		1273	5, PAGE 3, IN THE RECORD
			OWNER: CORE CENTER OF SCOTTS
			PARENT PARCEL LEGAL D
STATE OF ARIZONA ) ) S.S. COUNTY OF MARICOPA )			THE LAND REFERRED TO HEREIN BELOW IS SITUATED SCOT STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:
CORE CENTER OF SCOTTSDALE LLC., AN ARIZONA LIMITED LIABILITY COMPANY, OWNER, HEREBY SUBDIVIDES LOT 1 OF PERIMETER EXCEPTION PLAT, SUNRISE COMMONS, RECORDED IN BOOK 1273, PAGE 3, IN THE RECORDERS OFFICE OF MARICOPA COUNTY ARIZONA, UNDER THE NAME "CORE CENTER" AS SHOWN ON THIS MINOR LAND DIVISION PLAT. THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS AND EASEMENTS CONSTITUTING THE SUBDIVISION. EACH LOT AND EASEMENT SHALL BE KNOWN BY THE NUMBER, LETTER, NAME OR DESCRIPTION GIVEN EACH RESPECTIVELY ON THIS PLAT. THE EASEMENTS ARE DEDICATED FOR THE PURPOSES, AND SUBJECT TO THE CONDITIONS, STATED.			LOT 1, PERIMETER EXCEPTION PLAT SUNRISE COMMONS, A MAPS, PAGE 3, RECORDS OF MARICOPA COUNTY, ARIZONA
			EXCEPT ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITIONAL BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE COMMERCIAL VALUE, AS RESERVED UNTO THE UNITES STA
EASEMENTS			PAGE 63 AND RECORDED IN DOCKET 3025, PAGE 473.
CORE CENTER OF SCOTTSDALE LLC., AN ARIZONA LIMITED LIABILI SCOTTSDALE, AN ARIZONA MUNICIPAL CORPORATION, GRANTEE:	TY COMPANY, OWNER, GRANTOR, DEDICATES TO THE CITY OF		
EMERGENCY AND SERVICE ACCESS (E.S.A.):			
A PERPETUAL, NON-EXCLUSIVE EASEMENT SHOWN HEREON UPON, OVER, UNDER AND ACROSS THE PROPERTY ON THIS PLAT, FOR ACCESS FOR EMERGENCY, PUBLIC SAFETY, REFUSE COLLECTION, UTILITY, AND OTHER SERVICE PERSONNEL AND VEHICLES AND FOR THE RIGHT TO CONSTRUCT, OPERATE, USE, MAINTAIN, REPAIR AND REPLACE IMPROVEMENTS RELATED TO ACCESS AS CITY DEEMS NECESSARY FOR ACCESS PURPOSES.		<b>RATIFICATION:</b> AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDER IN THE COUNTY RECORDER'S OFFICE, MARICOPA COUNTY, ARIZONA, IN RECORDER'S NUMBER (MCR#) 2019-0091146 &	
POSSESSED OF THE PROPERTY; THAT GRANTOR HAS A GOOD AN AND THAT GRANTEE SHALL HAVE TITLE AND QUIET POSSESSION THE PERSON EXECUTING THIS DOCUMENT ON BEHALF OF A CORP	ORATION, TRUST OR OTHER ORGANIZATION WARRANTS HIS OR HER	2019-0975749, THE UNDERSIGNED HER SAID DEDICATIONS AS STATED IN THIS	RECORDER'S NOMBER (MCR#) 2019-0091140 & REBY RATIFIES, APPROVES AND CONFIRMATION IS GIVEN TO MAP AS TO THE INTEREST OF THE UNDERSIGNED. THE RRANTS AND REPRESENTS THEY HAVE POWER AND AUTHORIT
AUTHORITY TO DO SO AND THAT ALL PERSONS NECESSARY TO BIND GRANTOR HAVE JOINED IN THIS DOCUMENT. THIS DOCUMENT RUNS WITH THE LAND IN FAVOR OF GRANTEE'S SUCCESSORS AND ASSIGNS.		BY	
DATED THISDAY OF, 20		PEI CAPITAL VENTURE II, L.L.C., AS	BENEFICIARY
GRANTOR: CORE CENTER OF SCOTTSDALE LLC., AN ARIZONA LIMI	TED LIABILITY COMPANY,		
BY:		TITLE OF POSITION	DATE
///		ACKNOWLEDGME	INT
ITS:		STATE OF ARIZONA ) ) S.S.	
		COUNTY OF MARICOPA )	
		THIS DOCUMENT WAS ACKNOWLEDGED E	BEFORE ME THIS DAY OF, 20
STATE OF ARIZONA ) ) S.S. COUNTY OF MARICOPA )		BY	
THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS	_ DAY OF, 20	FOR AND ON BEHALF OF	
BYFOR AND ON BEHALF OF .		NOTARY PUBLIC:	
		MY COMMISSION EXPIRES:	
NOTARY PUBLIC:			
MY COMMISSION EXPIRES:		RATIFICATION:	DEED OF TRUST RECORDER IN THE COUNTY RECORDER'S
CITY OF SCOTTSDALE STAFF THIS PLAT HAS BEEN REVIEWED FOR COMPLIANCE WITH THE CITY AND POLICY MANUAL SPECIFICATIONS.		OFFICE, MARICOPA COUNTY, ARIZONA, I 2019–0091146, THE UNDERSIGNED HERI DEDICATIONS AS STATED IN THIS MAP	IN RECORDER'S NUMBER (MCR#) 2019-0091148 & EBY RATIFIES, APPROVES AND CONFIRMATION IS GIVEN TO S AS TO THE INTEREST OF THE UNDERSIGNED. THE PERSON AND REPRESENTS THEY HAVE POWER AND AUTHORITY TO DO
BY: CHIEF DEVELOPMENT OFFICER THIS PLAT HAS BEEN REVIEWED FOR COMPLIANCE WITH THE DEVI		BY CAPITAL COMMERCIAL HOLDING L.L.C., AS BENEFICIARY	
SCOTTSDALE'S DEVELOPMENT REVIEW BOARD (DRB) CASE NO CASE(S) NO, AND ALL CASE RELATED STIPULATIONS.			
		TITLE OF POSITION	DATE
BY: DEVELOPMENT ENGINEERING MANAGER	DATE	ACKNOWLEDGME	NT
		STATE OF ARIZONA ) ) S.S.	
		COUNTY OF MARICOPA )	
			BEFORE ME THIS DAY OF, 20
		BY	
		FOR AND ON BEHALF OF	
		NOTARY PUBLIC:	
		MY COMMISSION EXPIRES:	

