

MINOR LAND DIVISION PRELIMINARY PLAT  
AXON CAMPUS

BEING A REPLAT OF A PORTION OF TRACT 14A OF STATE PLAT NO. 16B CORE SOUTH,  
RECORDED IN BOOK 394, PAGE 42, IN THE COUNTY RECORDER'S OFFICE,  
COUNTY OF MARICOPA, STATE OF ARIZONA

OWNER

AXON ENTERPRISES

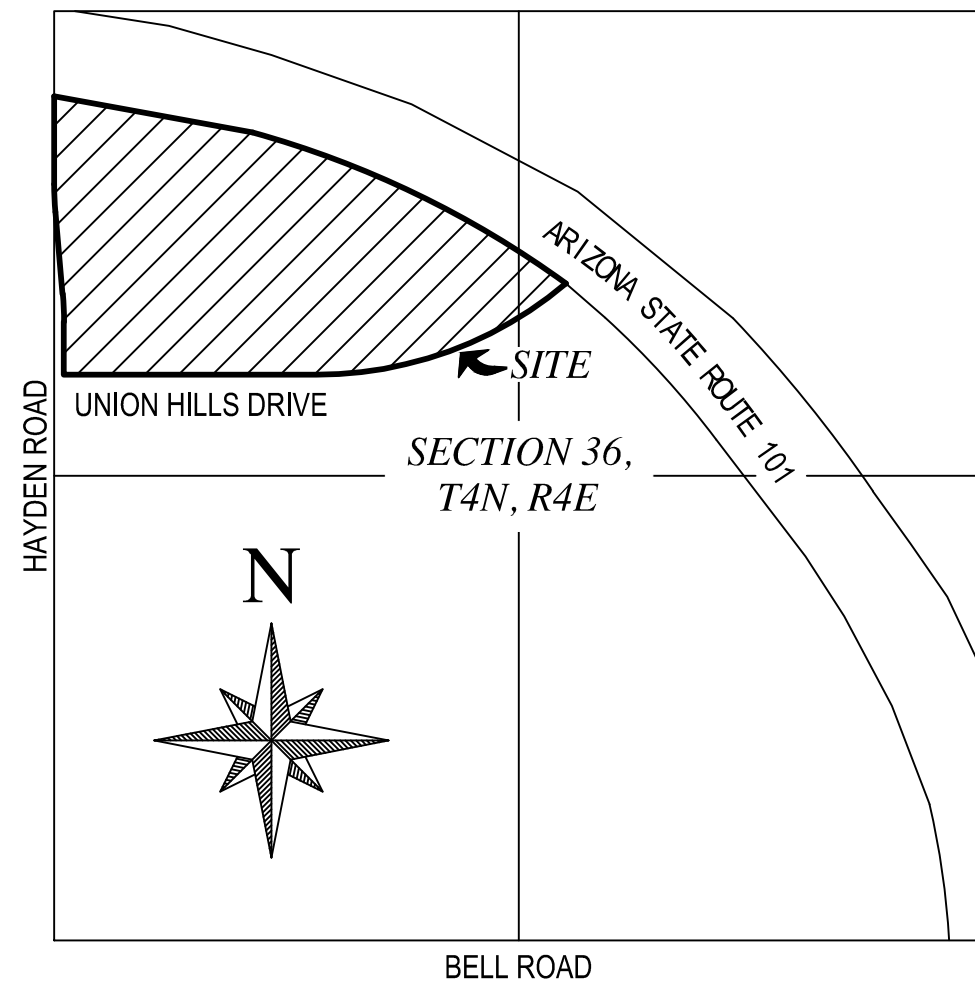
SURVEYOR

WOOD, PATEL & ASSOCIATES, INC.  
1630 SOUTH STAPLEY DRIVE - SUITE 219  
MESA, ARIZONA 85204  
(480) 834-3300  
SURVEYOR@WOODPATEL.COM

SHEET INDEX

- 1 COVER SHEET  
2 PARENT PARCEL LEGAL DESCRIPTION AND INDEX MAP  
3-6 BOUNDARY RETRACEMENT, ANALYSIS, LINE AND CURVE TABLES

