



Archaeological Resources  
Airport Vicinity Development Checklist

# ROSENDAHL ENGINEERING, PLLC

## URBAN DESIGN & INFRASTRUCTURE

RESIDENTIAL & COMMERCIAL

**UTILITY CONSENT LETTER**  
**GLO Easement Abandonment**  
**APN: 217-32-046A**

The developer of this parcel is requesting the abandonment of a 33 ft. wide GLO access easement along the West boundary of the site, a 33 ft. wide GLO access easement along the South boundary and the West 8 ft. of the 33 ft. wide GLO access easement along the East boundary.

N. 126<sup>th</sup> Street bounds and is the access for the property on the East boundary and the City is requesting that the East 25 ft. of that GLO easement be dedicated to for roadway purposes.

Below is a signature line for each utility that may have interest. Please sign and return to Rosendahl Engineering, [wayne@rosendahlengineering.com](mailto:wayne@rosendahlengineering.com), thank you.

Arizona Public Service

\_\_\_\_\_  
Signed Date

Salt River Project

\_\_\_\_\_  
Signed Date

Century Link

\_\_\_\_\_  
Signed Date

City of Scottsdale (Water)

\_\_\_\_\_  
Signed Date

Cox

*Lenny Kersner*  
\_\_\_\_\_  
Signed Date  
*ROW AGENT II*

Southwest Gas

\_\_\_\_\_  
Signed Date

EPtRelFPE21732046A-3-1-1--  
perezn

APN # 217-32-046A

Recording Requested By/Return To:  
Southwest Gas Corporation  
9 South 43rd Avenue  
Mail Code 42O-588 kas3  
Phoenix, Arizona 85009

 <b>SOUTHWEST GAS CORPORATION</b>	
<b><i>PARTIAL RELEASE OF EASEMENT</i></b>	
<i>This form is used to release only a portion of easement land rights for pipeline(s) abandonments.</i>	
Prepared By <u>KAS3</u>	Reviewed By <u>JSSY</u>
Sec. <u>26</u> T <u>3N</u> R <u>5E</u>	Meridian <u>G&amp;SRM</u>
County <u>Maricopa</u>	State <u>Arizona</u>
W.R. No. <u>N/A</u>	W.O. No. <u>LRS 12774</u>
<p><b>WHEREAS</b>, by instrument dated the <u>27th</u> day of <u>April</u>, <u>1954</u>, <u>United States of America</u> ("Grantor") granted and conveyed to <u>public utilities</u> ("Grantee") that certain Grant of right-of-way and easement ("Easement"), which Easement was recorded on the <u>27th</u> day of <u>December</u>, <u>1993</u>, in <u>Document 93-0905211</u>, on pages <u>N/A</u>, in the County of <u>Maricopa</u>, State of <u>Arizona</u>; and <b>WHEREAS</b>, the owner(s) of record and Grantee, desire to release a portion of said Easement.</p>	
<p><b>NOW, THEREFORE</b>, for and in consideration of the sum of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, <b>SOUTHWEST GAS CORPORATION</b>, a California Corporation, does hereby release, discharge and forever quitclaim unto the owner(s) of record, its or their successors, heirs and assigns, all of its rights, title, interest and privileges in and to the following specifically described portion of said Easement:</p>	
<p><b>SEE ATTACHED EXHIBIT "A"</b></p>	
<p><b>The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.</b></p>	
<p>Except as released herein, said Easement shall remain unimpaired, unaffected and in full force and effect.</p>	
<p><i>Form 335.07 (09/2014) 581 - Microsoft Word</i> <span style="float: right;"><i>Link to Form Instructions</i></span></p>	

Page 2 of 3 APN # 217-32-046A

W.R. No. N/A W.O. No. LRS 12774

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Partial Release of Easement this 23<sup>rd</sup> day of JUNE, 2020.

**SOUTHWEST GAS CORPORATION**

Signed By [Signature]  
Name Luis F. Frisby  
Title Vice President, Central Arizona Division

**ACKNOWLEDGMENT**

STATE OF ARIZONA )  
 )  
COUNTY OF MARICOPA )

On 6/23/2020, before me, Denise L. Robertson,  
(here insert name of the officer)  
a notary public, personally appeared Luis F. Frisby, Vice President, Central Arizona  
Division

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct.

**WITNESS** my hand and official seal.

Signature Denise L. Robertson  
Denise L. Short

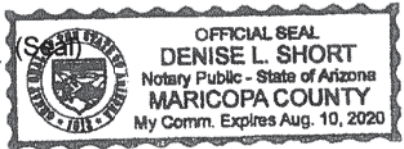


EXHIBIT "A"

LEGAL DESCRIPTION

SOUTHWEST GAS CORPORATION  
PARTIAL RELEASE OF FEDERAL PATENT EASEMENT  
Page 3 of 3

APN 217-32-046A

THE WEST 33.00 FEET, THE SOUTH 33.00 FEET, AND THE EAST 8.00 FEET OF THAT PORTION OF THE SOUTH HALF (S 1/2) OF LOT 37 - ALSO REFERRED TO AS THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) - OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 5 EAST, GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS DESCRIBED IN WARRANTY DEED RECORDED IN OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA IN DOCUMENT RECORDING NUMBER 2019-0387008 ON MAY 28, 2019.

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Arizona Public Service

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Signed

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Date

Salt River Project

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Date

Century Link

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Date

City of Scottsdale (Water)

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Date

Cox

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Date

Southwest Gas

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Date

# Utility Company Contacts for Public

If a property owner wishes to build a fence, wall or freestanding sign within or across a Public Utility Easement (PUE) that crosses their property, written authorization to encroach within the easement with a fence, wall or sign must be obtained from each of the utility companies listed below. Refer to [Scottsdale's Online Parcel Information Map](#) to reference dedicated easements.

Utility Co.	Contact	Phone/Fax	Email
APS	James Generoso	P. 602-371-7847 F. 602-371- 6586	<a href="mailto:James.Generoso@aps.com">James.Generoso@aps.com</a>
SRP	Matt Streeper	P. 602-236-3105 F. 602-236-8193	<a href="mailto:matt.streeper@srpnet.com">matt.streeper@srpnet.com</a>
CenturyLink			<a href="mailto:nre.easement@centurylink.com">nre.easement@centurylink.com</a>
COS Water	Water Dept.	P. 480-312-5650	
Cox			<a href="mailto:az.jointuse@cox.com">az.jointuse@cox.com</a>
SWG	Michelle Gutierrez	P. 702-876-7137	<a href="mailto:caz-rowrequest@swgas.com">caz-rowrequest@swgas.com</a>

Updated 9/25/2019

