

ALTA/NSPS LAND TITLE SURVEY

LOT 1 OF PERIMETER EXCEPTION PLAT, BOOK 1273, PAGE 3 MCR, BEING
PORTIONS OF SECTIONS 1 & 12, TOWNSHIP 3 NORTH, RANGE 4 EAST,
GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY ARIZONA.

PARCEL DESCRIPTION:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED SCOTTSDALE, IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

LOT 1, PERIMETER EXCEPTION PLAT SUNRISE COMMONS, ACCORDING TO THE PLAT RECORDED IN BOOK 1273 OF MAPS, PAGE 3, RECORDS OF MARICOPA COUNTY, ARIZONA.

EXCEPT ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS AND ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AS RESERVED UNTO THE UNITES STATES OF AMERICA IN PATENT TO SAID LAND, RECORDED IN DOCKET 1443, PAGE 63 AND RECORDED IN DOCKET 3025, PAGE 473.

SCHEDULE B ITEMS: (#) =PLOTTED

- SCHEDULE B
PART II – EXCEPTIONS
- THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN. THE POLICY WILL NOT INSURE AGAINST LOSS OR DAMAGE RESULTING FROM THE TERMS AND PROVISIONS OF ANY LEASE OR EASEMENT IDENTIFIED IN SCHEDULE A, AND WILL INCLUDE THE FOLLOWING EXCEPTIONS UNLESS CLEARED TO THE SATISFACTION OF THE COMPANY:
- A. ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I REQUIREMENTS ARE MET.
1. RESERVATIONS CONTAINED IN THE PATENT FROM: THE UNITED STATES OF AMERICA TO: JOE BARNUM
RECORDING DATE: NOVEMBER 15, 1916
RECORDING NO: BOOK 435 OF DEEDS, PAGE 145 BLANKETS PARCEL
WHICH AMONG OTHER THINGS RECITES AS FOLLOWS:
SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING, OR OTHER PURPOSES AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF THE COURTS, AND THE RESERVATION FROM THE LANDS HEREBY GRANTED, A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES. (AFFECTS THAT PORTION LYING WITH IN THE SOUTHEAST QUARTER OF SECTION 1)
2. RESERVATIONS CONTAINED IN THE PATENT FROM: THE UNITED STATES OF AMERICA TO: ALICE M. KELLEY
RECORDING DATE: OCTOBER 7, 1954
RECORDING NO: DOCKET 1443, PAGE 63
WHICH AMONG OTHER THINGS RECITES AS FOLLOWS:
SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING, OR OTHER PURPOSES AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF THE COURTS, AND THE RESERVATION FROM THE LANDS HEREBY GRANTED, A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES. EXCEPTING AND RESERVING, ALSO, TO THE UNITED STATES, ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS, IN THE LAND SO PATENTED, TOGETHER WITH THE RIGHT TO PROSPECT FOR, MINE, AND REMOVE THE SAME ACCORDING TO THE PROVISIONS OF SAID ACT OF JUNE 1, 1938. THIS PATENT IS SUBJECT TO A RIGHT-OF-WAY NOT EXCEEDING 33 FEET IN WIDTH, FOR ROADWAY AND PUBLIC UTILITIES PURPOSES, TO BE LOCATED ACROSS SAID LAND OR AS NEAR AS PRACTICABLE TO THE EXTERIOR BOUNDARIES.
EXCEPTING AND RESERVING, ALSO TO THE UNITED STATES, PURSUANT TO THE PROVISIONS OF THE ACT OF AUGUST 1, 1946 (60 STAT. 755), ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, TOGETHER WITH THE RIGHT OF THE UNITED STATES THROUGH ITS AUTHORIZED AGENTS OR REPRESENTATIVES AT ANY TIME TO ENTER UPON THE LAND AND PROSPECT FOR, MINE, AND REMOVE THE SAME.
(AFFECTS THAT PORTION LYING WITHIN LOT 8, SECTION 12)
3. RESERVATIONS CONTAINED IN THE PATENT FROM: THE UNITED STATES OF AMERICA TO: FRED GORDON POSEY
RECORDING DATE: OCTOBER 14, 1959
RECORDING NO: DOCKET 3025, PAGE 473
WHICH AMONG OTHER THINGS RECITES AS FOLLOWS:
SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING, OR OTHER PURPOSES AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF THE COURTS, AND THE RESERVATION FROM THE LANDS HEREBY GRANTED, A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES. EXCEPTING AND RESERVING, ALSO, TO THE UNITED STATES, ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS, IN THE LAND SO PATENTED, TOGETHER WITH THE RIGHT TO PROSPECT FOR, MINE, AND REMOVE THE SAME ACCORDING TO THE PROVISIONS OF SAID ACT OF JUNE 1, 1938. THIS PATENT IS SUBJECT TO A RIGHT-OF-WAY NOT EXCEEDING 33 FEET IN WIDTH, FOR ROADWAY AND PUBLIC UTILITIES PURPOSES, TO BE LOCATED ACROSS SAID LAND OR AS NEAR AS PRACTICABLE TO THE EXTERIOR BOUNDARIES.
EXCEPTING AND RESERVING, ALSO TO THE UNITED STATES, PURSUANT TO THE PROVISIONS OF THE ACT OF AUGUST 1, 1946 (60 STAT. 755), ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, TOGETHER WITH THE RIGHT OF THE UNITED STATES THROUGH ITS AUTHORIZED AGENTS OR REPRESENTATIVES AT ANY TIME TO ENTER UPON THE LAND AND PROSPECT FOR, MINE, AND REMOVE THE SAME.
(AFFECTS THAT PORTION LYING WITHIN LOT 7, SECTION 12)
4. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS. BLANKETS PARCEL
5. THE RIGHT OF ENTRY TO PROSPECT FOR, MINE AND REMOVE THE MINERALS OR MATERIALS RESERVED IN THE PATENT FROM THE UNITED STATES OF AMERICA AND EXCEPTED FROM THE DESCRIPTION OF SAID LAND IN SCHEDULE A;
RECORDING NO: DOCKET 1443, PAGE 63 BLANKETS PARCEL
RECORDING NO: DOCKET 3025, PAGE 473
6. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:
GRANTED TO: CITY OF SCOTTSDALE
PURPOSE: ROAD OR HIGHWAY
RECORDING DATE: DECEMBER 7, 1984
RECORDING NO: 84-528188
RECORDING NO: 84-551213
RECORDING NO: 85-014706
RE-RECORDING NO: 85-084555
7. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:
GRANTED TO: CITY OF SCOTTSDALE
PURPOSE: DRAINAGE AND FLOOD CONTROL
RECORDING DATE: SEPTEMBER 23, 1998
RECORDING NO: 98-0849195
AND THEREAFTER RELEASE OF EASEMENT AS TO A PORTION
RECORDING NO: 2016-0303535
RECORDING NO: 2016-0303585

