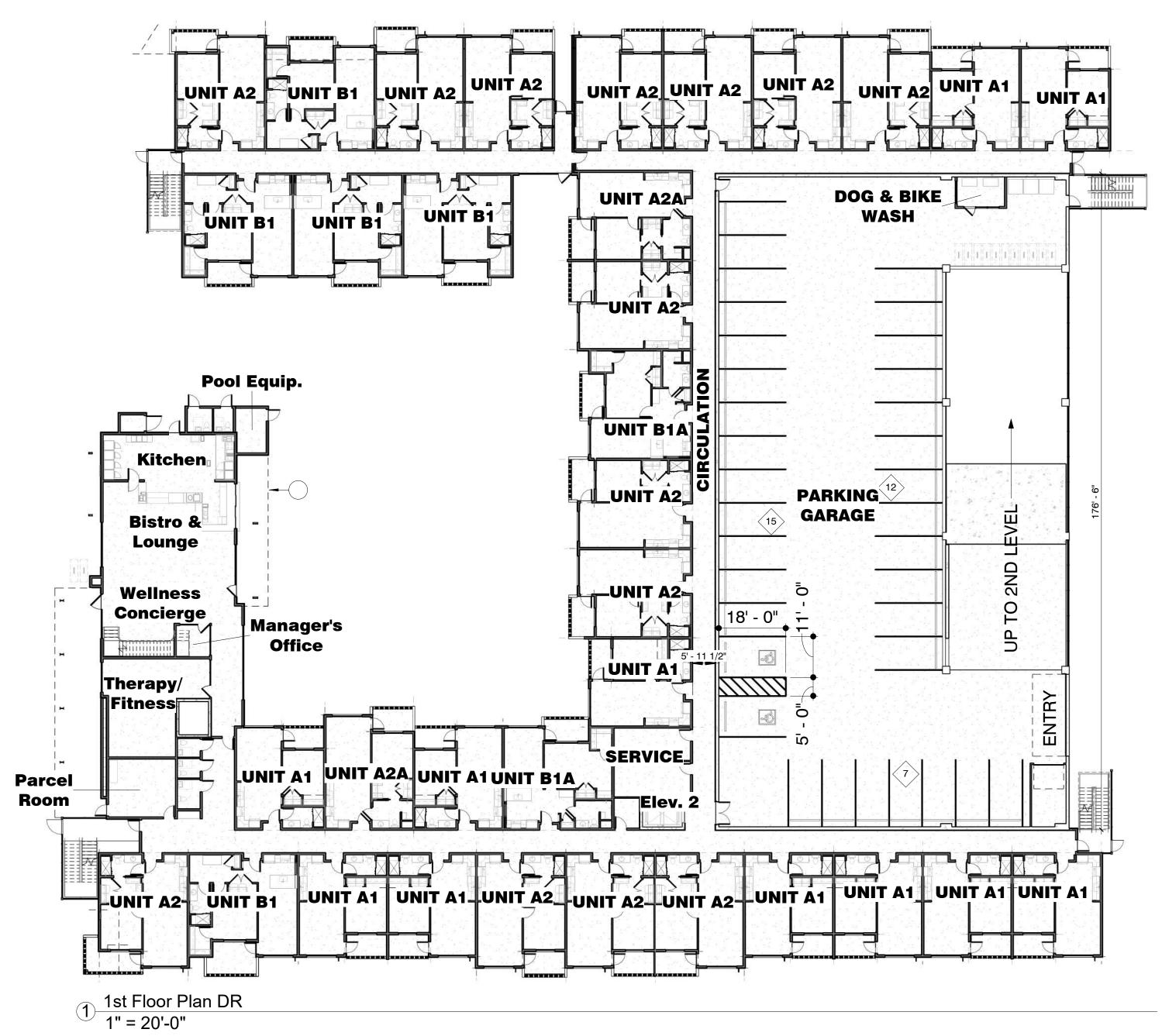
Phase: Drawn By: NYK Reviewd By: LDB SDI Project: 4010

Date: 11/04/2020 Sheet: **DR2.2**

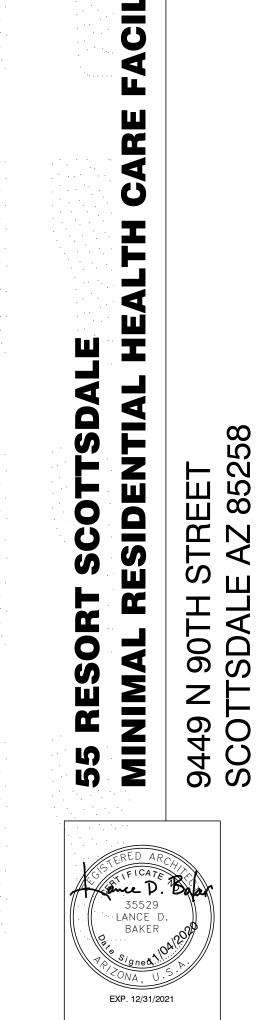
1ST & 2ND FLOOR PLAN



2nd Floor Plan DR 1" = 20'-0"



