

CITY OF SCOTTSDALE GENERAL NOTES

1. ALL CONSTRUCTION IN THE PUBLIC RIGHTS-OF-WAY OR IN EASEMENTS GRANTED FOR PUBLIC USE MUST CONFORM TO THE LATEST MARICOPA ASSOCIATION OF GOVERNMENTS (MAG) UNIFORM STANDARD SPECIFICATIONS AND UNIFORM STANDARD DETAILS FOR PUBLIC WORKS CONSTRUCTION AS AMENDED BY THE LATEST VERSION OF THE CITY OF SCOTTSDALE SUPPLEMENTAL STANDARD SPECIFICATIONS AND SUPPLEMENTAL STANDARD DETAILS. IF THERE IS A CONFLICT, THE CITY'S SUPPLEMENTAL STANDARD DETAILS WILL GOVERN.
2. THE CITY ONLY APPROVES THE SCOPE, NOT THE DETAIL, OF ENGINEERING DESIGNS; THEREFORE, IF CONSTRUCTION QUANTITIES ARE SHOWN ON THESE PLANS, THEY ARE NOT VERIFIED BY THE CITY.
3. THE APPROVAL OF PLANS IS VALID FOR SIX (6) MONTHS. IF ASSOCIATED PERMIT HAS NOT BEEN ISSUED WITHIN THIS TIME FRAME, THE PLANS MUST BE RESUBMITTED TO THE CITY OF REAPPROVAL.
4. A CITY INSPECTOR WILL INSPECT ALL WORKS WITHIN THE CITY OF SCOTTSDALE. NOTIFY INSPECTIONS SERVICES 72 HOURS PRIOR TO THE BEGINNING OF WORK.
5. WHENEVER EXCAVATION IS NECESSARY, CALL THE BLUE STAKE CENTER, 811, TWO WORKING DAYS BEFORE EXCAVATION BEGINS.
6. PERMISSION TO WORK IN THE RIGHT-OF-WAY (PWR) PERMITS ARE REQUIRED FOR ALL WORK WITHIN THE RIGHTS-OF-WAY AND EASEMENTS GRANTED FOR PUBLIC PURPOSES. COPIES OF ALL PERMITS MUST BE RETAINED ON-SITE AND BE AVAILABLE FOR INSPECTION AT ALL TIMES. FAILURE TO PRODUCE THE REQUIRED PERMITS WILL RESULT IN IMMEDIATE SUSPENSION OF ALL WORK UNTIL THE PROPER PERMIT DOCUMENTATION IS OBTAINED.

Plan # 24-DR-2021

Case #

Q-S #

☒ Accepted

☐ Corrections

N. Baronas1/4/2022

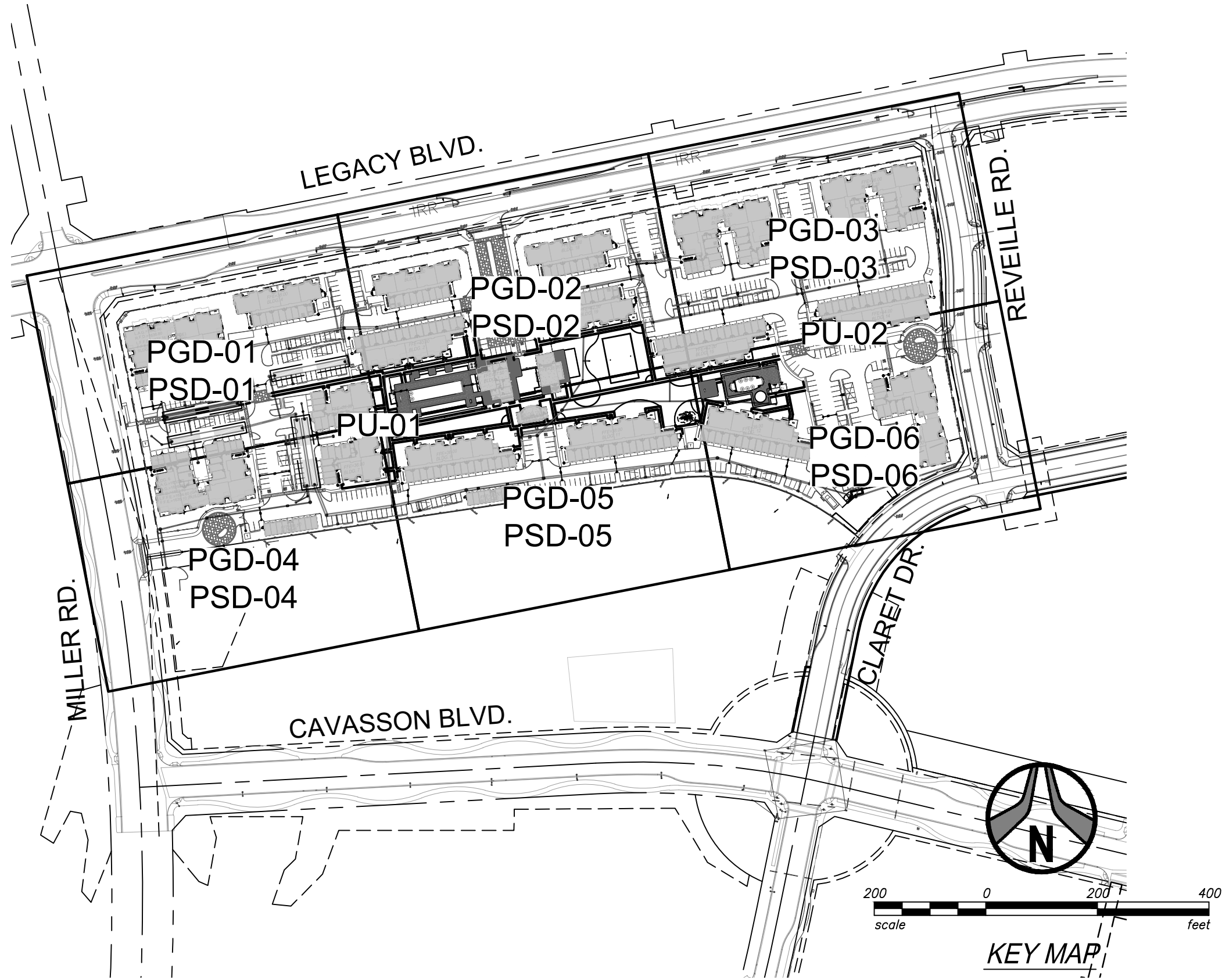
Reviewed ByDate

LEGEND

PROPOSED	DESCRIPTION	EXISTING
	MAJOR CONTOUR	
	MINOR CONTOUR	
	EASEMENT LINE	
	LOT LINE	
	SETBACK LINE	
	FIBER OPTIC LINE	
	OVERHEAD COMM LINE	
	UNDERGROUND COMM LINE	
	OVERHEAD ELECTRIC LINE	
	UNDERGROUND ELECTRIC LINE	
	FIRE LINE	
	NATURAL GAS LINE	
	SEWER LINE	
	SEWER SERVICE LINE	
	STORM DRAIN	
	WATER MAIN	
	WATER SERVICE LINE	
	FENCE	
	CONC CURB (AND GUTTER)	
	SANITARY MANHOLE	
	SANITARY CLEAN-OUT	
	STORM DRAIN MANHOLE	
	CURB INLET	
	CATCH BASIN	
	FIRE HYDRANT	
	WATER VALVE	
	WATER METER	
	BACKFLOW PREVENTOR	
	CURB OPENING	
	SLOPE ARROW	

CIVIL IMPROVEMENT PLANS (PRELIM.)
FOR
GRAYHAWK RESIDENCE AT CAVASSON

A PORTION OF THE EAST HALF OF SECTION 26 AND THE WEST HALF OF SECTION 25,
TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN,
MARICOPA COUNTY, ARIZONA.



ENGINEER'S STATEMENT

THE ENGINEER OF RECORD ON THESE PLANS HAS RECEIVED A COPY OF THE APPROVED STIPULATIONS FOR THIS PROJECT AND HAS DESIGNED THESE PLANS IN CONFORMANCE WITH THE APPROVED STIPULATIONS.

REGISTERED CIVIL ENGINEER DATE

AS-BUILT CERTIFICATION

I HEREBY CERTIFY THAT THE "RECORD DRAWING" MEASUREMENTS AS SHOWN HEREON WERE MADE UNDER MY SUPERVISION OR AS NOTED AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR DATE

REGISTRATION NUMBER

WATER NOTE:

IN ACCORDANCE WITH ARIZONA ADMINISTRATIVE CODE (A.A.C.) R18-4-213, ALL MATERIALS ADDED AFTER JANUARY 1ST, 1993, WHICH MAY COME IN TO CONTACT WITH DRINKING WATER, SHALL CONFORM TO NATIONAL SANITATION FOUNDATION STANDARDS 60 AND 61.

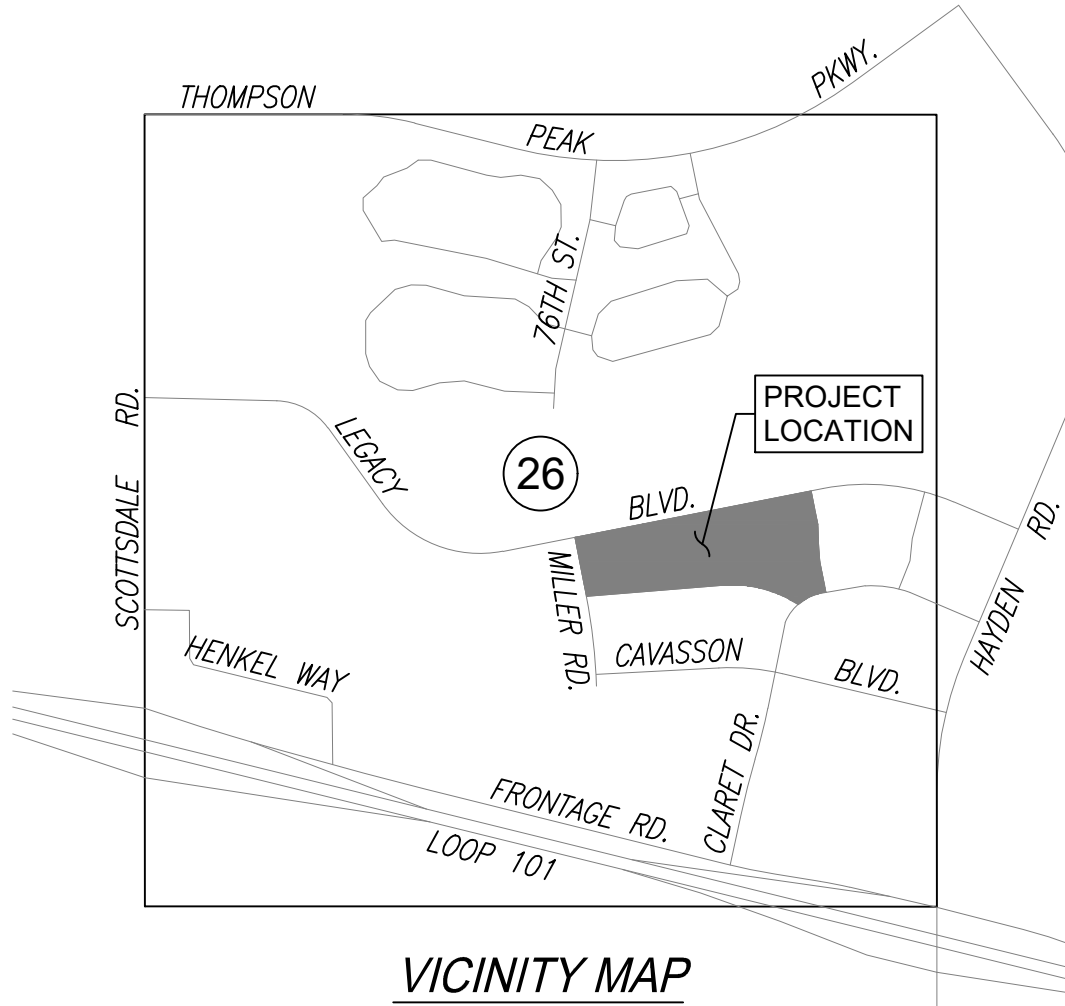
WATER APPROVAL

MARICOPA COUNTY DATE
ENVIRONMENTAL SERVICES DEPT.

SEWER APPROVAL

MARICOPA COUNTY DATE
ENVIRONMENTAL SERVICES DEPT.