TOTAL SHEETS - 6



VICINITY MAP

NTS

NOTES

- THIS PLAT IS LOCATED WITHIN THE CITY OF SCOTTSDALE WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
- ELECTRIC LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER U-28.
- ALL LOTS SHALL CONFORM TO THE FIRE DEPARTMENT GUIDELINES FOR EMERGENCY VEHICLE ACCESS.
- ALL ANNOTATED VALUES ARE THE RESULTS OF ACTUAL FIELD MEASUREMENTS, UNLESS OTHERWISE NOTED.
- THIS PROPERTY LIES WITHIN CLOSE PROXIMITY TO THE SCOTTSDALE AIRPORT ("THE AIRPORT"), WHICH IS LOCATED BETWEEN FRANK LLOYD WRIGHT BOULEVARD ON THE NORTH, PIMA ROAD ON THE EAST, THUNDERBIRD ROAD ON THE SOUTH AND SCOTTSDALE ROAD ON THE WEST. THE AIRPORT IS A GENERAL AVIATION RELIEVER/COMMERCIAL SERVICE AIRPORT FOR SCOTTSDALE/PHOENIX AREA.
- THIS PLAT IS BASED ON THE PERTINENT DOCUMENTS LISTED ON SHEET 2 HEREON.
- AFFIDAVITS OF CORRECTION OR AMENDMENT TYPE LETTERS CONCERNING THIS PLAT ARE NOT VALID. THERE WILL BE NO REVISIONS TO THIS PLAT WITHOUT THE DEVELOPMENT ENGINEERING MANAGER'S APPROVAL.

LOT AREA TABLE		
LOT NO.	LOT AREA	
	SQUARE FEET	ACRES
LOT 1	2,531,713	58.12
LOT 2	546,863	5.67
TOTAL	3,078,576	70.67

LEGEND

	CORNER OF THIS SUBDIVISION SURVEY MONUMENT WITH WOODPATEL LS 48932 CAP OR TAG SET, UNLESS OTHERWISE NOTED		FOUND
	LOT CORNER MONUMENT WITH WOODPATEL LS 48932 CAP OR TAG SET, UNLESS OTHERWISE NOTED		HIGHWAY
	SURVEY MONUMENT FOUND AS NOTED		MARICOPA COUNTY
	NOTHING FOUND, NOTHING SET		MARICOPA COUNTY RECORDS
	ALUMINUM CAP FLUSH		PAGE
	ARIZONA DEPARTMENT OF TRANSPORTATION		PUBLIC INGRESS EGRESS EASEMENT
	BRASS CAP FLUSH		PUBLIC ROADWAY
	BRASS CAP IN HANDHOLE		PUBLIC UTILITY EASEMENT
	BOOK		RIGHT-OF-WAY
	CITY OF SCOTTSDALE		UNDERGROUND UTILITY
	DRAINAGE AND FLOOD CONTROL		WATER & SEWER EASEMENT
	DOCUMENT		WATER & SEWER FACILITIES
	DIVISION		BOUNDARY LINE
	EXISTING		EASEMENT LINE AS NOTED
			PROPERTY LINE
			RIGHT-OF-WAY LINE
			SECTION LINE
			ROAD CENTER LINE

BASIS OF BEARING

THE HORIZONTAL DATUM FOR THIS SURVEY IS BASED ON INFORMATION OBTAINED FROM THE MARICOPA COUNTY DEPARTMENT OF TRANSPORTATION (MCDOT) GEODETIC DENSIFICATION AND CADASTRAL SURVEY (GDACS) WEBSITE WWW.MCDOT.MARICOPA.GOV. UNDER THE SURVEY INFORMATION LINK ON FEBRUARY 18, 2020.

PROJECTION	ARIZONA CENTRAL ZONE, NAD 83, (EPOCH 2010)
DATUM	GRS-80
UNITS	INTERNATIONAL FEET
GEOID MODEL	GEOID 2018

CONTROL POINT	1HH2
PID	AJ 3694
LATITUDE	33°41'03.59098" N
LONGITUDE	111°56'34.12968" W
ELLIPSOID HEIGHT	489.708 (METERS)
DESCRIPTION	ALUMINUM CAP ON STAINLESS STEEL ROD IN CONCRETE SLEEVE

MODIFIED TO GROUND AT N: 963266.200 E: 702643.084, USING A SCALE FACTOR OF 1.0001706727.

HORIZONTAL ADJUSTMENT NONE  
HORIZONTAL ROTATION NONE

APPROVALS

THIS PLAT HAS BEEN REVIEWED FOR COMPLIANCE WITH THE CITY OF SCOTTSDALE'S DESIGN STANDARDS AND POLICY MANUAL SPECIFICATIONS.

