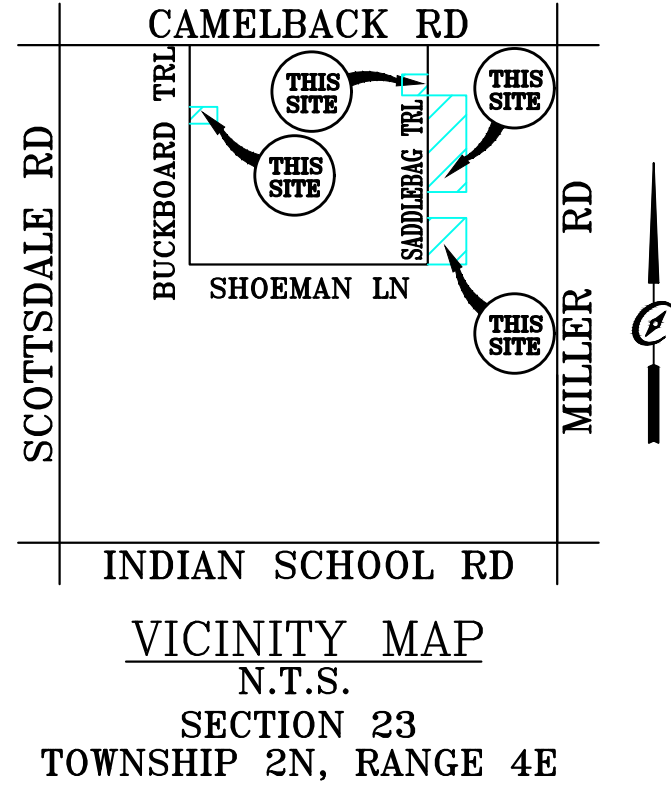


ALTA/NSPS LAND TITLE SURVEY

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 2 NORTH, RANGE 4 EAST,
OF THE GILA & SALT RIVER BASE AND MERIDIAN,
MARICOPA COUNTY, ARIZONA



LEGAL DESCRIPTIONS

PARCEL NO. 1:
LOT 14A, OF MINOR SUBDIVISION OF LOTS 14 THROUGH 16 OF CAMELBACK PARK PLAZA, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, IN BOOK 1066 OF MAPS, PAGE 9.

PARCEL NO. 2:

LOT 6A, OF MINOR SUBDIVISION OF LOTS 6 THROUGH 11 OF CAMELBACK PARK PLAZA, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, IN BOOK 1066 OF MAPS, PAGE 10.

PARCEL NO. 3:

LOT 29, OF CAMELBACK PARK PLAZA, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, IN BOOK 86 OF MAPS, PAGE 13.

PARCEL NO. 4:

LOT 30, OF CAMELBACK PARK PLAZA, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, IN BOOK 86 OF MAPS, PAGE 13.

PARCEL NO. 5:

LOT 58, OF CAMELBACK PARK PLAZA, ACCORDING O THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 86 OF MAPS, PAGE 13.

BASIS OF BEARING

THE MONUMENT LINE OF CAMELBACK RD FROM THE WEST QUARTER CORNER TO THE CENTER OF SECTION 23 WHICH BEARS SOUTH 89 DEGREES 31 MINUTES 36 SECONDS EAST.

REFERENCE DOCUMENTS

- BOOK 1249 PAGE 29 MCR
- BOOK 1118 PAGE 46 MCR
- BOOK 83 PAGE 16 MCR
- BOOK 1066 PAGE 9 & 10 MCR

TITLE REFERENCE

FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NUMBER NCS-1009812-LA2. EFFECTIVE DATE: APRIL 3, 2020 AT 8:00 A.M.

FEMA FIRM FLOOD ZONE DESIGNATION

THIS SITE IS LOCATED IN FEMA FLOOD ZONE X, AREAS OF MINIMAL FLOOD HAZARD AS SHOWN IN FEMA FIRM MAP 04013C1770L, DATED OCTOBER 16TH, 2013.