- 3 ROOF ACCESS HATCH
- 4 INDICATES ROOF OVERHANG, CANOPY OR PROJECTION ABOVE



REVISIONS

Drawn By: NYK

Reviewd By: LDB

SDI Project: 4010

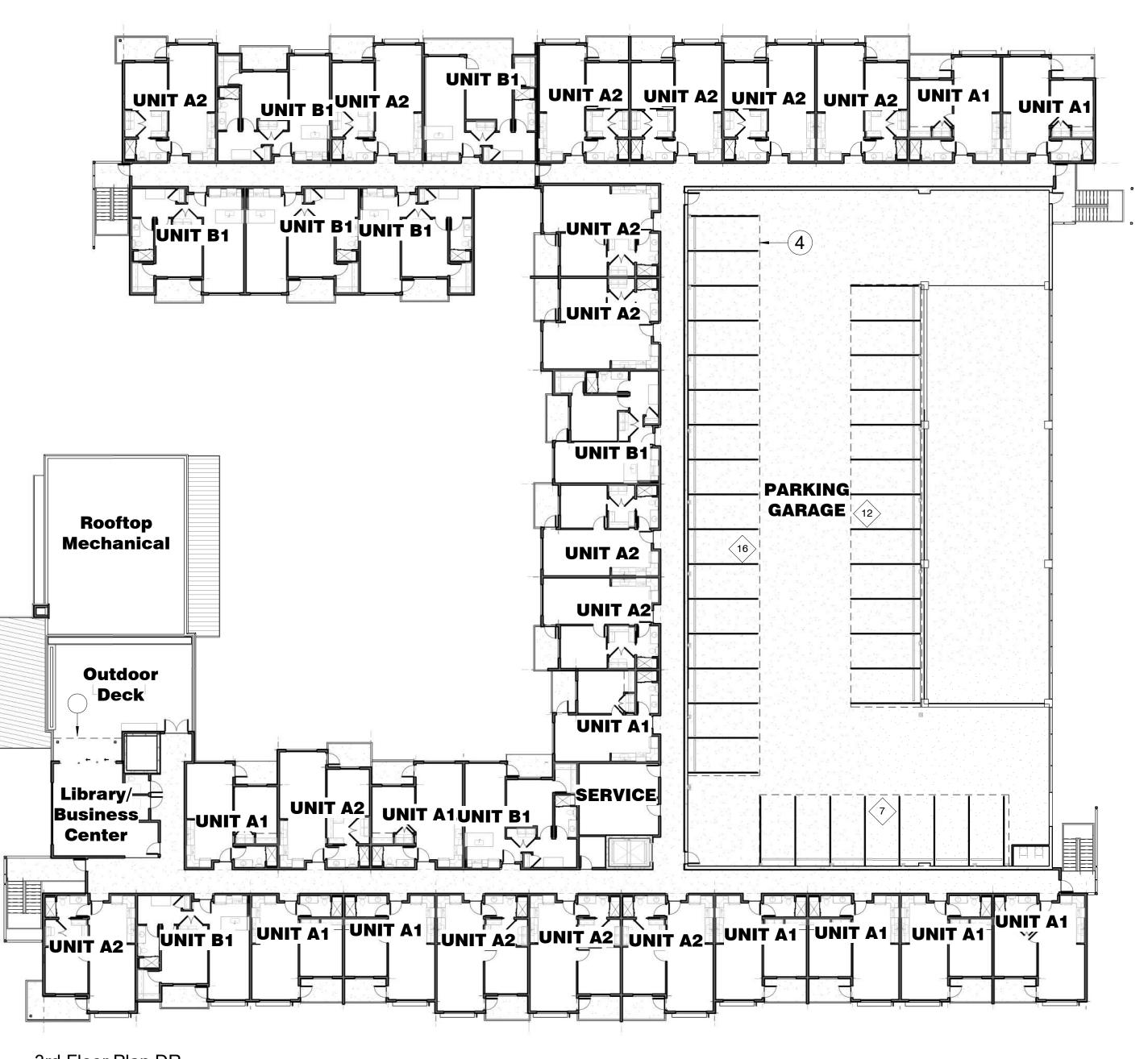
Date: 11/04/2020

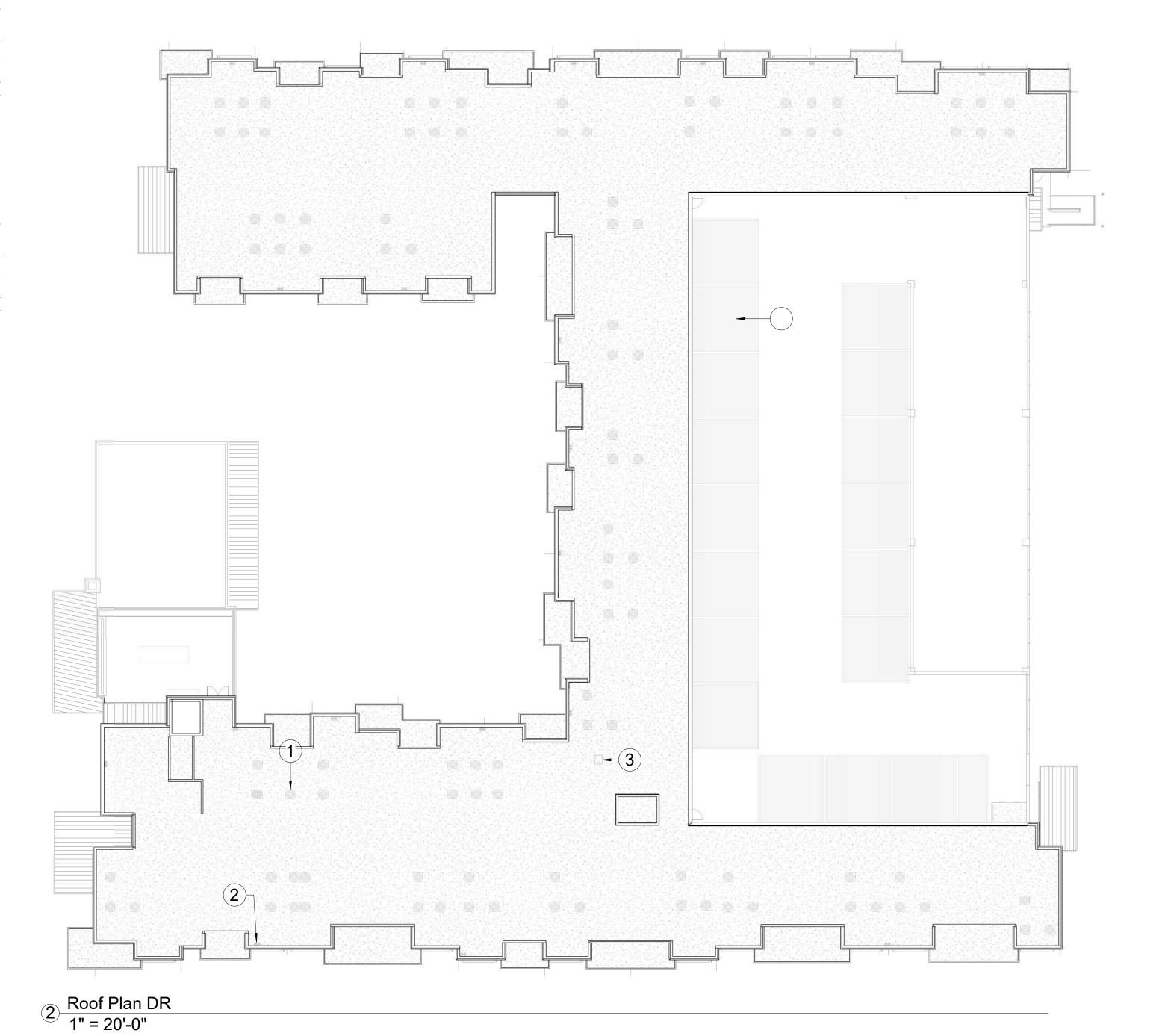
DR2.3