BY: \_\_\_\_\_ CHIEF DEVELOPMENT OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

THIS SUBDIVISION HAS BEEN REVIEWED FOR COMPLIANCE WITH THE DEVELOPMENT STANDARDS OF THE CITY OF SCOTTSDALE'S DEVELOPMENT REVIEW BOARD (DRB) CASE NO. \_\_\_\_\_, AND ZONING CASE NO. \_\_\_\_\_, AND ALL CASE RELATED STIPULATIONS.

BY: \_\_\_\_\_ DEVELOPMENT ENGINEERING MANAGER \_\_\_\_\_ DATE \_\_\_\_\_

DEDICATION

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) ss.

KNOW ALL MEN BY THESE PRESENTS THAT AXON ENTERPRISES, OWNER, HEREBY SUBDIVIDES A PORTION OF TRACT 14A OF STATE PLAT NO. 16B CORE SOUTH, RECORDED IN BOOK 394, PAGE 42, IN THE COUNTY RECORDER'S OFFICE, COUNTY OF MARICOPA, STATE OF ARIZONA, UNDER THE NAME "AXON CAMPUS" AS SHOWN ON THIS FINAL PLAT. THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS CONSTITUTING THE SUBDIVISION. EACH LOT SHALL BE KNOWN BY THE NUMBER, LETTER, NAME OR DESCRIPTION GIVEN ON THIS PLAT.

GRANTOR WARRANTS AND COVENANTS TO GRANTEE AND ITS SUCCESSORS AND ASSIGNS THAT GRANTOR IS LAWFULLY SEIZED AND POSSESSED OF THE PROPERTY; THAT GRANTOR HAS A GOOD AND LAWFUL RIGHT TO MAKE THE CONVEYANCE DESCRIBED HEREIN; AND THAT GRANTEE SHALL HAVE TITLE AND QUIET POSSESSION AGAINST THE CLAIMS OF ALL PERSONS. THE PERSON EXECUTING THIS DOCUMENT ON BEHALF OF A CORPORATION, TRUST OR OTHER ORGANIZATION WARRANTS HIS OR HER AUTHORITY TO DO SO AND THAT ALL PERSONS NECESSARY TO BIND GRANTOR HAVE JOINED IN THIS DOCUMENT. THIS DOCUMENT RUNS WITH THE LAND IN FAVOR OF GRANTEE'S SUCCESSORS AND ASSIGNS.

IN WITNESS WHEREOF, OWNER HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY ITS DULY AUTHORIZED SIGNATORY.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021

GRANTOR: AXON ENTERPRISES

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

ITS: \_\_\_\_\_

ACKNOWLEDGMENT

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) ss.

THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021

BY \_\_\_\_\_, THE \_\_\_\_\_ OF \_\_\_\_\_

NOTARY PUBLIC: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

RATIFICATION

AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED IN THE COUNTY RECORDER'S OFFICE, MARICOPA COUNTY, ARIZONA, IN RECORDER'S NUMBER MCR# \_\_\_\_\_, THE UNDERSIGNED HEREBY RATIFIES, APPROVES AND CONFIRMATION IS GIVEN TO SAID DEDICATIONS AS STATED IN THIS PLAT AS TO THE INTEREST OF THE UNDERSIGNED. THE PERSON SIGNING FOR BENEFICIARY WARRANTS AND REPRESENTS THEY HAVE POWER AND AUTHORITY TO DO SO.

BY: \_\_\_\_\_

\_\_\_\_\_ AS BENEFICIARY

\_\_\_\_\_  
TITLE DATE

ACKNOWLEDGMENT

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) ss.

THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021

BY \_\_\_\_\_ FOR AND ON BEHALF \_\_\_\_\_

NOTARY PUBLIC: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

WOOD  
PATEL

Wood, Patel & Associates, Inc.

