NORTH QUARTER CORNER

ROBERTSON JUDITH L TR

DEED 000895314, M.C.R.

(NOT-A-PART) TOP OF SLOPE

(6) 12' X 10' SLOPE EASEMENT

FOUND REBAR

W/CAP RLS 34559

PER DOCUMENT NO.

94-0891447, M.C.R.

FENCE 0.1' W. __

WALL 0.1' W. _

FOUND REBAR (NO ID)

AFFIXED CAP RLS 53160

CATV CABINET

1.6' E. OF PL

(PUBLIC PAVED ROAD)

CHAD

BRASS CAP FLUSH

CENTER QUARTER CORNER

SECTION 26, T.3N., R.5E.

BRASS CAP IN HANDHOLE

FOUND M.C.H.D.

__ SECTION 26, T.3N., R.5E. FOUND C.O.S. BRASS CAP

ALTA/NSPS LAND TITLE SURVEY

12481 E SHEA BLVD

LOT 7, SECTION 26, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

NORTHEAST CORNER SECTION 26, T.3N., R.5E. SEARCH FOR NOT FOUND

FOUND REBAR (NO ID)

FOUND REBAR (NO ID)

EAST QUARTER CORNER

SECTION 26, T.3N., R.5E.

FOUND C.O.S.

BRASS CAP FLUSH

AFFIXED CAP (RLS 53160)

AFFIXED CAP (RLS 53160)

(CALCULATED C.O.S. LOCATION)

N89°56'58"E 2636.90'

E. SHEA BOULEVARD (PUBLIC PAVED ROAD)

- TOE OF SLOPE

RAW DESERT

(NO BUILDINGS)

DIRT TRAIL

E. COCHISE DRIVE

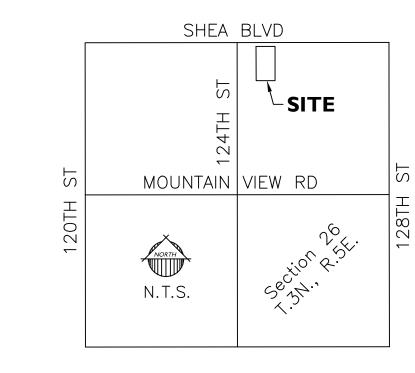
⊂@ В/С

--ss ---ss ---ss ---ss ---ss ---ss 1,977.67' ss ---

30' X 35' PERMANENT DRAINAGE (6)

LEASEMENT PER DOCUMENT

NO. 94-0891447, M.C.R.



VICINITY MAP

OWNER

ROSS BLANCHARD STUART

SCHEDULE B DOCUMENTS:

THE FOLLOWING ITEMS LISTED AS EXCEPTIONS PERTAIN TO THE SURVEYED PROPERTY HOWEVER, ARE NOT SURVEY RELATED MATTERS: ITEMS 1, 2 AND 4.

- 3. RESERVATIONS, RIGHTS, EASEMENTS OR OTHER MATTERS AS MAY BE SET FORTH IN THE PATENT TO SAID LAND RECORDED IN THE OFFICE OF THE COUNTY RECORDER, OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF. (ITEM HAS NOT BEEN SUPPLIED BY TITLE)
- 5. RIGHT OF WAY NOT EXCEEDING 33 FEET IN WIDTH FOR ROADWAY AND PUBLIC UTILITIES PURPOSES TO BE LOCATED ACROSS SAID LAND OR AS NEAR AS PRACTICABLE TO THE EXTERIOR BOUNDARIES OF SAID LAND AS SET FORTH IN PATENT. (ITEM HAS NOT BEEN SUPPLIED BY TITLE)
- (6.) AN EASEMENT FOR SLOPE AND PERMANENT DRAINAGE AND RIGHTS INCIDENTAL THERETO, RECORDED IN DOCUMENT NO. 94-0891447. (ITEM IS SHOWN HEREON)
- 7. TERMS AND PROVISIONS AS SET FORTH IN THE WAIVER OF RIGHT TO MAKE A CLAIM UNDER PROPOSITION 207 RECORDED IN DOCUMENT NO. 2007-1089190. (ITEM IS BLANKET IN NATURE AND IS NOT SHOWN)

LEGAL DESCRIPTION

G.L.O. LOT 7 OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

EXCEPT THE NORTH 65.00 FEET THEREOF; AND

EXCEPT ALL OIL, GAS AND OTHER MINERAL DEPOSITS AS RESERVED UNTO THE UNITED STATES OF AMERICA IN PATENT TO SAID LAND; AND

EXCEPT ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS AS RESERVED UNTO THE UNITED STATES OF AMERICA IN PATENT TO SAID LAND.