3RD & ROOF PLANS

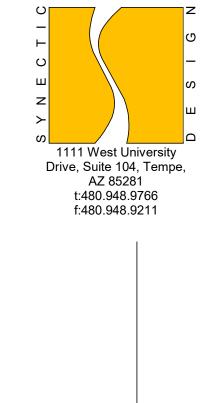
Sheet:

Phase:











35529 ···LANCE D. BAKER EXP. 12/31/2021

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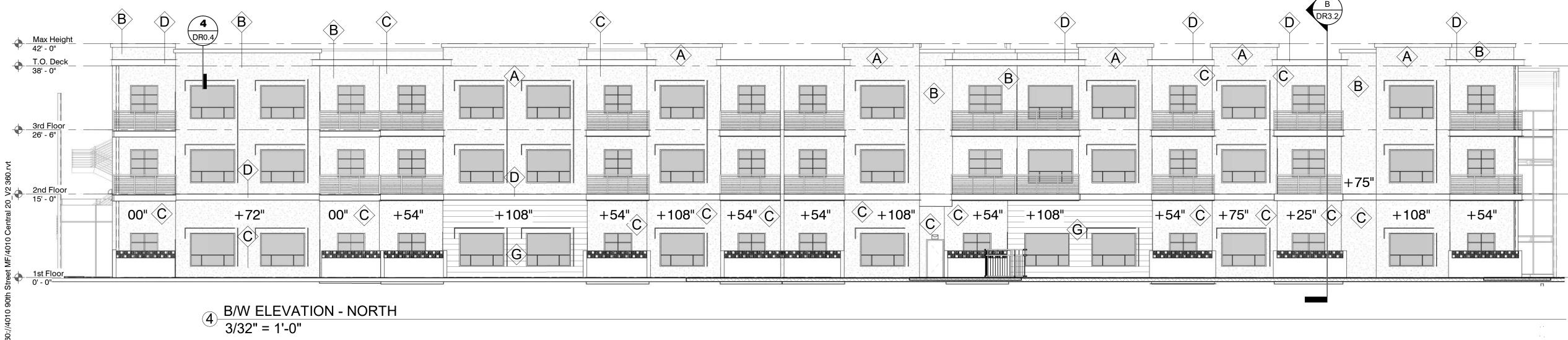
Phase: Drawn By: NYK Reviewd By: LDB