NO CONFLICT SIGNATURE BLOCK					
UTILITY	UTILITY COMPANY	REPRESENTATIVE	TELEPHONE	DATE REQUESTED	DATE SIGNED
ELECTRIC	APS	DENISE LEWANDOWSKI	602-493-4469	01/22/2021	02/01/2021
TELECOM	AT&T LOCAL SERVICES	JK COMMUNICATIONS		01/22/2021	
TELECOM	AT&T LEGACY T	JOSEPH FORKET	619-200-7896	01/22/2021	01/25/2021
TELECOM	CENTURYLINK	KEVIN WAGNER	815-245-9640	01/22/2021	02/15/2021
FIBER OPTIC	CENTURYLINK FIBER OPTIC LEVEL 3	MATT BURKE	480-257-7714	01/22/2021	03/24/2021
CATV, FIBER OPTIC	COX			01/22/2021	02/04/2021
FIBER OPTIC	MCV VERIZON	JAMES ANDERSON		01/22/2021	03/24/2021
GAS	SOUTHWEST GAS	ZACH STEVENSON	480-730-3855	01/22/2021	01/26/2021
TELECOM	ZAYO	MATT BURKE	480-257-7714	01/22/2021	01/26/2021
I, Brent Steffenhagen, AS ENGINEER OF RECORD FOR THIS DEVELOPMENT, HEREBY CERTIFY THAT ALL UTILITY COMPANIES LISTED ABOVE HAVE BEEN PROVIDED FINAL IMPROVEMENT PLANS FOR REVIEW, AND THAT ALL CONFLICTS IDENTIFIED BY THE UTILITIES HAVE BEEN RESOLVED. IN ADDITION, "NO CONFLICT" FORMS HAVE BEEN OBTAINED FROM EACH UTILITY COMPANY AND ARE INCLUDED IN THIS SUBMITAL.					
SIGNATURE		DATE			



DEVELOPER/OWNER

GDI ML CAVASSON, LLC
7377 E. DOUBLETREE RANCH ROAD,
SUITE #100
SCOTTSDALE, AZ 85258
CONTACT: TAYLOR TRYHUS

CIVIL ENGINEER

HUBBARD ENGINEERING
1201 S. ALMA SCHOOL RD., SUITE 12000
MESA, AZ 85210
TEL: 480-892-3313
CONTACT: MICHAEL S. WOLF, P.E.

SURVEY

HUBBARD ENGINEERING
1201 S. ALMA SCHOOL ROAD SUITE 12000
MESA, ARIZONA 85210
TEL: 480-892-3313
CONTACT: ADRIAN BURCHAM, RLS

BENCHMARK

THE EAST QUARTER CORNER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING A GLO BRASS CAP.
ELEV = 1652.20 (NAVD88 DATUM), PER THE HAYDEN ROAD SEGMENT 2 PLANS, PROJECT #S0202.

BASIS OF BEARING

THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.
BEARING = S89°58'34" E

FLOOD INSURANCE RATE MAP (FIRM) DESIGNATION

COMMUNITY NUMBER	COMMUNITY MAP NUMBER	PANEL NUMBER	PANEL DATE	SUFFIX	FIRM INDEX DATE	FIRM ZONE	BASE FLOOD ELEV. (AO ZONE, USE DEPTH)
045012	04013C	1320	10/16/2013	L	7/20/2021	AO, X	1'

ZONE 'AO' IS DEFINED AS:

"AREAS SUBJECT TO INUNDATION BY 1-PERCENT-ANNUAL-CHANCE SHALLOW FLOODING (USUALLY SHEET FLOWS ON SLOPING TERRAIN) WHERE AVERAGE DEPTHS ARE BETWEEN ONE AND THREE FEET. AVERAGE FLOOD DEPTHS DERIVED FROM DETAILED HYDRAULIC ANALYSES ARE SHOWN IN THIS ZONE. MANDATORY FLOOD INSURANCE PURCHASE REQUIREMENTS AND FLOODPLAIN MANAGEMENT STANDARDS APPLY."

ZONE 'X' IS DEFINED AS:

"AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1.0% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD."

SHEET INDEX

01	C101.....COVER SHEET
02-04	C201-203.....SECTIONS AND DETAILS
05-10	PGD-01 TO PGD-06.....PRELIM. GRADING PLANS
11-16	PSD-01 TO PU-06.....PRELIM. STORM PLANS
17-18	PU-01 TO PU-02.....PRELIM. UTILITY PLANS
19	EX. 03.....HAG/LAG EXHIBIT

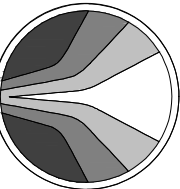
NOTE: ELECTROMECHANICAL EQUIPMENT SHALL BE ELEVATED TO RFD OR ABOVE WHEN LOCATED WITHIN THE FEMA FLOODPLAIN

CIVIL APPROVAL			
REVIEW & RECOMMENDED APPROVAL BY:			
PAVING		TRAFFIC	
G & D		PLANNING	
W & S		FIRE	
RET. WALLS			
ENGINEERING COORDINATION MGR.		DATE	

SUMMARY TABLE FOR BUILDINGS IMPACTED BY FLOODPLAIN					
BUILDING ID'S	FFE	PAD	HAG	LAG	RFD
BLDG. 5	1637.66	1637.00	1634.80	1633.10	1636.80
BLDG. 6	1635.10	1634.43	1630.30	1629.00	1632.30

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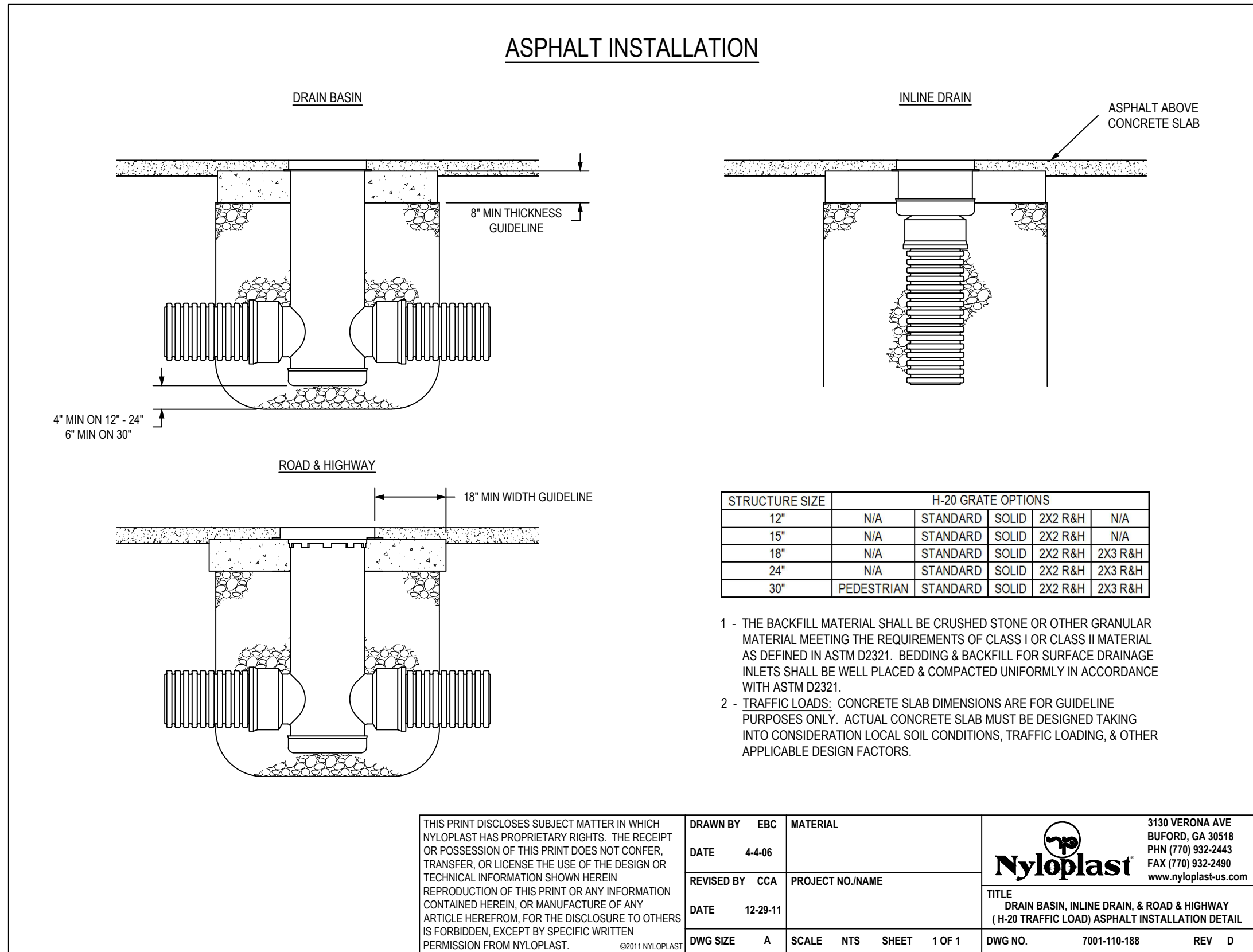
COVER SHEET
GRAYHAWK RESIDENCES AT CAVASSON - PRELIMINARY
A PORTION OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