Civil Engineering  
Water Resources  
Land Survey  
Construction Management

602.335.8500

www.woodpatel.com

MINOR LAND DIVISION PRELIMINARY PLAT  
AXON CAMPUS

COVER SHEET



EXPIRES 12-31-23

CHECKED BY \_\_\_\_\_ GSR  
CAD TECHNICIAN \_\_\_\_\_ MJS  
SCALE \_\_\_\_\_ NTS  
DATE \_\_\_\_\_ 03/03/2022  
JOB NUMBER \_\_\_\_\_ 205133.01  
SHEET \_\_\_\_\_  
1 OF 6

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MINOR LAND DIVISION PRELIMINARY PLAT  
AXON CAMPUS

INDEX MAP



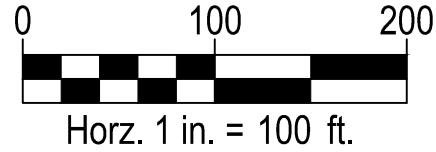
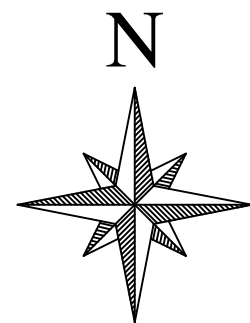
CHECKED BY	GSR
CAD TECHNICIAN	MJS
SCALE	1" = 100'
DATE	03/03/2022
JOB NUMBER	205133.01
SHEET	2 OF 6

PARENT PARCEL LEGAL DESCRIPTION

TRACT 14A OF STATE PLAT NO. 16B CORE SOUTH, ACCORDING TO BOOK 394 OF MAPS, PAGE 42  
OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA.

PERTINENT DOCUMENTS LIST

(R)	SPECIAL WARRANTY DEED DOC 1999-1163702, MCR
(R1)	STATE PLAT NO. 16 CORE SOUTH BOOK 324, PAGE 50 MCR
(R2)	RECORD OF SURVEY, PLSS SUBDIVISION, BOOK 693, PG 03, MCR
(R3)	FINAL PLAT SCOTTSDALE STONEBROOK II, BOOK 390, PG 133, MCR



NORTHWEST CORNER  
SECTION 36, T4N, R4E  
FD 3" MC BCF STAMPED  
T4N R4E S26 S25 S35 S36 LS 33307  
2003

HAYDEN ROAD

S00°00'13"W 2641.38'

484.23'

500.21'

1656.94'

