

DEDICATION

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

KNOW ALL MEN BY THESE PRESENTS THAT AXON ENTERPRISES, OWNER, HEREBY PUBLISHES THIS MAP OF DEDICATION FOR AXON CAMPUS, BEING A PORTION OF TRACT 14A OF STATE PLAT NO. 16B CORE SOUTH, RECORDED IN BOOK 394, PAGE 42, IN THE COUNTY RECORDER'S OFFICE, COUNTY OF MARICOPA, STATE OF ARIZONA, UNDER THE NAME "AXON CAMPUS" AS SHOWN ON THIS MAP OF DEDICATION, THIS MAP OF DEDICATION SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE RIGHT-OF-WAYS AND EASEMENTS, CONSTITUTING THE SAME. EACH RIGHT-OF-WAY AND EASEMENT SHALL BE KNOWN BY THE NAME GIVEN ON THIS MAP. THE EASEMENTS ARE DEDICATED FOR THE PURPOSES, AND SUBJECT TO THE CONDITIONS, STATED.

PUBLIC EASEMENTS
AXON ENTERPRISES, OWNER, GRANTOR, DEDICATES TO THE CITY OF SCOTTSDALE, AN ARIZONA MUNICIPAL CORPORATION, GRANTEE:

DRAINAGE AND FLOOD CONTROL (DFC)
A PERPETUAL, NON-EXCLUSIVE EASEMENT SHOWN HEREON UPON, OVER, UNDER AND ACROSS THE PROPERTY ON THIS MAP OF DEDICATION, FOR DRAINAGE AND FLOOD CONTROL AND ALL RELATED PURPOSES, INCLUDING WITHOUT LIMITATION, CONSTRUCTION, MAINTENANCE, OPERATION, REPLACEMENT, AND REPAIR OF LEVEES, DIKES, DAMS, STORMWATER STORAGE BASINS, STORM DRAINS (SD), CHANNELS, IMPROVEMENTS, WASHES, WATERCOURSES AND OTHER DRAINAGE OR FLOOD CONTROL FACILITIES (COLLECTIVELY, "DRAINAGE FACILITIES"), SUBJECT TO THE FOLLOWING:

- GRANTOR IS RESPONSIBLE FOR ALL DRAINAGE FACILITIES ON THE PROPERTY. DRAINAGE FACILITIES ON THE PROPERTY MIGHT NOT BE OBVIOUS. LACK OF AWARENESS OF DRAINAGE FACILITIES DOES NOT EXCUSE FAILURE TO PERFORM THE REQUIREMENTS OF THIS DOCUMENT.
- GRANTOR SHALL NOT CONSTRUCT, OBSTRUCT OR ALTER ANY DRAINAGE FACILITIES ON THE PROPERTY WITHOUT GRANTEE'S PRIOR WRITTEN CONSENT.
- AT GRANTOR'S EXPENSE, GRANTOR SHALL MAINTAIN DRAINAGE FACILITIES IN GOOD CONDITION; REPLACE AND REPAIR DRAINAGE FACILITIES AS NECESSARY TO MAINTAIN THEIR FLOOD CARRYING OR STORAGE CAPACITY; PREVENT EROSION; AND PREVENT ANY REFUSE, DEBRIS, SEDIMENT, VEGETATION, OR OTHER OBSTRUCTION FROM ACCUMULATING IN DRAINAGE FACILITIES. GRANTEE IS NOT OBLIGATED TO PERFORM ANY SUCH WORK.
- IF, IN GRANTEE'S OPINION, GRANTOR FAILS TO DO SUCH WORK, THEN GRANTEE MAY DO THE WORK AT GRANTOR'S EXPENSE. IN ADDITION TO GRANTEE'S OTHER REMEDIES, THE COST OF THE WORK SHALL BE SECURED BY A LIEN THAT GRANTOR HEREBY GRANTS AGAINST THE PROPERTY, WITH INTEREST AT THE ANNUAL RATE OF EIGHT PERCENT (8%).

WATER AND SEWER FACILITIES (WSF):

A PERPETUAL, NON-EXCLUSIVE EASEMENT SHOWN HEREON UPON, OVER, UNDER AND ACROSS THE PROPERTY ON THIS MAP OF DEDICATION FOR WATER AND SEWER PIPES AND OTHER RELATED FACILITIES, AND FOR CONSTRUCTION, OPERATION, USE, MAINTENANCE, REPAIR, MODIFICATION AND REPLACEMENT OF PIPES AND OTHER RELATED FACILITIES.

PUBLIC RIGHT-OF-WAY

AXON ENTERPRISES, OWNER, GRANTOR, DEDICATES, IN FEE, TO THE CITY OF SCOTTSDALE, AN ARIZONA MUNICIPAL CORPORATION, GRANTEE, THE PUBLIC STREETS AS SHOWN HEREON. SEE SCOTTSDALE REVISED CODE, CHAPTER 47, AS AMENDED, FOR GRANTOR'S MAINTENANCE OBLIGATIONS. WITHOUT LIMITATION, GRANTEE MAY (1) GRADE, FILL, DRAIN, PAVE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR, AND REBUILD ROADS, HIGHWAYS, UTILITY LINES, PIPES AND RELATED FACILITIES, WITH BRIDGES, CULVERTS, DRAINAGE WAYS, RAMPS, SIDEWALKS, CURBS, GUTTERS, CUTS AND OTHER RELATED IMPROVEMENTS, AND (2) CUT AND TRIM BRANCHES, TREES AND GROWTH THAT EXTEND INTO THE IMPROVEMENTS, TO PREVENT INTERFERENCE WITH THE EFFICIENT MAINTENANCE AND OPERATION OF THE IMPROVEMENTS.