Date	12/02/2021
Project Eng.	M. WOLF
Project No.	18114-601
Project Mgr.	G. BROWN

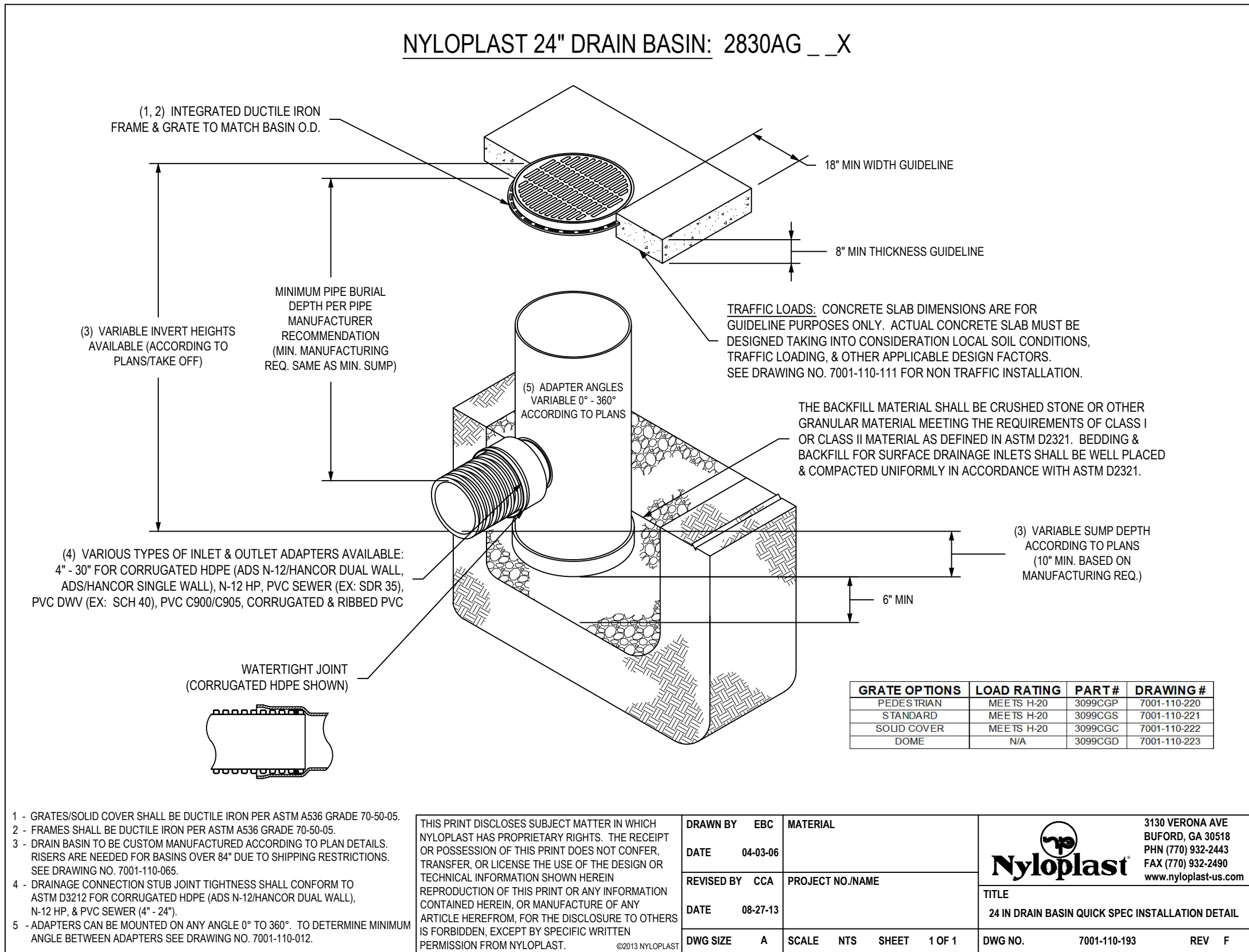


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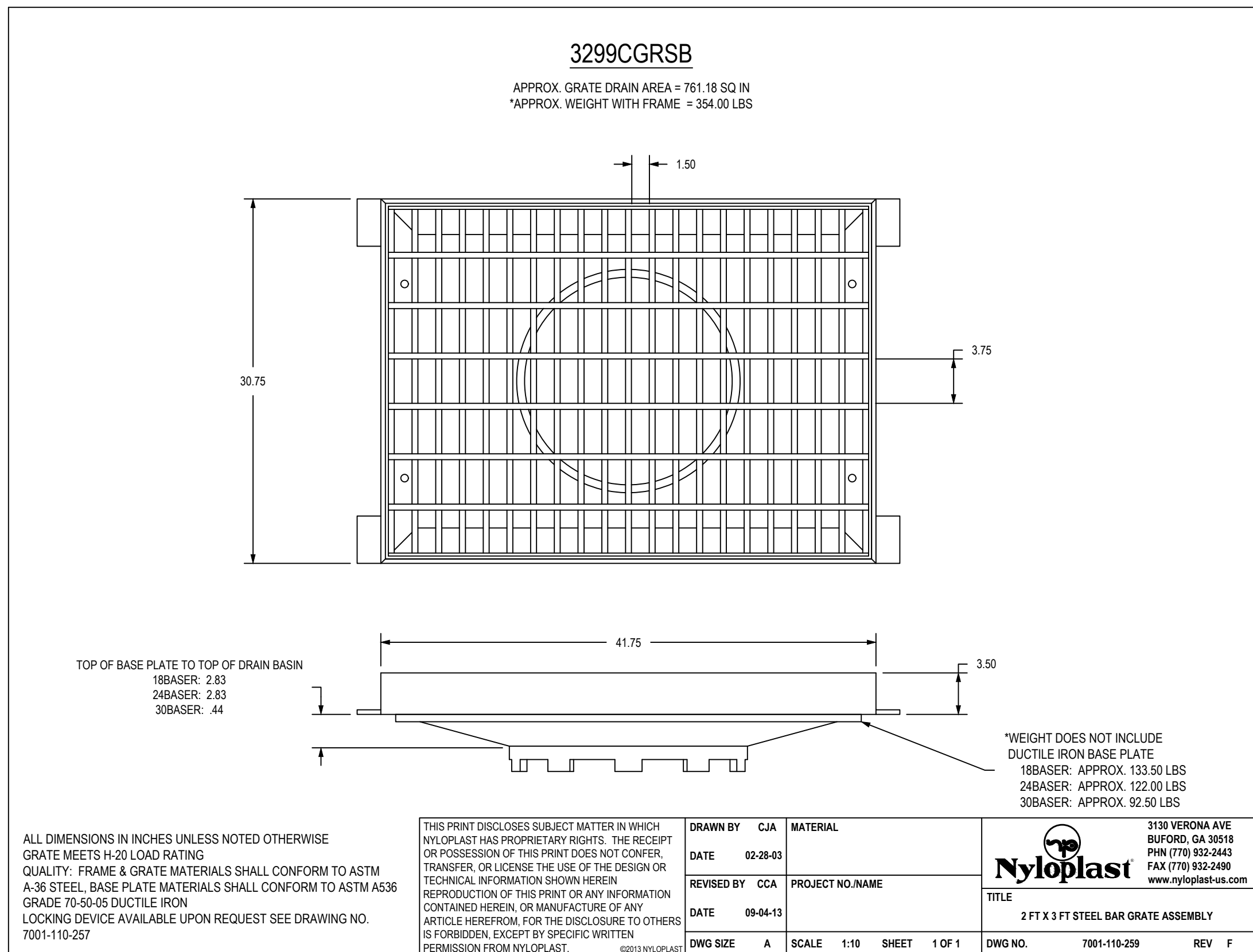
SHT: 01 OF 18
C101



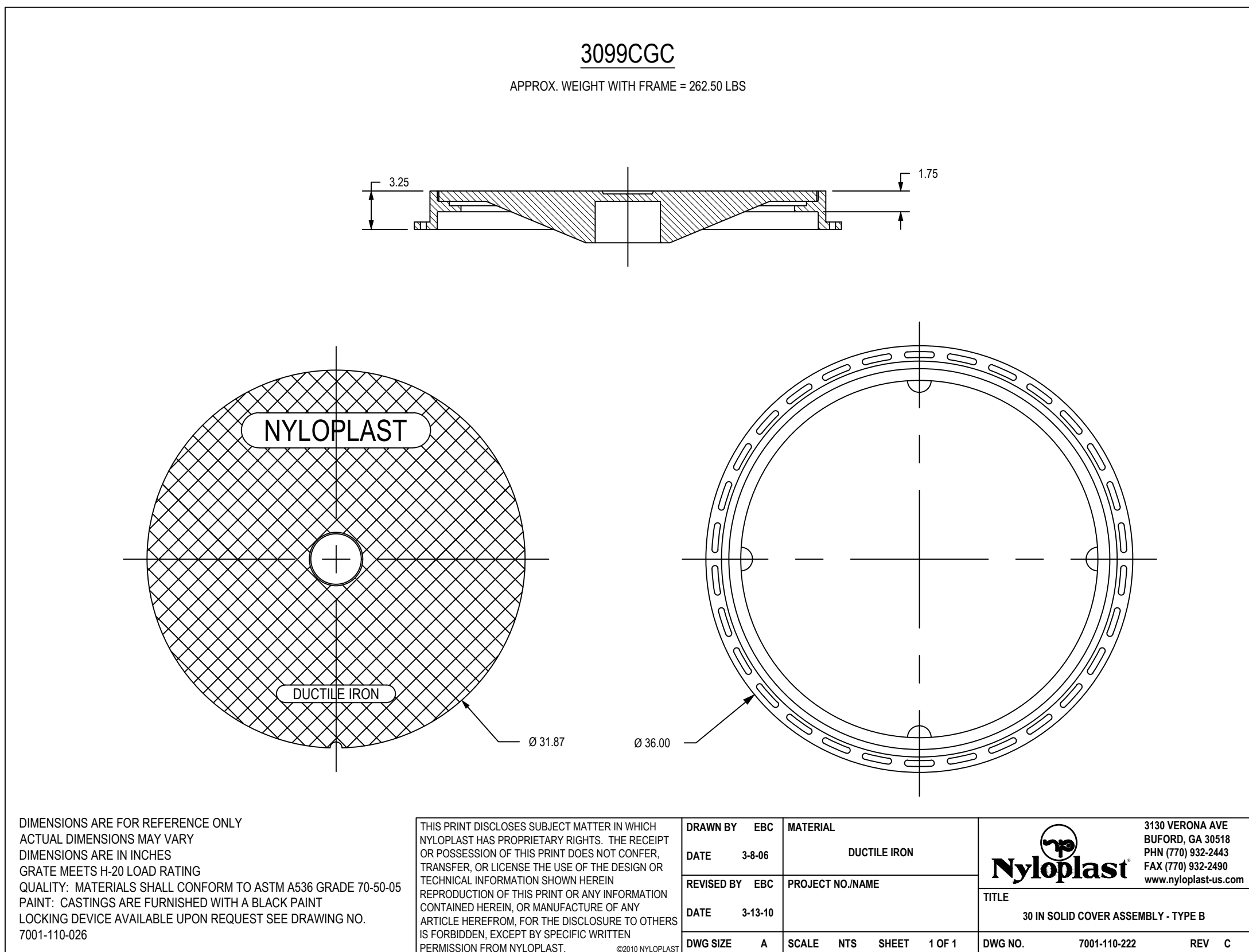
DETAIL #1 - ASPHALT ADS BASIN INSTALLATION