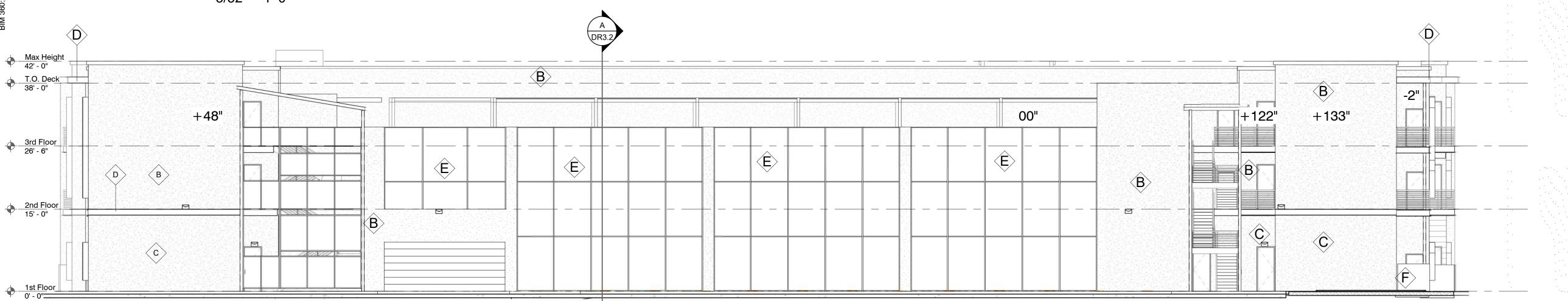
SDI Project: 4010

Date: 11/04/2020 Sheet:

DR3.0 ELEVATIONS

> 17-DR-2020 11/13/20





FINISH DEC756 WEATHERED BROWN DESCR. PORCELAIN TILE MFR LONGUST - ALMAR 2nd Floor 15' - 0" COLOR SADDLE DESCR. PORCELAIN TILE MFR LONGUST - ZANTE COLOR BEIGE 1st Floor_ 0' - 0" 3 B/W ELEVATION - EAST 3/32" = 1'-0" B DR3.2 A 4 DR0.4 Max Height 42' - 0" T.O. Deck 38' - 0" 3rd Floor 26' - 6"

-18"

+36"

00"

-72"

-72"

00"

(G)

+36"

2 B/W ELEVATION - SOUTH 3/32" = 1'-0" $\frac{A}{DR3.2}$ $\langle \hat{D} \rangle$ Max Height 42' - 0" $\langle A \rangle$ T.O. <u>Deck</u> $\langle \mathbf{B} \rangle$ B 3rd Floor 26' - 6" $\langle D \rangle$ 2nd Floor 15' - 0" +276"-+242" H -22"^{||} +438" +308" 00" 55 Resoli RESIDENCES (C) +184"

00"

+36"

-72"

-72"

B/W ELEVATION - WEST 3/32" = 1'-0"

2nd Floor 15' - 0"

+36"

-51"

EXTERIOR ELEVATION GENERAL NOTES

1 METAL MESH DECORATIVE SCREENING.

WITH 2"X2" OPEN PANELS, PAINTED TO

MATCH METAL ACCENTS "WEATHERED

COMBINATION 1"X1" OPEN MESH PANELS

SHEET KEYED NOTES

BROWN"

17-DR-2020

STIPULATION SET RETAIN FOR RECORDS

APPROVED

1/7/21

EXTERIOR FINISH LEGEND

FINISH FLAT

FINISH FLAT

FINISH FLAT

-72"

 $\langle C \rangle$

-72"

DESCR. STUCCO FINISH SYSTEM

DESCR. STUCCO FINISH SYSTEM

DESCR. STUCCO FINISH SYSTEM

PAINT DE6065 STUDIO WHITE (LRV 68)

PAINT DE6066 DESERT ROCK (LRV 54)

PAINT DEC713 ROMAN BRICK (LRV 23)

DESCR. METAL & STUCCO ACCENTS

PAINT DEC756 WEATHERED BROWN

FINISH SEMI-GLOSS/ FLAT@STUCCO

STYLE 1"x1" WOVEN MESH; 80% OPEN

2"x2" WOVEN MESH; 89% OPEN

DESCR. DECORATIVE METAL MESH

MFR DUNN EDWARDS

MFR DUNN EDWARDS

MFR DUNN EDWARDS

MFR DUNN EDWARDS

FINISH PAINT TO MATCH "D"

DESCR. DECORATIVE BREEZE

BLOCK & CMU

MFR MCNICHOLS

A. ROOF MOUNTED MECHANICAL **EQUIPMENT TO BE SCREENED BY ROOF** PARAPETS.

B. WINDOWS TO BE RECESSED A MINIMUM OF 50% PER CITY OF SCOTTSDALE. C. EXTERIOR DOORS TO BE RECESSED A

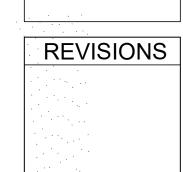
MINIMUM OF 30% PER CITY OF SCOTTSDALE.

55 Rest

55 RESORT SCOTTSDALE MINIMAL RESIDENTIAL HEALTH CARE FA

9449 N 90TH STREET SCOTTSDALE AZ 85258

- B. WINDOWS TO BE RECESSED A MINIMUM OF 50% PER CITY OF SCOTTSDALE.
- C. EXTERIOR DOORS TO BE RECESSED A MINIMUM OF 30% PER CITY OF SCOTTSDALE.



