# MINOR LAND DIVISION PLAT FOR CORE CENTER

LOT 1 OF PERIMETER EXCEPTION PLAT, SUNRISE COMMONS, RECORDED IN BOOK 1273, PAGE 3, IN THE RECORDERS OFFICE OF MARICOPA COUNTY ARIZONA.

OWNER: CORE CENTER OF SCOTTSDALE LLC, AN ARIZONA LIMITED LIABILITY COMPANY

DEDICATION	
STATE OF ARIZONA	)
COUNTY OF MARICOPA	) S.S. )
EXCEPTION PLAT, SUNRISE COM ARIZONA, UNDER THE NAME "C LOCATION AND GIVES THE DIME SHALL BE KNOWN BY THE NUM	LLC., AN ARIZONA LIMITED LIABILITY COMPANY, OWNER, HEREBY SUBDIVIDES LOT 1 OF PERIMETER MONS, RECORDED IN BOOK 1273, PAGE 3, IN THE RECORDERS OFFICE OF MARICOPA COUNTY ORE CENTER" AS SHOWN ON THIS MINOR LAND DIVISION PLAT. THIS PLAT SETS FORTH THE NSIONS OF THE LOTS AND EASEMENTS CONSTITUTING THE SUBDIVISION. EACH LOT AND EASEMENT BER, LETTER, NAME OR DESCRIPTION GIVEN EACH RESPECTIVELY ON THIS PLAT. THE EASEMENTS ARE, AND SUBJECT TO THE CONDITIONS, STATED.
EASEMENTS	
	LLC., AN ARIZONA LIMITED LIABILITY COMPANY, OWNER, GRANTOR, DEDICATES TO THE CITY OF ICIPAL CORPORATION, GRANTEE:
EMERGENCY AND SERVICE ACCE	:SS (E.S.A.):
ACCESS FOR EMERGENCY, PUBL	EASEMENT SHOWN HEREON UPON, OVER, UNDER AND ACROSS THE PROPERTY ON THIS PLAT, FOR LIC SAFETY, REFUSE COLLECTION, UTILITY, AND OTHER SERVICE PERSONNEL AND VEHICLES AND FOR ERATE, USE, MAINTAIN, REPAIR AND REPLACE IMPROVEMENTS RELATED TO ACCESS AS CITY DEEMS OSES.
POSSESSED OF THE PROPERTY; AND THAT GRANTEE SHALL HAY THE PERSON EXECUTING THIS D AUTHORITY TO DO SO AND THA RUNS WITH THE LAND IN FAVOR	ENANTS TO GRANTEE AND ITS SUCCESSORS AND ASSIGNS THAT GRANTOR IS LAWFULLY SEIZED AND THAT GRANTOR HAS A GOOD AND LAWFUL RIGHT TO MAKE THE CONVEYANCE DESCRIBED HEREIN; VE TITLE AND QUIET POSSESSION AGAINST THE CLAIMS OF ALL PERSONS.  DOCUMENT ON BEHALF OF A CORPORATION, TRUST OR OTHER ORGANIZATION WARRANTS HIS OR HER AT ALL PERSONS NECESSARY TO BIND GRANTOR HAVE JOINED IN THIS DOCUMENT. THIS DOCUMENT OF GRANTEE'S SUCCESSORS AND ASSIGNS.  DAY OF, 20, 20
ACKNOWLEDO	<u>İMIEN I</u>
STATE OF ARIZONA	) S.S.
COUNTY OF MARICOPA	)
THIS DOCUMENT WAS ACKNOWLD	EDGED BEFORE ME THIS DAY OF, 20
BY	FOR AND ON BEHALF OF
NOTARY PUBLIC:	
MY COMMISSION EXPIRES:	
CITY OF SCOT	TODALE CTAFE ADDDOMAL
	FOR COMPLIANCE WITH THE CITY OF SCOTTSDALE'S DESIGN STANDARDS STIONS.
BY: CHIEF DEVELOPMENT OFFICER	
	FOR COMPLIANCE WITH THE DEVELOPMENT STANDARDS OF THE CITY OF
_	EVIEW BOARD (DRB) CASE NO , AND ZONING

DATE

DEVELOPMENT ENGINEERING MANAGER

# STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

PARENT PARCEL LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED SCOTTSDALE, IN THE COUNTY OF MARICOPA,

LOT 1, PERIMETER EXCEPTION PLAT SUNRISE COMMONS, ACCORDING TO THE PLAT RECORDED IN BOOK 1273 OF MAPS, PAGE 3, RECORDS OF MARICOPA COUNTY, ARIZONA.