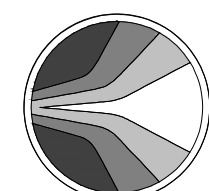
DETAIL #2 - 24" DRAIN BASIN



DETAIL #3 - 2'x3' STEEL BAR GRATE ASSEMBLY

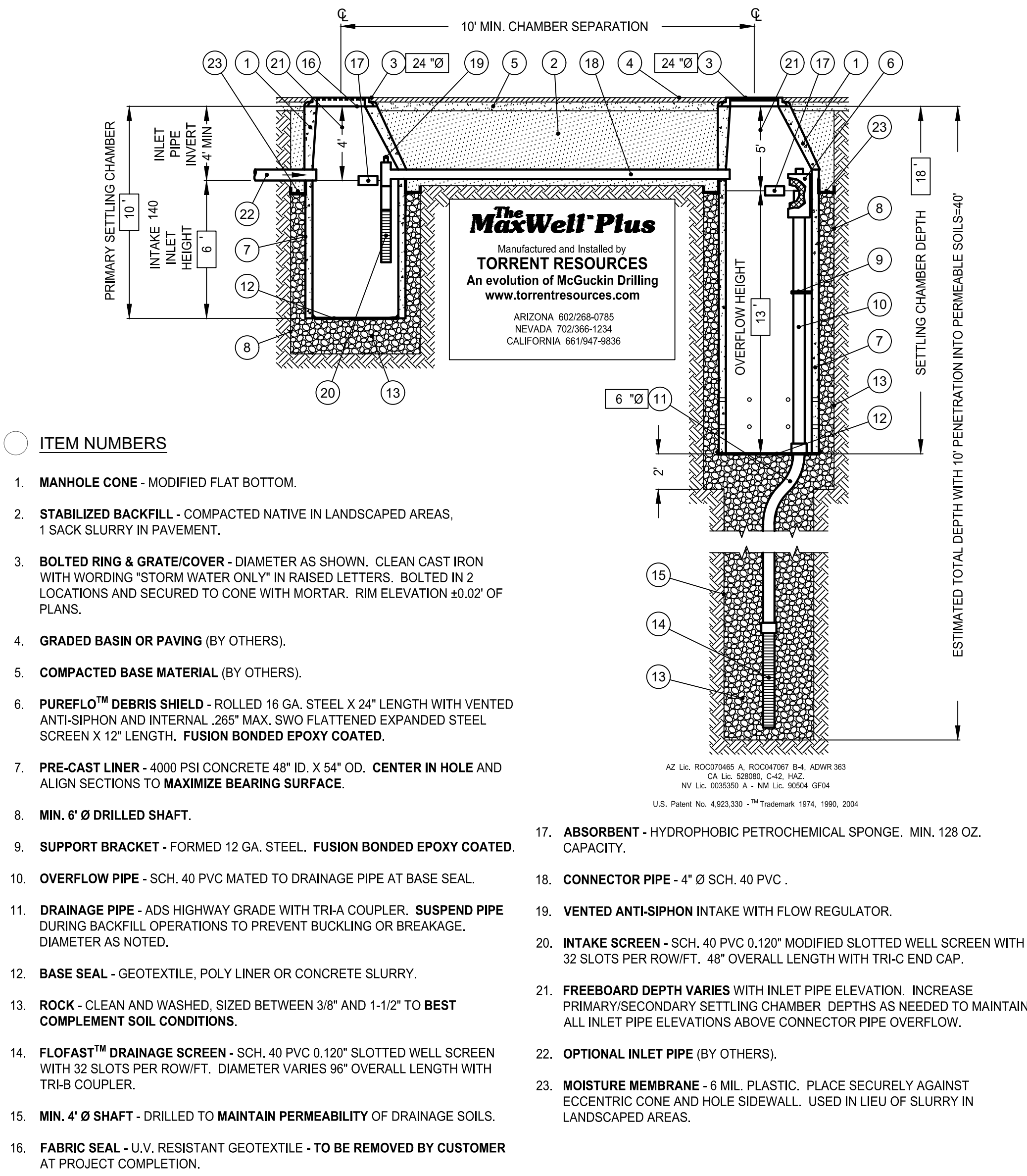


DETAIL #4 - 30" SOLID COVER ASSEMBLY - TYPE B

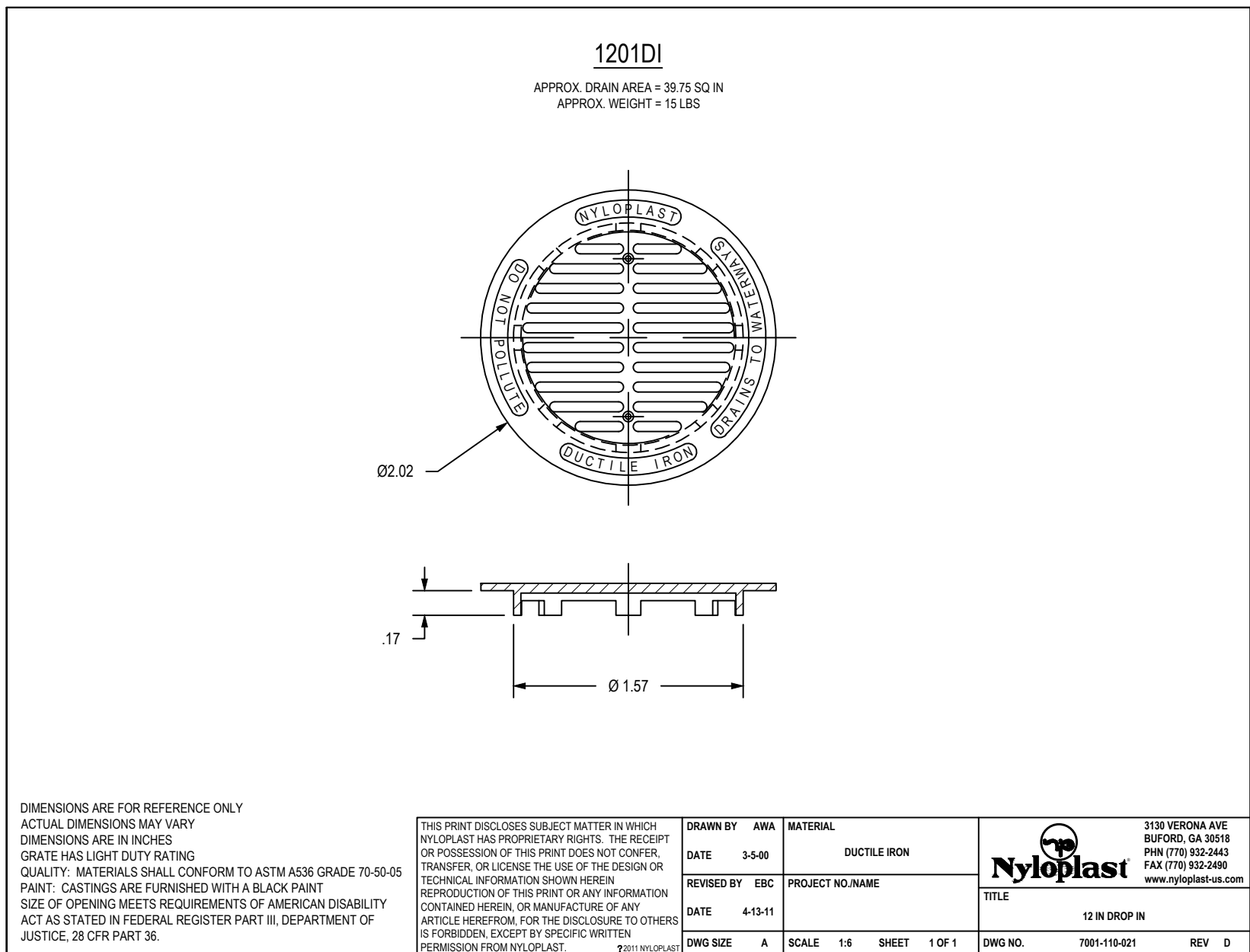




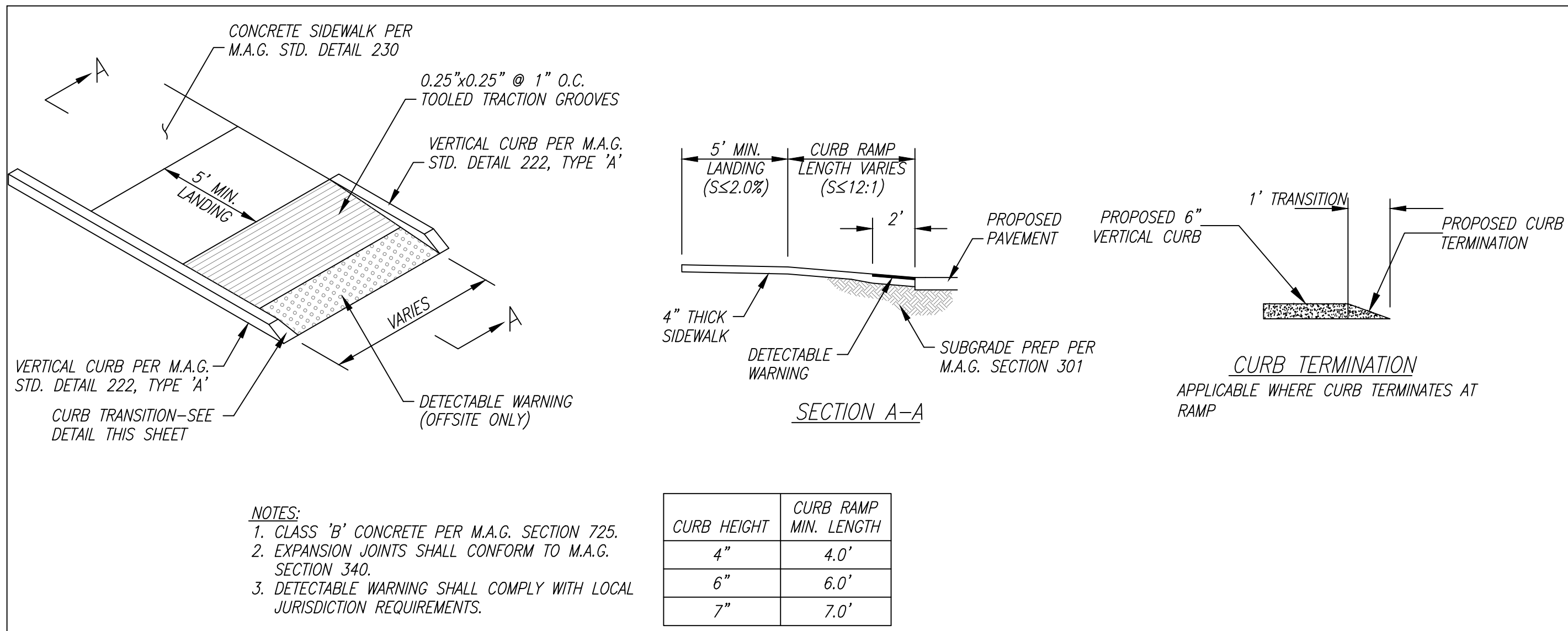
The MaxWell™ Plus Drainage System Detail And Specifications



DETAIL #11 - MAXWELL PLUS DRYWELL

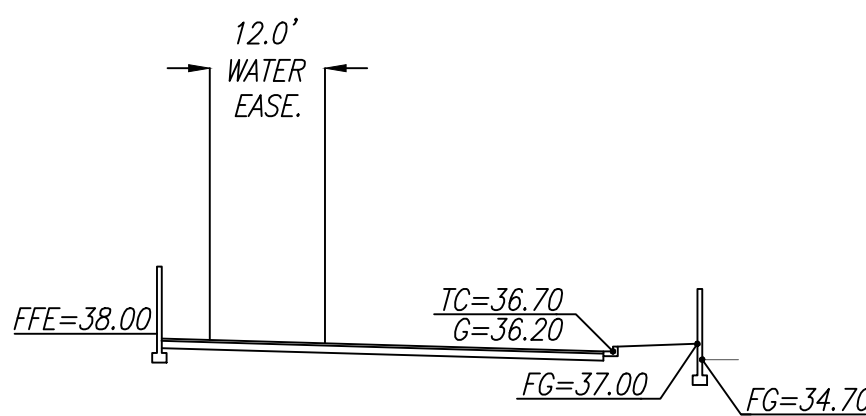
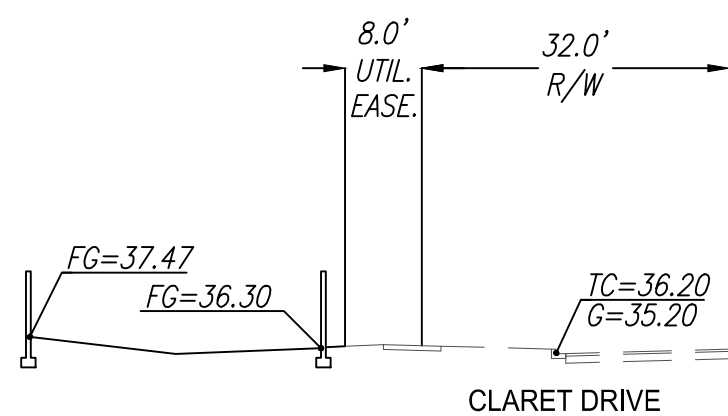
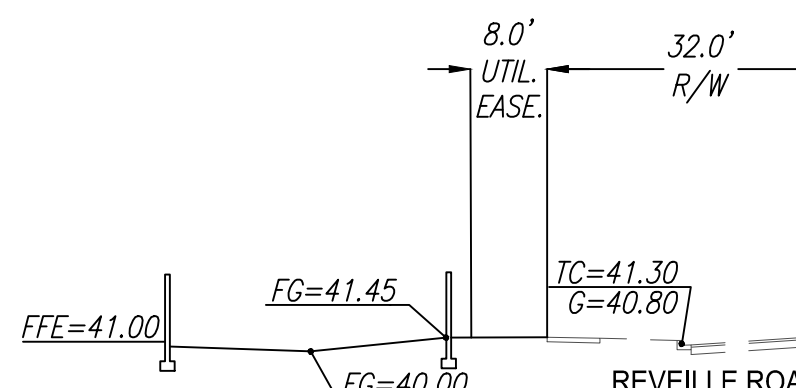
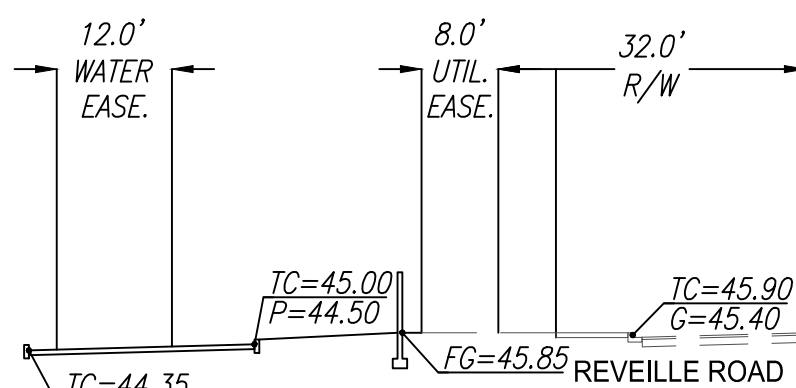
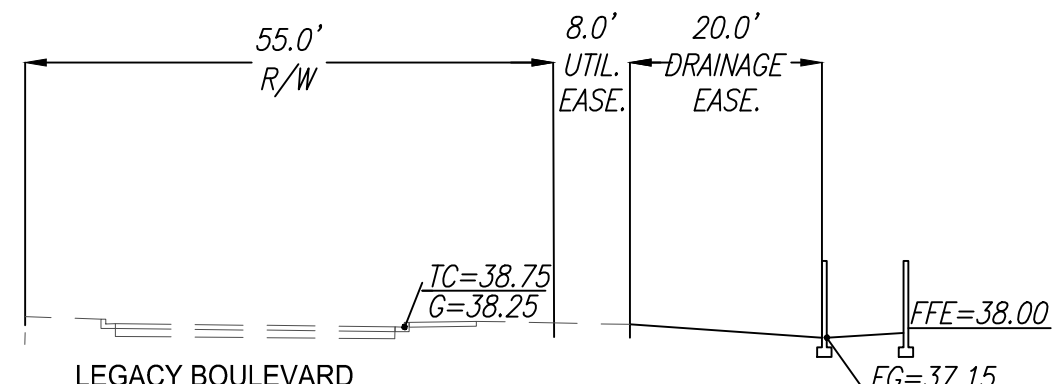
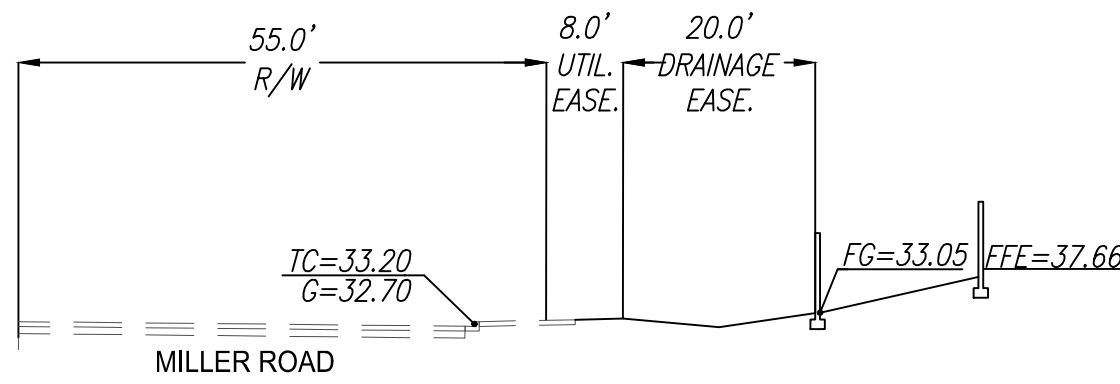


DETAIL #13 - 12" STANDARD GRATE ASSEMBLY-TYPE B



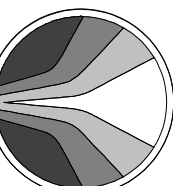
DETAIL #12- CURB RAMP

NO SCALE



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DETAILS & SECTIONS SHEET
GRAYHAWK RESIDENCES AT CAVASSON - PRELIMINARY
A PORTION OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND
SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