EXP. 12/31/2021

Phase: DR
Drawn By: NYK
Reviewd By: LDB
SDI Project: 4010
Date: 11/04/2020
Sheet:

DR3.1

COLOR
ELEVATIONS

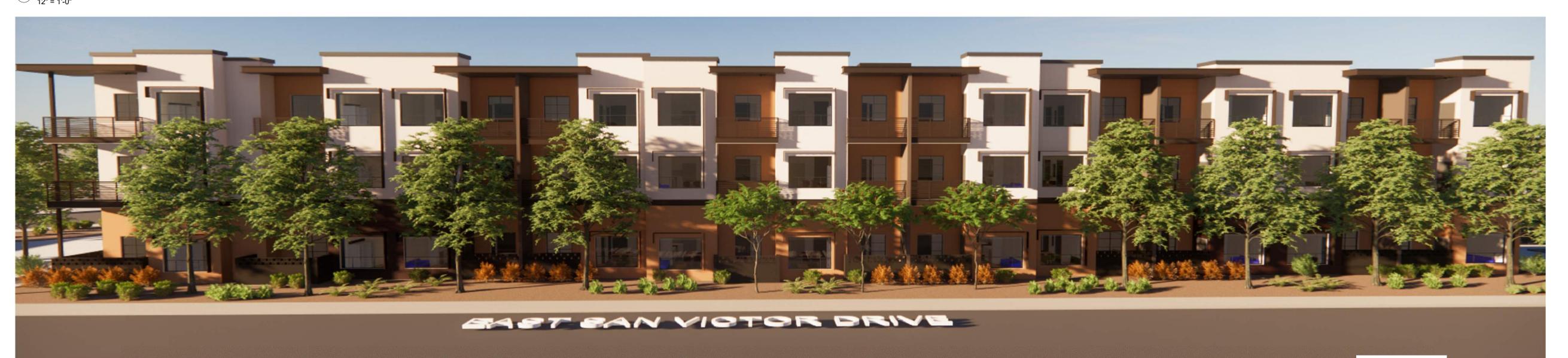
1111 West University Drive, Suite 104, Tempe, AZ 85281 t:480.948.9766

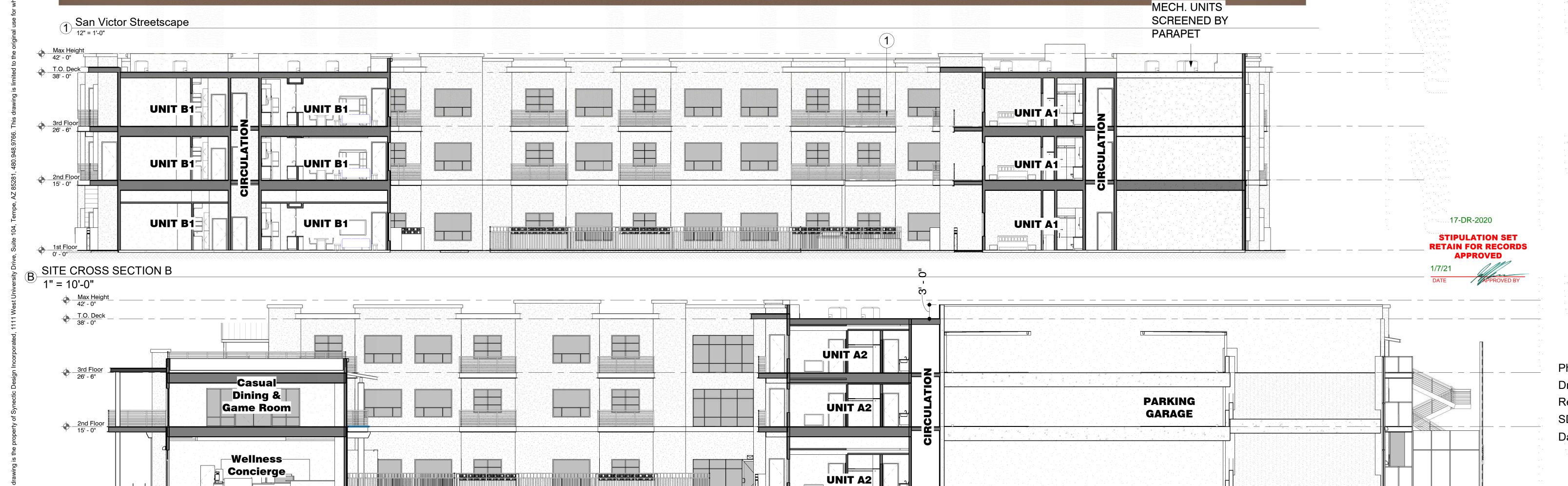
BUILDING SECTION GENERAL NOTES

- A. ALL ROOF MOUNTED MECHANICAL EQUIPMENT TO BE SCREENED E
- B. WINDOWS TO BE RECESSED MINIMUM 50% OF WALL THICKNESS
- C. EXTERIOR DOORS TO BE RECESSED MINIMUM 30% OF WALL

ROOF PARAPET

2 Streetscape 90th Street





AMENITY COURTYARD AND POOL

A SITE CROSS SECTION A
1" = 10'-0"

Phase: Drawn By: NYK Reviewd By: LDB SDI Project: 4010 Date: 11/04/2020 Sheet:

DR3.2 SITE SECTIONS STREETSCAPES

17-DR-2020 11/13/20

RESIDE 9449 N 90TH STREE SCOTTSDALE AZ 8 MINIMAL 35529
LANCE D.
BAKER

EXP. 12/31/2021

REVISIONS

SCO.

