

Thomas Title & Escrow

8388TAZ-3-4-1--

Garcia

RECORDING REQUESTED BY:  
Thomas Title & Escrow

WHEN RECORDED MAIL TO:  
CENTERED LIVING, LLC, an Arizona limited liability company  
8321 Santa Redondo  
Paradise Valley, AZ 85253

Escrow No. 8388TAZ 1/3

### SPECIAL WARRANTY DEED

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

**LED BALLOON, LLC, an Arizona limited liability company dba The Trullies**, who incorrectly acquired title as THE TRULLIES, LLC, an Arizona limited liability company the GRANTOR, does hereby convey to

**CENTERED LIVING, LLC, an Arizona limited liability company**, the GRANTEE

The following described property situated in the County of Maricopa, State of Arizona, together with all rights and privileges appurtenant thereto, to wit:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO: Current taxes, assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record.

And the GRANTOR hereby binds itself and its successors to warrant and defend the title, as against all acts of the Grantor herein and no other, subject to the matters above set forth.

DATED: June 23, 2021

GRANTOR:

LED BALLOON, LLC, an Arizona limited liability  
company dba The Trullies

By: 

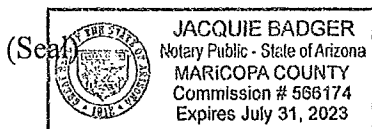
Name: J. Elizabeth Freeman

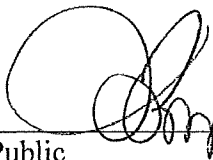
Title: Sole Member

State of ARIZONA }  
  } ss.  
County of Maricopa }

On June 21, 2021, before me, the undersigned Notary Public,  
personally appeared J. Elizabeth Freeman, Sole member LED Balloon LLC,  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/hers/their authorized capacity(ies) and that by his/her/their  
signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.



  
\_\_\_\_\_  
Notary Public

My Commission Expires: 7/31/2023

**EXHIBIT "A"**

UNITS 1 THROUGH 10, INCLUSIVE, OF CORTESE CONDOMINIUM, ACCORDING TO DECLARATION OF HORIZONTAL PROPERTY REGIME RECORDED IN 84-198657, OF OFFICIAL RECORDS PER MAP RECORDED IN BOOK 266 OF MAPS, PAGE 50, IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA.

TOGETHER WITH EACH UNITS UNDIVIDED INTEREST IN AND TO THE COMMON AREAS, AS SIT FORTH IN SAID DECLARATION OF HORIZONTAL PROPERTY REGIME AND AS SHOWN ON SAID PLAT.

<http://recorder.maricopa.gov/recdocdata/verifycert.aspx?id=259880> [20210689543] 4 Pages

20210689543  
OFFICIAL RECORDS OF  
MARICOPA COUNTY RECORDER  
STEPHEN RICHER



The foregoing instrument is an  
**electronically prepared**  
full, true and correct copy  
of the original record in this  
office.  
Attest: 09/29/2021 07:18:54 AM

By *Stephen Richer* Recorder

To Verify this purchase visit  
<http://recorder.maricopa.gov/recdocdata/verifycert.aspx?id=259880>