GRANTOR WARRANTS AND COVENANTS TO GRANTEE AND ITS SUCCESSORS AND ASSIGNS THAT GRANTOR IS LAWFULLY SEIZED AND POSSESSED OF THE PROPERTY; THAT GRANTOR HAS A GOOD AND LAWFUL RIGHT TO MAKE THE CONVEYANCE DESCRIBED HEREIN; AND THAT GRANTEE SHALL HAVE TITLE AND QUIET POSSESSION AGAINST THE CLAIMS OF ALL PERSONS. THE PERSON EXECUTING THIS DOCUMENT ON BEHALF OF A CORPORATION, TRUST OR OTHER ORGANIZATION WARRANTS HIS OR HER AUTHORITY TO DO SO AND THAT ALL PERSONS NECESSARY TO BIND GRANTOR HAVE JOINED IN THIS DOCUMENT. THIS DOCUMENT RUNS WITH THE LAND IN FAVOR OF GRANTEE'S SUCCESSORS AND ASSIGNS.

IN WITNESS WHEREOF, OWNER HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY ITS DULY AUTHORIZED SIGNATORY.

DATED THIS ____ DAY OF _____, 2021

GRANTOR: AXON ENTERPRISES

BY: _____

NAME: _____

ITS: _____

ACKNOWLEDGMENT

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 2021

BY _____, THE _____ OF _____

NOTARY PUBLIC: _____

MY COMMISSION EXPIRES: _____

RATIFICATION

AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED IN THE COUNTY RECORDER'S OFFICE, MARICOPA COUNTY, ARIZONA, IN RECORDER'S NUMBER MCR# _____, THE UNDERSIGNED HEREBY RATIFIES, APPROVES AND CONFIRMATION IS GIVEN TO SAID DEDICATIONS AS STATED IN THIS MAP OF DEDICATION AS TO THE INTEREST OF THE UNDERSIGNED. THE PERSON SIGNING FOR BENEFICIARY WARRANTS AND REPRESENTS THEY HAVE POWER AND AUTHORITY TO DO SO.

BY: _____

_____ AS BENEFICIARY

TITLE _____ DATE _____

ACKNOWLEDGMENT

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 2021

BY _____ FOR AND ON BEHALF _____

NOTARY PUBLIC: _____

MY COMMISSION EXPIRES: _____

PRELIMINARY PLAT
AXON CAMPUS

BEING A REPLAT OF A PORTION OF TRACT 14A OF STATE PLAT NO. 16B CORE SOUTH,
RECORDED IN BOOK 394, PAGE 42, IN THE COUNTY RECORDER'S OFFICE,
COUNTY OF MARICOPA, STATE OF ARIZONA
A PORTION OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 4 NORTH, RANGE 4 EAST
OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

OWNER

AXON ENTERPRISES

SURVEYOR

WOOD, PATEL & ASSOCIATES, INC.
1630 SOUTH STAPLEY DRIVE - SUITE 219
MESA, ARIZONA 85204
(480) 834-3300
SURVEYOR@WOODPATEL.COM

SHEET INDEX

- COVER SHEET
- PARENT PARCEL LEGAL DESCRIPTION AND INDEX MAP
- BOUNDARY RETRACEMENT, ANALYSIS, LINE AND CURVE TABLES

TOTAL SHEETS - 7

LEGEND

	CORNER OF THIS SUBDIVISION SURVEY MONUMENT WITH WOODPATEL LS 48932 CAP OR TAG SET, UNLESS OTHERWISE NOTED	FD	FOUND
	LOT CORNER MONUMENT WITH WOODPATEL LS 48932 CAP OR TAG SET, UNLESS OTHERWISE NOTED	HWY	HIGHWAY
	SURVEY MONUMENT FOUND AS NOTED	MC	MARICOPA COUNTY
	NOTHING FOUND, NOTHING SET	MCR	MARICOPA COUNTY RECORDS
ACF	ALUMINUM CAP FLUSH	PG	PAGE
ADOT	ARIZONA DEPARTMENT OF TRANSPORTATION	PIEE	PUBLIC INGRESS EGRESS EASEMENT
BCF	BRASS CAP FLUSH	PR	PUBLIC ROADWAY
BCH	BRASS CAP IN HANDHOLE	PUE	PUBLIC UTILITY EASEMENT
BK	BOOK	R/W	RIGHT-OF-WAY
COS	CITY OF SCOTTSDALE	UU	UNDERGROUND UTILITY
DFC	DRAINAGE AND FLOOD CONTROL	WSE	WATER & SEWER EASEMENT
DOC	DOCUMENT	WSF	WATER & SEWER FACILITIES
DIV	DIVISION		
EX	EXISTING	—————	BOUNDARY LINE
		- - - - -	EASEMENT LINE AS NOTED
		—————	PROPERTY LINE
		- - - - -	RIGHT-OF-WAY LINE
		- . - . - .	SECTION LINE
		——— · ———	ROAD CENTER LINE

BASIS OF BEARING

THE HORIZONTAL DATUM FOR THIS SURVEY IS BASED ON INFORMATION OBTAINED FROM THE MARICOPA COUNTY DEPARTMENT OF TRANSPORTATION (MCDOT) GEODETIC DENSIFICATION AND CADASTRAL SURVEY (GDACS) WEBSITE WWW.MCDOT.MARICOPA.GOV. UNDER THE SURVEY INFORMATION LINK ON FEBRUARY 18, 2020.

PROJECTION ARIZONA CENTRAL ZONE, NAD 83, (EPOCH 2010)
DATUM GRS-80
UNITS INTERNATIONAL FEET
GEOID MODEL GEOID 2018

CONTROL POINT 1HH2
PID AJ 3694
LATITUDE 33°41'03.59098" N
LONGITUDE 111°56'34.12968" W
ELLIPSOID HEIGHT 489.708 (METERS)
DESCRIPTION ALUMINUM CAP ON STAINLESS STEEL ROD IN CONCRETE SLEEVE

MODIFIED TO GROUND AT N: 963266.200 E: 702643.084, USING A SCALE FACTOR OF 1.0001706727.