SCHEDULE B ITEMS: (CONT.) (#) =PLOTTED

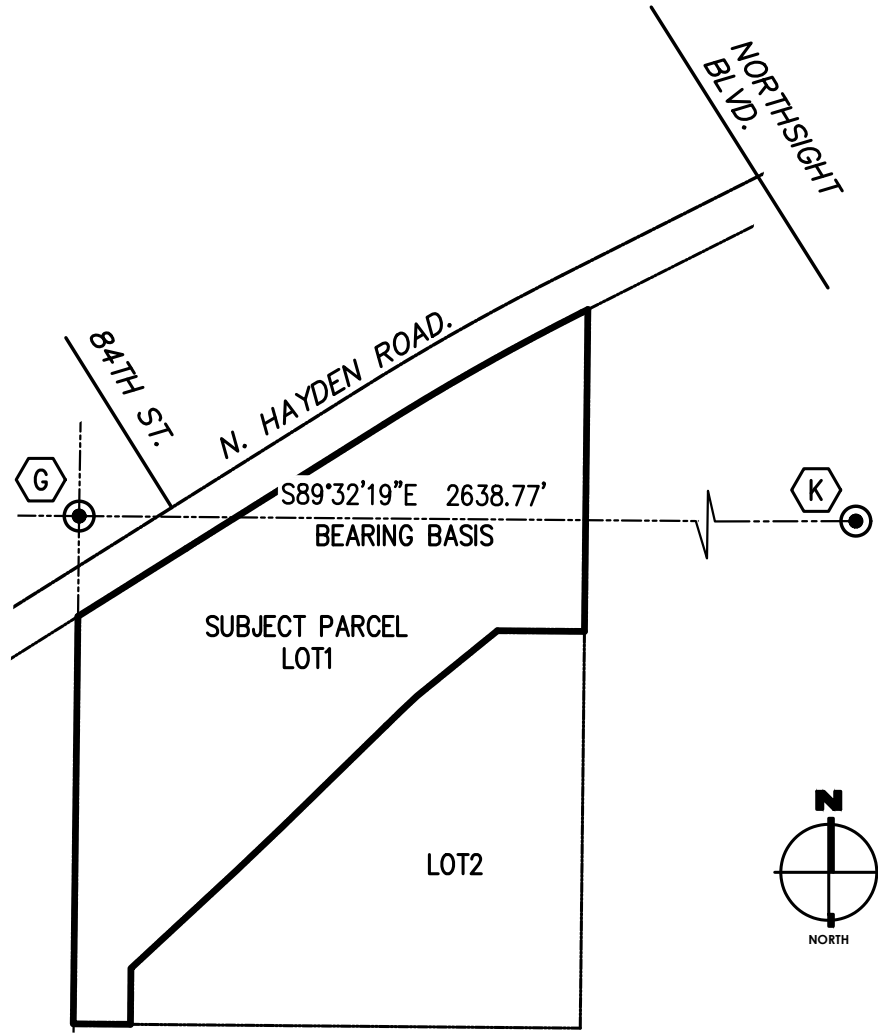
8. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:
GRANTED TO: CITY OF SCOTTSDALE
PURPOSE: WATER LINE
RECORDING DATE: SEPTEMBER 23, 1998
RECORDING NO: 98-0849196
AND THEREAFTER RELEASE OF EASEMENT AS TO A PORTION
RECORDING NO: 2016-0303388
RECORDING NO: 2016-0303465
9. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:
GRANTED TO: ARIZONA PUBLIC SERVICE COMPANY
PURPOSE: ELECTRIC LINES AND APPURTENANT FACILITIES
RECORDING DATE: APRIL 1, 1999
RECORDING NO: 99-0313550
10. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT
ENTITLED: ENVIRONMENTAL WARRANTY AND INDEMNIFICATION AGREEMENT
RECORDING DATE: MAY 5, 2006
RECORDING NO.: 2006-0612735 BLANKETS PARCEL
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
11. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:
GRANTED TO: CITY OF SCOTTSDALE
PURPOSE: NOISE AND AVIGATION AND COVENANT NOT TO SUE
RECORDING DATE: SEPTEMBER 23, 2008
RECORDING NO: 2008-0821982 BLANKETS PARCEL
12. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT
ENTITLED: WAIVER OF RIGHT TO MAKE A CLAIM UNDER PROPOSITION 207
RECORDING DATE: APRIL 1, 2010
RECORDING NO: 2010-0276845 BLANKETS PARCEL
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
13. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT
ENTITLED: WAIVER OF RIGHT TO MAKE A CLAIM UNDER PROPOSITION 207
RECORDING DATE: APRIL 1, 2010
RECORDING NO: 2010-0276850 BLANKETS PARCEL
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
14. AN INSTRUMENT ENTITLED AGREEMENT FOR THE WAIVER OF CLAIMS FOR DIMINUTION IN VALUE OF PROPERTY
RECORDING DATE: FEBRUARY 28, 2012
RECORDING NO.: 2012-0163929 BLANKETS PARCEL
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
THIS COVENANT AND AGREEMENT PROVIDES THAT IT SHALL BE BINDING UPON ANY FUTURE OWNERS, ENCUMBRANCERS, THEIR SUCCESSORS OR ASSIGNS, AND SHALL CONTINUE IN EFFECT UNTIL THE ADVISORY AGENCY APPROVES TERMINATION.
15. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, SOURCE OF INCOME, GENDER, GENDER IDENTITY, GENDER EXPRESSION, MEDICAL CONDITION OR GENETIC INFORMATION, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH IN THE DOCUMENT
RECORDING NO: 2014-0303673
ASSIGNMENT OF DECLARANTS RIGHTS RECORDED IN RECORDING NO. 2016-0058968 BLANKETS PARCEL
COLLATERAL ASSIGNMENT OF DECLARANTS RIGHTS RECORDED IN RECORDING NO. 2016-0058969
16. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT
ENTITLED: MEMORANDUM OF SITE DEVELOPMENT AGREEMENT
RECORDING DATE: MAY 9, 2014
RECORDING NO.: 2014-0303674 BLANKETS PARCEL
COLLATERAL ASSIGNMENT RECORDED JANUARY 28, 2016 IN RECORDING NO. 2016-0058970
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
17. AN INSTRUMENT ENTITLED AGREEMENT FOR THE WAIVER OF CLAIMS FOR DIMINUTION IN VALUE OF PROPERTY
RECORDING DATE: MAY 16, 2014
RECORDING NO: 2014-0322337 BLANKETS PARCEL
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
THIS COVENANT AND AGREEMENT PROVIDES THAT IT SHALL BE BINDING UPON ANY FUTURE OWNERS, ENCUMBRANCERS, THEIR SUCCESSORS OR ASSIGNS, AND SHALL CONTINUE IN EFFECT UNTIL THE ADVISORY AGENCY APPROVES TERMINATION.
18. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT
ENTITLED: DEVELOPMENT AGREEMENT FOR PERIMETER EXCEPTION
RECORDING DATE: APRIL 22, 2016
RECORDING NO.: 2016-0269457 BLANKETS PARCEL
COLLATERAL ASSIGNMENT RECORDED MAY 24, 2016 IN RECORDING NO. 2016-0355191
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
19. EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH ON THE PLAT RECORDED IN BOOK 1273 OF MAPS, PAGE 3.
20. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT
ENTITLED: GRANT OF LICENSE AND MEMORANDUM OF AGREEMENT
RECORDING DATE: APRIL 26, 2016
RECORDING NO: 2016-0277501 BLANKETS PARCEL
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
21. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS. BLANKETS PARCEL
22. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF. BLANKETS PARCEL
23. PROPERTY TAXES, WHICH ARE A LIEN NOT YET DUE AND PAYABLE, INCLUDING ANY ASSESSMENTS COLLECTED WITH TAXES TO BE LEVED FOR THE YEAR 2019. BLANKETS PARCEL

