

# ALTA/NSPS LAND TITLE SURVEY

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 2 NORTH, RANGE 4 EAST,  
OF THE GILA & SALT RIVER BASE AND MERIDIAN,  
MARICOPA COUNTY, ARIZONA

## LEGAL DESCRIPTIONS

PARCEL NO. 1:

A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AND PART OF SHOEMAN TRACT, ACCORDING TO BOOK 42 OF MAPS, PAGE 31, RECORDS OF MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT A, OF SAID SHOEMAN TRACT;

THENCE SOUTH 89°40'00" EAST ALONG THE SOUTH LINE OF SAID TRACT A, A DISTANCE OF 22.00 FEET TO THE POINT ON A LINE LOCATED 55.00 FEET EAST OF AND PARALLEL TO SECTION 23 WEST LINE, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE NORTHERLY DUE NORTH ALONG SAID LINE, A DISTANCE OF 83.54 FEET TO THE POINT ON A LINE LOCATED  
33.00 FEET NORTHWEST OF AND PARALLEL TO THE NORTHWEST LINE OF SHOEMAN TRACT;

THENCE NORTHEASTERLY ALONG SAID LINE, NORTH 42°11'00" EAST, A DISTANCE OF 263.54 FEET TO THE POINT ON A LINE LOCATED 40.00 FEET SOUTH OF AND PARALLEL TO SECTION 23 MID LINE;

THENCE EASTERLY ALONG SAID LINE, SOUTH 89°38'00" EAST, A DISTANCE OF 225.04 FEET;

THENCE SOUTHEASTERLY, SOUTH 44°49'00" EAST, A DISTANCE OF 28.38 FEET TO THE POINT ON A LINE LOCATED  
180.50 FEET WEST OF AND PARALLEL TO THE SHOEMAN TRACT EAST LINE;

THENCE SOUTHERLY ALONG SAID LINE DUE SOUTH, A DISTANCE OF 137.09 FEET TO THE POINT ON A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 202.94 FEET;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12°05'17", AN ARC DISTANCE OF 42.82 FEET TO THE POINT OF TANGENCY OF REVERSE CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 202.94 FEET;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12°05'17", AN ARC DISTANCE OF 42.82 FEET TO THE POINT ON A LINE LOCATED 171.50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SHOEMAN TRACT;

THENCE SOUTHERLY ALONG SAID LINE DUE SOUTH, A DISTANCE OF 37.67 FEET TO A POINT ON THE SOUTH LINE OF TRACT A, SHOEMAN TRACT;

THENCE WESTERLY ALONG SAID SOUTH LINE OF TRACT A, A DISTANCE OF 431.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL NO. 2:  
LOT 4, SHOEMAN TRACT, ACCORDING TO BOOK 42 OF MAPS, PAGE 31,

RECORDS OF MARICOPA COUNTY, ARIZONA. EXCEPT THE WEST 64 FEET,  
AND

EXCEPT THE SOUTH 15.00 FEET.

PARCEL NO. 3:

THE WEST 64 FEET OF LOT 4, OF SHOEMAN TRACT, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, IN BOOK 42 OF MAPS, PAGE 31.

PARCEL NO. 4:

UNITS 6007 THROUGH 6012, INCLUSIVE, AND UNITS 7001 THROUGH 7012, INCLUSIVE, OF 7277 SCOTTSDALE RESIDENCES, A CONDOMINIUM AS CREATED BY THAT CERTAIN DECLARATION RECORDED AS 2008-0008243 AND FIRST AMENDMENT RECORDED AS 2010-1066362, ALL OF OFFICIAL RECORDS AND AS SHOWN ON THE PLAT OF SAID CONDOMINIUM RECORDED BOOK 961 OF MAPS, PAGE 6 AND AFFIDAVIT OF CORRECTION RECORDED IN DOCUMENT NO. 2008-0679830 OF OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA.

PARCEL NO. 4A:

THOSE CERTAIN EASEMENTS UPON, ACROSS, OVER AND UNDER THOSE PORTIONS OF THE PROPERTY, MORE PARTICULARLY DESCRIBED IN THE "DECLARATION OF CONDOMINIUM AND OF COVENANTS, CONDITIONS, RESTRICTIONS FOR 7277 SCOTTSDALE RESIDENCES, A CONDOMINIUM", DATED JANUARY 2, 2008 AND RECORDED JANUARY 4, 2008 AS 2008-0008243 AND FIRST AMENDMENT RECORDED AS 2010-1066362, BOTH OF OFFICIAL RECORDS.