HORIZONTAL ADJUSTMENT NONE
HORIZONTAL ROTATION NONE

APPROVALS

THIS PLAT HAS BEEN REVIEWED FOR COMPLIANCE WITH THE CITY OF SCOTTSDALE'S DESIGN STANDARDS AND POLICY MANUAL SPECIFICATIONS.

BY: _____ DATE _____
CHIEF DEVELOPMENT OFFICER

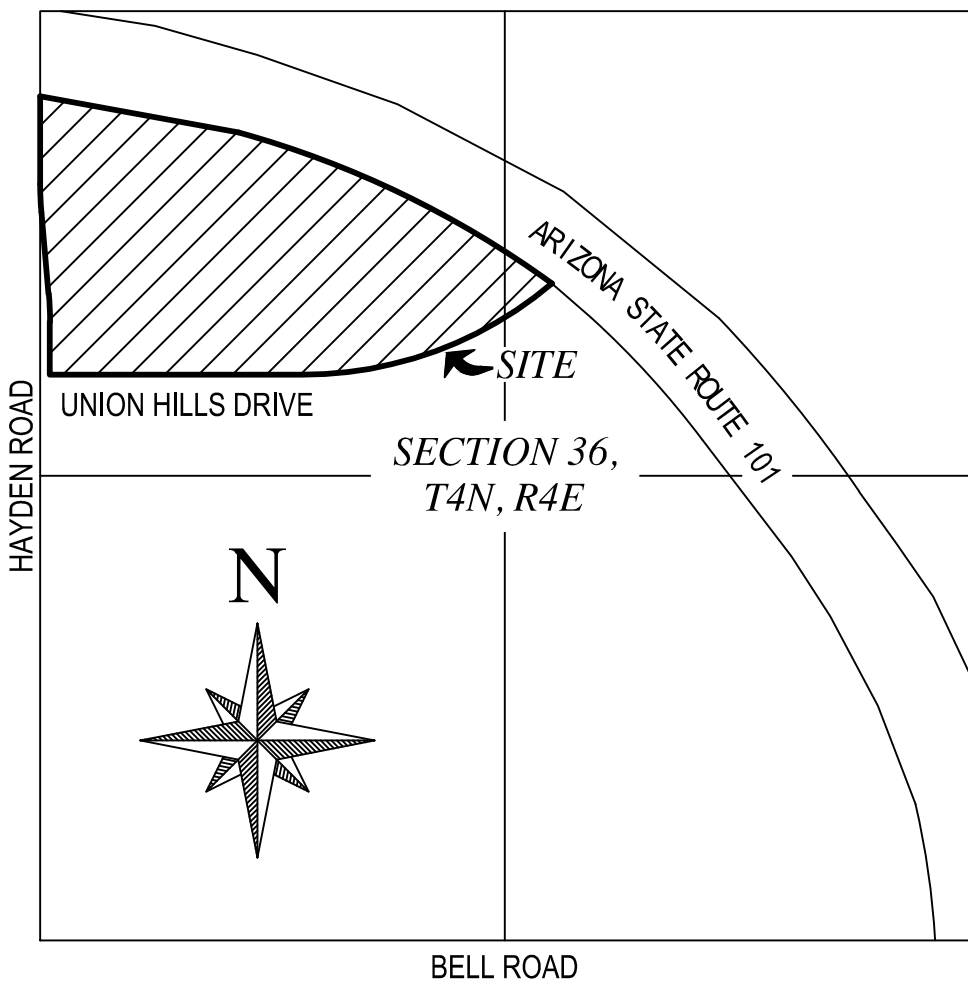
THIS SUBDIVISION HAS BEEN REVIEWED FOR COMPLIANCE WITH THE DEVELOPMENT STANDARDS OF THE CITY OF SCOTTSDALE'S DEVELOPMENT REVIEW BOARD (DRB) CASE NO. _____, AND ZONING CASE NO. _____, AND ALL CASE RELATED STIPULATIONS.

BY: _____ DATE _____
DEVELOPMENT ENGINEERING MANAGER

APPROVED BY THE CITY COUNCIL, SCOTTSDALE, ARIZONA THIS THE ____ DAY OF _____, 20__.

BY: _____
MAYOR

ATTEST BY: _____



VICINITY MAP

NTS

NOTES

- THIS PLAT IS LOCATED WITHIN THE CITY OF SCOTTSDALE WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
- ELECTRIC LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER U-28.
- ALL LOTS SHALL CONFORM TO THE FIRE DEPARTMENT GUIDELINES FOR EMERGENCY VEHICLE ACCESS.
- ALL ANNOTATED VALUES ARE THE RESULTS OF ACTUAL FIELD MEASUREMENTS, UNLESS OTHERWISE NOTED.
- THIS PROPERTY LIES WITHIN CLOSE PROXIMITY TO THE SCOTTSDALE AIRPORT ("THE AIRPORT"), WHICH IS LOCATED BETWEEN FRANK LLOYD WRIGHT BOULEVARD ON THE NORTH, PIMA ROAD ON THE EAST, THUNDERBIRD ROAD ON THE SOUTH AND SCOTTSDALE ROAD ON THE WEST. THE AIRPORT IS A GENERAL AVIATION RELIEVER/COMMERCIAL SERVICE AIRPORT FOR SCOTTSDALE/PHOENIX AREA.
- THIS PLAT IS BASED ON THE PERTINENT DOCUMENTS LISTED ON SHEET 2 HEREON.
- AFFIDAVITS OF CORRECTION OR AMENDMENT TYPE LETTERS CONCERNING THIS PLAT ARE NOT VALID. THERE WILL BE NO REVISIONS TO THIS PLAT WITHOUT THE DEVELOPMENT ENGINEERING MANAGER'S APPROVAL.