# MINOR LAND DIVISION PLAT FOR CORE CENTER

LOT 1 OF PERIMETER EXCEPTION PLAT, SUNRISE COMMONS, RECORDED IN BOOK 1273, PAGE 3, IN THE RECORDERS OFFICE OF MARICOPA COUNTY ARIZONA.

OWNER: CORE CENTER OF SCOTTSDALE LLC, AN ARIZONA LIMITED LIABILITY COMPANY

## **PARENT PARCEL LEGAL DESCRIPTION:**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED SCOTTSDALE, IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

LOT 1, PERIMETER EXCEPTION PLAT SUNRISE COMMONS, ACCORDING TO THE PLAT RECORDED IN BOOK 1273 OF

EXCEPT ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS AND ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AS RESERVED UNTO THE UNITES STATES OF AMERICA IN PATENT TO SAID LAND, RECORDED IN DOCKET 1443, PAGE 63 AND RECORDED IN DOCKET 3025, PAGE 473.

#### ION:

#### **RATIFICATION:**

AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDER IN THE COUNTY RECORDER'S OFFICE, MARICOPA COUNTY, ARIZONA, IN RECORDER'S NUMBER (MCR#) 2019-0091147, THE UNDERSIGNED HEREBY RATIFIES, APPROVES AND CONFIRMATION IS GIVEN TO SAID DEDICATIONS AS STATED IN THIS MAP AS TO THE INTEREST OF THE UNDERSIGNED. THE PERSON SIGNING FOR BENEFICIARY WARRANTS AND REPRESENTS THEY HAVE POWER AND AUTHORITY TO DO SO.

AIRPARK OF SCOTTSDALE L.L.P., AS BENEFICIARY	
TITLE OF POSITION	DATE
ACKNOWLEDGMENT	
STATE OF ARIZONA )	
) S.S. COUNTY OF MARICOPA )	
THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY (	DF, 20
BY	
FOR AND ON BEHALF OF	
NOTARY PUBLIC:	

MY COMMISSION EXPIRES:

# MONUMENT DESCRIPTIONS

B SET PROPERTY CORNER, RLS 54336, § REBAR.

 $\langle C \rangle$  FOUND CAPPED REBAR, 19857, ACCEPTED AS CORNER OF LOT 1 AS SHOWN ON REF #1.

(D) FOUND CAPPED REBAR, CANT READ, ACCEPTED AS CORNER OF LOT 1 AS SHOWN ON REF #1, AFFIXED TAG 54336.

 $\langle E \rangle$  FOUND CAPPED REBAR, 17228, ACCEPTED AS CORNER OF LOT 2 AS SHOWN ON REF #1.

 $\langle F \rangle$  Found City of scottsdale brass cap flush accepted as centerline monument of North HAYDEN ROAD.

 $\langle G \rangle$  FOUND BRASS CAP FLUSH ACCEPTED AS NORTH QUARTER CORNER OF SAID SECTION 12.

 $\langle H \rangle$  CALCULATED POSTION FOR CENTERLINE OF NORTH HAYDEN ROAD SEE REF. DOCS.