PARCEL NO. 4B:

THOSE CERTAIN EASEMENTS UPON, ACROSS, OVER AND UNDER THOSE PORTIONS OF THE PROPERTY, MORE PARTICULARLY DESCRIBED IN THE "MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS" RECORDED AS 2008-0008242 AND FIRST AMENDMENT RECORDED AS 2010-1066361, BOTH OF OFFICIAL RECORDS.

## BASIS OF BEARING

THE MONUMENT LINE OF CAMELBACK RD FROM THE WEST QUARTER CORNER TO THE CENTER OF SECTION 23 WHICH BEARS SOUTH 89 DEGREES 31 MINUTES 36 SECONDS EAST.

## REFERENCE DOCUMENTS

- BOOK 2 PAGE 43 MCR
- BOOK 1094 PAGE 12 MCR
- BOOK 1185 PAGE 48 MCR
- BOOK 1190 PAGE 36 MCR

## TITLE REFERENCE

FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NUMBER NCS-1009810-LA2.  
EFFECTIVE DATE: APRIL 3, 2020 AT 8:00 A.M.

## FEMA FIRM FLOOD ZONE DESIGNATION

THIS SITE IS LOCATED IN FEMA FLOOD ZONE X, AREAS OF MINIMAL FLOOD HAZARD AS SHOWN IN FEMA FIRM MAP 04013C1770L, DATED OCTOBER 16TH, 2013.

## NOTES

- THIS SURVEY IS BASED UPON DOCUMENTS PROVIDED BY FIRST AMERICAN TITLE INSURANCE COMPANY NO ADDITIONAL RECORD RESEARCH WAS DONE BY MLC SERVICES, LLC.
- PEDESTRIAN ACCESS IS PROVIDED BY PUBLIC SIDEWALK AND VEHICULAR ACCESS IS PROVIDED BY PUBLIC RIGHT-OF-WAY.
- PARCELS 1 & 2 & 3 ARE CONTIGUOUS AND ALL LOTS COMPRISING THE SAME THEREOF ARE CONTIGUOUS
- THERE WAS NOT OBSERVED EVIDENCE OF A CEMETERY OR BURIAL GROUNDS FOUND ON THE SITE DURING THE COURSE OF THE FIELD WORK.
- THERE IS NO EVIDENCE OF EARTHMOVING ON THE PARCELS.
- THE SURVEYOR IS UNAWARE OF ANY PROPOSED RIGHT OF WAY CHANGES TO ANY OF THE PUBLIC STREETS AND THE CITY OF SCOTTSDALE HAS NOT MADE ANY INFORMATION TO THE SURVEYOR TO THE CONTRARY.
- SURVEYOR CARRIES \$1,000,000 PER OCCURRENCE/ \$2,000,000 ANNUAL, CERTIFICATE OF INSURANCE FURNISHED UPON REQUEST.

## PARCEL ADDRESS & AREAS

PARCEL 1 APN 173-41-017A 173-41-016 B 7201 E CAMELBACK RD SCOTTSDALE, AZ  
TOTAL AREA 2.32 ACRES MORE OR LESS.

PARCEL 2 APN 173-41-004 7222 E SHOEMAN LANE SCOTTSDALE, AZ  
TOTAL AREA 0.20 ACRES MORE OR LESS.

PARCEL 3 APN 173-41-005 7216 E SHOEMAN LANE SCOTTSDALE, AZ  
TOTAL AREA 0.20 ACRES MORE OR LESS.

PARCEL 4 APN 173-41-233A & APN 173-41-234A 7277 E CAMELBACK ROAD SCOTTSDALE, AZ  
TOTAL AREA 2.22 ACRES MORE OR LESS.

