

OFFICIAL RECORDS OF
MARICOPA COUNTY RECORDER
ADRIAN FONTES
20200826119,09/04/2020 08:13

APN # 217-15-033

Recording Requested By/Return To:
Southwest Gas Corporation
PO Box 52075
Mail Code: 421-590
Phoenix, Arizona 85072

ELECTRONIC RECORDING
EPRTRELDKT1311PG342-3-1-1-,N



SOUTHWEST GAS CORPORATION
PARTIAL RELEASE OF EASEMENT

This form is used to release only a portion of easement land rights for pipeline(s) abandonments.

Prepared By jssy Reviewed By kas3
Sec. 7 T 3 N R 5 E Meridian G&SRM
County Maricopa State Arizona
W.R. No. N/A W.O. No. 12555

WHEREAS, by instrument dated the 16th day of March, 1954,
The United States of America ("Grantor")
granted and conveyed to Public Utilities ("Grantee")
that certain Grant of right-of-way and easement ("Easement"), which Easement was recorded on the
23rd day of March, 1954, in Docket No. 1311,
on pages 342, in the County of Maricopa, State of Arizona; and
WHEREAS, the owner(s) of record and Grantee, desire to release a portion of said Easement.

NOW, THEREFORE, for and in consideration of the sum of ONE DOLLAR (\$1.00), the receipt of
which is hereby acknowledged, **SOUTHWEST GAS CORPORATION**, a California Corporation,
does hereby release, discharge and forever quitclaim unto the owner(s) of record, its or their
successors, heirs and assigns, all of its rights, title, interest and privileges in and to the following
specifically described portion of said Easement:

SEE ATTACHED EXHIBIT "A"

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

Except as released herein, said Easement shall remain unimpaired, unaffected and in full force and effect.

Form 335.07 (09/2014) 581 - Microsoft Word

[Link to Form Instructions](#)

W.R. No. n/a

W.O. No. 12555

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Partial Release of Easement this 28th day of AUGUST, 2020.

SOUTHWEST GAS CORPORATION

Signed By [Signature]

Name Luis F. Frisby

Title Vice President, Central Arizona Division

ACKNOWLEDGMENT

STATE OF Arizona)

COUNTY OF Maricopa)

On 8/28/2020, before me, Denise L. Robertson,
(here insert name of the officer)

a notary public, personally appeared Luis F. Frisby, Vice President, Central Arizona Division

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Denise L. Robertson

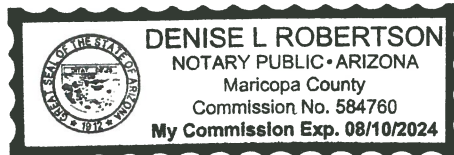
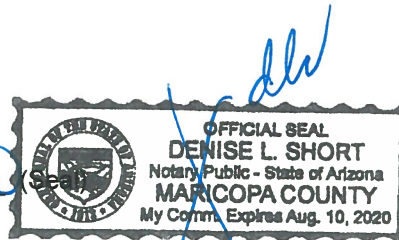


EXHIBIT "A"

SOUTHWEST GAS CORPORATION
PARTIAL RELEASE OF FEDERAL PATENT EASEMENT
PAGE 3 OF 3

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THAT PORTION OF LOT 7 (OR THE NORTH HALF (N1/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4)) OF SECTION 7, TOWNSHIP 3 NORTH, RANGE 5 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

THE NORTH, WEST AND SOUTH 33.00 FEET OF THE PARCEL DESCRIBED AS LOT NO. 2 IN TRUSTEES DEED AND BILL OF SALE, RECORDED IN OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA, IN INSTRUMENT 2011-1003433, ON DECEMBER 6, 2011.