Main Entry from Corner

1111 West University
Drive, Suite 104, Tempe,
AZ 85281
t:480.948.9766
f:480.948.9211

Sheet: PERSPECTIVES

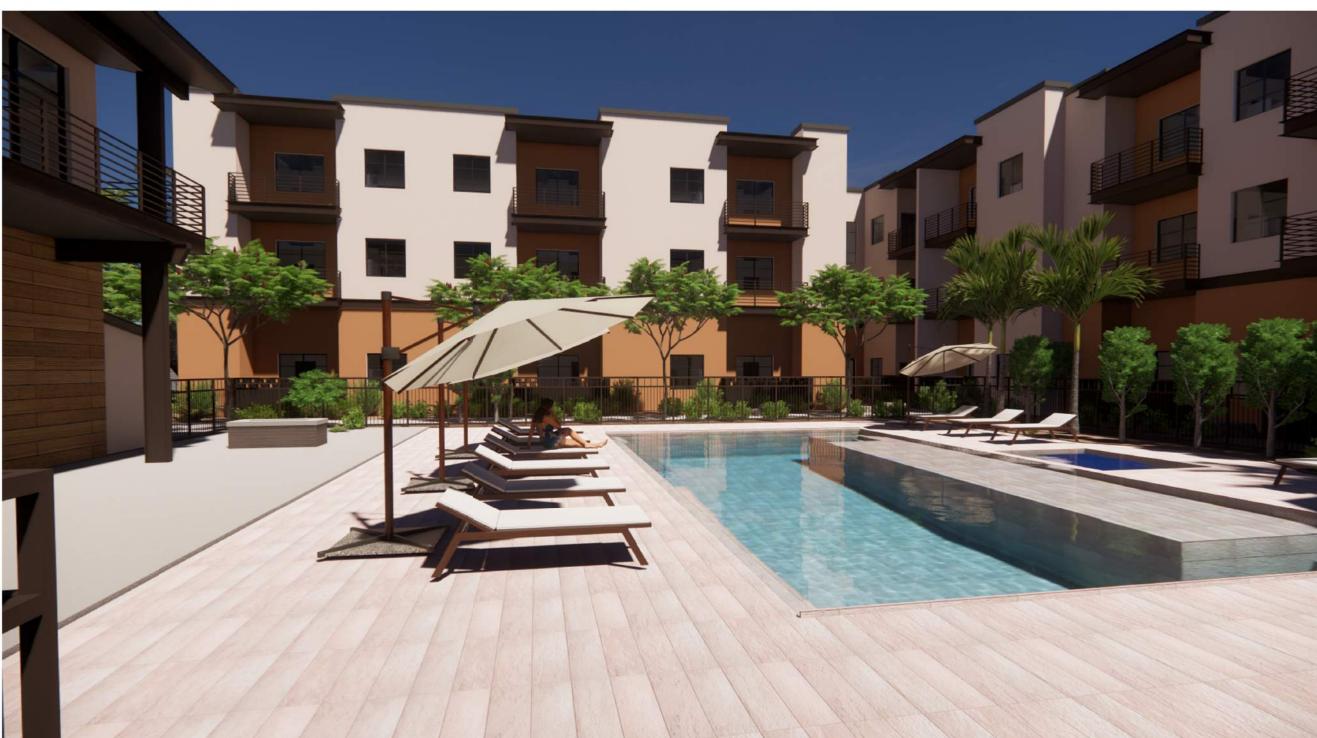


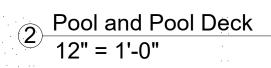
3 Amenity Spaces from Exterior 12" = 1'-0"







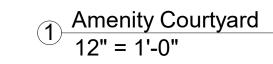


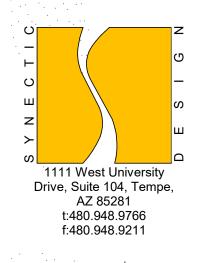




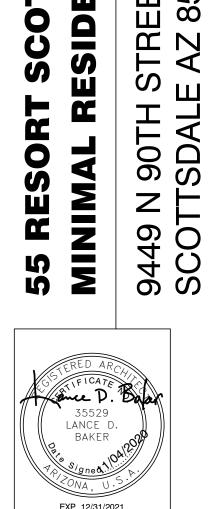
3 Building Corner at Southwest Intersection 12" = 1'-0"

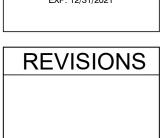






RESIDE





Phase: Drawn By: NYK Reviewd By: LDB SDI Project: 4010 Date: 11/04/2020

DR3.4
PERSPECTIVES

ALTA/NSPS LAND TITLE SURVEY

9449 N 90TH STREET SCOTTSDALE, ARIZONA

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 NORTH, RANGE 5 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

SCHEDULE "B" ITEMS

- Property taxes, which are a lien not yet due and payable, including any assessments collected with taxes to be levied for the year 2019.
- ons contained in the Patent
- rom: The United States of America To: Orlando C. Williams Recording Date: May 4, 1945 Recording No: Book 432 of Deeds, page 554

PARCEL DESCRIPTION
BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 30. TOWNSHIP 3 NORTH, RANGE 5
BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 30. TOWNSHIP 3 NORTH, RANGE 5
BEST OT THE GLA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE
PARTICULARLY DESCRIBED AS POLLOWS:

THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 29 DEGREES 33 MINUTES 44 SECONDS, FOR A DISTANCE OF 386.97 FEET; OMMENCING AT THE SOUTHWEST CORNERS OF THE EAST HALF OF THE MORTHEAST OLIMITERS OF THE EAST HALF OF THE MORTHEAST OLIMITERS OF THE EIGHT HAMING A RADIUS OF 50.00 FEET, THE CENTER OF WHICH BEARS NORTH 00 DEGREES 02 MINUTES 33 SECONDS EAST.