EXCEPT ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS AND ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS. WHETHER OR NOT OF COMMERCIAL VALUE, AS RESERVED UNTO THE UNITES STATES OF AMERICA IN PATENT TO SAID LAND, RECORDED IN DOCKET 1443, PAGE 63 AND RECORDED IN DOCKET 3025, PAGE 473.

#### **RATIFICATION:**

AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDER IN THE COUNTY RECORDER'S OFFICE, MARICOPA COUNTY, ARIZONA, IN RECORDER'S NUMBER (MCR#) 2019-0091146 & 2019-0975749, THE UNDERSIGNED HEREBY RATIFIES, APPROVES AND CONFIRMATION IS GIVEN TO SAID DEDICATIONS AS STATED IN THIS MAP AS TO THE INTEREST OF THE UNDERSIGNED. THE PERSON SIGNING FOR BENEFICIARY WARRANTS AND REPRESENTS THEY HAVE POWER AND AUTHORITY TO DO SO.

TITLE OF POSITION	 DATE
	55
ACKNOWLEDGMENT	
STATE OF ARIZONA )  S.S.	
COUNTY OF MARICOPA )  THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS	DAY 0E 20
INIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME INIS	DAT OF, 20
BY	
FOR AND ON BEHALF OF	
NOTARY PUBLIC:	
MY COMMISSION EXPIRES:	
RATIFICATION:	
AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDS OFFICE, MARICOPA COUNTY, ARIZONA, IN RECORDER'S NUMBER ( 2019-0091146, THE UNDERSIGNED HEREBY RATIFIES, APPROVES DEDICATIONS AS STATED IN THIS MAP AS TO THE INTEREST OF SIGNING FOR BENEFICIARY WARRANTS AND REPRESENTS THEY HA	MCR#) 2019-0091148 & AND CONFIRMATION IS GIVEN TO S THE UNDERSIGNED. THE PERSON
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TITLE OF POSITION  ACKNOWLEDGMENT  STATE OF ARIZONA	MCR#) 2019-0091148 & AND CONFIRMATION IS GIVEN TO S THE UNDERSIGNED. THE PERSON AVE POWER AND AUTHORITY TO DO  DATE

NOTARY PUBLIC: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_\_

#### **RATIFICATION:**

AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDER IN THE COUNTY RECORDER'S OFFICE, MARICOPA COUNTY, ARIZONA, IN RECORDER'S NUMBER (MCR#) 2019-0091147, THE UNDERSIGNED HEREBY RATIFIES, APPROVES AND CONFIRMATION IS GIVEN TO SAID DEDICATIONS AS STATED IN THIS MAP AS TO THE INTEREST OF THE UNDERSIGNED. THE PERSON SIGNING FOR BENEFICIARY WARRANTS AND REPRESENTS THEY HAVE POWER AND AUTHORITY TO DO SO.

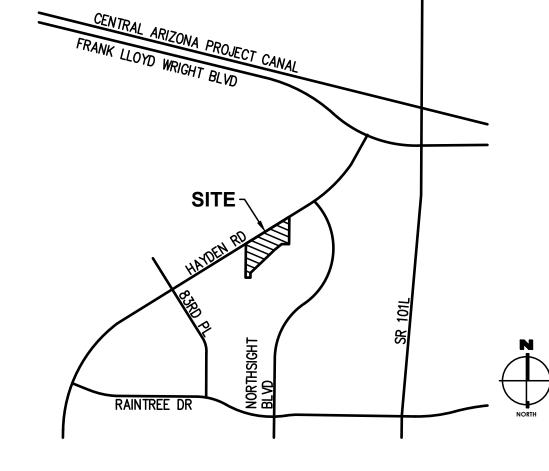
TITLE OF POSITION		DATE
ACKNOWLED	OGMENT	
STATE OF ARIZONA	)	
COUNTY OF MARICOPA	) S.S. )	
THIS DOCUMENT WAS ACKNO	WLEDGED BEFORE ME THIS	DAY OF, 20_
BY		
FOR AND ON REHALF OF		

#### MONUMENT DESCRIPTIONS

- B SET PROPERTY CORNER, RLS 54336, § REBAR.
- (C) FOUND CAPPED REBAR, 19857, ACCEPTED AS CORNER OF LOT 1 AS SHOWN ON REF #1.
- (D) FOUND CAPPED REBAR, CANT READ, ACCEPTED AS CORNER OF LOT 1 AS SHOWN ON REF #1, AFFIXED TAG 54336.
- (E) FOUND CAPPED REBAR, 17228, ACCEPTED AS CORNER OF LOT 2 AS SHOWN ON REF #1.
- F FOUND CITY OF SCOTTSDALE BRASS CAP FLUSH ACCEPTED AS CENTERLINE MONUMENT OF NORTH
- (G) FOUND BRASS CAP FLUSH ACCEPTED AS NORTH QUARTER CORNER OF SAID SECTION 12.
- (H) CALCULATED POSTION FOR CENTERLINE OF NORTH HAYDEN ROAD SEE REF. DOCS.
- K FOUND ALUMINUM CAP, ACCEPTED AS NORTHEAST CORNER OF SAID SECTION 12.
- (L) CALCULATED POSTION FOR CORNER OF GLO LOT 7.