WEST 1/4 CORNER  
SECTION 36, T4N, R4E  
FD PKN W/TAG RLS 28236

SHEET 3

SHEET 4

SHEET 4

SHEET 5

SHEET 6

ARIZONA STATE ROUTE 101

LOT 1

LOT 2

AXON WAY

AXON WAY

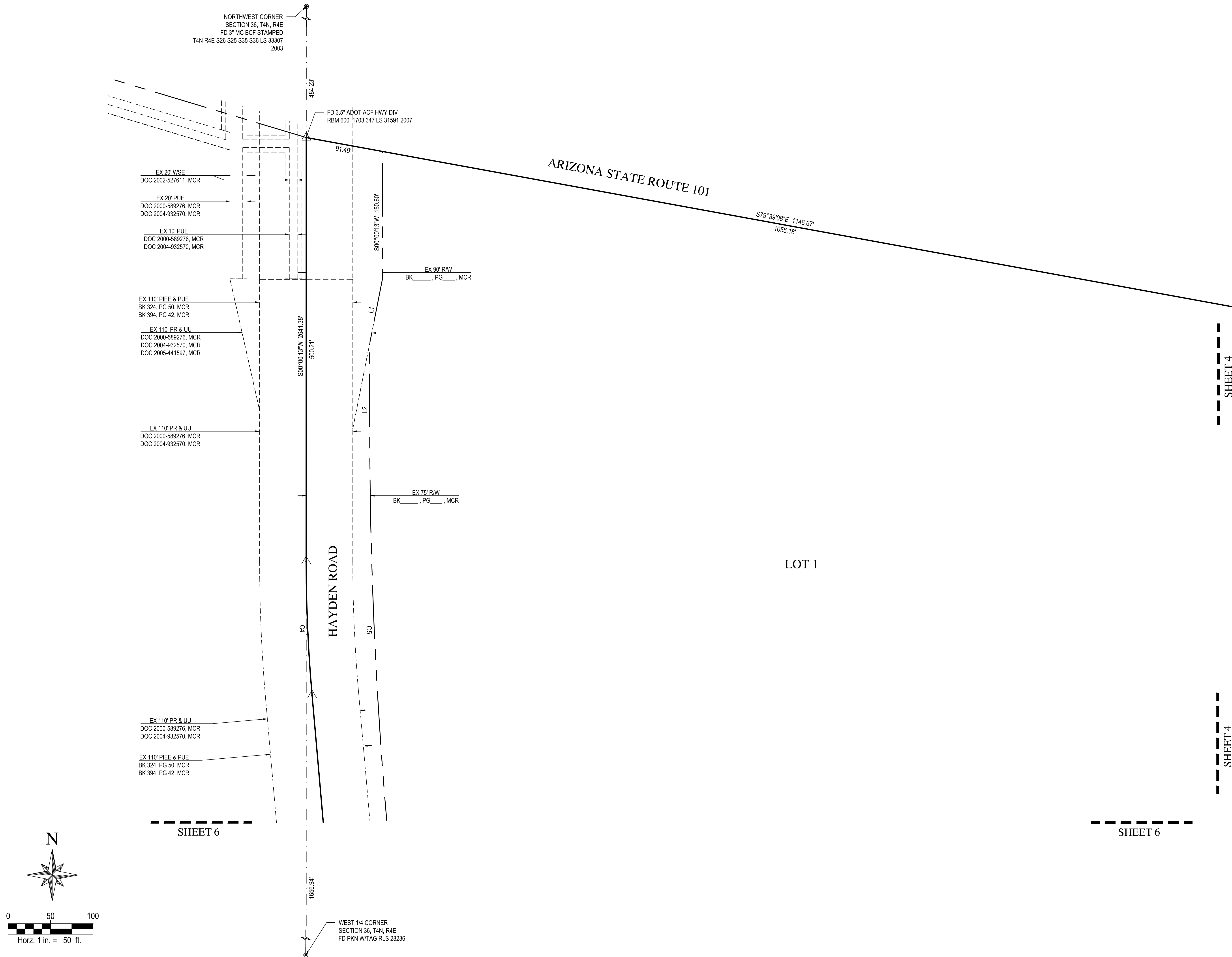
AXON WAY

MINOR LAND DIVISION PRELIMINARY PLAT  
AXON CAMPUS  
BOUNDARY RETRACEMENT & ANALYSIS



CHECKED BY	GSR
CAD TECHNICIAN	MJS
SCALE	1" = 50'
DATE	03/03/2022
JOB NUMBER	205133.01
SHEET	3 OF 6

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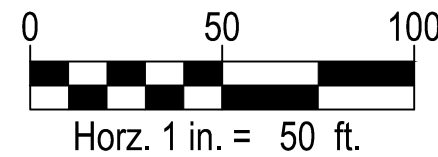


MINOR LAND DIVISION PRELIMINARY PLAT  
AXON CAMPUS

BOUNDARY RETRACEMENT & ANALYSIS



CHECKED BY	GSR
CAD TECHNICIAN	MJS
SCALE	1" = 50'
DATE	03/03/2022
JOB NUMBER	205133.01
SHEET	4 OF 6



CURVE TABLE					
CURVE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD
C1	20°34'23"	5539.58'	1,989.07'	S64°15'07"E	1978.40'
C2	40°08'46"	2200.00'	1,541.50'	S69°57'29"W	1510.16'
C3	5°02'30"	1800.00'	158.39'	N02°31'02"W	158.34'
C4	5°02'30"	1800.00'	158.39'	N02°31'02"W	158.34'
C5	5°05'35"	5425.00'	482.23'	S02°32'35"E	482.07'
C6	79°29'41"	300.00'	416.23'	S39°44'50"E	383.64'
C7	2°33'19"	2139.02'	95.39'	N87°52'52"E	95.38'
C8	13°17'07"	2145.00'	497.36'	N77°05'42"E	496.25'
C9	15°30'14"	2145.00'	580.42'	N58°00'27"E	578.65'
C10	4°03'10"	5575.00'	394.33'	N02°01'22"W	394.25'
C11	6°04'29"	400.00'	42.41'	S03°02'14"E	42.39'
C12	41°24'48"	400.00'	289.12'	S26°46'53"E	282.87'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S11°12'38"W	77.17'
L2	S00°00'13"W	97.06'
L3	S05°05'22"E	13.06'
L4	S47°18'53"E	31.08'
L5	S89°32'25"E	50.40'
L6	S00°27'35"W	4.00'
L7	S89°32'24"E	236.42'
L8	S53°05'43"E	23.57'
L9	S89°32'24"E	76.83'
L10	N52°00'53"E	79.82'
L11	N90°00'00"E	81.28'
L12	S43°02'30"E	84.76'
L13	N90°00'00"E	9.18'
L14	S00°00'00"E	90.58'
L15	S40°26'16"W	91.45'
L16	S00°00'00"E	183.13'
L17	S89°58'09"E	392.54'
L18	N00°01'51"E	88.12'
L19	S89°58'09"E	87.23'