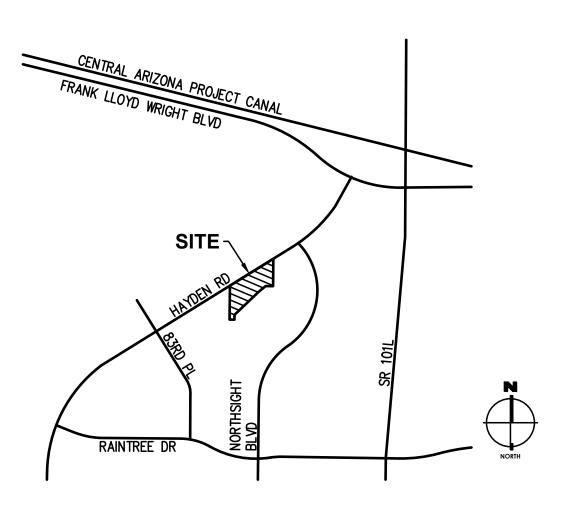
 $\langle \kappa \rangle$  FOUND ALUMINUM CAP, ACCEPTED AS NORTHEAST CORNER OF SAID SECTION 12.

 $\langle L \rangle$  CALCULATED POSTION FOR CORNER OF GLO LOT 7.

# **SHEET INDEX**

SHEET 1: SHEET 2:

COVER SHEET BOUNDARY SHEET



VICINITY MAP PARTS OF SECTIONS 1 & 12 T3N, R4E N.T.S.

#### **BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 12. TOWNSHIP 3 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN BEING S89'32'19"E BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 12, AND THE NORTHEAST CORNER OF SAID SECTION 12.

#### NOTES

THE WORDS CERTIFY, CERTIFICATE AND CERTIFICATION, SHOWN AND USED HEREON, ARE DEFINED/OUTLINED BY ARS 32-151; IN THAT A PERSON OR FIRM REGISTERED BY THE BOARD IS EXPRESSING A PROFESSIONAL OPINION REGARDING THE FACTS OR FINDINGS THAT ARE THE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE OR EXPRESS IMPLIED WARRANTY OR GUARANTEE.

ALL DIMENSIONS ARE MEASURED UNLESS STATED OR NOTED OTHERWISE.

FOR EASEMENTS DESCRIBED WITHIN THE COMMITMENT OF TITLE INSURANCE THAT ARE SHOWN HEREON, NO WARRANTY IS GIVEN BY THIS SURVEY TO THE POSSIBILITY OF OTHER EASEMENTS OR RESTRICTIONS RECORDED OR NOT RECORDED THE COULD AFFECT THIS PROPERTY.

#### OWNER

CORE CENTER OF SCOTTSDALE LLC 15650 N. 83RD WAY SCOTTSDALE, ARIZONA 85260 PHONE: (480) 980-4579 CONTACT: JOHN WRIGHT

#### SITE INFORMATION

APN: ADDRESS: EXISTING ZONING:

GROSS ACREAGE:

NET ACREAGE:

Q.S.:

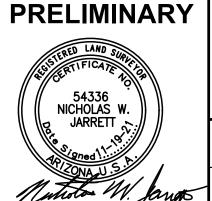
215-52-095 15333 N. HAYDEN ROAD SCOTTSDALE, AZ 85260 PCP/AMU 330,883 S.F. OR 7.60 ACRES 288,293 S.F. OR 6.62 ACRES 34-48

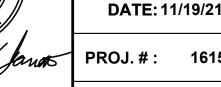
#### **REFERENCE DOCUMENTS**

- 1. PERIMETER EXCEPTION PLAT MCR BOOK 1273. PAGE 3.
- 2. SCOTTSDALE AIRPARK CORPORATE CENTER MCR BOOK 307, PAGE 2.
- 3. REPLAT LOT 8 MCR BOOK 1057, PAGE 34. 4. SUN PARK CORPORATE CENTER TWO MCR BOOK 352, PAGE 48.
- 5. CONDOMINIUM PLAT, HAYDEN DESIGN AT 83RD, MCR BOOK 836, PAGE 37.
- 6. MLD MCR BOOK 1367, PAGE 27. 7. ROS MCR BOOK 1044, PAGE 38.
- 8. MCR 1998-0404261
- 9. MCR 1986-0720545
- 10. MCR 2013-0286584
- 11. MCR 2015-0720311 12. MCR 2008-0888385
- 13. MCR 2015-0295699
- 14. NORTHSIGHT II MCR BOOK 315, PAGE 15.
- 15. NORTHSIGHT CENTER CONDO. MCR BOOK 649, PAGE 43.
- 16. AUTO PLAZA CONDO. MCR BOOK 460, PAGE 12.
- 17. SCOTTSDALE BUSSINESS CENTER UNIT 2 MCR BOOK 243, PAGE 32. 18. BLM SUPPLEMENT SURVEY 00132, DATED 6-15-1953, SECTION 12.
- 19. GDACS SURVEY MCR BOOK 763, PAGE 38.
- 20. WALMART PLAT, MCR BOOK 1451, PAGE 27.

### SURVEYORS CERTIFICATION

I, NICHOLAS W. JARRETT, HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR IN THE STATE OF ARIZONA, HOLDING ARIZONA PROFESSIONAL SURVEYOR LICENSE NUMBER 54336 AS PRESCRIBED BY THE STATE OF ARIZONA, AND THAT THE MAP OF RELEASE & DEDICATION OF THE DESCRIBED PROPERTY HERON WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION.





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