LOT AREA TABLE

LOT NO.	LOT AREA	
	SQUARE FEET	ACRES
LOT 1	2,531,713	58.12
LOT 2	247,796	5.69

LAND SURVEYORS CERTIFICATION

THIS IS TO CERTIFY THAT

- I AM A LAND SURVEYOR REGISTERED TO PRACTICE IN ARIZONA
- THIS PLAT WAS MADE UNDER MY DIRECTION
- THIS PLAT MEETS THE "MINIMUM STANDARDS FOR ARIZONA LAND BOUNDARY SURVEYS"
- THE SURVEY AND DIVISION OF THE SUBJECT PROPERTY DESCRIBED AND PLATTED HEREON WERE MADE DURING THE MONTH OF JUNE 2018
- THE SURVEY IS TRUE AND COMPLETE AS SHOWN
- ALL MONUMENTS AS SHOWN EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN. SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

NOT

FOR
RECORDING

GABRIEL S. RIOS
REGISTERED LAND SURVEYOR #48932
WOOD, PATEL & ASSOCIATES, INC.
1630 SOUTH STAPLEY DRIVE-SUITE 219
MESA, ARIZONA 85204
(480) 834-300
SURVEYOR@WOODPATEL.COM

WOOD
PATEL

Wood, Patel & Associates, Inc.

Civil Engineering
Water Resources
Land Survey
Construction Management

602.335.8500

www.woodpatel.com

PRELIMINARY PLAT
AXON CAMPUS

COVER SHEET



EXPIRES 12-31-23

CHECKED BY _____ GSR

CAD TECHNICIAN _____ MJS

SCALE _____ NTS

DATE _____ 03/18/2022

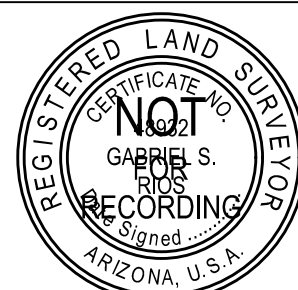
JOB NUMBER _____ 205133.01

SHEET _____ 1 OF 7

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PRELIMINARY PLAT
AXON CAMPUS

INDEX MAP



CHECKED BY	GS
CAD TECHNICIAN	MJ
SCALE	1" = 10'
DATE	03/18/2022
JOB NUMBER	205133.0
SHEET	2 OF 7

PARENT PARCEL LEGAL DESCRIPTION

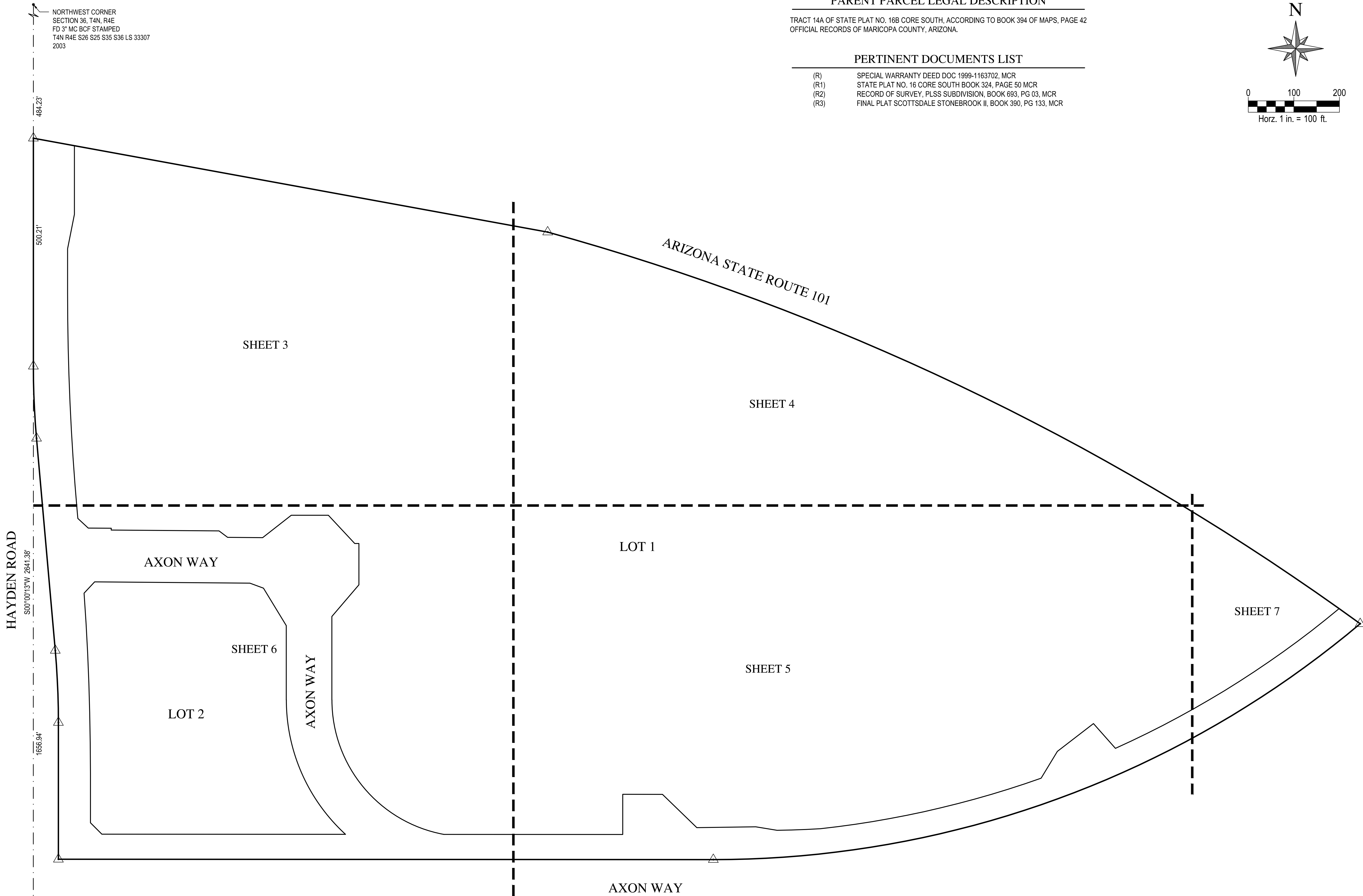
TRACT 14A OF STATE PLAT NO. 16B CORE SOUTH, ACCORDING TO BOOK 394 OF MAPS, PAGE 42
OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA.