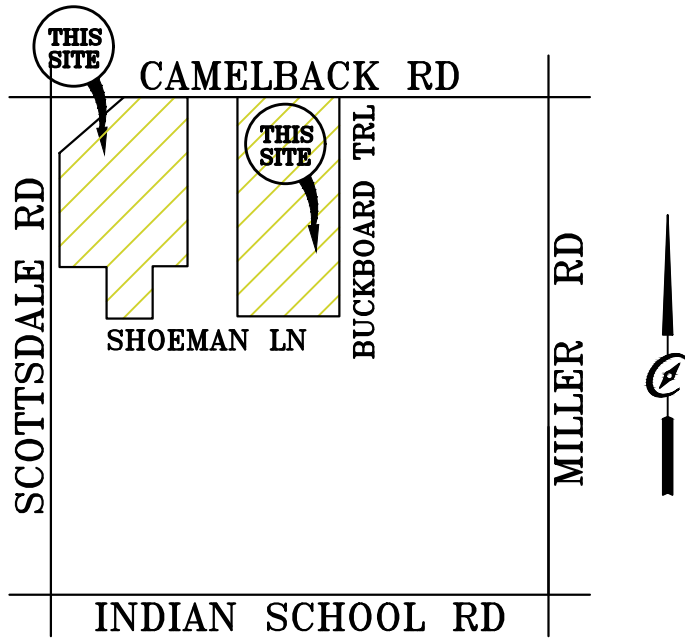
## PARKING

PARCEL 1 PARKING COUNT: SURFACE PARKING SPACES: 112.  
107 REGULAR AND 5 HANDICAP ON SURFACE

PARCEL 2 PARKING COUNT: 27 REGULAR SPACES  
PARCEL 3 PARKING COUNT: 8 REGULAR SPACES  
PARCEL 4 NOT COUNTED

## ZONING


ZONING REPORT NOT PROVIDED TO THE SURVEYOR



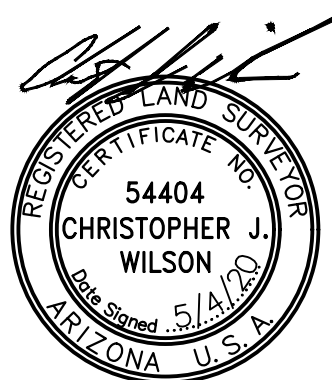
VICINITY MAP  
N.T.S.  
SECTION 23  
TOWNSHIP 2N, RANGE 4E

REVISIONS
DESCRIPTION
DATE

ALTA/NSPS LAND TITLE SURVEY  
SOUTHWEST QUARTER SECTION 23  
TOWNSHIP 2 NORTH RANGE 4 EAST  
GILA AND SALT RIVER BASE AND MERIDIAN  
MARICOPA COUNTY, AZ

 3231 S. COUNTRY CLUB WAY., SUITE 103 TEMPE, AZ 85282 PH. 602-393-2030 FAX 602-393-2031	DRAFTING: KL/RU/CW	DATE: MAY 4, 2020
	CHECKED: CJW	

SURVEY COVER SHEET



## CERTIFICATION

EXP 3-31-22

TRIYAR CAPITAL, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 28.425% OWNERSHIP INTEREST AND BASELINE ACQUISITIONS, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 71.575% OWNERSHIP INTEREST, AS TENANTS IN COMMON AS TO PARCEL NOS. 1 THROUGH 3 AND 7277 SCOTTSDALE HOTEL, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY AS TO PARCEL NO. 4; FIRST AMERICAN TITLE INSURANCE COMPANY.

I CHRISTOPHER J. WILSON, A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA DO HEREBY CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH LAWS REGULATING LAND SURVEYING IN THE STATE OF ARIZONA AND, WITH THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPA LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2016, AND INCLUDES ITEMS 1, 2, 3, 4 (IN ACRES), 7(B)(1), 7(C), 8, 9, 12, 13, 14 & 20, IN TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ARIZONA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED HEREIN.

THE FIELD WORK WAS COMPLETED ON APRIL 25 2020.

DATE OF PLAT OR MAP: MAY 4, 2020.

CHRISTOPHER J WILSON, RLS  
REGISTRATION NUMBER 55404

JOB NO. 20-03004

1 OF 4



1. Taxes for the full year of 2020.  
(The first half is due October 1, 2020 and is delinquent November 1, 2020. The second half is due March 1, 2021 and is delinquent May 1, 2021 .)
2. The liabilities and obligations imposed upon said land by reason of: (a) inclusion thereof within the boundaries of the Salt River Project Agricultural Improvement and Power District; (b) membership of the owner thereof in the Salt River Valley Water Users' Association, an Arizona corporation and (c) the terms of any Water Right Application made under the reclamation laws of the United States for the purpose of obtaining water rights for said land. (All assessments due and payable are paid.)
3. Reservations or Exceptions in Patents, or in Acts authorizing the issuance thereof.
4. Restrictions, dedications, conditions, reservations, easements and other matters shown on the plat of Shoeman Tract, as recorded in Plat Book 42 of Maps, Page(s) 31, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).  
  