BASIS OF BEARING

THE MEASURED WEST LINE OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, SAID BEARING BEING: NORTH OO DEGREES 03 MINUTES 45 SECONDS WEST.

SURVEYOR'S NOTES

- 1. WITH REGARDS TO ALTA/NSPS LAND TITLE SURVEY STANDARDS, TABLE A, ITEM 4: THE GROSS/NET AREA OF THE SUBJECT PROPERTY CONTAINS 196,223 SQUARE FEET OR 4.5047 ACRES, MORE OR LESS.
- 2. WITH REGARDS TO ALTA/NSPS LAND TITLE SURVEY STANDARDS, TABLE A, ITEM 8: SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE SURVEY. ARE SHOWN HEREON.
- 3. THERE IS DIRECT ACCESS TO THE SUBJECT PROPERTY VIA E. COCHISE DRIVE, BEING PUBLIC RIGHT OF WAY.
- 4. THE SURVEYED PROPERTY IS RAW DESERT AND CONTAINS NO BUILDINGS.
- 5. A PORTION THE PAVED ROAD ALONG THE SOUTH BOUNDARY LIES WITHIN THE SURVEYED PROPERTY. THE ROAD IS DEPICTED AND DIMENSIONED AS SUCH.
- 6. A CATV RISER APPEARS TO LIE INSIDE THE SURVEYED PROPERTY AT THE SOUTHWEST CORNER. THE LOCATION IS DEPICTED AND DIMENSIONED AS SUCH.
- 7. THE SURVEYED PROPERTY AS SHOWN HEREON IS THE SAME PROPERTY DESCRIBED IN SCHEDULE A OF AMERICAN TITLE SERVICE AGENCY, LLC., FILE NO. 00083525-051, EFFECTIVE DATE: OCTOBER 26, 2016 AT 8:00 A.M.

CERTIFICATION

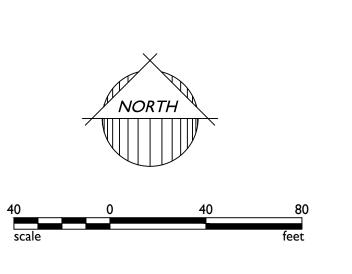
TO: ROSS BLANCHARD STUART, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY AND AMERICAN TITLE SERVICE AGENCY, LLC.

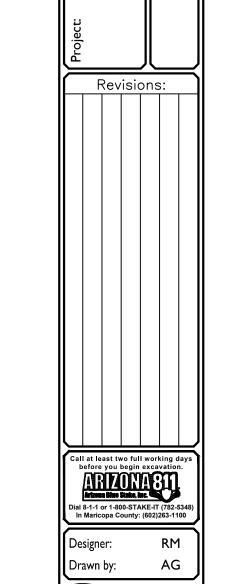
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 4, AND 8 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 10/25/2016.

RAYMOND MUNOZ, RLS (NO. 53160) EPS GROUP, INC. 2045 S. VINEYARD AVE. MESA, AZ 85210

LEGEND

- FOUND CAP AS NOTED
- FOUND REBAR AS NOTED FIRE HYDRANT
- WATER METER
- WATER VALVE
- SEWER MANHOLE
- ▼ TV PEDESTAL → STREET LIGHT
 - LIGHT POLE
 - LIGHT POLE
 - ⊗^{IV} LIGHT POLE
 - P LIGHT POLE
- ─o SIGN ------------------------FENCE
- ———ss —— SEWER LINE
- --- UNDER GROUND ELECTRIC LINE
 - PL PROPERTY LINE
 - R/W RIGHT OF WAY
 - B/W BACK OF WALK F/P EDGE OF PAVEMENT
 - RLS REGISTERED LAND SURVEYOR
 - B.S.E. BUILDING SETBACK EASEMENT
 - C.O.S. CITY OF SCOTTSDALE M.C.H.D. MARICOPA COUNTY HIGHWAY DEPARTMENT
 - M.C.R. MARICOPA COUNTY RECORDER





RAYMOND S.

3 MUNOZ III 🦠

Job No.

16-345

BS

Sheet No.

SURV