PERTINENT DOCUMENTS LIST

(R)	SPECIAL WARRANTY DEED DOC 1999-1163702, MCR
(R1)	STATE PLAT NO. 16 CORE SOUTH BOOK 324, PAGE 50 MCR
(R2)	RECORD OF SURVEY, PLSS SUBDIVISION, BOOK 693, PG 03, MCR
(R3)	FINAL PLAT SCOTTSDALE STONEBROOK II, BOOK 390, PG 133, MCR



0 100 200
Horz. 1 in. = 100 ft.

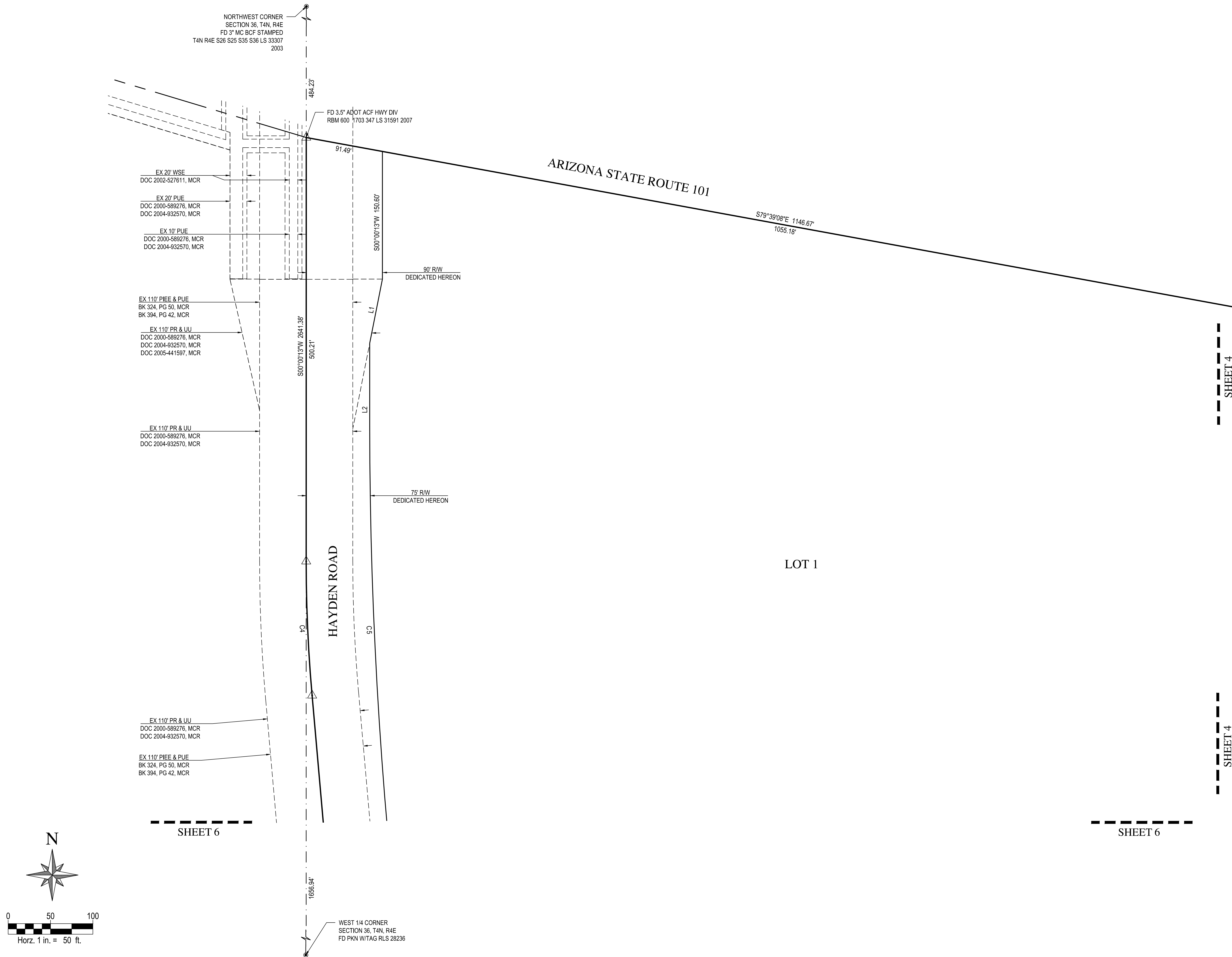


MINOR LAND DIVISION PRELIMINARY PLAT
AXON CAMPUS
BOUNDARY RETRACEMENT & ANALYSIS



CHECKED BY	GSR
CAD TECHNICIAN	MJS
SCALE	1" = 50'
DATE	03/18/2022
JOB NUMBER	205133.01
SHEET	3 OF 7

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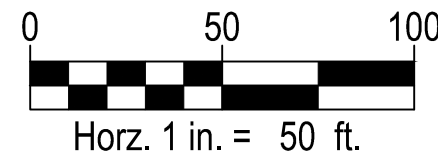
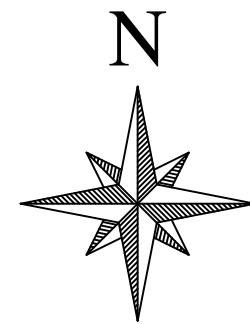