SUBJECT PARCEL INFORMATION:

TITLE DOCUMENT INFORMATION:
COMPANY: COMMONWEALTH LAND TITLE INSURANCE COMPANY
2390 E. CAMELBACK ROAD., STE. 230
PHOENIX ARIZONA, 85016
602-287-3500
TITLE OFFICER: ROMAN CASTILLO
DOC NUMBER: 18002166-040-KG-RLC, DATED: 3-1-2019
TYPE: COMMITMENT FOR TITLE INSURANCE
PROPERTY ADDRESS: 15333 NORTH HAYDEN RD. SCOTTSDALE, AZ 85260

REFERENCE DOCUMENTS

- PERIMETER EXCEPTION PLAT MCR BOOK 1273, PAGE 3.
- SCOTTSDALE AIRPARK CORPORATE CENTER MCR BOOK 307, PAGE 2.
- REPLAT LOT 8 MCR BOOK 1057, PAGE 34.
- SUN PARK CORPORATE CENTER TWO MCR BOOK 352, PAGE 48.
- CONDOMINIUM PLAT, HAYDEN DESIGN AT 83RD, MCR BOOK 836, PAGE 37.
- MLD MCR BOOK 1367, PAGE 27.
- ROS MCR BOOK 1044, PAGE 38.
- MCR 1998-0404281
- MCR 1986-0720545
- MCR 2013-0286584
- MCR 2015-0720311
- MCR 2008-0888385
- MCR 2015-0295699
- NORTHSIGHT II MCR BOOK 315, PAGE 15.
- NORTHSIGHT CENTER CONDO. MCR BOOK 649, PAGE 43.
- AUTO PLAZA CONDO. MCR BOOK 460, PAGE 12.
- SCOTTSDALE BUSSINESS CENTER UNIT 2 MCR BOOK 243, PAGE 32.
- BLM SUPPLEMENT SURVEY 00132, DATED 6-15-1953, SECTION 12.
- GDACS SURVEY MCR BOOK 763, PAGE 38.
- WALMART PLAT, MCR BOOK 1451, PAGE 27.



VICINITY MAP PARTS OF SECTIONS 1 & 12 T3N, R4E N.T.S.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 3 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN BEING S89°32'19"E BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 12, AND THE NORTHEAST CORNER OF SAID SECTION 12.

NOTES

THE WORDS CERTIFY, CERTIFICATE AND CERTIFICATION, SHOWN AND USED HEREON, ARE DEFINED/OUTLINED BY ARS 32-151; IN THAT A PERSON OR FIRM REGISTERED BY THE BOARD IS EXPRESSING A PROFESSIONAL OPINION REGARDING THE FACTS OR FINDINGS THAT ARE THE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE OR EXPRESS IMPLIED WARRANTY OR GUARANTEE.