(Affects all Parcels)
5. Declaration of Covenants, Conditions and Restrictions recorded in Docket 263, Pages 211 and 212, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c). (AFFECTS PARCELS 2&3 BLANKET IN NATURE)  
  
Thereafter, Termination of Declarations and Restrictions Covering Shoeman Tract A, Subdivision recorded June 16, 2015 as 2015-0428688 of Official Records.  
  
(Affects all Parcels) (AFFECTS PARCEL 1,2&3 BLANKET IN NATURE)
6. An easement for sewer, water, gas of similar pipelines and incidental purposes in the document recorded as Docket 3882, Page 287.  
  
(Affects Parcel No's. 1 and 2) (AFFECTS PARCEL 1 PLOTTED)
7. An easement for electric lines and incidental purposes in the document recorded as Book 296 of Deeds, Page 181.  
  
(Affects all Parcels) (BASED ON VISUAL EVIDENCE THE CLOSEST 11,000 KV POWER POLE IS OFFSITE AND DOES NOT AFFECT ANY OF THE PARCELS)
8. An easement for road/highway and incidental purposes in the document recorded as Docket 4372, Page 540. (PLOTTED)  
  
(Affects Parcel No's. 1 and 2) (AFFECTS PARCEL 2 PLOTTED)
9. An easement for drainage and flood control and incidental purposes in the document recorded as Docket 14489, Page 98.  
(Affects Parcel No's. 1 and 2) (AFFECTS PARCEL 1 PLOTTED)
10. An easement for public utilities and incidental purposes in the document recorded as Docket 14489, Page 107.  
  
(Affects Parcel No's. 1 and 2) (AFFECTS PARCEL 1 PLOTTED)
11. An easement for public utilities and incidental purposes in the document recorded as Docket 14489, Page 109.  
  
(Affects Parcel No's. 1 and 2) (AFFECTS PARCEL 1 PLOTTED)
12. An easement for water lines and incidental purposes in the document recorded as Docket 14489, Page 111.  
  
(Affects Parcel No's. 1 and 2) (AFFECTS PARCEL 1 PLOTTED)
13. An easement for water lines and incidental purposes in the document recorded as Docket 14489, Page 113.  
  
(Affects Parcel No's. 1 and 2) (AFFECTS PARCEL 2 PLOTTED)
14. An easement for roadway and incidental purposes in the document recorded as Docket 14489, Page 115.  
  
(Affects Parcel No's. 1 and 2) (AFFECTS PARCEL 1 PLOTTED)
15. An easement for roadway and incidental purposes in the document recorded as Docket 14489, Page 118.  
  
(Affects Parcel No's. 1 and 2) (AFFECTS PARCEL 1 PLOTTED)
16. The effect of the inclusion within the Waterfront Redevelopment Area as disclosed by Resolution No. 3722 of the City of Scottsdale recorded October 5, 1994 as 94-0726168 of Official Records.  
  
(Affects Parcel No's. 1 and 2) (BLANKET IN NATURE AFFECTS PARCEL 1-4)
17. An easement for public highway and public utilities and incidental purposes in the document recorded as Docket 4372, Page 538.  
  
(Affects Parcel No. 3) (AFFECTS PARCEL 3 PLOTTED)
18. An easement for sidewalk and incidental purposes in the document recorded as Docket 4372, Page 538.  
  
(Affects Parcel No. 3) (AFFECTS PARCEL 3 PLOTTED)
19. An easement for public highway and public utilities and incidental purposes in the document recorded as Docket 4489, Page 12.  
(Affects Parcel No. 3) (AFFECTS PARCEL 3 PLOTTED)
20. All matters as set forth in Declaration of Restrictions, recorded July 05, 2000 as 2000-0513271 of Official Records.  
  
(Affects Parcel 1 and 2) (AFFECTS PARCELS 1 & 2 BLANKET IN NATURE.)
21. The terms and provisions contained in the document entitled "Memorandum of Tenancy-In-Common Agreement" recorded December 3, 2015 as 2015-0857915 of Official Records. (Affects all Parcels) (AFFECTS PARCELS 1, 2, 3 & 4 BLANKET IN NATURE)
22. The terms and provisions contained in the document entitled "Memorandum of Agreement" recorded December 3, 2015 as 2015-0857916 of Official Records. (Affects all Parcels) (AFFECTS PARCELS 1, 2 ,3 AND 4 BLANKET IN NATURE)
23. All matters as set forth in Right of Way Map, recorded as Book 1166 of Maps, Page 22. (Affects Parcel No. 1)
24. Any claim that the Title is subject to a trust or lien created under The Perishable Agricultural Commodities Act, 1930 (7 U.S.C. §§499a, et seq.) or the Packers and Stockyards Act (7 U.S.C. §§181 et seq.) or under similar state laws.
25. Any facts, rights, interests or claims that may exist or arise by reason of the following matters disclosed by an ALTA/NSPS survey made by on , designated Job Number :
26. The rights of parties in possession by reason of any unrecorded lease or leases or month to month tenancies affecting any portion of the within described property.