NOTES

- THIS SURVEY IS BASED UPON DOCUMENTS PROVIDED BY FIRST AMERICAN TITLE INSURANCE COMPANY NO ADDITIONAL RECORD RESEARCH WAS DONE BY MLC SERVICES, LLC.
- PEDESTRIAN ACCESS IS PROVIDED BY PUBLIC SIDEWALK AND VEHICULAR ACCESS IS PROVIDED BY PUBLIC RIGHT-OF-WAY.
- THERE WAS NOT OBSERVED EVIDENCE OF A CEMETERY OR BURIAL GROUNDS FOUND ON THE SITE DURING THE COURSE OF THE FIELD WORK.
- THERE IS NO EVIDENCE OF EARTHMOVING ON THE PARCELS.
- THE SURVEYOR IS UNAWARE OF ANY PROPOSED RIGHT OF WAY CHANGES TO ANY OF THE PUBLIC STREETS AND THE CITY OF SCOTTSDALE HAS NOT MADE ANY INFORMATION TO THE SURVEYOR TO THE CONTRARY.
- SURVEYOR CARRIES \$1,000,000 PER OCCURRENCE/ \$2,000,000 ANNUAL, CERTIFICATE OF INSURANCE FURNISHED UPON REQUEST.
- AERIAL ORTHOMETRIC PHOTO MEETS THE ACCURANCY OF AERIAL MOSAIC ACCURACY OF 0.3 FT.

PARCEL ADDRESS & AREAS

PARCEL 1 APN 173-41-258 4405 N SADDLEBAG TRAIL SCOTTSDALE, AZ
TOTAL AREA 0.14 ACRES MORE OR LESS.

PARCEL 2 APN 173-41-257 4425 N SADDLEBAG TRAIL SCOTTSDALE, AZ
TOTAL AREA 0.29 ACRES MORE OR LESS.

PARCEL 3 APN 173-41-145 4426 N SADDLEBAG TRAIL SCOTTSDALE, AZ
TOTAL AREA 0.05 ACRES MORE OR LESS.

PARCEL 4 APN 173-41-146 4428 N SADDLEBAG TRAIL SCOTTSDALE, AZ
TOTAL AREA 0.05 ACRES MORE OR LESS.

PARCEL 5 APN 173-41-174 4445 N BUCKBOARD TRAIL SCOTTSDALE, AZ
TOTAL AREA 0.05 ACRES MORE OR LESS.

ZONING

ZONING REPORT NOT PROVIDED TO THE SURVEYOR



CERTIFICATION

EXP 3-31-22

EQUITY PARTNERS GROUP, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY;
FIRST AMERICAN TITLE INSURANCE COMPANY.

I CHRISTOPHER J. WILSON, A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA DO HEREBY CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH LAWS REGULATING LAND SURVEYING IN THE STATE OF ARIZONA AND, WITH THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPA LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2016, AND INCLUDES ITEMS 1, 2, 3, 4 (IN ACRES), 7(B)(1), 7(C), 8, 9, 12, 13, 14, 15 & 20, IN TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ARIZONA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED HEREIN.

THE FIELD WORK WAS COMPLETED ON APRIL 25 2020.

DATE OF PLAT OR MAP: MAY 8, 2020.

CHRISTOPHER J WILSON, RLS
REGISTRATION NUMBER 55404

DATE	DESCRIPTION	REVISIONS

ALTA/NSPS LAND TITLE SURVEY
SOUTHWEST QUARTER SECTION 23
TOWNSHIP 2 NORTH RANGE 4 EAST
GILA AND SALT RIVER BASE AND MERIDIAN
MARICOPA COUNTY, AZ

MLC SERVICES MARICOPA LAND CIVIL CONSTRUCTION & ENGINEERING 3231 S. COUNTRY CLUB WAY., SUITE 103 TEMPE, AZ 85282 PH. 602-393-2030 FAX 602-393-2031	DRAFTING: KL/RU/CW	DATE: MAY 4, 2020
	CHECKED: CJW	

SEAL
Two working days before you dig CALL FOR THE BLUE STAKES 602-263-1100 Blue Stake Center CALL COLLECT

JOB NO. 20-03004

1 OF 4

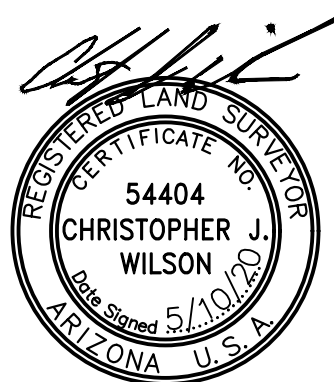
FOUND BRASS CAP IN HAND HOLE
WEST QUARTER CORNER OF
SECTION 23 TOWNSHIP 2 N RANGE
4 EAST AT INTERSECTION OF
CAMELBACK RD & SCOTTSDALE RD