LINE TABLE		
LINE	BEARING	DISTANCE
L20	S45°50'27"E	104.97'
L21	N89°07'34"E	129.19'
L22	S80°36'21"E	47.46'
L23	S31°15'45"W	68.79'
L24	N52°23'00"E	100.00'
L25	N41°29'34"W	72.55'
L26	N44°58'58"W	35.36'
L27	N00°00'13"E	109.90'
L28	N43°08'28"E	33.90'
L29	S89°32'24"E	340.44'
L30	S69°44'32"E	31.89'
L31	S31°18'04"E	96.24'
L32	S00°00'00"E	163.08'
L33	N89°58'07"W	534.32'

FD 3.5" ADOT ACF HWY DIV  
RBM 6001703 LS 16870 2007

L=368.85'

EX 44' STATE LAND  
R/W NO. 16-119942

EX 20' WSF  
BK \_\_\_\_\_, PG \_\_\_\_\_, MCR

EX 20' WSF  
BK \_\_\_\_\_, PG \_\_\_\_\_, MCR

EX 44' DFC  
BK \_\_\_\_\_, PG \_\_\_\_\_, MCR

EX 20' WSF  
BK \_\_\_\_\_, PG \_\_\_\_\_, MCR

EX 44' STATE LAND  
R/W NO. 16-119942

EX 55' PR & UU  
DOC 2010-839966, MCR

EX 55' R/W  
BK \_\_\_\_\_, PG \_\_\_\_\_, MCR

EX 30' PUE  
DOC 2000-589276, MCR  
DOC 2004-932570, MCR

EX 55' PUE & PUE  
BK 324, PG 50, MCR  
BK 394, PG 42, MCR

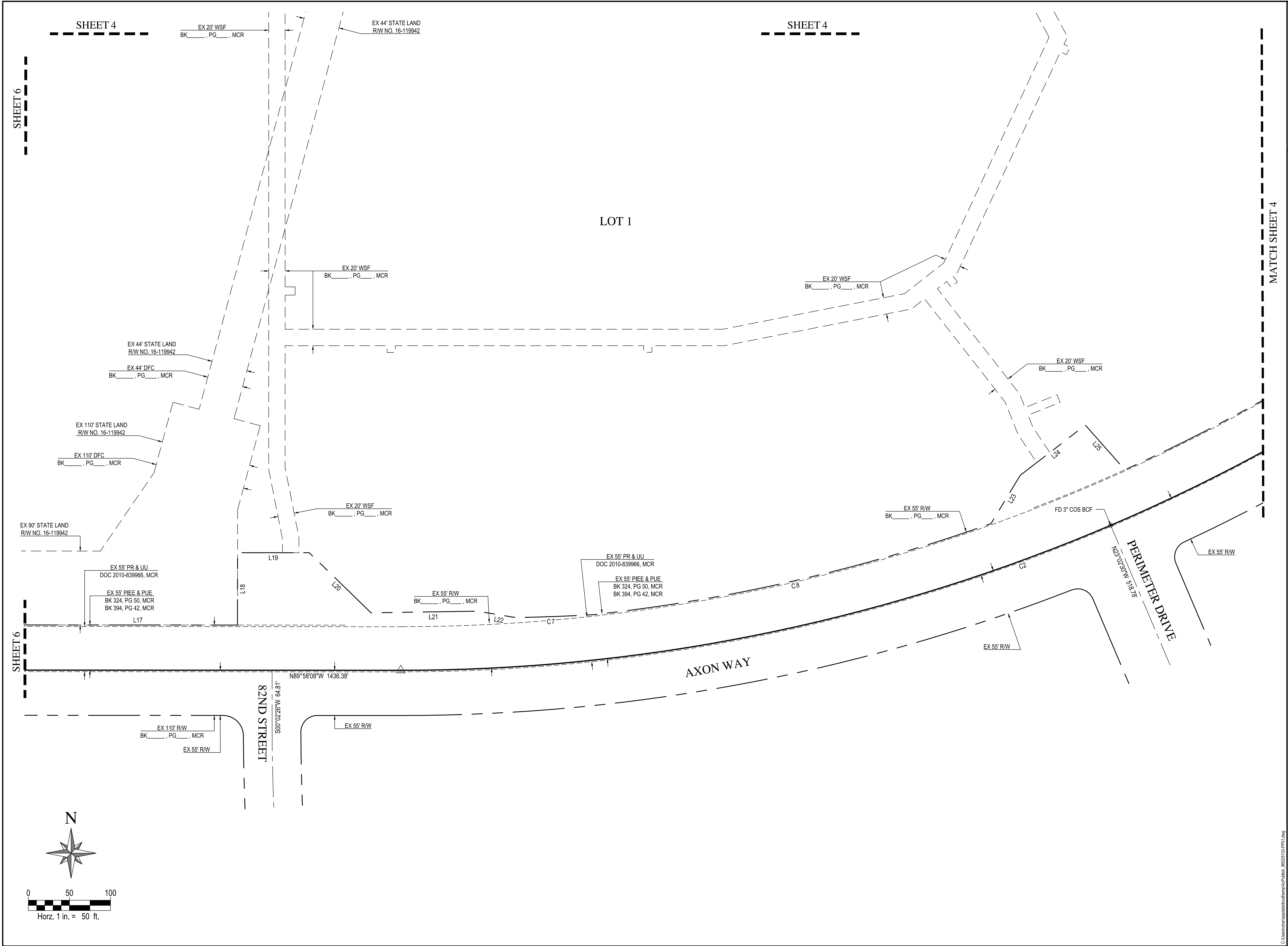
EX 30' UU  
DOC 2010-839966, MCR

L=1499.30'

L=58.77'

C1  
L=1499.30'

EX 20' WSF  
BK \_\_\_\_\_, PG \_\_\_\_\_, MCR



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# MINOR LAND DIVISION PRELIMINARY PLAT

## AXON CAMPUS

BOUNDARY RETRACEMENT & ANALYSIS

CHECKED BY	GSR
CAD TECHNICIAN	MJS
SCALE	1" = 50'
DATE	03/03/2022
JOB NUMBER	205133.01
SHEET	5 OF 6

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MINOR LAND DIVISION PRELIMINARY PLAT  