Date
12/02/2021

Project Eng.
M. WOLF

Project No.
18114-601

Project Mgr.
G. BROWN

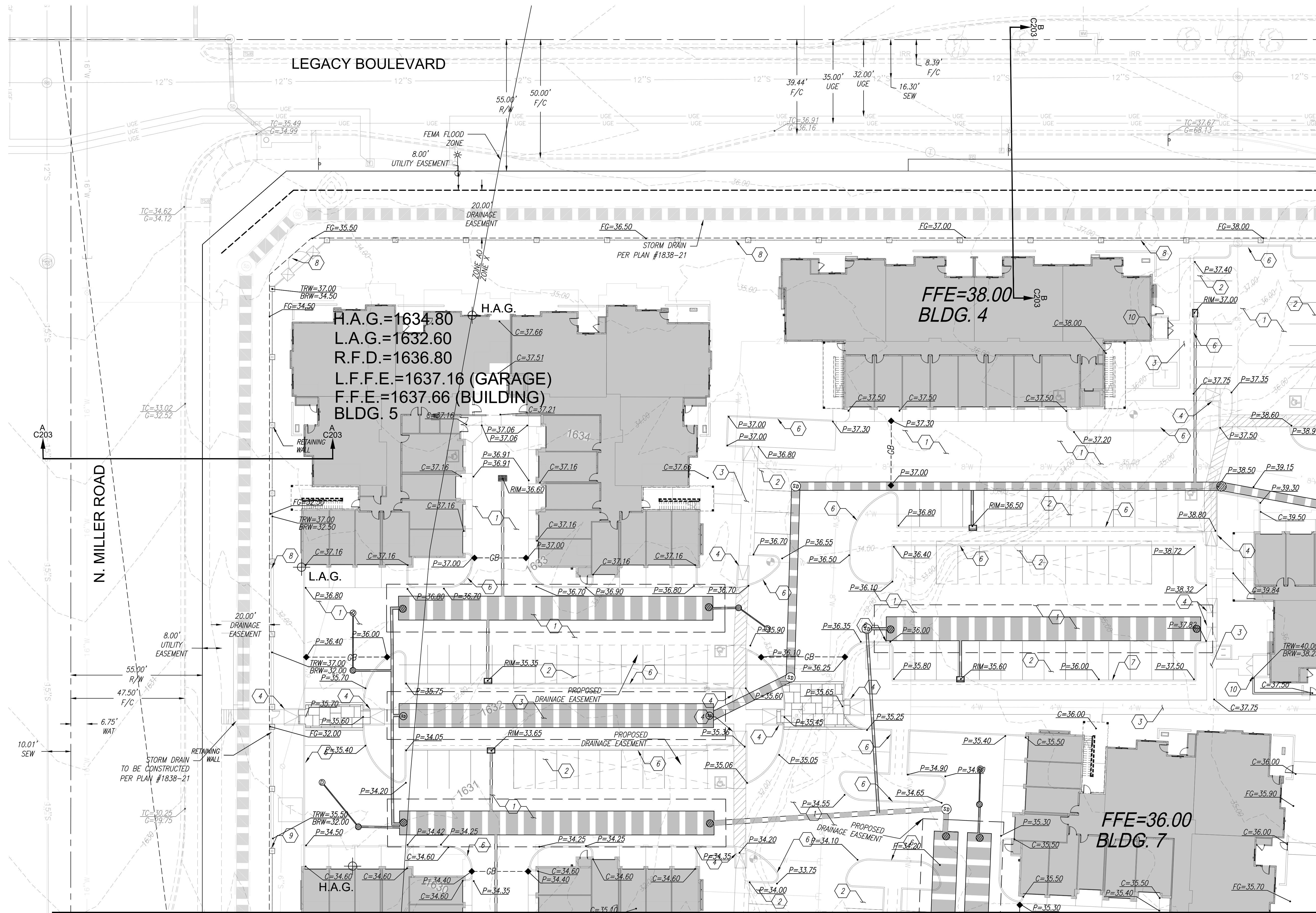
CONTRACT FOR
CONSTRUCTION
PRELIMINARY
OR RECORDING
BY AT RISK



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SHT: 04 OF 18
C203

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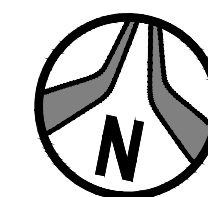
GRADING NOTES

1. CONSTRUCT ASPHALT PAVEMENT, 4" A.C. OVER 8" A.B.C.
2. CONSTRUCT ASPHALT PAVEMENT, 3" A.C. OVER 8" A.B.C.
3. CONSTRUCT CONCRETE SIDEWALK PER M.A.G. STD. DETAIL 230 AND C.O.S. STD. DETAIL 2210. WIDTH AS NOTED.
4. CONSTRUCT DIRECTIONAL SIDEWALK RAMP PER THE DETAIL 12 ON C203 WITH DETECTABLE WARNING SURFACE PER C.O.S. STD. DETAIL 2231.
5. CONSTRUCT 6" VALLEY GUTTER AND APRON PER C.O.S. STD. DETAIL 2240.
6. CONSTRUCT 6" SINGLE CONCRETE CURB PER M.A.G. STD. DETAIL 222, TYPE 'A'.
7. CONSTRUCT 6" VERTICAL CONCRETE CURB AND GUTTER PER M.A.G. STD. DETAIL 220-1, TYPE 'A'.
8. CONSTRUCT SITE WALL PER ARCHITECTURAL PLANS.
9. CONSTRUCT RETAINING WALL PER STRUCTURAL DETAILS.
10. INSTALL TRASH ENCLOSURE PER ARCHITECTURAL PLANS.
11. INSTALL PAVERS FOR VEHICULAR APPLICATION PER DETAIL 13 ON SHEET C202. SEE LANDSCAPE PLANS FOR COLOR MATERIAL AND TYPE.

MATCH SHEET PGD-02

MATCH SHEET PGD-04

BUILDING PATIOS AND BALCONIES TO BE GRADED WITH $\frac{1}{8}$ " DROP ACROSS AREA PER ARCHITECTURAL PLANS



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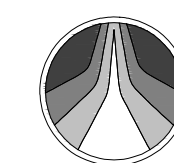


NOT FOR CONSTRUCTION
PRELIMINARY
OR RECORDING
END AT RISK

PRELIMINARY GRADING PLAN GRAYHAWK RESIDENCES AT CAVASSON-PRELIM.

A PORTION OF 26,
TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN,
MARICOPA COUNTY, ARIZONA

Project No. 18114-601	Date 12/02/2021	Sheet No. SHT: 05 OF 18
Project Manager G. BROWN	Project Engineer M. WOLF	PGD-01

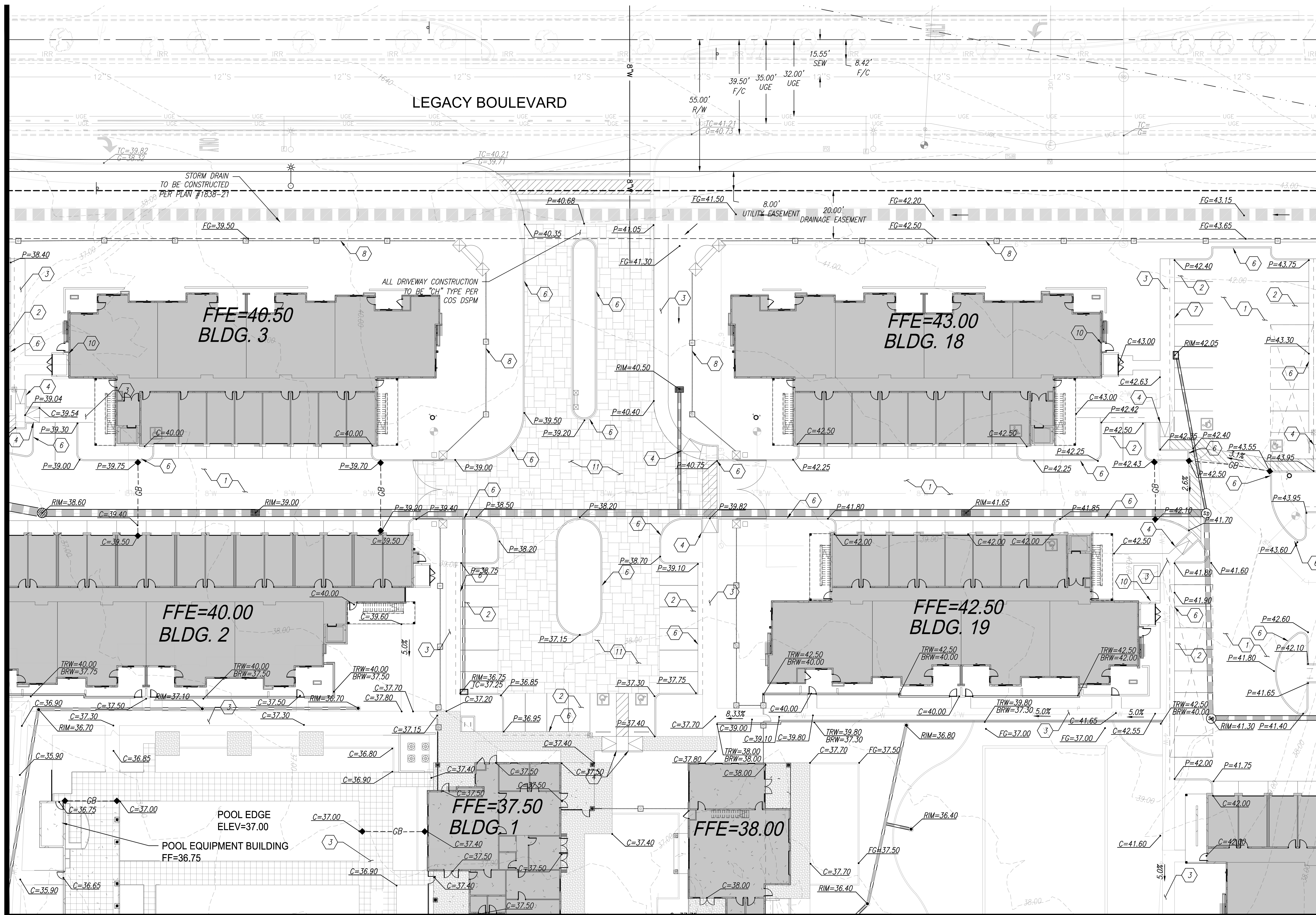


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MATCH SHEET PGD-01



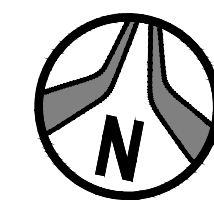
MATCH SHEET PGD-05

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5. CONSTRUCT 6" VALLEY GUTTER AND APRON PER C.O.S. STD. DETAIL 2240.
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11. INSTALL PAVERS FOR VEHICULAR APPLICATION PER DETAIL 13 ON SHEET C202. SEE LANDSCAPE PLANS FOR COLOR MATERIAL AND TYPE.

MATCH SHEET PGD-03

BUILDING PATIOS AND BALCONIES TO BE GRADED WITH 1/8" DROP ACROSS AREA PER ARCHITECTURAL PLANS



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20 0 20 40
scale feet

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PRELIMINARY GRADING PLAN GRAYHAWK RESIDENCES AT CAVASSON-PRELIM.

A PORTION OF 26,
TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN,
MARICOPA COUNTY, ARIZONA

Project No. 18114-601	Date 12/02/2021	Sheet No. SHT: 06 OF 18
Project Manager G. BROWN	Project Engineer M. WOLF	PGD-02

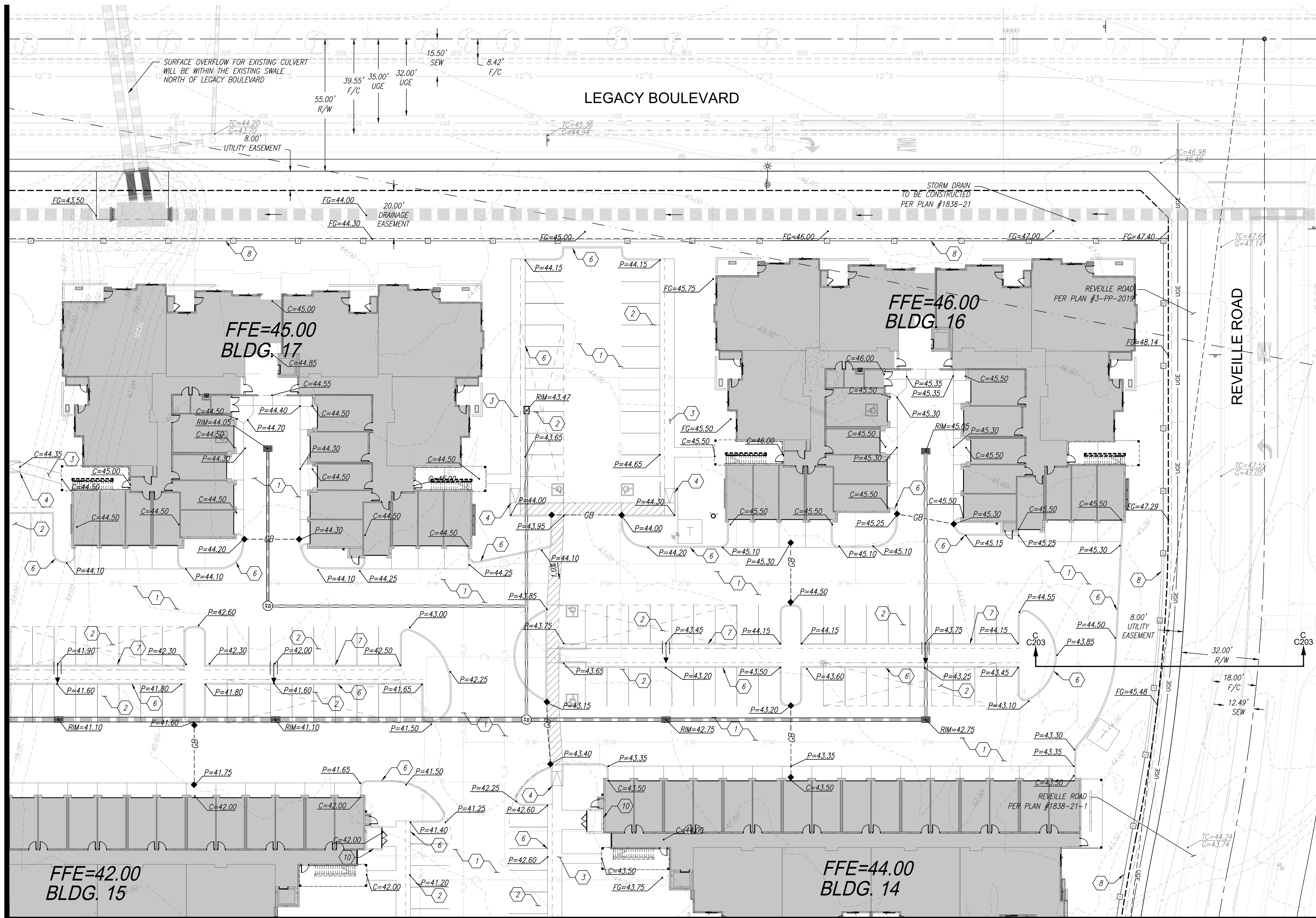


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MATCH SHEET PGD-02



MATCH SHEET PGD-06

GRADING NOTES

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BUILDING PATIOS AND BALCONIES TO BE GRADED WITH 1/8" DROP ACROSS AREA PER ARCHITECTURAL PLANS



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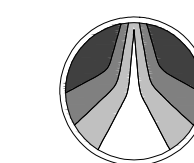


NOT FOR CONSTRUCTION
PRELIMINARY
OR RECORDING
END AT RISK

PRELIMINARY GRADING PLAN GRAYHAWK RESIDENCES AT CAVASSON-PRELIM.