FOUND BRASS CAP IN HAND HOLE
WEST QUARTER CORNER OF
SECTION 23 TOWNSHIP 2 N RANGE
4 EAST AT INTERSECTION OF
INDIAN SCHOOL RD & SCOTTSDALE
RD

- LEGEND
- CIRCUS
 - PALM TREE
 - TREE
 - FLAG
 - PULL BOX
 - STIM
 - FIBER OPTIC MANHOLE
 - FIBER OPTIC METER
 - ELECTRIC MANHOLE
 - SEWER CLEANOUT
 - FIBER HYDRANT
 - GAS METER
 - CABLE MANHOLE
 - VALVE
 - CATCH BASIN
 - DOWN GUY
 - JUNCTION BOX
 - STREET LIGHT
 - MONITORING WELL
 - LIGHT POLE
 - STORM DRAIN MANHOLE
 - SANITARY SEWER MANHOLE
 - TRAFFIC SIGNAL
 - TRAFFIC PEDESTAL
 - WATER METER
 - TRANSFORMER
 - POWER POLE
 - TV PEDESTAL
 - GAS VALVE
 - TELEPHONE MANHOLE
 - RIGHT OF WAY
 - CENTERLINE
 - VEGETATION
 - BUILDING
 - BRIDGE
 - CANOPY
 - ROOF
 - ROAD/PAVEMENT
 - DIRT ROAD/TRAIL
 - CURB/GUTTER
 - CONCRETE
 - CONCRETE SIDEWALK
 - RAILROAD
 - FENCE
 - WALL
 - GUARD RAIL
 - MAJOR CONTOUR
 - MINOR CONTOUR
 - FIELD/GRASS
 - MUD/WATER
 - DITCH
 - OVERHEAD ELECTRIC LINE
 - GAS LINE
 - FIBER OPTIC LINE
 - TELEPHONE LINE
 - ELECTRIC POWER LINE
 - SANITARY SEWER LINE
 - WATER LINE
 - EXISTING UNDERGROUND CABLE TV
 - EXISTING STORM



FOUND STONE IN HAND
HOLE ACCEPTED AS
CENTER OF SECTION 23
TOWNSHIP 2 N RANGE
4 EAST AT
INTERSECTION OF
CAMELBACK RD &
MILLER RD



EXP 3-31-22

REVISIONS	
DATE	DESCRIPTION

ALTA/NSPS LAND TITLE SURVEY
SOUTHWEST QUARTER SECTION 23
TOWNSHIP 2 NORTH RANGE 4 EAST
GILA AND SALT RIVER BASE AND MERIDIAN
MARICOPA COUNTY, AZ

MLC SERVICES MARICOPA LAND CIVIL CONSTRUCTION & ENGINEERING 3231 S. COUNTRY CLUB WAY, SUITE 103 TEMPE, AZ 85282 PH. 602-393-2030 FAX 602-393-2031	DRAFTING: KL/RU/CW	DATE: MAY 4, 2020
	CHECKED: CJW	
SURVEY WITH AERIAL OVERLAY		

SEAL

Two working days before you dig
CALL FOR THE BLUE STAKES
602-263-1100
Blue Stake Center
CALL COLLECT