NOTE: This matter will be more fully set forth or deleted upon compliance with the applicable requirement(s) set forth herein.

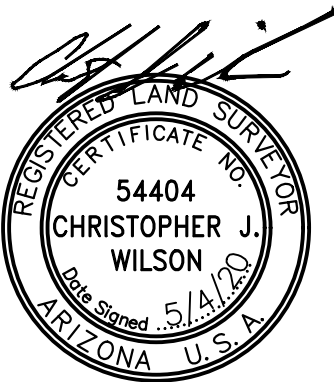
27. Water rights, claims or title to water, whether or not shown by the public records.

The Following Matters Affect Parcel No. 4:

28. Taxes for the full year of 2020.  
(The first half is due October 1, 2020 and is delinquent November 1, 2020. The second half is due March 1, 2021 and is delinquent May 1, 2021 .)
29. The liabilities and obligations imposed upon said land by reason of: (a) inclusion thereof within the boundaries of the Salt River Project Agricultural Improvement and Power District; (b) membership of the owner thereof in the Salt River Valley Water Users' Association, an Arizona corporation and (c) the terms of any Water Right Application made under the reclamation laws of the United States for the purpose of obtaining water rights for said

land. (All assessments due and payable are paid.)

30. Reservations or Exceptions in Patents, or in Acts authorizing the issuance thereof.
31. Any charge upon said land by reason of its inclusion in 7277 Scottsdale Residences Condominium Association. (All assessments due and payable are paid.)NOT A SURVEY ITEM
32. The right of entry reserved to the State of Arizona, its lessees and permittees, to prospect for mine and remove the minerals or materials reserved to it pursuant to the Arizona Revised Statutes. AFFECTS ALL PARCELS BLANKET IN NATURE
33. Restrictions, dedications, conditions, reservations, easements and other matters shown on the plat of 7277 Scottsdale Residences, A Condominium, as recorded in Plat Book 961 of Maps, Page(s) 6 and Affidavit of Correction recorded as 2008-0679830 of Official Records, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c). (Affects all Units) (PLOTTED)
34. Covenants, Conditions and Restrictions as set forth in document recorded in Docket 263, Page 213, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c). DOES (Affects all Units) (NOT A SURVEY ITEM)
35. Covenants, Conditions and Restrictions as set forth in document recorded in 2000-0513271 of Official Records, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).(Affects all Units) NOT A SURVEY ITEM
36. Covenants, Conditions and Restrictions as set forth in document recorded in 2008-0008242 and thereafter Assignment of Declarant's Rights recorded as 2009-0980280 and First Amendment recorded as 2010-1066361 and Assignment of Declarant's Rights recorded as 2014-0571440, all of Official Records, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).(Affects all Units) (PLOTTED AS TO EXHIBIT A LAND BOOK 928 OF MAPS AT PAGE 14 MCR.)
37. Covenants, conditions, restrictions, easements, assessments, liens, charges, terms and provisions in the document recorded as 2008-0008243 and Assignment of Declarant's Rights recorded as 2009- 0980281 and First Amendment recorded as 2010-1066362, all of Official Records, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, national origin, sexual orientation, marital status, ancestry, source of income or disability, to the extent such covenants, conditions or restrictions violate Title 42, Section 3604(c), of the United States Codes. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status. (Affects all Units) (PLOTTED AS TO EXHIBIT B LOT 1 PER BOOK 928 OF MAPS AT PAGE 14 AND BOOK 961 OF MAPS AT PAGE 9 MCR)
38. The terms, provisions and easement(s) contained in the document entitled "Easement Agreement" recorded July 05, 2000 as 2000-0513273, Thereafter Amended by instrument recorded August 18, 2006 as 2006-1103068, both of Official Records. (BLANKET IN NATURE) (Affects all Units)
39. The terms, provisions and easement(s) contained in the document entitled "Reservation of Easements as set forth in Resolution No. 6843" recorded March 02, 2006 as 2006-0289387 of Official Records. (Affects all Units) PLOTTED
40. The terms and provisions contained in the document entitled "Agreement for Modification of Irrigation Facilities" recorded February 20, 2007 as 2007-0204643 of Official Records.(Affects all Units) PLOTTED
41. The terms and provisions contained in the document entitled "Permission for Private Improvements in Right-of-Way" recorded April 16, 2008 as 2008-0335653 of Official Records. (Affects all Units) PLOTTED
42. All matters as set forth in Resolution No. 3722 for redevelopment of such area, recorded October 05, 1994 as 94-0726168 of Official Records. (Affects all Units) (BLANKET IN NATURE)
43. All matters as set forth in Memorandum of Agreement with Cox Communications Phoenix, recorded May 21, 2008 as 2008-0450511 of Official Records. (Affects all Units) (BLANKET IN NATURE)
44. Any claim that the Title is subject to a trust or lien created under The Perishable Agricultural Commodities Act, 1930 (7 U.S.C. §§499a, et seq.) or the Packers and Stockyards Act (7 U.S.C. §§181 et seq.) or under similar state laws. (NOT A SURVEY ITEM)
45. Any facts, rights, interests or claims that may exist or arise by reason of the following matters disclosed by an ALTA/NSPS survey made by on , designated Job Number :
46. The rights of parties in possession by reason of any unrecorded lease or leases or month to month tenancies affecting any portion of the within described property. NOTE: This matter will be more fully set forth or deleted upon compliance with the applicable requirement(s) set forth herein.
47. Water rights, claims or title to water, whether or not shown by the public records.