A PORTION OF 26,
TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN,
MARICOPA COUNTY, ARIZONA

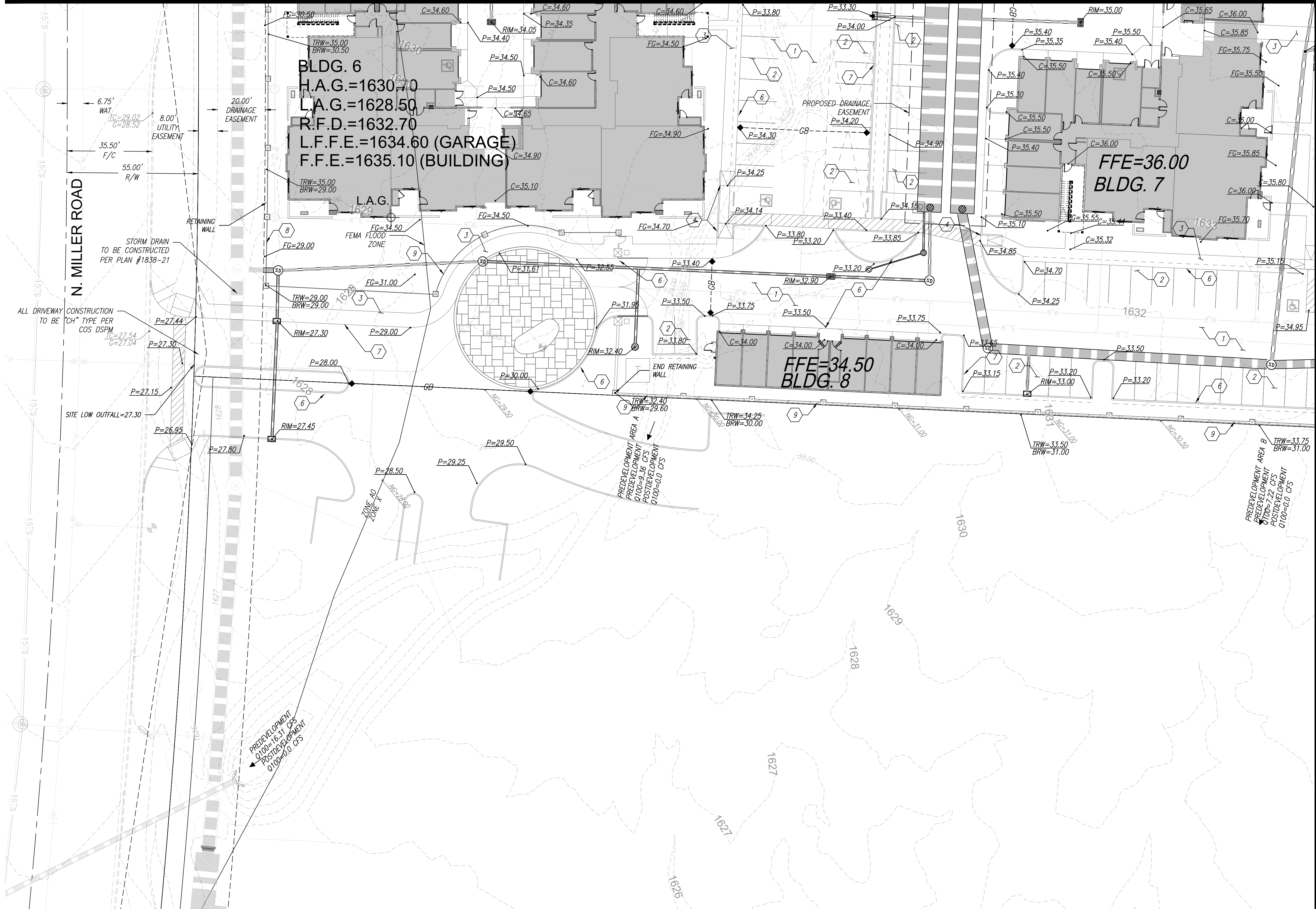
Project No. 18114-601	Date 12/02/2021	Sheet No. SHT: 07 OF 18
Project Manager G. BROWN	Project Engineer M. WOLF	PGD-03



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MATCH SHEET PGD-01



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BUILDING PATIOS AND BALCONIES TO BE GRADED WITH 1/8" DROP ACROSS AREA PER ARCHITECTURAL PLANS



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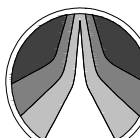


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PRELIMINARY GRADING PLAN GRAYHAWK RESIDENCES AT CAVASSON-PRELIM.

A PORTION OF 26,
TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN,
MARICOPA COUNTY, ARIZONA

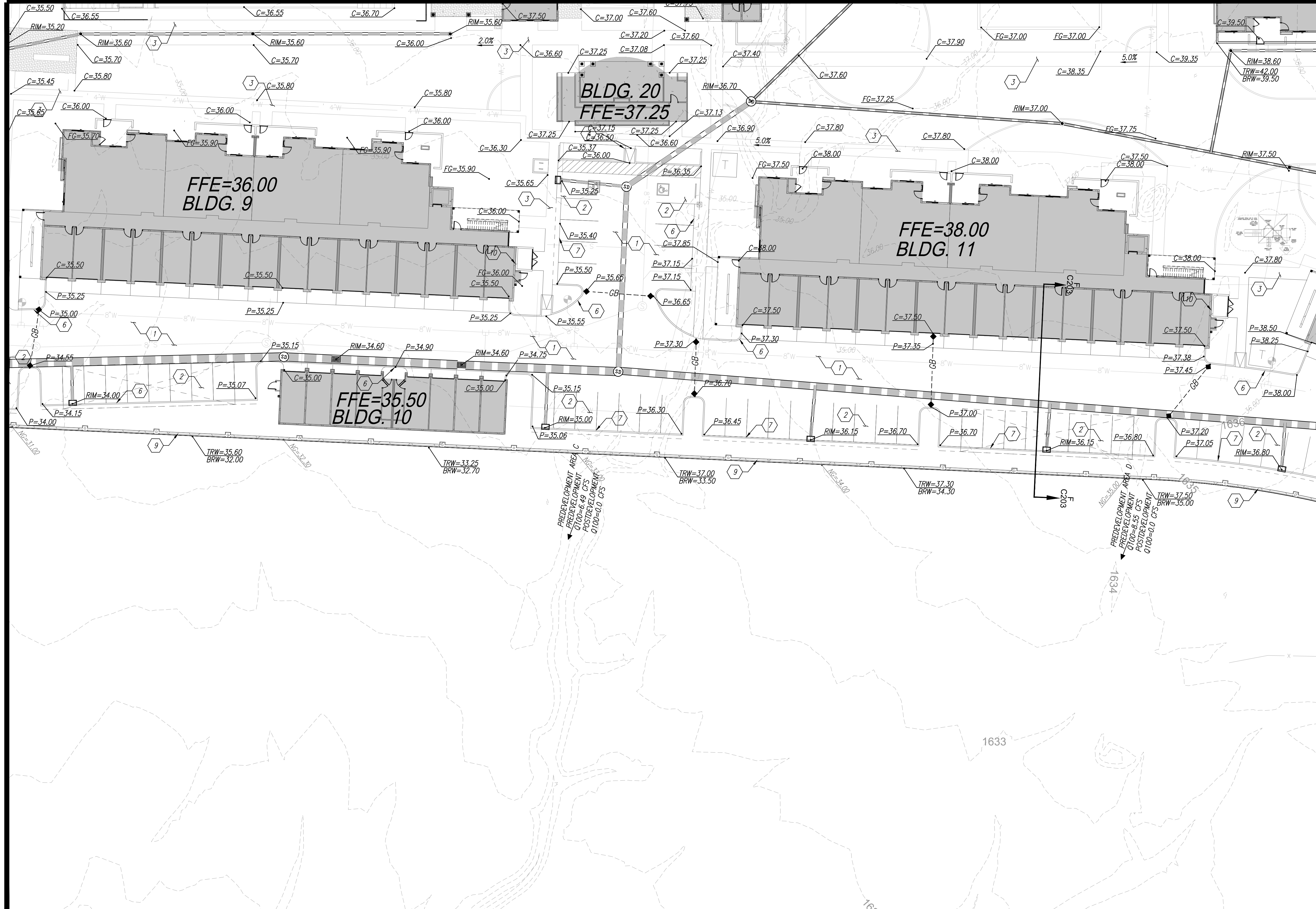
Project No. 18114-601	Date 12/02/2021	Sheet No. SHT: 08 OF 18
Project Manager G. BROWN	Project Engineer M. WOLF	PGD-04



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MATCH SHEET PGD-02



GRADING NOTES

1. CONSTRUCT ASPHALT PAVEMENT, 4" A.C. OVER 8" A.B.C.
2. CONSTRUCT ASPHALT PAVEMENT, 3" A.C. OVER 8" A.B.C.
3. CONSTRUCT CONCRETE SIDEWALK PER M.A.G. STD. DETAIL 230 AND C.O.S. STD. DETAIL 2210. WIDTH AS NOTED.
4. CONSTRUCT DIRECTIONAL SIDEWALK RAMP PER THE DETAIL 12 ON C203 WITH DETECTABLE WARNING SURFACE PER C.O.S. STD. DETAIL 2231.
5. CONSTRUCT 6" VALLEY GUTTER AND APRON PER C.O.S. STD. DETAIL 2240.
6. CONSTRUCT 6" SINGLE CONCRETE CURB PER M.A.G. STD. DETAIL 222, TYPE 'A'.
7. CONSTRUCT 6" VERTICAL CONCRETE CURB AND GUTTER PER M.A.G. STD. DETAIL 220-1, TYPE 'A'.
8. CONSTRUCT SITE WALL PER ARCHITECTURAL PLANS.
9. CONSTRUCT RETAINING WALL PER STRUCTURAL DETAILS.
10. INSTALL TRASH ENCLOSURE PER ARCHITECTURAL PLANS.
11. INSTALL PAVERS FOR VEHICULAR APPLICATION PER DETAIL 13 ON SHEET C202. SEE LANDSCAPE PLANS FOR COLOR MATERIAL AND TYPE.

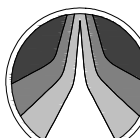
BUILDING PATIOS AND BALCONIES TO BE GRADED WITH $\frac{1}{8}$ " DROP ACROSS AREA PER ARCHITECTURAL PLANS



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PRELIMINARY GRADING PLAN
GRAYHAWK RESIDENCES AT CAVASSON-PRELIM.
A PORTION OF 26,
TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN,
MARICOPA COUNTY, ARIZONA

Project No. 18114-601	Date 12/02/2021	Sheet No. SHT: 09 OF 18
Project Manager G. BROWN	Project Engineer M. WOLF	PGD-05

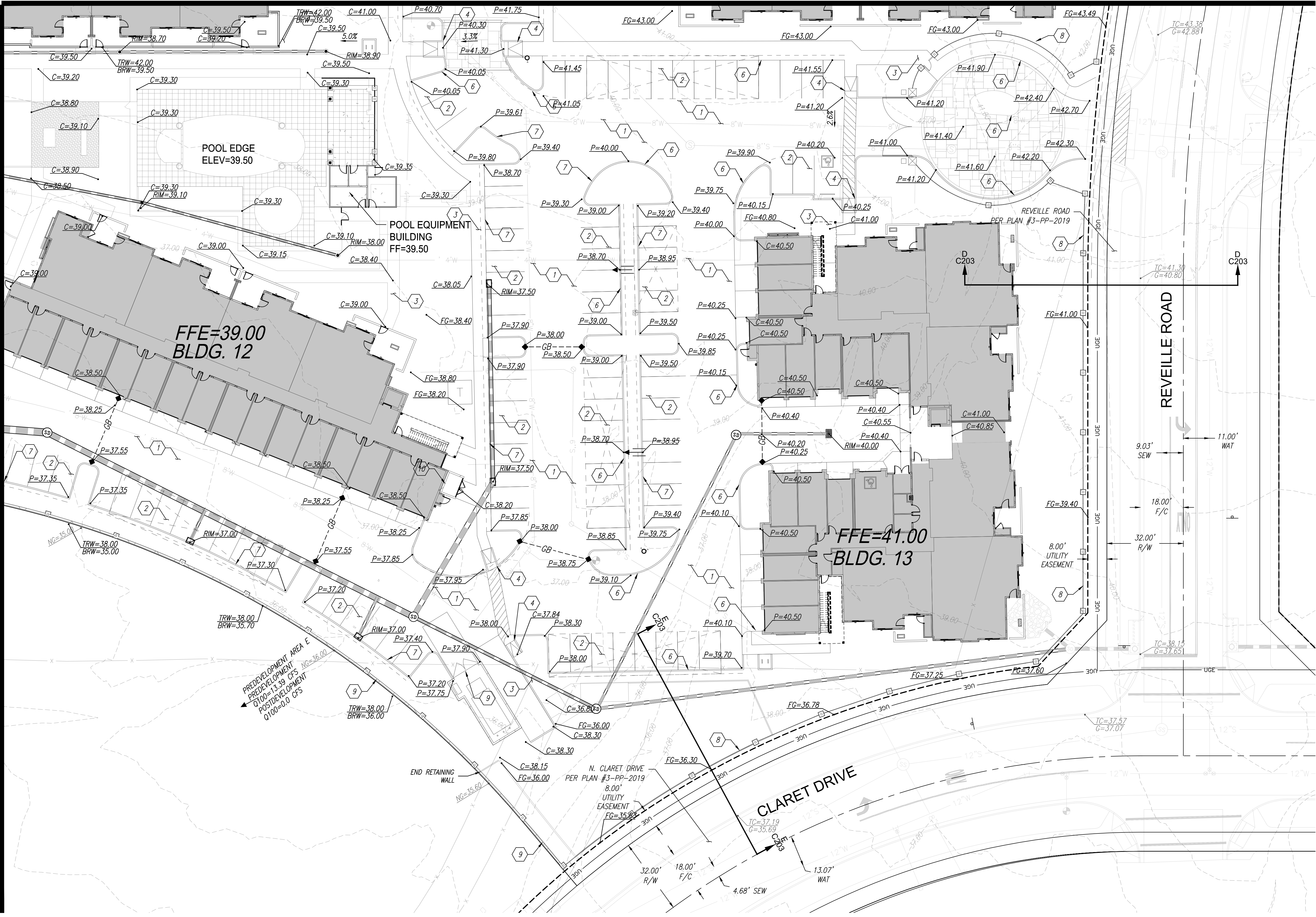


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MATCH SHEET PGD-03

MATCH SHEET PGD-05



GRADING NOTES

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BUILDING PATIOS AND BALCONIES TO BE GRADED WITH 1/8" DROP ACROSS AREA PER ARCHITECTURAL PLANS