PRELIMINARY PLAT
AXON CAMPUS
BOUNDARY RETRACEMENT & ANALYSIS



CHECKED BY	GSR
CAD TECHNICIAN	MJS
SCALE	1" = 50'
DATE	03/18/2022
JOB NUMBER	205133.01
SHEET	4 OF 7

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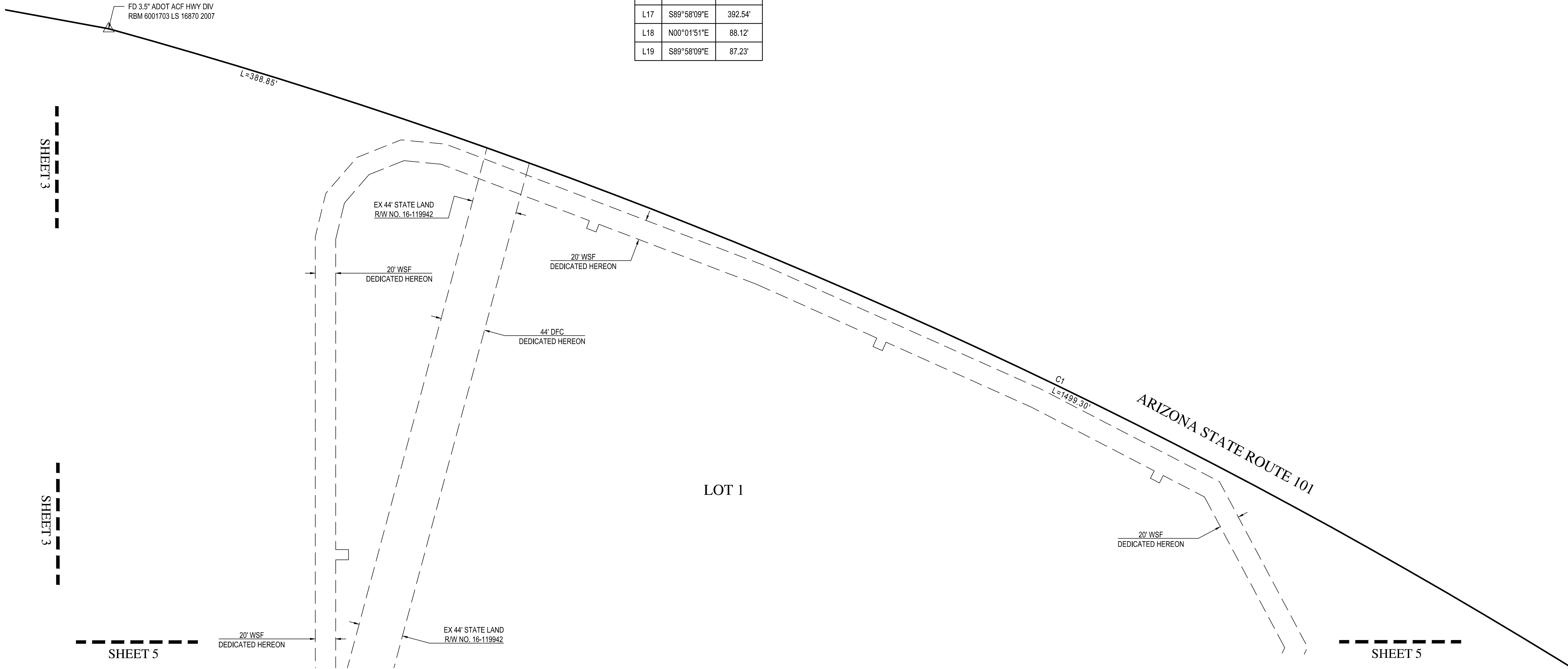
LEGEND

(SEE COVER SHEET)

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD
C1	20°34'23"	5539.58'	1,989.07'	S64°15'07"E	1978.40'
C2	40°08'46"	2200.00'	1,541.50'	S69°57'29"W	1510.16'
C3	5°02'30"	1800.00'	158.39'	N02°31'02"W	158.34'
C4	5°02'30"	1800.00'	158.39'	N02°31'02"W	158.34'
C5	5°05'35"	5425.00'	482.23'	S02°32'35"E	482.07'
C6	79°29'41"	300.00'	416.23'	S39°44'50"E	383.64'
C7	2°33'19"	2139.02'	95.39'	N87°52'52"E	95.38'
C8	13°17'07"	2145.00'	497.36'	N77°05'42"E	496.25'
C9	15°30'14"	2145.00'	580.42'	N58°00'27"E	578.65'
C10	4°03'10"	5575.00'	394.33'	N02°01'22"W	394.25'
C11	6°04'29"	400.00'	42.41'	S03°02'14"E	42.39'
C12	41°24'48"	400.00'	289.12'	S26°46'53"E	282.87'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S11°12'38"W	77.17'
L2	S00°00'13"W	97.06'
L3	S05°05'22"E	13.06'
L4	S47°18'53"E	31.08'
L5	S89°32'25"E	50.40'
L6	S00°27'35"W	4.00'
L7	S89°32'24"E	236.42'
L8	S53°05'43"E	23.57'
L9	S89°32'24"E	76.83'
L10	N52°00'53"E	79.82'
L11	N90°00'00"E	81.28'
L12	S43°02'30"E	84.76'
L13	N90°00'00"E	9.18'
L14	S00°00'00"E	90.58'
L15	S40°26'16"W	91.45'
L16	S00°00'00"E	183.13'
L17	S89°58'09"E	392.54'
L18	N00°01'51"E	88.12'
L19	S89°58'09"E	87.23'

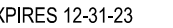
LINE TABLE		
LINE	BEARING	DISTANCE
L20	S45°50'27"E	104.97'
L21	N89°07'34"E	129.19'
L22	S80°36'21"E	47.46'
L23	S31°15'45"W	68.79'
L24	N52°23'00"E	100.00'
L25	N41°29'34"W	72.55'
L26	N44°58'58"W	35.36'
L27	N00°00'13"E	109.90'
L28	N43°08'28"E	33.90'
L29	S89°32'24"E	340.44'
L30	S69°44'32"E	31.89'
L31	S31°18'04"E	96.24'
L32	S00°00'00"E	163.08'
L33	N89°58'07"W	534.32'