EXP 3-31-22

REVISIONS	
DATE	DESCRIPTION

ALTA/NSPS LAND TITLE SURVEY  
SOUTHWEST QUARTER SECTION 23  
TOWNSHIP 2 NORTH RANGE 4 EAST  
GILA AND SALT RIVER BASE AND MERIDIAN  
MARICOPA COUNTY, AZ

3231 S. COUNTRY CLUB WAY., SUITE 103 TEMPE, AZ 85282 PH. 602-393-2030 FAX 602-393-2031

**SCHEDULE B EXCEPTIONS**

DRAFTING: KL/RU/CW  
DATE: MAY 4, 2020

CHECKED: CJW

SEAL

Two working days before you dig  
CALL FOR THE BLUE STAKES

**602-263-1100**  
Blue Stake Center  
CALL COLLECT



- LEGEND
- CACTUS
  - PALM TREE
  - TREE
  - FLAG
  - FALL BOX
  - SIAM
  - FIBER OPTIC MANHOLE
  - FIBER OPTIC METER
  - ELECTRIC MANHOLE
  - SEWER CLEANOUT
  - FIRE HYDRANT
  - GAS METER
  - CABLE MANHOLE
  - VALVE
  - DOWN GUY
  - JUNCTION BOX
  - STREET LIGHT
  - MONITORING WELL
  - LIGHT POLE
  - STORM DRAIN MANHOLE
  - SANITARY SEWER MANHOLE
  - TRAFFIC SIGNAL
  - TRAFFIC PEDESTAL
  - WATER METER
  - TRANSFORMER
  - POWER POLE
  - TV PEDESTAL
  - GAS VALVE
  - TELEPHONE MANHOLE
  - RIGHT OF WAY
  - CENTERLINE
  - VEGETATION
  - BRIDGE
  - CANOPY
  - ROADS
  - ROAD/PAVEMENT
  - DIRT ROAD/TRAIL
  - CURB/GUTTER
  - CONCRETE
  - CONCRETE SIDEWALK
  - RAILROAD
  - FENCE
  - WALL
  - GUARD RAIL
  - WATER CONTOUR
  - MINOR CONTOUR
  - FIELD/GRASS
  - WASH/WATER
  - DITCH
  - OVERHEAD ELECTRIC LINE
  - GAS LINE
  - FIBER OPTIC LINE
  - TELEPHONE LINE
  - ELECTRIC POWER LINE
  - SANITARY SEWER LINE
  - WATER LINE
  - EXISTING UNDERGROUND CABLE TV
  - EXISTING STORM

FOUND BRASS CAP IN HAND HOLE  
WEST QUARTER CORNER OF  
SECTION 23 TOWNSHIP 2 N RANGE  
4 EAST AT INTERSECTION OF  
CAMELBACK RD & SCOTTSDALE RD

FOUND STONE IN HAND  
HOLE ACCEPTED AS  
CENTER OF SECTION 23  
TOWNSHIP 2 N RANGE  
4 EAST AT  
INTERSECTION OF  
CAMELBACK RD &  
MILLER RD