- Which among other things recites as follows:
- Subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes and rights to diches and reservoirs used in connection with such water rights, as may be or ecognized and schronderighed by the folial existents, laws and decisters of the courts and the severation from the laws servery granted of a right of way thereon for diches or canals constructed by the authority of the United lates.
- Water rights, claims or title to water, whether or not disclosed by the public records The right of entry to prospect for, mine and remove the minerals excepted from the description of said Land in Schedule A.
- (IEN BANGET NINTER NOT FOUTER)

 Commant condition, underlying an extrement but certain part content or extention of the many o
- Recording Date: December 29, 1971 Recording No: Docket 9148, page 706 ication(s) of said covenants, condition
- Recording Date: March 3, 1978 Recording No: Docket 12749, page 676 Recording Date: November 20, 1979 Recording No: Docket 14056, page 1401
- Delegation of Architectural Control Rights recorded June 3, 1987 in Recording No. 87-348552
- Payable to: McCormick Ranch Property Owners Association

Liens and charges as set forth in the above mentioned declaration,

- ITEM BLANCT IN WHITE: WIT FORTED)

 Consomit contains, excitation and destinants but containing any consensation or existings. If my ITEM BLANCT IN WHITE: WIT FORTED)

 Consomit containing the containing
- Recording Date: August 1, 1984 Recording No: 84-336089
- AFFECTS SUBJECT PROPERTY $\overline{(Z)}$ Easement(s) for the purpose(s) shown (PLOTTED AND SHOWN ON SURVEY) nted to: City of Scottsdale
- AFFECTS SUBJECT PROPERTY $\left(8\right)$ Easement(s) for the purpose(s) shown below and rights incidental thereto, (PLOTTED AND SHOWN ON SURVEY) ording Date: January 10, 1985 ording No: 85-012968

THENCE MORTHEASTERY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 22 DEGREES 02 MINUTES 49 SECONDS, FOR A DISTANCE OF 288.59 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; EXCEPT ALL MINERALS IN THE LAND AS RESERVED TO THE UNITED STATES OF AMERICA IN PATENT RECORDED MAY 4, 1945 IN BOOK 432 OF DEEDS, PAGE 554, RECORDS OF MARICOPA COUNTY, ARIZONA.

THENCE NORTH 11 DEGREES 42 MINUTES AS ECONDS 8-65, A DISTANCE OF 30:60 FEET TO THE BEGINNING OF A CURVE TO THE LET HAVING A SADOUIS OF 750.00 FEET, THE CENTER OF WHICH BEARS NORTH Of DEGREES Of MINUTES 45 SECONDS WEST; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 95 DEGREES 44 MINUTES 21 SECONDS, FOR A DISTANCE OF 33.42 FEET; THENCE SOUTH 68 DEGREES 56 MINUTES 00 SECONDS WEST, A DISTANCE OF 342,56 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 220,00 FEET;

ENCE ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 27 DEGREES 02 MINUTES SECONDS, FOR A DISTANCE OF 102,83 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, VINGA A ADDIUS OF 20.00 FEET, THE CENTER OF WHICH BEARS NORTH 05 DEGREES 58 MINUTES 27 CONDS EAST;

THENCE SOUTH 21 DEGREES 04 MINUTES 00 SECONDS EAST, A DISTANCE OF 267.13 FEET;

ENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 05 SREES 31 MINUTES 22 SECONDS, FOR A DISTANCE OF 72.29 FEET TO THE TRUE POINT OF

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 46 DEGREES 13 MINUTES 13 SECONDS, FOR A DISTANCE OF 865,70 FEET TO THE BEGINNING OF A CURVE. TO THE RIGHT, HANNOR AROUGH, SOF 55,00 FEET, THE CENTER OF WHICH BEARS NORTH 26 DEGREES 36 MINUTES 56 SECONDS WEST; THENCE SOUTH 00 DEGREES 17 MINUTES 16 SECONDS WEST, A DISTANCE OF 55.00 FEET TO THE BEGINNING OF A LUPPET TO THE REMOTH THANNOR A PROJUS OF 1000.00 FEET, THE CENTER OF WHICH BEARS NORTH 74 DEGREES 49 MINUTES 09 SECONDS WEST; THENCE WESTERLY ALONG THE ARC OF SAID CURVE. THROUGH A CENTRAL ANGLE OF 59 DEGREES 52 MINUTES 46 SECONDS, FOR A DISTANCE OF 1045.09 FEET; THENCE SOUTHWESTERY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE FOR DEGREES 48 MINUTES 3 SECONDS, FOR A DISTANCE OF 4.67 FEET THE EEGINNIO OF A CURVE TO THE REGION ADOLD OF A CURVE TO THE REGION ADOLD OF A CURVE TO THE REGION ADOLD OF THE REGION ADD. THENCE NORTH 60 DEGREES 23 MINUTES 43 SECONDS WEST, A DISTANCE OF 413.25 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, HAVING A PADJUS OF 823.50 FEET, THE CENTER OF WHICH BEARS NORTH 60 DEGREES 23 MINUTES 43 SECONDS WEST.