## **SHEET INDEX**

COVER SHEET SHEET 2: **BOUNDARY SHEET** 



VICINITY MAP PARTS OF SECTIONS 1 & 12 T3N, R4E N.T.S.

#### **BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 3 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN BEING S89'32'19"E BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 12. AND THE NORTHEAST CORNER OF SAID SECTION 12.

## **NOTES**

THE WORDS CERTIFY, CERTIFICATE AND CERTIFICATION, SHOWN AND USED HEREON, ARE DEFINED/OUTLINED BY ARS 32-151; IN THAT A PERSON OR FIRM REGISTERED BY THE BOARD IS EXPRESSING A PROFESSIONAL OPINION REGARDING THE FACTS OR FINDINGS THAT ARE THE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE OR EXPRESS IMPLIED WARRANTY OR GUARANTEE.

ALL DIMENSIONS ARE MEASURED UNLESS STATED OR NOTED OTHERWISE.

FOR EASEMENTS DESCRIBED WITHIN THE COMMITMENT OF TITLE INSURANCE THAT ARE SHOWN HEREON, NO WARRANTY IS GIVEN BY THIS SURVEY TO THE POSSIBILITY OF OTHER EASEMENTS OR RESTRICTIONS RECORDED OR NOT RECORDED THE COULD AFFECT THIS PROPERTY.

#### **OWNER**

**CORE CENTER OF SCOTTSDALE LLC** 15650 N. 83RD WAY

SCOTTSDALE, ARIZONA 85260 PHONE: (480) 980-4579 CONTACT: JOHN WRIGHT

# SITE INFORMATION

215-52-095 ADDRESS: 15333 N. HAYDEN ROAD SCOTTSDALE, AZ 85260 **EXISTING ZONING:** GROSS ACREAGE: 330,883 S.F. OR 7.60 ACRES NET ACREAGE:

288,293 S.F. OR 6.62 ACRES

Q.S.: 34-48

# REFERENCE DOCUMENTS

- 1. PERIMETER EXCEPTION PLAT MCR BOOK 1273. PAGE 3.
- 2. SCOTTSDALE AIRPARK CORPORATE CENTER MCR BOOK 307, PAGE 2.
- 3. REPLAT LOT 8 MCR BOOK 1057, PAGE 34.
- 4. SUN PARK CORPORATE CENTER TWO MCR BOOK 352, PAGE 48. 5. CONDOMINIUM PLAT, HAYDEN DESIGN AT 83RD, MCR BOOK 836, PAGE 37.
- 6. MLD MCR BOOK 1367, PAGE 27.
- 7. ROS MCR BOOK 1044, PAGE 38. 8. MCR 1998-0404261
- 9. MCR 1986-0720545 10. MCR 2013-0286584
- 11. MCR 2015-0720311
- 12. MCR 2008-0888385 13. MCR 2015-0295699
- 14. NORTHSIGHT II MCR BOOK 315, PAGE 15. 15. NORTHSIGHT CENTER CONDO. MCR BOOK 649, PAGE 43.
- 16. AUTO PLAZA CONDO. MCR BOOK 460, PAGE 12.
- 17. SCOTTSDALE BUSSINESS CENTER UNIT 2 MCR BOOK 243, PAGE 32. 18. BLM SUPPLEMENT SURVEY 00132, DATED 6-15-1953, SECTION 12.
- 19. GDACS SURVEY MCR BOOK 763, PAGE 38.
- 20. WALMART PLAT, MCR BOOK 1451, PAGE 27.

## **SURVEYORS CERTIFICATION**

I, NICHOLAS W. JARRETT, HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR IN THE STATE OF ARIZONA, HOLDING ARIZONA PROFESSIONAL SURVEYOR LICENSE NUMBER 54336 AS PRESCRIBED BY THE STATE OF ARIZONA, AND THAT THE MAP OF RELEASE & DEDICATION OF THE DESCRIBED PROPERTY HERON WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION.





**DATE: 11/19/21** 

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