FOUND BRASS CAP IN HAND HOLE  
WEST QUARTER CORNER OF  
SECTION 23 TOWNSHIP 2 N RANGE  
4 EAST AT INTERSECTION OF  
INDIAN SCHOOL RD & SCOTTSDALE  
RD

REVISIONS	
DATE	DESCRIPTION

ALTA/NSPS LAND TITLE SURVEY  
SOUTHWEST QUARTER SECTION 23  
TOWNSHIP 2 NORTH RANGE 4 EAST  
GILA AND SALT RIVER BASE AND MERIDIAN  
MARICOPA COUNTY, AZ

MLC SERVICES  
MARICOPA CIVIL CONSTRUCTION & ENGINEERING

3231 S. COUNTRY CLUB WAY., SUITE 103 TEMPE, AZ 85282 PH. 602-393-2030 FAX 602-393-2031

SURVEY  
WITH AERIAL OVERLAY

DRAFTING: KL/RU/CW  
CHECKED: CJW  
DATE: MAY 4, 2020

EXP 3-31-22

SEAL

Two working days before you dig  
CALL FOR THE BLUE STAKES  
602-263-1100  
Blue Stake Center  
CALL COLLECT

JOB NO. 20-03004

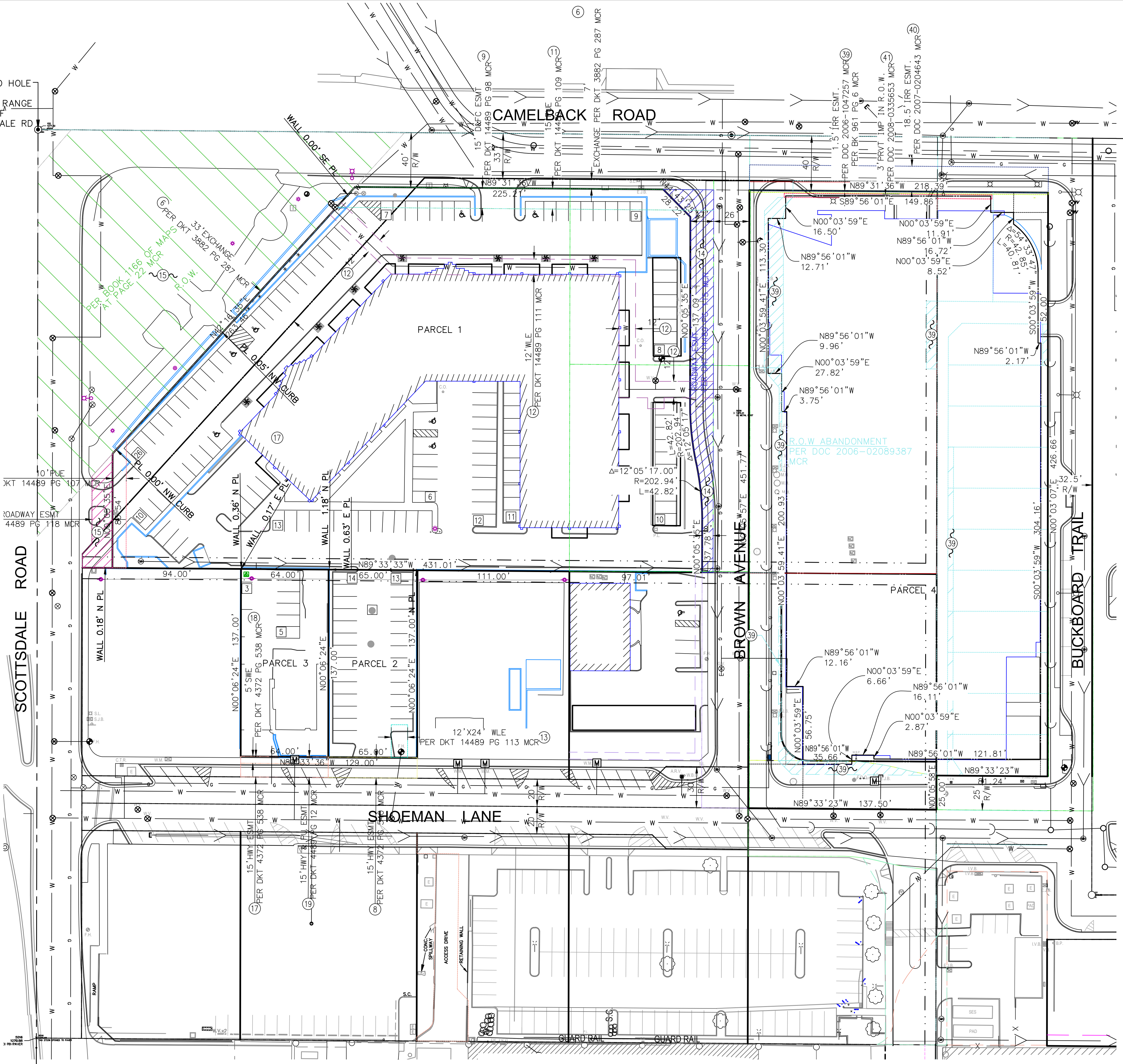
3 OF 4



- LEGEND
- CACTUS
  - PALM TREE
  - TREE
  - FLAG
  - FULL BOX
  - SIGN
  - FIBER OPTIC MANHOLE
  - FIBER OPTIC METER
  - ELECTRIC MANHOLE
  - SEWER CLEANOUT
  - FIRE HYDRANT
  - GAS METER
  - CABLE MANHOLE
  - VALVE
  - DOWN GUY
  - JUNCTION BOX
  - STREET LIGHT
  - MONITORING WELL
  - LIGHT POLE
  - STORM DRAIN MANHOLE
  - SANITARY SEWER MANHOLE
  - TRAFFIC SIGNAL
  - TRAFFIC PEDESTAL
  - WATER METER
  - TRANSFORMER
  - POWER POLE
  - TV PEDESTAL
  - GAS VALVE
  - TELEPHONE MANHOLE
  - RIGHT OF WAY
  - CENTERLINE
  - VEGETATION
  - BUILDING
  - BRIDGE
  - CANYON
  - ROADS
  - ROAD/PAVEMENT