JOB NO. 20-03004

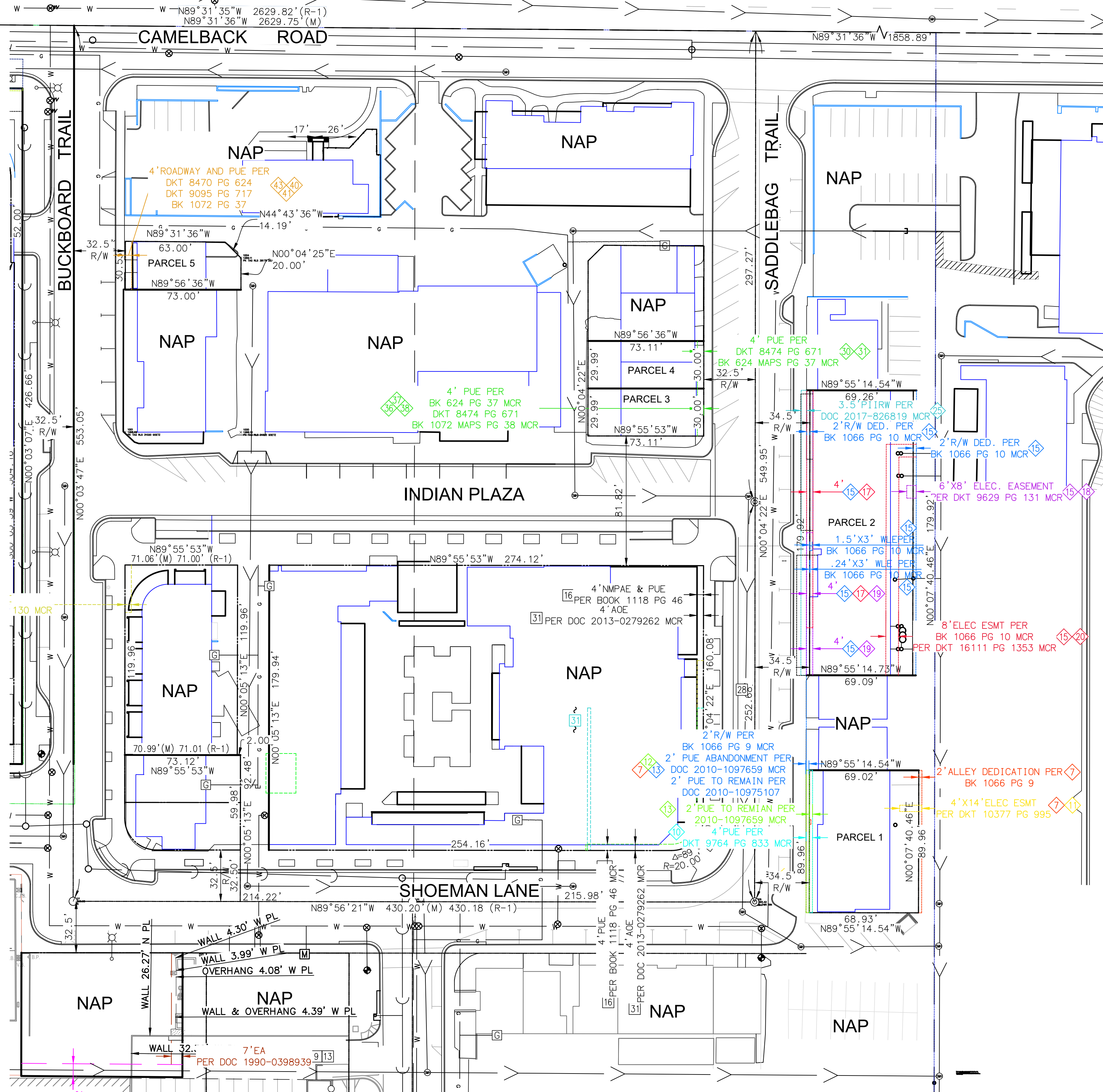
3 OF 4

FOUND BRASS CAP IN HAND HOLE
WEST QUARTER CORNER OF
SECTION 23 TOWNSHIP 2 N RANGE
4 EAST AT INTERSECTION OF
CAMELBACK RD & SCOTTSDALE RD

FOUND BRASS CAP IN HAND HOLE
WEST QUARTER CORNER OF
SECTION 23 TOWNSHIP 2 N RANGE
4 EAST AT INTERSECTION OF
INDIAN SCHOOL RD & SCOTTSDALE
RD

LEGEND

- CIRCUS
- PALM TREE
- TREE
- FLAG
- PAUL BOX
- STON
- FIBER OPTIC MANHOLE
- FIBER OPTIC METER
- ELECTRIC MANHOLE
- SEWER CLEANOUT
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- EXISTING UNDERGROUND CABLE TV
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FOUND STONE IN HAND
HOLE ACCEPTED AS
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TOWNSHIP 2 N RANGE
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REVISIONS	
DATE	DESCRIPTION

ALTA/NSPS LAND TITLE SURVEY
SOUTHWEST QUARTER SECTION 23
TOWNSHIP 2 NORTH RANGE 4 EAST
GILA AND SALT RIVER BASE AND MERIDIAN
MARICOPA COUNTY, AZ

SURVEY	
3231 S. COUNTRY CLUB WAY, SUITE 103, TEMPE, AZ 85282, PH. 602-393-2030, FAX 602-393-2031	DRAFTING: KL/RU/CW
CHECKED: CJW	DATE: MAY 4, 2020

SEAL	
Two working days before you dig CALL FOR THE BLUE STAKES 602-263-1100 Blue Stake Center CALL COLLECT	