ALL DIMENSIONS ARE MEASURED UNLESS STATED OR NOTED OTHERWISE.

ZONING AND SETBACK INFORMATION, IF SHOWN OR STATED, IS BASED UPON PUBLICLY AVAILABLE DOCUMENTS FROM THE GOVERNING AGENCIES OF THIS SUBJECT PROPERTY. ZONING AND SETBACKS ARE SUBJECT TO CHANGES AND VARIANCES AT ANYTIME, THEREFORE LANDCOR CONSULTING WILL TAKE NO RESPONSIBILITY IN THESE MATTERS.

THE EASEMENTS DESCRIBED WITHIN THE COMMITMENT OF TITLE INSURENACE ARE SHOWN HEREON. NO WARRANTY IS GIVEN BY THIS SURVEY TO THE POSSIBILITY OF OTHER EASEMENTS OR RESTRICTIONS RECORDED OR NOT RECORDED THE COULD AFFECT THIS PROPERTY.

SURVEYORS NARRATIVE

THE SUBJECT PARCEL OF THIS SURVEY IS LOT 1 OF PERIMETER EXCEPTION PLAT M.C.R. BOOK 1273, PAGE 3 LOCATED WITHIN SECTIONS 1 & 12, T3N, R4E, GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY ARIZONA. THE SUBJECT PARCEL OF THIS SURVEY IS BOUND BY THE SOUTH RIGHT OF WAY LINE OF NORTH HAYDEN ROAD AND THE LIMITS OF SAID PERIMETER EXCEPTION PLAT. OCCUPATION AND MONUMENTS ARE IN HARMONY ON THE SUBJECT PARCEL AND SURROUNDING AREA. SEE REFERENCE DOCUMENT LIST. THIS SURVEY WILL BE RECORDED AND PROPERTY CORNERS SET WHEN THE PROPERTY CONFIGURATION SHOWN HEREON IS REZONED OR CONVEYED BY THE PARTIES SHOWN WITHIN THE ALTA/NSPS CERTIFICATION BELOW/HEREON.

SURVEYORS CERTIFICATION

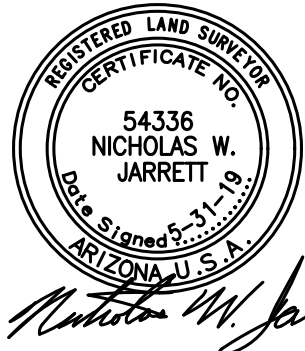
I, NICHOLAS W. JARRETT, HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR IN THE STATE OF ARIZONA, HOLDING ARIZONA PROFESSIONAL SURVEYOR LICENSE NUMBER 54336 AS PRESCRIBED BY THE STATE OF ARIZONA, AND THAT THE SURVEY OF THE DESCRIBED PROPERTY HERON WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION DURING THE MONTH OF APRIL, 2019. FURTHERMORE, ALL MEASUREMENTS AND DIMENSIONS ARE SHOWN TO BE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.



ALTA/NSPS CERTIFICATION

TO COMMONWEALTH LAND TITLE INSURANCE COMPANY, AND IMPACT CHURCH INC.:
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, & 4 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED IN THE MONTH OF APRIL 2019.

DATE OF PLAT OR MAP: 5-31-19
NICHOLAS W. JARRETT



6859 E Rembrandt Ave #124
Scottsdale, AZ 85260
Ph: (480) 723-8573
landcorconsulting.com



CORE CENTER
ALTA SURVEY

SCOTTSDALE, ARIZONA

DATE:

REVISIONS:

ALTA
SURVEY

DATE: 5-31-19

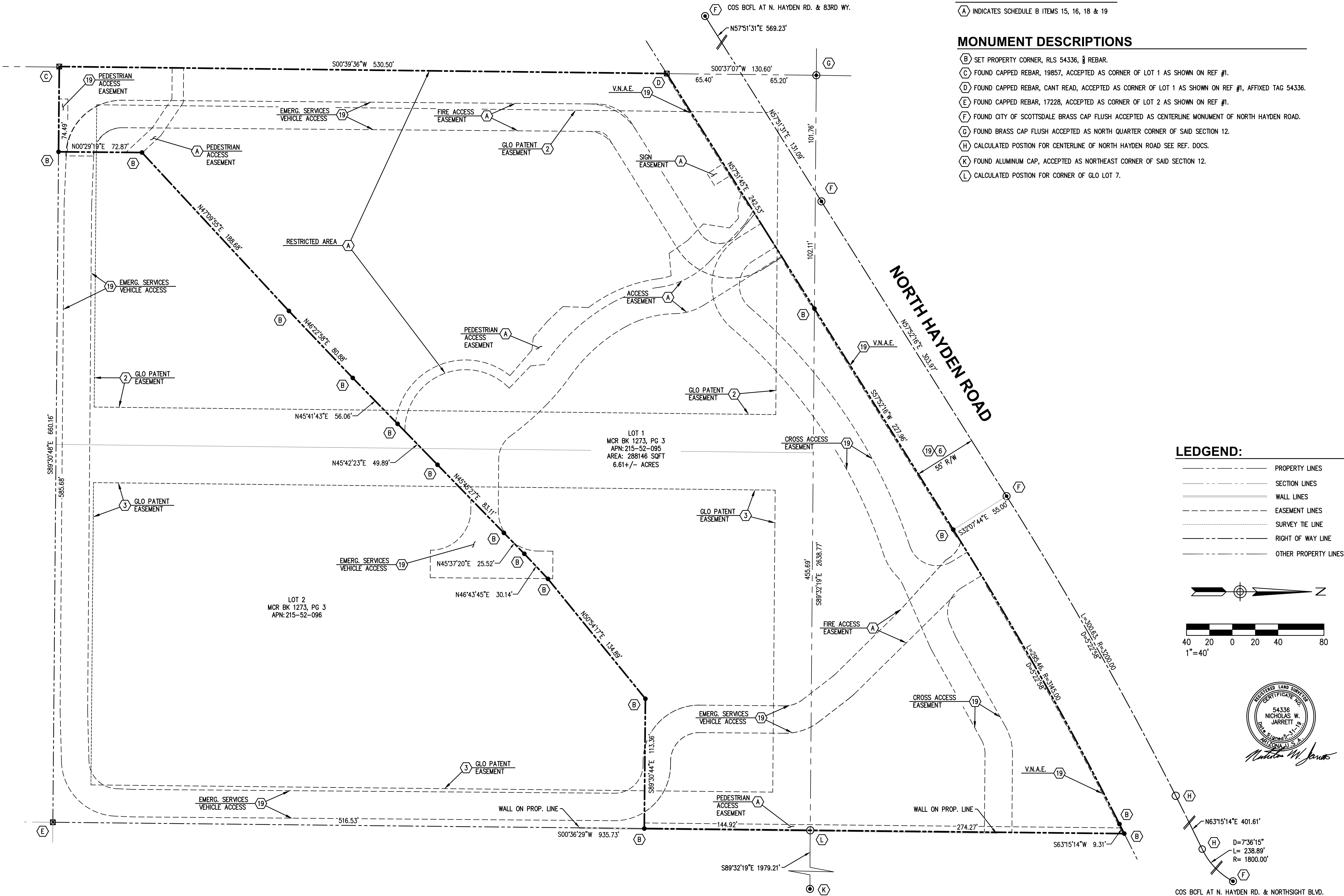
PROJ. #: 1615

1 OF 3

ALTA/NSPS LAND TITLE SURVEY

LOT 1 OF PERIMETER EXCEPTION PLAT, BOOK 1273, PAGE 3 MCR, BEING
PORTIONS OF SECTIONS 1 & 12, TOWNSHIP 3 NORTH, RANGE 4 EAST,
GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY ARIZONA.

BOUNDARY AND "ACCESS" SCHEDULE B ITEMS



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Scottsdale, AZ 85251
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landcorconsulting.com

LANDCOR
CONSULTING

CORE CENTER
ALTA SURVEY

SCOTTSDALE, ARIZONA

DATE:	
REVISIONS:	
ALTA SURVEY	
DATE: 5-31-19	
PROJ. #: 1615	
2 OF 3	

LOT 1 OF PERIMETER EXCEPTION PLAT, BOOK 1273, PAGE 3 MCR, BEING
PORTIONS OF SECTIONS 1 & 12, TOWNSHIP 3 NORTH, RANGE 4 EAST,
GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY ARIZONA.

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**CORE CENTER
ALTA SURVEY**

DATE:

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DATE: 5-31-19

PROJ. # : 1615

3 OF 3