  - DIRT ROAD/TRAIL
  - CURB/GUTTER
  - CONCRETE
  - CONCRETE SIDEWALK
  - RAILROAD
  - FENCE
  - WALL
  - GUARD RAIL
  - MAJOR CONTOUR
  - MINOR CONTOUR
  - FIELD/GRASS
  - WATER
  - DITCH
  - OVERHEAD ELECTRIC LINE
  - GAS LINE
  - FIBER OPTIC LINE
  - TELEPHONE LINE
  - ELECTRIC POWER LINE
  - SANITARY SEWER LINE
  - WATER LINE
  - EXISTING UNDERGROUND CABLE TV
  - EXISTING STORM

FOUND BRASS CAP IN HAND HOLE  
WEST QUARTER CORNER OF  
SECTION 23 TOWNSHIP 2 N RANGE  
4 EAST AT INTERSECTION OF  
CAMELBACK RD & SCOTTSDALE RD

FOUND STONE IN HAND  
HOLE ACCEPTED AS  
CENTER OF SECTION 23  
TOWNSHIP 2 N RANGE  
4 EAST AT  
INTERSECTION OF  
CAMELBACK RD &  
MILLER RD




FOUND BRASS CAP IN HAND HOLE  
WEST QUARTER CORNER OF  
SECTION 23 TOWNSHIP 2 N RANGE  
4 EAST AT INTERSECTION OF  
INDIAN SCHOOL RD & SCOTTSDALE  
RD



EXP 3-31-22

REVISIONS	
DATE	DESCRIPTION

ALTA/NSPS LAND TITLE SURVEY  
SOUTHWEST QUARTER SECTION 23  
TOWNSHIP 2 NORTH RANGE 4 EAST  
GILA AND SALT RIVER BASE AND MERIDIAN  
MARICOPA COUNTY, AZ



REGISTERED LAND SURVEYOR  
ARIZONA U.S.A.

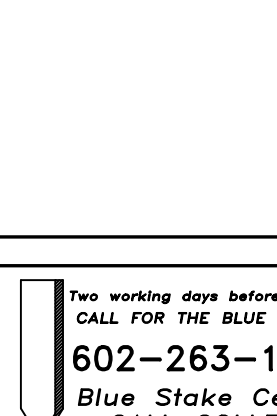
3231 S. COUNTRY CLUB WAY., SUITE 103 TEMPE, AZ 85282 PH. 602-393-2030 FAX 602-393-2031

DRAFTING: KL/RU/CW  
DATE: MAY 4, 2020

SURVEY

CHECKED: CJW

SEAL



Two working days before you dig  
CALL FOR THE BLUE STAKES

602-263-1100  
Blue Stake Center  
CALL COLLECT