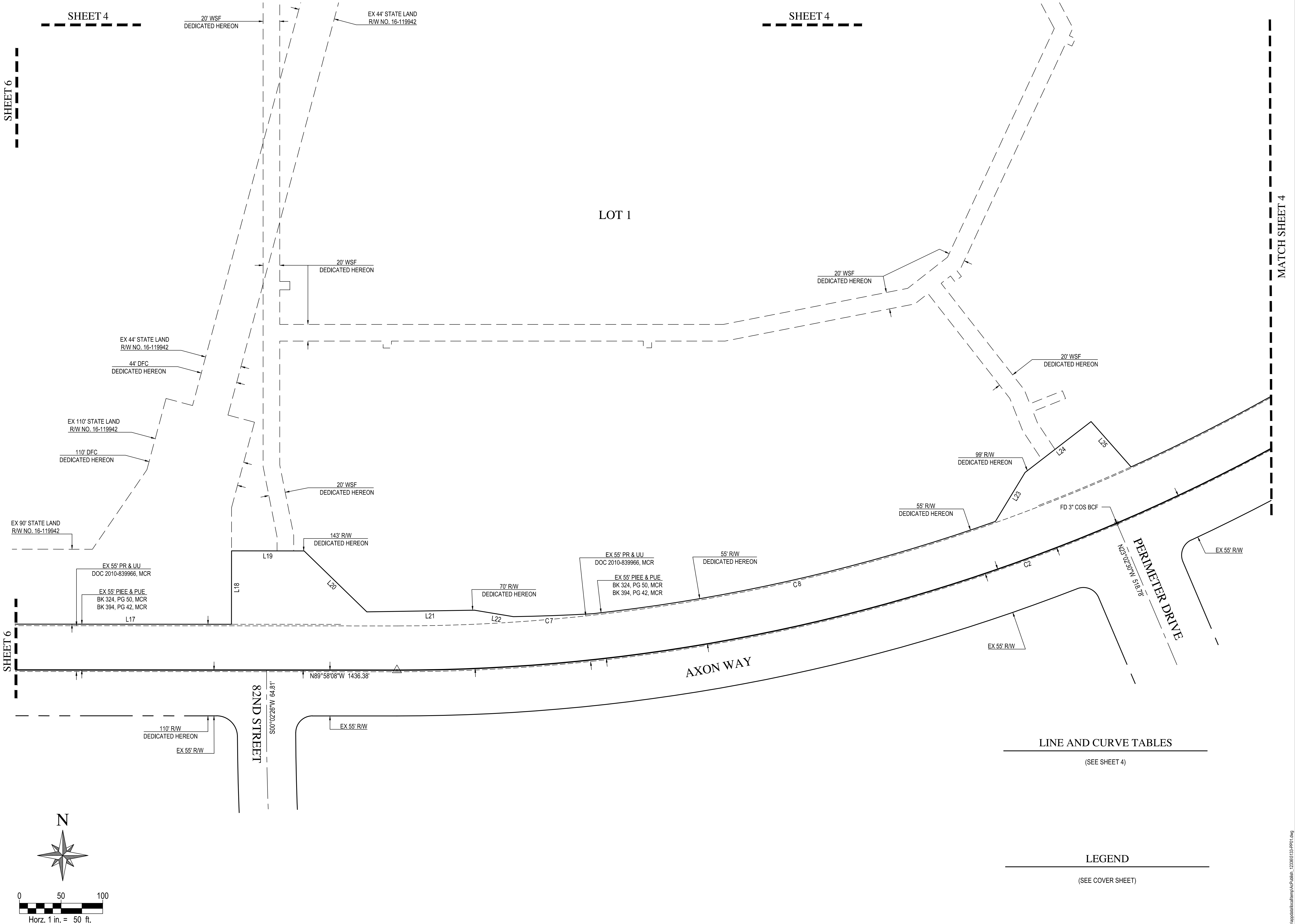
Engineering
er Resources
d Survey
struction Management
335.8500
v.woodpatel.com

MINOR LAND DIVISION PRELIMINARY PLAT
AXON CAMPUS

BOUNDARY REINFORCEMENT & ANALYSIS



CHECKED BY	GSR
AD TECHNICIAN	MJS
SCALE	1" = 50'
DATE	03/18/2022
JOB NUMBER	205133.01
SHEET	
5	OF 7

[illegible]

LINE AND CURVE TABLES

(SEE SHEET 4)

LEGEND

(SEE COVER SHEET)