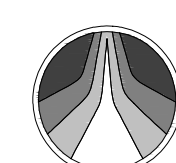


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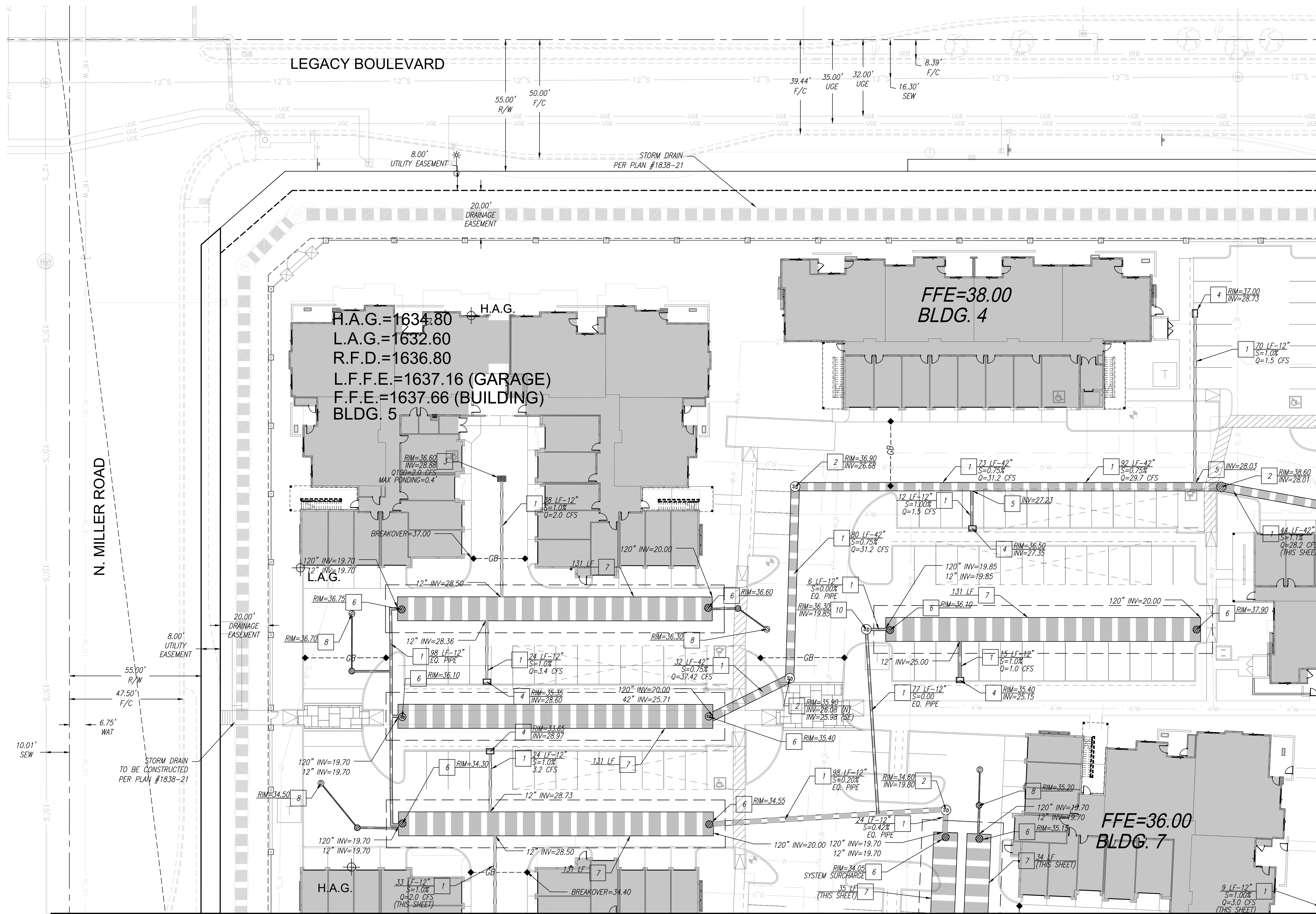
PRELIMINARY GRADING PLAN
GRAYHAWK RESIDENCES AT CAVASSON-PRELIM.
A PORTION OF 26,
TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN,
MARICOPA COUNTY, ARIZONA

Project No. 18114-601	Date 12/02/2021	Sheet No. SHT: 10 OF 18
Project Manager G. BROWN	Project Engineer M. WOLF	PGD-06



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STORM DRAIN NOTES

1. INSTALL RGRCP, CLASS IV, STORM DRAIN PIPE PER M.A.G. STD. SPEC. 618. LENGTH, SIZE AND SLOPE AS NOTED
2. INSTALL 48" DIAMETER STORM DRAIN MANHOLE PER M.A.G. STD. DETAILS 520 WITH 30" DIAMETER FRAME PER M.A.G. STD. DETAIL 423-2 AND 30" DIAMETER COVER PER C.O.S. STD. DETAIL 2520. RIM AND INVERT AS NOTED.
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MATCH SHEET PSD-02

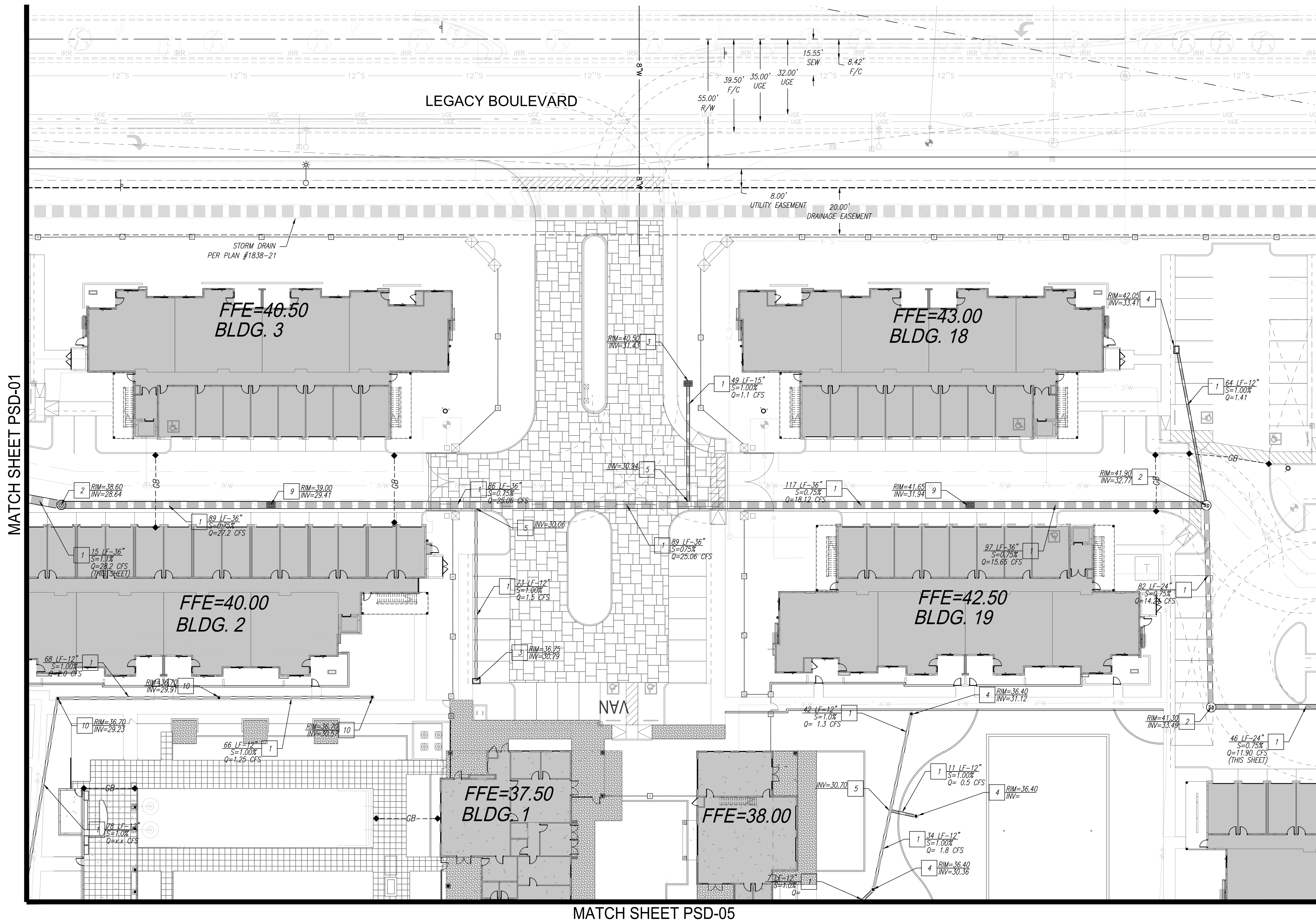
MATCH SHEET PSD-04

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PRELIMINARY STORM DRAIN PLAN GRAYHAWK RESIDENCES AT CAVASSON-PRELIM.		
A PORTION OF 26, TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA		
Project No. 18114-601	Date 12/02/2021	Sheet No. SHT: 11 OF 18
Project Manager G. BROWN	Project Engineer M. WOLF	PSD-01

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STORM DRAIN NOTES

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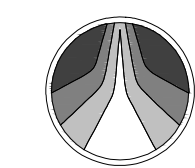
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PRELIMINARY STORM DRAIN PLAN GRAYHAWK RESIDENCES AT CAVASSON-PRELIM.

A PORTION OF 26,
TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN,
MARICOPA COUNTY, ARIZONA

Project No. 18114-601	Date 09/23/2021	Sheet No. SHT: 12 OF 18
Project Manager G. BROWN	Project Engineer M. WOLF	PSD-02

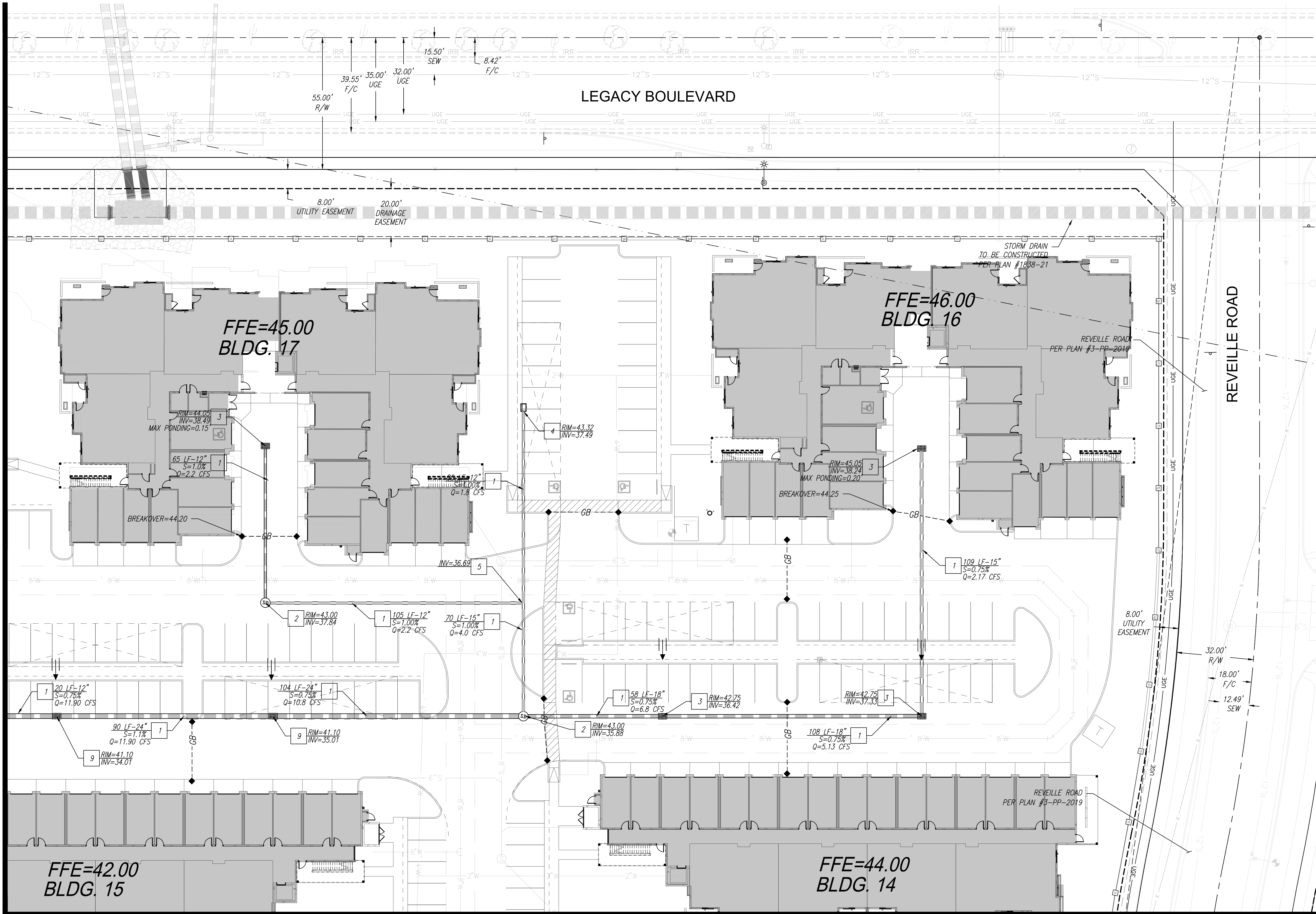


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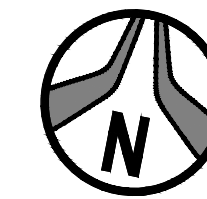
MATCH SHEET PSD-02