- AFFECTS SUBJECT PROPERTY—

 (9) Matters shown on record of survey:
 (NO EASEMENTS CREATED) anted to: Arizona Public Service Company rpose: Electric lines and appurtenant facilities cording Date: January 24, 1985 cording No: 85-033451
- AFFECTS SUBJECT PROPERTY \leftarrow (10) Easement(s) for the purpose(s) shown below (PLOTTED AND SHOWN ON SURVEY) ording Date: June 11, 2003 ording No.: Book 639 of Maps, page 17
- anted to: City of Scottsdale rpose: Public utilities coording Date: April 27, 2007 coording No: 20070489658
- Any rights of the parties in possession of a portion of, or all of, said Land, which rights are not disclosed by the Public Records. Matters which may be disclosed by an inspection and/or by a correct ALTA/NSPS Land Title Survey of said Land that is satisfactory to the Company, and/or by inquiry of the parties in possession thereof.

VICINITY MAP

GENERAL NOTES

- ALL TITLE INFORMATION IS BASED ON A COMMITMENT FOR TITLE INSURANCE PREPARED BY CHICAGO TITLE AGENCY, INC., ORDER NO. C1904027-303-SF-LRA, WITH AN EFFECTIVE DATE OF AFRIL 28, 2019.
- 2. ALS, SLASS (STATES THAT THE LISE OF THE WOOD CERTEY ON "CERTIFICATION")
 PAY APPENDING OF REMINIANT IS REGISTERED ON CERTIFICIATION OF A PROPESSION OF PROPESSIONAL ORNION RECURBING THE FACTS OF RINDINGS THAT ARE SILECTTO THE CERTIFICATION AND DOES NOT CONSTITUTE A WARRANTY OR QUARANTEE.
- SURVEY FIELD WORK WAS COMPLETED ON MAY 23, 2019.
- THIS SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIF TITLE ENDENCE OR, ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

- NOTES: (Table "A" Items")

 1. SET A 1/2" REBAR WICAP "AWIS 4/377" AT PROPERTY CORNERS AS SHOWN HEREON UNLESS OTHERWISE NOTED.
- AREA IS 108,899.3 SQUARE FEET OR 2.500 ACRES, MORE OR LESS.
- . ADJOINER INFORMATION IS PER MARICOPA COUNTY ASSESSOR WEBSITE.
- HIS SURVEY REFLECTS ADDIC GROUND INDIVIDUOS OF UNLIFIES THE SURVEYOR DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXCELL CONTROL WIGHCHEN ALTHOUGH HE SURVEYOR OF THAT THEY, ARE LOCATED AS ACCURATELY AS POSSIBLE FROM MERCHAND AVAILABLE. THE SURVEYORS WIGH PRESIDENCE TO THE TO THE CONTROL ON THE TOTAL THE SURVEYORS WIGH PROSPRICT AND ALTHOUGH AND AVAILABLE. THE SURVEYORS WITH ADDITIONAL OF THE CONTROL ON THE TOTAL AND THE CONTROL ON THE TOTAL AND THE CONTROL ON THE TOTAL AND THE CONTROL ON THE SURVEYORS WITH ADDITIONAL OF HOMER SHOWN OF HUMBER SHOWN

BASIS OF BEARING

THE BASIS OF BEARINGA AND ALL MONUMENTATION SHOWN HEREON IS BASED ON THE MONUMENT HE PLAT OF DEPARTMENT OF SEA WICTOR POWE AS SHOWN ON THE PLAT OF DEPARTMENT OF STREETS, RECORDED IN BOOK 250, PAGE 48, MCR. USINS A BELEMBAG OR MOTHER STREETS, RECORDED IN BOOK 250, PAGE 48, MCR. USINS A BELEMBAG OR MOTHER STREETS.

BENCHMARK

BENCHMARK IS A CITY OF SCOTTSDALE BRASS CAP IN HANDHOLE AT THE INTERSECTION OF SHEA BOULEVARD AND 92ND STREET.

ELEVATION = 1372.195' (NAVD 88)

CERTIFICATION To: L3 DEVELOPMENT ILC.

- L3 DEVELOPMENT LLC, A COL SAN VICTOR LLC, AN ARIZONA CHICAGO TITLE AGENCY, INC.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SUPPLY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE ZOTIS MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTINOSES LAND TITLE SUPPLYS, JOINT'N ESTABLISHED AND ADOPTED BY ALTA AND MSPS, AND INCLIDES TRIES 1, 2, 4,5,8,1,1 AND 13 OF TRABLE A THEREOF, THE FIELDWARW MAS COMPLETED ON MAY 22, 2018.



PRAMIN BY: CHECKED BY: DATE: 07/22/19 JOB NO.: 19-033 SHEET NO. $1\ OF\ 2$

IIII LAND TOWNSHIP 3 NORTH
RANGE 5 EAST
OF THE G.S.R.B. & M.
ARICOPA COUNTY, ARIZONA