NORTHWEST CORNER
SECTION 36, T4N, R4E
FD 3" MC BCF STAMPED
T4N R4E S26 S25 S35 S36 LS 33307

EX 110' PR & UU
DOC 2000-589276, MCR
DOC 2004-932570, MCR

EX 110' PIEE & PUE
BK 324, PG 50, MCR
BK 394, PG 42, MCR

EX 110' PIEE & PUE
BK 324, PG 50, MCR
BK 394, PG 42, MCR

EX PR & UU
DOC 2000-589276, MCR
DOC 2004-932570, MCR
DOC 2005-441597, MCR

WEST 1/4 CORNER
SECTION 36, T4N, R4E
FD PKN W/ITAG RLS 28236

SHEET 3

118' R/W
DEDICATED HEREON

114' R/W
DEDICATED HEREON

100' R/W
DEDICATED HEREON

AXON WAY

73' R/W
DEDICATED HEREON

100' R/W
DEDICATED HEREON

LOT 2

70' R/W
DEDICATED HEREON

90' DFC
DEDICATED HEREON

EX PR & UU
DOC 2000-589276, MCR
DOC 2004-932570, MCR
DOC 2005-441597, MCR

EX 90' STATE LAND
R/W NO. 16-119942

EX 55' PR & UU
DOC 2010-839966, MCR

EX 55' PIEE & PUE
BK 324, PG 50, MCR
BK 394, PG 42, MCR

55' R/W
DEDICATED HEREON

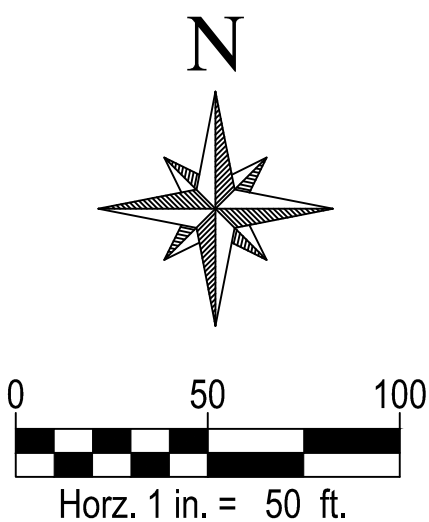
LOT 1

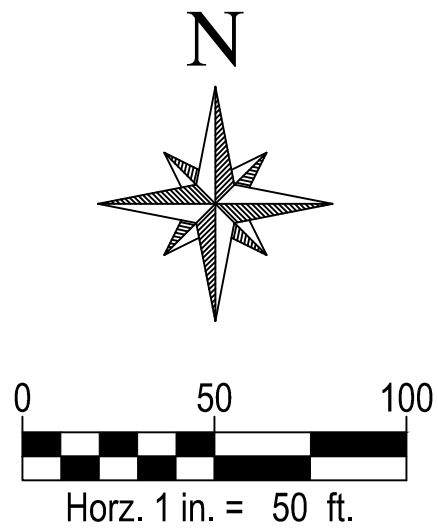
90' DFC
DEDICATED HEREON

AXON WAY

SHEET 5

SHEET 5



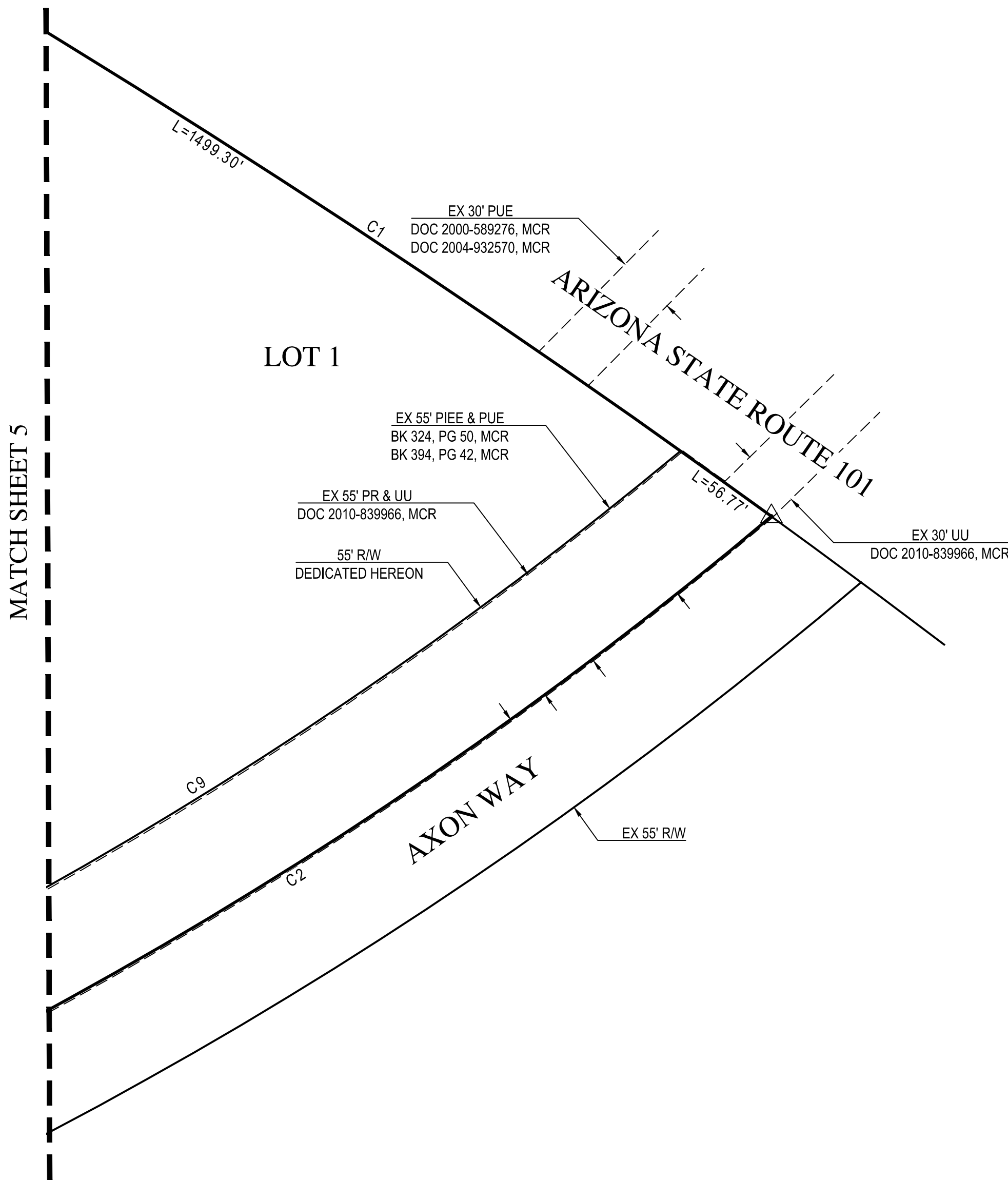


LINE AND CURVE TABLES

(SEE SHEET 4)

LEGEND

(SEE COVER SHEET)



PRELIMINARY PLAT
AXON CAMPUS

BOUNDARY RETRACEMENT & ANALYSIS



EXPIRES 12-31-23

CHECKED BY GSR
CAD TECHNICIAN MJS
SCALE 1" = 50'
DATE 03/18/2022
JOB NUMBER 205133.01
SHEET 7 OF 7

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