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STORM DRAIN NOTES

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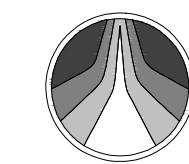


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PRELIMINARY STORM DRAIN PLAN GRAYHAWK RESIDENCES AT CAVASSON-PRELIM.

A PORTION OF 26,
TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN,
MARICOPA COUNTY, ARIZONA

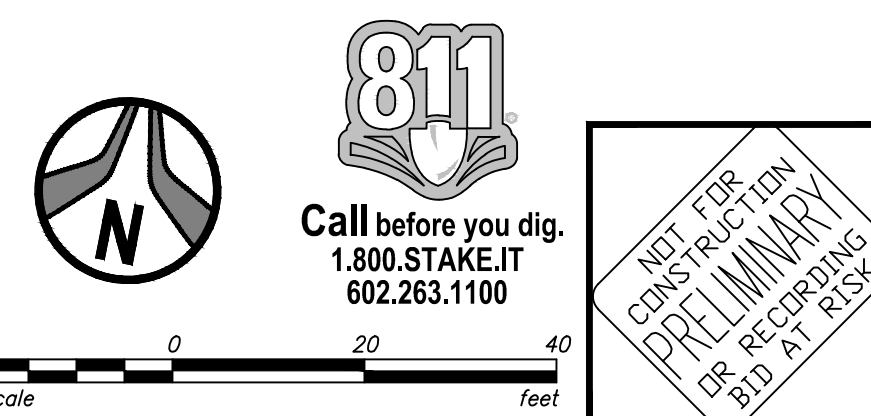
Project No. 18114-601	Date 12/02/2021	Sheet No. SHT: 13 OF 18
Project Manager G. BROWN	Project Engineer M. WOLF	PSD-03



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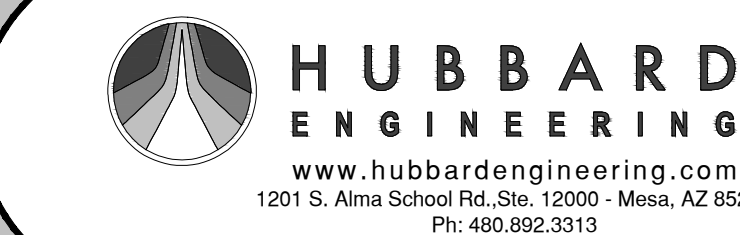
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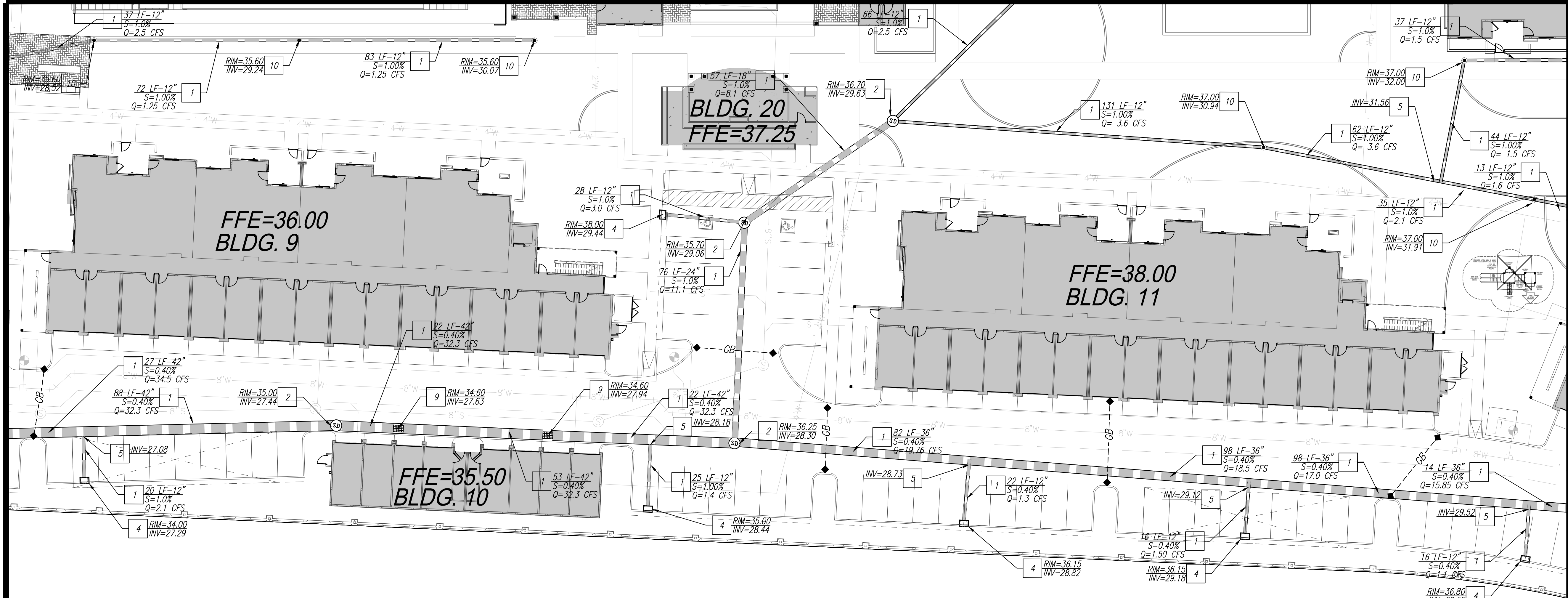


PRELIMINARY STORM DRAIN PLAN
GRAYHAWK RESIDENCES AT CAVASSON-PRELIM
 A PORTION OF 26,
 TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN,
 MARICOPA COUNTY, ARIZONA

Project No. 18114-601	Date 12/02/2021	Sheet No. SHT: 14 OF 18
Project Manager G. BROWN	Project Engineer M. WOLF	PSD-04



MATCH SHEET PSD-02



STORM DRAIN NOTES

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PRELIMINARY STORM DRAIN PLAN
GRAYHAWK RESIDENCES AT CAVASSON-PRELIM.
A PORTION OF 26,
TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN,
MARICOPA COUNTY, ARIZONA

Project No. 18114-601	Date 12/02/2021	Sheet No. SHT: 15 OF 18
Project Manager G. BROWN	Project Engineer M. WOLF	PSD-05



MATCH SHEET PSD-03

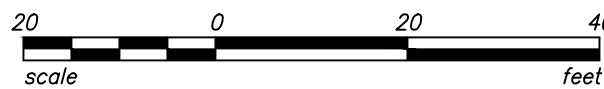
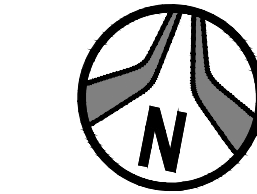
MATCH SHEET PSD-05



STORM DRAIN NOTES

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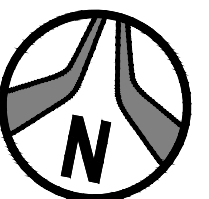
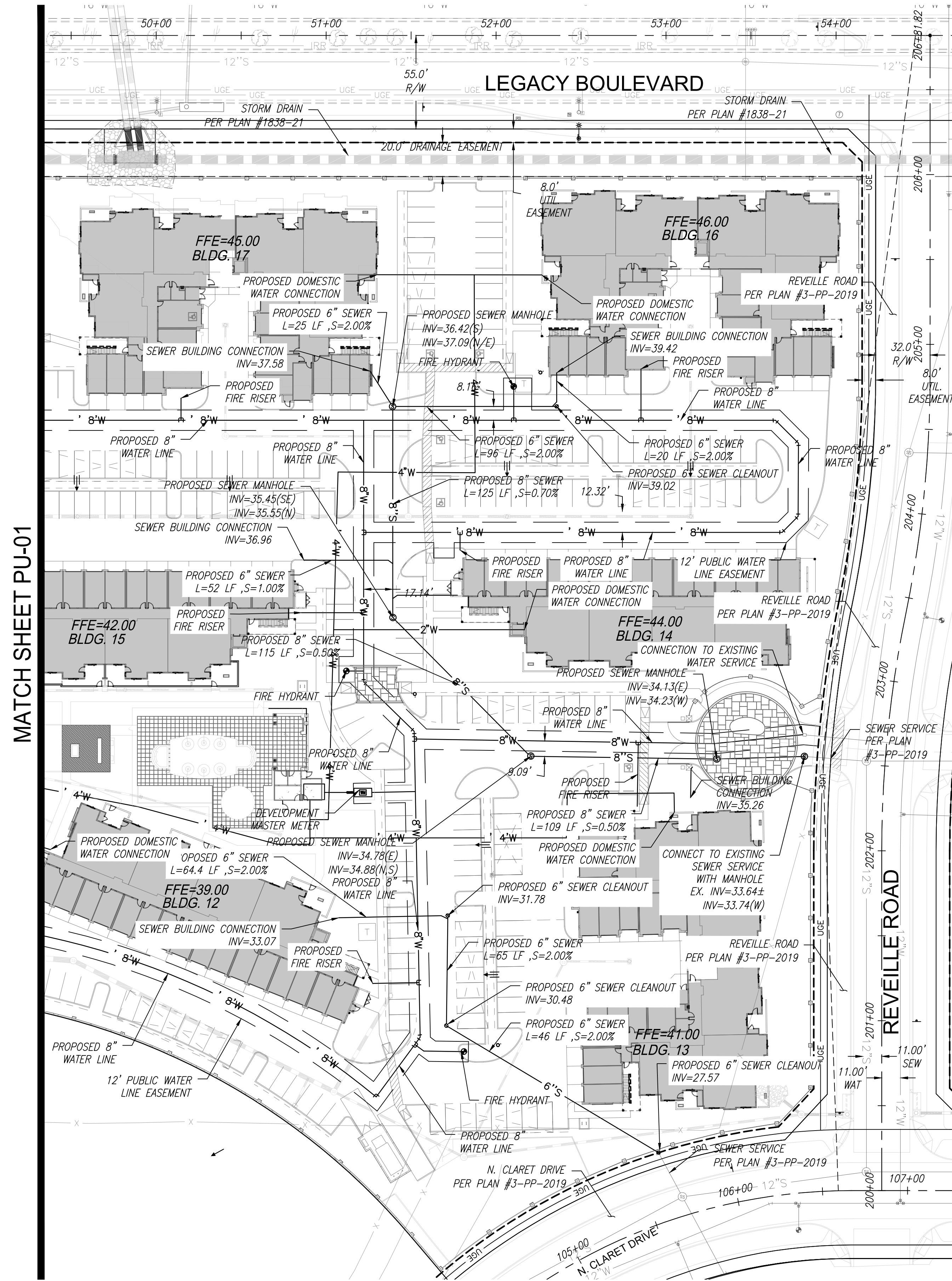
PRELIMINARY STORM DRAIN PLAN
GRAYHAWK RESIDENCES AT CAVASSON-PRELIM.

A PORTION OF 26,
TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN,
MARICOPA COUNTY, ARIZONA

Project No. 18114-601	Date 12/02/2021	Sheet No. SHT: 16 OF 18
Project Manager G. BROWN	Project Engineer M. WOLF	PSD-06

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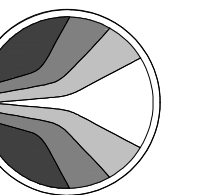


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SHT: 18 OF 18
PU-02

Project No.	Date
18114-601	12/02/2021
Project Mgr.	Project Eng.
G. BROWN	M. WOLF

PRELIMINARY UTILITY PLANS
GRAYHAWK RESIDENCES AT CAVASSON - PRELIMINARY
A PORTION OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND
SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA



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