AXON CAMPUS

BOUNDARY RETRACEMENT & ANALYSIS



EXPIRES 12-31-23

CHECKED BY	GSR
CAD TECHNICIAN	MJS
SCALE	1" = 50'
DATE	03/03/2022
JOB NUMBER	205133.01
SHEET	6 OF 6

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SHEET 3

SHEET 5

SHEET 5

AXON WAY

AXON WAY

AXON WAY

HAYDEN ROAD

LOT 2

LOT 1

NORTHWEST CORNER  
SECTION 36, T4N, R4E  
FD 3" MC BCF STAMPED  
T4N R4E S26 S25 S35 S36 LS 33307

EX 110' PR & UU  
DOC 2000-589276, MCR  
DOC 2004-932570, MCR

EX 110' PIEE & PUE  
BK 324, PG 50, MCR  
BK 394, PG 42, MCR

EX 110' PIEE & PUE  
BK 324, PG 50, MCR  
BK 394, PG 42, MCR

EX 110' PR & UU  
DOC 2000-589276, MCR  
DOC 2004-932570, MCR

SHEET 3

EX 118' R/W  
BK \_\_\_\_\_, PG \_\_\_\_\_, MCR

EX 114' R/W  
BK \_\_\_\_\_, PG \_\_\_\_\_, MCR

EX 100' R/W  
BK \_\_\_\_\_, PG \_\_\_\_\_, MCR

EX 73' R/W  
BK \_\_\_\_\_, PG \_\_\_\_\_, MCR

EX 100' R/W  
BK \_\_\_\_\_, PG \_\_\_\_\_, MCR

EX 70' R/W  
BK \_\_\_\_\_, PG \_\_\_\_\_, MCR

EX 90' DFC  
BK \_\_\_\_\_, PG \_\_\_\_\_, MCR

EX 90' STATE LAND  
R/W NO. 16-119942

EX 55' PR & UU  
DOC 2010-839966, MCR

EX 55' PIEE & PUE  
BK 324, PG 50, MCR  
BK 394, PG 42, MCR

EX 55' R/W  
BK \_\_\_\_\_, PG \_\_\_\_\_, MCR

EX 90' DFC  
BK \_\_\_\_\_, PG \_\_\_\_\_, MCR

WEST 1/4 CORNER  
SECTION 36, T4N, R4E  
FD PKN W/ITAG RLS 28236



0 50 100  
Horz. 1 in. = 50 ft.